

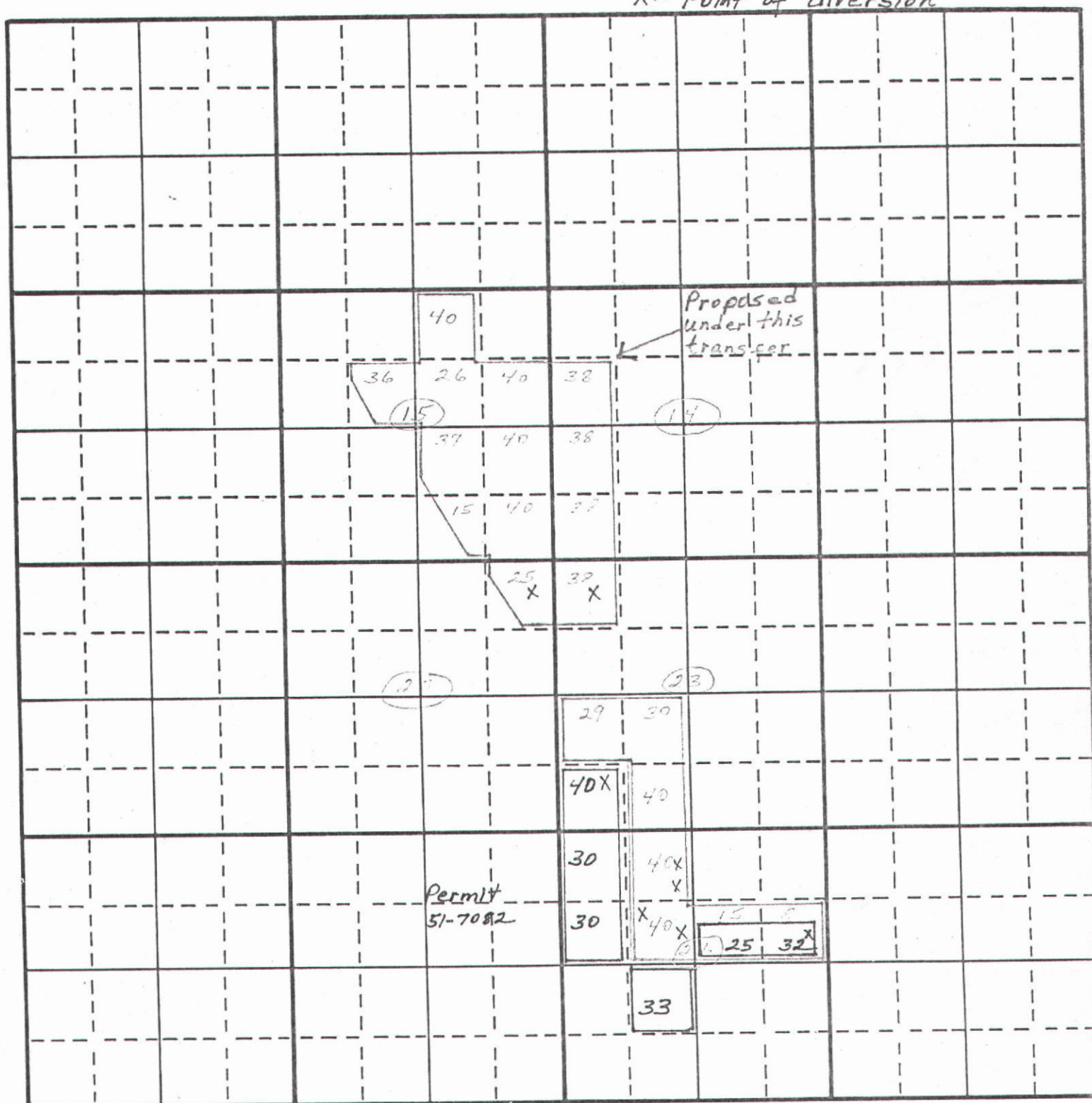
c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	6E	14							38			38	38						114
		15		40	26	40				36					40	37	15	40	274
		22	25																25
		23						38			30	29		40					137
		26			15	8	40			40									103

Total number of acres to be irrigated 653

- Describe any other water rights used for the same purpose as described above. Unlicensed permit # 51-7082 shown below in blue
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

X = Point of diversion



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

State of Idaho

License and Certificate of Water Right

Water License No. 22001

Amount 1.7 c.f.s.

Water District No.

Priority March 28, 1951

THIS IS TO CERTIFY that GEORGE PINKSTON
of Bruneau, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 28, 19 51; that Permit No. 22001
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.2 second feet, was issued thereunder on March 2, 19 53, showing that said works
were completed on the 26th day of February, 19 53; and that on the 4th
day of June, 19 55, GEORGE PINKSTON

of Bruneau, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation and domestic use
, under Use Permit No. 22001 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6038, on the 10th day of July, 19 57;
The right hereby confirmed dates from March 28, 19 51;

The Point of Diversion is located
in the NE 1/4 NE 1/4, Sec. 22, Twp. 7 S., R. 6 E., B. M. Owyhee County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.7 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	6 E.	14	SW-SW ✓	25	5
		15	SE-SE ✓	40	30
			SW-SE ✓	10	15
		22	NE-NE ✓	20	25
		23	NW-NW ✓	25	<u>15</u>
Total number of acres irrigated - - - - -				90	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
10th day of July, 19 57.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

Given under our hand and seal this the 6th day of June, 1956.

Bruneau, Idaho

(Mail address)

Bruneau, Idaho

(Mail address)

George L. Pinkston [SEAL]
George L. Pinkston aka George Pinkston (Husband)
Elsie M. Pinkston [SEAL]
Elsie M. Pinkston aka Elsie Pinkston (Wife)

ACKNOWLEDGMENT

STATE OF IDAHO

COUNTY OF OWYHEE

ss:

On this 6th day of June, in the year of 1956,

George L. Pinkston aka
George Pinkston

before me, a Notary Public in and for said County, personally appeared

Elsie M. Pinkston aka

and Elsie Pinkston

, his wife, known to me (or proved to me on the oath of

are subscribed to the within instrument, and acknowledged to me that they executed the same.

[SEAL]

Robert J. Harrison
Notary Public, residing at

Caldwell, Idaho.

My commission expires: December 6, 1959

U. S. GOVERNMENT PRINTING OFFICE 354091-h

22001

94265

*** REAL MORTGAGE ***

George L. Pinkston, et ux

to

United States of America

22001

STATE OF IDAHO, } ss.
Owyhee County, }
Filed for record this 6th day
of June, 1956
at 1:45 o'clock P. M. at
request of Owyhee County Abstract
and recorded in Book 30 of
Real Mtgs.
page 58 of the records of said county.
KENNETH C. DOWNING
Official Recorder,
By Deputy Deputy,
Fee, \$ 3.50

T.
7
S.

Subdivisions = Five

Area = 90 acres

$$Q = 85 \text{ inches.}$$

water measured thru Sparling meter.

a controlled but leaky artesian well.
near Bismarck Hot Springs.

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

22001

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAY 3 1956
Department of Reclamation

George Pinkston
Bruneau, Idaho

Permit No. 22001

Examination for Beneficial Use

County Owyhee

22-7S.-6E.

Q₂ 2.4 c.f.s.

S = Well

P.D. = NE, NE, Sec. 22, T. 7S. - R. 6E.

Use = Irrigation & Domestic

4.41 sec = 500

300 in 2nd 57 sec.

85"

120

177 sec.

116° F.

Priority = March 28, 1951

Due = March 31, 1957

C/W. = 3-2-53

580' x 8" - 6"
6" last 80'

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Owyhee } ss.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 4 consecutive weeks, the first publication being on the 12 day of May, 1955, and the last publication being on the 2 day of June, 1955;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER.

Subscribed and sworn to before me this 14 day of June, 1955.

Leona S. Hawes
NOTARY PUBLIC.

My commission expires 9-10-56

(SEAL)

NOTICE FOR PUBLICATION NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:00 P. M. on the 4th day of June, 1955, at Bruneau, County of Owyhee, State of Idaho, before Sam Noble, Notary Public, proof will be submitted of the application to beneficial use of 2.4 cubic feet per second of the waters of subterranean flow from a well, in accordance with the terms and conditions of Permit No. 22001 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit is George Pinkston, Bruneau, Idaho.

The use to which said water has been applied is irrigation and domestic purposes.

The amount applied to beneficial use is 2.4 cubic feet per second.

The place where said water is used SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 15, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, Township 7 South, Range 6 East B. M.

The right to take water from such works is based upon Permit No. 22001.

The source of supply from which such water is diverted is a well in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, Township 7 South, Range 6 East B. M.

The date of priority which said user is prepared to establish is March 28, 1951.

MARK R. KULP
State Reclamation Engineer
(May 12 — June 2-

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Owyhee } ss.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 4 consecutive weeks, the first publication being on the 12 day of May, 1955, and the last publication being on the 2 day of June, 1955;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER.

Subscribed and sworn to before me this 3 day of June, 1955.

Leona J. Hawes
NOTARY PUBLIC.

My commission expires 9-10-56

(SEAL)

NOTICE FOR PUBLICATION NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:00 P. M. on the 4th day of June, 1955, at Bruneau, County of Owyhee, State of Idaho, before Sa mNoble, Notary Public, proof will be submitted of the application to beneficial use of 2.4 cubic feet per second of the waters of subterranean flow from a well, in accordance with the terms and conditions of Permit No. 22001 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit is George Pinkston, Bruneau, Idaho.

The use to which said water has been applied is irrigation and domestic purposes.

The amount applied to beneficial use is 2.4 cubic feet per second.

The place where said water is used SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 15, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, Township 7 South, Range 6 East B. M.

The right to take water from such works is based upon Permit No. 22001.

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The date of priority which said user is prepared to establish is March 28, 1951.

MARK R. KULP
State Reclamation Engineer
(May 12 — June 2-

RECEIVED
JUN 10 1955
Department of Reclamation

22001

NAME OF APPLICANT

George Pinkston.

Form No. 0

Twp. 7.S. R.6.E.

15

14

22

23

Point of Diversion, Well

Permit Map No. 22001

As Approved

MAR 31 1951

MARK R. KULP

State Reclamation Engineer

RECEIVED
JA. 5 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3324

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant RICHARD L. OWEN (OWEN FAMILY REVOKABLE TRUST) Phone 845-2001
 Post Office address PO BOX 590 BRUNEAU, ID 83604 C/O SCOTT CAMPBELL, ESQ SLC
702 W IDAHO, #700
BOISE, ID 83702

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes APPLICANT DESIRES TO CHANGE A PORTION OF EXISTING IRRIGATION RIGHTS TO STOCKWATER USE.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|----------|--------------------|-------------------|-----------------------------|
| <u>51-02089B</u> | | <u>0.48</u> | <u>STOCKWATER</u> | <u>10/15</u> to <u>4/15</u> |
| <u>ETC.</u> | | <u>12.50</u> | <u>IRRIGATION</u> | <u>3/1</u> to <u>11/30</u> |
| | | | | |
| | | | | |
| | | | | |
2. Total amount of water being transferred 12.98 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: NO CHANGE

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

MICROFILMED

AUG 25 1996

5. Lands irrigated or place of use:
- X=STOCKWATER

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	7E	32				X													
		20															X		
		18																X	LOT 8
	6E	12													X				
		15			40	26	40			38	36		38	38		40	37	15	40
		22	25																25
		23						38			30	29		40					137
		26			15	3	40			40									98

8

35 3.5

Total acres 648

RECEIVED

JAN 5 1993

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3324

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant RICHARD L. OWEN (OWEN FAMILY REVOKABLE TRUST) Phone 845-2001Post Office address PO BOX 590 BRUNEAU, ID 83604 C/O SCOTT CAMPBELL, ESQ 542
702 W IDAHO, #700
BOISE, ID 83702

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2. Describe the reason for the proposed changes APPLICANT DESIRES TO CHANGE A PORTION OF EXISTING IRRIGATION RIGHTS TO STOCKWATER USE.

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<u>51-02089B</u>		<u>0.48</u>	<u>STOCKWATER</u>	<u>10/15</u> to <u>4/15</u>
<u>ETC.</u>		<u>12.50</u>	<u>IRRIGATION</u>	<u>3/1</u> to <u>11/30</u>
				to
				to

2. Total amount of water being transferred 12.98 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: NO CHANGE

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use: X=STOCKWATER

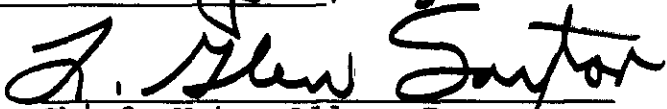
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	7E	32				X													
		20															X		
		18																X	LOT 8
	6E	12														X			
		14																	
		15		40	26	40			38	36		38	38		40	37	15	40	114
		22	25																25
		23						38			30	29		40					137
		26			15	3	40			40									98

Total acres 648

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 51-02089B/02091/02120/02123/02127/
02150/02165/02169/02170/02213B/07047/07058

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre for the lands above.
5. Use of water under these rights shall not exceed 12.98 cfs and an annual volume of 2592.0 acre feet for irrigation purposes and 29.5 acre feet for stockwater purposes.

Dated this 11th day of January, 1993.


Chief, Water Alloc. Bureau

RECEIVED

JAN 28 1993

PART 1

6 General Information:

a. Description of diversion system wells, pumps, irrigation pipelines and ditches

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Three (3) acres irrigated under these rights will not receive water.

d Remarks

Stock water use is for approximately 2200 range cattle

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

51-02189B/02091/02120/02123/

This is to certify that I have examined Application for Transfer of Water Rights No. 02127/02150/02165/02169/

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

11th

day of

January

, 19 93

J. Glen Sapp

CHIEF, WATER ALLOC. BUREAU

JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by

- a. Decree No. _____ Decreed to _____
 in case of _____ vs _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. T 2475 which produced this right

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Quitclaim Deed

3. Source of water ground water tributary to N/A

4. Date or priority _____

SEE ATTACHED COPY OF TRANSFER
 NO. 2475 (EX 6.1 B)

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6 Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum

7 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use.

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9 Describe any other water rights used for the same purpose as described above _____

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>Stock water</u>		<u>24 hrs/day</u>	<u>October 15 to April 15</u>
			<u>180 days/yr</u>	<u>to</u>

2. Quantity and quality of return flows and location of discharge:

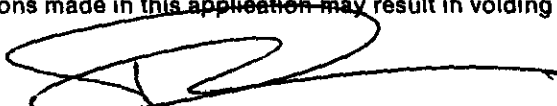
NONE

3. Describe effects on other water uses resulting from the proposed change:

None beyond information on page 2, Item 6C.

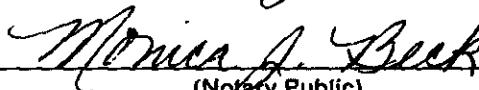
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 22 day of June, 19 92.



(Notary Public)

My commission expires April 10, 1997

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by Sc Date 7/2/92 Protest filed by _____
 Prelim. check by Sc Fee \$50
 Receipted by Sc Date 4/6/92 # W014442

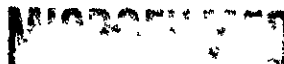
Published in Quincy, Avalon Copies of protest forwarded by _____

Pub. dates 8/12 & 8/26/1992 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by Der

Copy of transfer sent to lien holder _____



JAN 28 1993

APPROVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Richard L. Owen, Owen's Ranch Trust, Phone 845-2306
Owen Ranches, Inc., a California Corp. (qualified to do business in Idaho), Richard L. Owen &
Post Office address Star Route B, P. O. Box 110 A, Bruneau, ID 83604 Mary Louise Owen, h&w

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. See attached issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Subterranean tributary to _____
4. Date of priority See attached

5. Water is used for the following purposes:

amount 17.38 for Irrigation purposes from 4/1 to 10/31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right. a. 17.38 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22
Township 7S Range 6E, B M., in Owyhee County
Additional points of diversion, if any NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23; 2 wells in NE $\frac{1}{4}$ NW $\frac{1}{4}$, 2 wells
in SE $\frac{1}{4}$ NW $\frac{1}{4}$, 1 well in SE $\frac{1}{4}$ NE $\frac{1}{4}$, 1 well in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26, T7S-R6E

8. Lands irrigated or place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	6E	14							38			38	9						85
		15		40	40	40				40					40	37	16	40	293
		22	25																25
		23						15			30	40		40					125
		26			18	8	40	10	10	35	4								125

MICROFILMEDTotal number of acres to be irrigated 653**9. Describe any other water rights used for the same purpose as described above.**Permit # 51-7082**10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?** No If yes, describe in item D, REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B)

1. Amount of water: a _____ cubic feet per second
&/or
b _____ acre feet per annum

✓ Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

12.98 JJ 9/13/83

- a. Amount of water to be diverted ~~12.95~~ _____ c.f.s. &/or _____ acre feet
b. Description of diverting works Wells and pumps
c. Describe the reasons for the proposed changes _____
Connect all wells into one common system.

2. Change in point of diversion

Point of diversion NE 1/4 NE 1/4, Section 22 Township 7S
Range 6E, B.M., Owyhee County
Additional points NW 1/4 NW 1/4, SW 1/4 SW 1/4, Section 23; SE 1/4 NE 1/4, two wells in the NE 1/4 NW 1/4, and
two wells in the SE 1/4 NW 1/4, Section 26, T7S, R6E.

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes X No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
See attached statement from contract of sale

MICROFILMED

9
Licensed rights included in transfer #2475

<u>License</u>	<u>Priority</u>	<u>Inches</u>
51-2091	8-30-27	60
51-2120	3-28-51	85
51-2123	7- 5-51	50
51-2127	5-29-53	24
51-2165	11-24-61	22
51-2169	8-13-62	99
51-2170	10-18-65	86
51-2213	4-11-66	53
51-7047	9-17-69	34
51-7058	11-27-70	189
51-2089-B	11- 5-25	60
51-2150	11-16-59	107
		<u>869 --- 17.38 cfs</u>

MICROFILMED

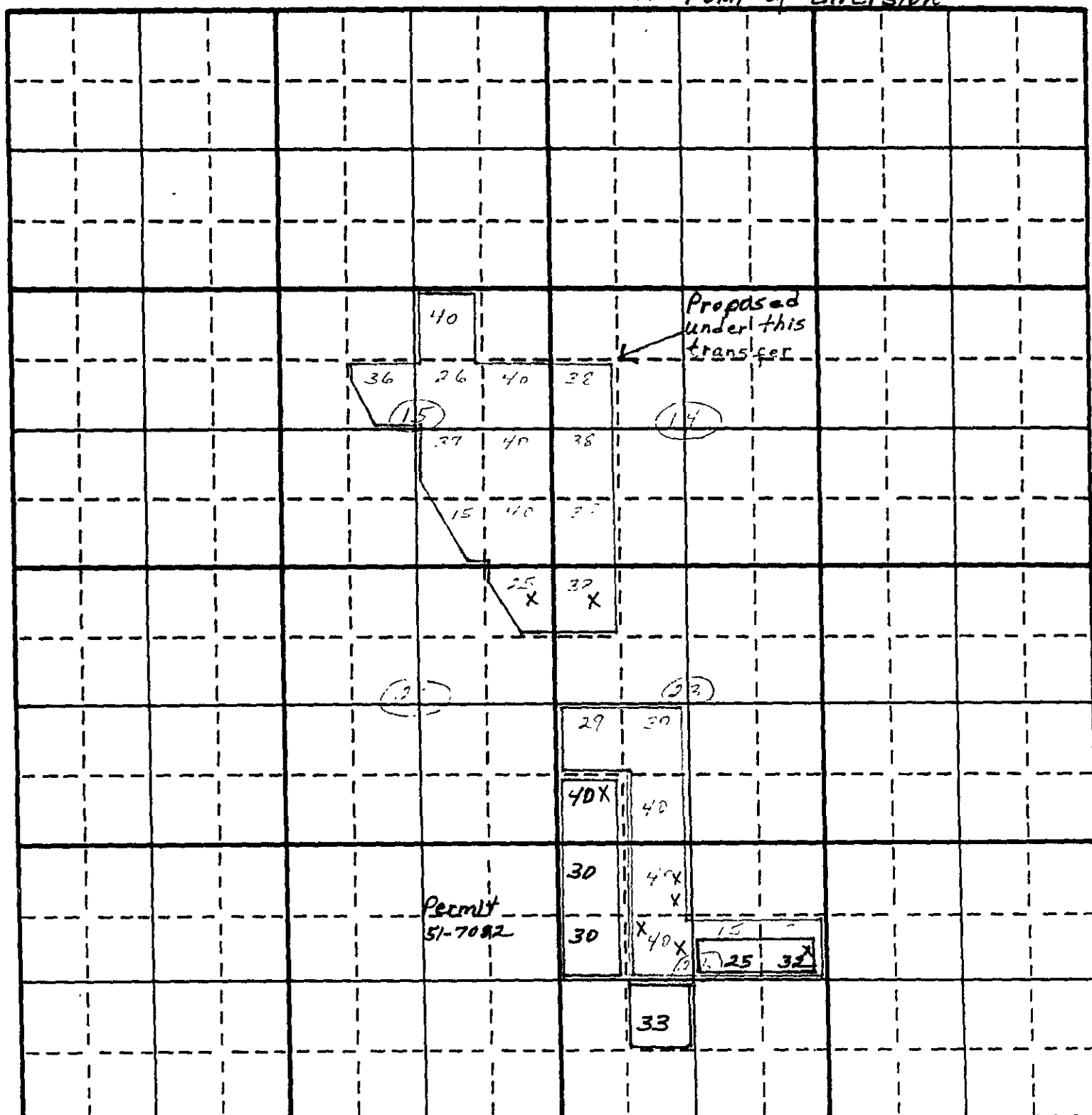
c. Describe the lands or place of use to which the right will be transferred.

TWP	RANGE	SEC	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
7S	6E	14							38			38	38						114
		15		40	26	40				36					40	37	15	40	274
		22	25																25
		23						38			30	29		40					137
		26			15	8	40			40									103

Total number of acres to be irrigated 653

- Describe any other water rights used for the same purpose as described above. Unlicensed permit # 51-7082 shown below in blue
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

X = Point of diversion



SCALE 2 inches equal 1 mile. Draw plan in ink

MICROFILMED

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge
I understand that any willfull misrepresentations made in this application may result in voiding its approval

Subscribed and sworn to before me this 23rd day of June, 19 83.

(Signature of Applicant)

(Notary Public)

My commission expires 8-12-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 51-2089B, 51-2091, 51-2120, 51-2123, 51-2127, 51-2150, 51-2165, 51-2169, 51-2170, 51-22138, 51-7047, 51-7058 and said application is hereby APPROVED, subject to the following limitations and conditions.

1. Water diverted under this transfer shall not exceed 12.98 cfs as summarized by the following water rights: 51-2089B- 1.2 cfs, 51-2091 - 1.2 cfs, 51-2120 - 1.7 cfs, 51-2123 - 1.0 cfs, 51-2127 - 0.09 cfs, 51-2150 - 0.94 cfs, 51-2165 - 0.21 cfs, 51-2169 - 0.4 cfs, 51-2170 - 1.72 cfs, 51-22138- 0.06 cfs, 51-7047 - 0.68 cfs, and 51-7058 - 3.78 cfs.
2. Water diverted under this transfer shall not exceed 3265.0 acre feet per annum.

Witness my hand this 12th day of December, 19 83.

Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

✓ Received by n/n Date 6/3/80 Protest filed by None
✓ Prelim. check by Jim Fee \$ 35.00
✓ Receipted by n/n Date 6/3/80 #16337
✓ Published in Owyhee Nugget Copies of protest forwarded by _____
✓ Pub dates 7/31 & 8/7/1980 Hearing held by _____ Date _____
Watermaster recommendation requested on N/A Recommended for approval denial
_____ rec'd. by Jim DRT

✓ This information was taken from original transfer application

MICROFILMED

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Pinkston, George~~	~~1.7~~		~~51-2120~~
2475	Owen, Richard L. et al	1.7		51-2120

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RECEIVED

State of Idaho

License and Certificate of Water Right

Water License No. 22001

Amount 1.7 c.f.s.

Water District No. _____

Priority March 28, 1951

THIS IS TO CERTIFY that **GEORGE PINNSTON**

of Burton, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 28, 19 51; that Permit No. 22001 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.0 second feet, was issued thereunder on March 2, 19 55, showing that said works were completed on the 24th day of February, 19 55; and that on the 4th day of June, 19 55, **GEORGE PINNSTON**

of Burton, State of Idaho, made proof to the satisfaction of the **State Reclamation Engineer** of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation and domestic use, under Use Permit No. 22001 of the **Department of Reclamation** and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6836, on the 10th day of July, 19 57;
The right hereby confirmed dates from March 28, 19 51;

The Point of Diversion is located in the NE 1/4 NE 1/4, Sec. 22, Tp. 7 S., R. 6 E., B. M. Owyhee County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.7 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	6 E.	14	SW-SW	25	5
		15	SE-SE	40	30
			SW-SE	10	15
		22	NE-NE	20	25
		23	SW-SW	25	15
Total number of acres irrigated - - - - 90					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 10th day of July, 19 57.

/s/ **Mark R. Kalp**

State Reclamation Engineer.

(SEAL)

51 2120

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

51-2120

APPLICATION No. 29727
 PERMIT No. 22001
 DISTRICT No.

1. Name of Applicant: GEORGE PINKSTON

Postoffice address: Bruneau

County: Owyhee

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 2.40

cubic feet per second.

well

3. Source of water supply: Subterranean flow from artesian / which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B. M., and is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$

of Section .22 , T. 7 S. , R. 6 E. , B.M., County of Owyhee

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
 of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 4,000.00

8. Kind of works: Well and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Two (2) years.

13. The time required for the complete application of the water to the proposed use is Four (4) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

- BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

Applicant.

Agent.

Corrected application received:

The number of this permit is 22001

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before May 31, 1951

and to continue diligently and uninterruptedly to completion.

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 31, 1952

The whole of said work to be completed on or before March 31, 1953

Beneficial use of water appropriated in accordance herewith, to be made on or before March 31, 1957

WITNESS My hand this 31st day of March, 1951

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, LEN JORDAN, Governor of the State of Idaho,

and **IRA H. MASTERS**, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 31st . . .

day of March , 19 51 .

STATE OF IDAHO

Countersigned:

By

LEN JORDAN

Governor.

By IRA H. MASTERS

Secretary of State.

REMARKS: To be used in connection with a desert entry filed with the Bureau of Land Management.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S.	6 E.	14 15 22 23	20				25			25				10	40		25 50 20 <u>25</u> 120		
Total Number of Acres to be Irrigated -																	120		
✓ TO ALL WHOM IT MAY CONCERN:																			
This is to certify that George Pinkston of Bruneseu, County of Owyhee, and State of Idaho, the holder of 22001, issued upon Application No. 29727 bearing date of priority of March 28, 1951, authorizing the diversion of 2 feet of the waters of an artesian well (subterranean flow) County of Owyhee, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying of intended use Two (2) second feet of the waters of said well; that the point of diversion of said waters is in Township 7 South, Range 6 East, B.M., and that the lands proposed to be irrigated by the use of said waters are described as follows, to-wit: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23; Township 7 South, Range 6 East, B.M.																			
Witness my hand this 2nd day of March, A.D. 1953.																			
Proof of completion of works made February 26, 1953. Certificate of completion of works issued March 2, 1953.																			
MARK R. KULP State Reclamation Engineer																			
COPIES ISSUED 1/2/53 Page 6038																			

MEMORANDUM

TO: Files 51-02089B/02091/02120/02123/02127/02150/02165
02169/02170/02213B/07047/07058

FROM: Brenda Chapman

DATE: August 24, 1995

RE: Transfer No. 3324 / Permit 51-07082

=====

Permit 51-07082 covers additional acres covered by the system referenced in Transfer 3324. The database lists the acres in all of the above referenced rights as they are represented on 51-02089B's copy of the approved transfer, which shows changes initialled by Jim Johnson. When reviewing 51-07082 for licensing, it was discovered none of the other files covered under that transfer have copies of the approved cover sheet showing the initialled changes.

RECEIVED

AUG 25 1995

MEMORANDUM

**TO: Files 51-2091/2120/2123/2127/2150/2165/2169/
2170/2213/7047/7058**

FROM: Sharla

DATE: September 17, 1992

RE: Trans. #3324

See file 51-2089 for all correspondence regarding the above referenced transfer.

MICROFILMED

JAN 28 1993

FROM Sharla

DATE 6/14/89

TO Files 51-2091/2120/2123/2127/2150/2165/2169/2170/2213/7047/7058

SUBJECT Trans. 3324

See file 51-2089 for all correspondence and the original application for the above referenced WITHDRAWN transfer.

SIGNATURE

MICROFILMED

JUL 8 1989

INTER-DEPARTMENT MEMO — 1

DATE September 13, 1983

FROM Kay Walker *KW*

TO Water Right Files Nos. 51-2091, 51-2120, 51-2123, 51-2127, 51-2150, 51-2165,
51-2169, 51-2170, 51-2213, 51-7047 and 51-7058

SUBJECT Transfer No. 2475

See Water Right File No. 51-2089 for all correspondence regarding the above referenced transfer.

SEP 14 1983

SIGNATURE

August 29, 1962

Re: License No. 22001

Anderson, Kaufman & Anderson
Lawyers
Idaho Building
Boise, Idaho

Attn: Eugene H. Anderson

Dear Mr. Anderson:

Enclosed is departmental receipt No. 31213, in
the amount of 2.00 covering fee for a copy of the above numbered
license mailed to you on August 28, 1962.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Anna P. Rule
Chief Clerk

GPR:ew

enc. receipt

25001

ANDERSON, KAUFMAN AND ANDERSON
LAWYERS

IDAHO BUILDING

BOISE, IDAHO

EUGENE H. ANDERSON
SAMUEL KAUFMAN
RICHARD ANDERSON

TELEPHONE 342-4591
POST OFFICE BOX 2723

August 28, 1962

Mr. Geo. N. Carter
State Reclamation Engineer
Statehouse
Boise, Idaho

Re: Water License, George Pinkston, Permit No. 22001

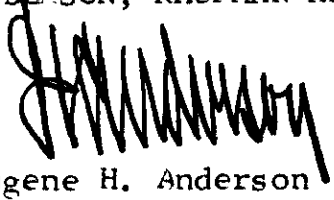
Dear Sir:

Enclosed is check in the amount of \$2.00 in payment
for certified copy of the above identified Water License,
ordered from your office by telephone today.

Yours very truly,

ANDERSON, KAUFMAN AND ANDERSON

By


Eugene H. Anderson

EHA:pho
Enclosure

22001

July 10, 1957

Re: Permit No. 22001

Mr. George Pinkston
Bruneau
Idaho

Dear Mr. Pinkston:

Enclosed is the License and Certificate of Water Right issued under Permit No. 22001, confirming the right with a priority of March 28, 1951, to your use of 1.7 second feet of water from subterranean flow with the point of diversion at a well located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22, Township 7 South, Range 6 East, B.M., for irrigation of 90 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14; S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 15; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, Township 7 South, Range 6 East, B.M.

Also enclosed is Departmental receipt No. 28682 for \$10.00 issued as receipt of the License fee.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR/nls
Enc.

22001

January 8, 1957

Re: Permit No. 22001

Mr. George Pinkston
Bruneau
Idaho

Dear Mr. Pinkston:

We wish to refer you to our office letter of May 8, 1956 in regard to the Permit captioned above. The letter stated as follows:

"We have on file a report of our field engineer on examination for beneficial use on your Permit No. 22001 which shows that you have irrigated 90 acres of land in the $3\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 15, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22, Township 7 South, Range 6 East B.M., with the waters of a well located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22, Township 7 South, Range 6 East.

A license can therefore be issued for 1.7 second feet of water upon receipt of the statutory license fee of \$10.00%.

This letter is being sent you in case you have overlooked our letter of May 8th. This amount (\$10.00 fee) should be paid this department so that you can receive your license for your well water in connection with Permit No. 22001.

Very truly yours,

MARK R. LUTZ
State Reclamation Engineer
By

Roy L. Thompson
Office Manager

RJT:nls

cc: Robert J. Harrison, County Supervisor
Farmers Home Administration
Marsing, Idaho

22-001

July 12, 1956

Mr. Robert J. Harrison
County Supervisor
Farmers Home Administration
Marsing, Idaho

Dear Mr. Harrison:

We have your letter of July 10, 1956, with the certified copy of the Real Estate mortgage given to Trude and Company c/o Continental Illinois National Bank and Trust Company of Chicago by George L. Pinkston et al, enclosed.

We have made notation of same on the Permit and filed the papers in the jacket of Permit No. 22001.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR

22001

REAL ESTATE MORTGAGE FOR IDAHO

(Insured Farm Ownership Loan)

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the parties to this instrument are the undersigned,

~~GEORGE L. FINKSTON~~ also known as George Pinkston~~ELISIE M. FINKSTON~~ also known as Elsie Pinkston

and

of the County of Canyon, State of Idaho (hereinafter called "Mortgagor"), and the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, and its duly authorized representatives (hereinafter called "Mortgagee"); and

WHEREAS Mortgagor has obtained a loan from TRIBE & CO. C/O CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO "F", Chicago 90, Illinois

a corporation (hereinafter called "Lender"), as evidenced by one certain promissory note (hereinafter called "instrument of debt") payable to the order of Lender through Mortgagee dated the 6th day of June, 1956, for the principal sum of THIRTEEN THOUSAND THREE HUNDRED AND NO/100 dollars (\$ 13,300.00), with interest at the rate of three & one-half percent (3 1/2 %) per annum, payable in amortized installments as specified therein over a period ending forty (40) years from the date of said instrument of debt; and

WHEREAS, Mortgagee has executed an insurance endorsement (hereinafter called "insurance agreement") insuring the payment of said loan pursuant to the Bankhead-Jones Farm Tenant Act, as amended (7 U. S. C. 1000 et seq.), subject to the provisions of that Act and the applicable regulations issued thereunder, and Mortgagor has agreed and hereby agrees to pay to Mortgagee, as insurer of said loan, an annual loan insurance charge at the rate of one percent (1%) of the outstanding principal obligation of said loan which shall include the outstanding balance of principal on the loan and all amounts paid by Mortgagee to Lender pursuant to the insurance agreement as well as other amounts advanced or expended by Mortgagee for the account of Mortgagor by reason of Mortgagor's failure to pay the same as hereinafter provided; the initial charge shall be paid simultaneously with the insurance of said loan and shall cover the period from the date of loan closing to the next succeeding January 1; the next and each succeeding charge shall be computed on the outstanding principal obligation remaining unpaid as of each January 1, and shall be paid on or before the next succeeding January 1; and

WHEREAS, Mortgagor is desirous of securing Mortgagee against loss under its insurance agreement by reason of Mortgagor's failure to make prompt payment of said instrument of debt and the several installments of principal and interest at maturity, or any extension or renewal thereof, and is desirous further of securing the prompt payment of the annual loan insurance charge described above and any additional indebtedness to Mortgagee under this mortgage on account of advances or expenditures made as hereinafter provided, and the performance of every covenant and agreement of Mortgagor contained herein or in any other instrument executed by Mortgagor in connection with said loan or the insurance thereof by Mortgagee;

NOW, THEREFORE, in consideration of Mortgagee insuring said loan and in order to secure Mortgagee against loss under its insurance agreement by reason of Mortgagor's failure to promptly pay or perform the obligations described or referred to herein, Mortgagor does hereby and by these presents grant and convey unto Mortgagee the following-described real estate situated in the County of Canyon, State of Idaho, to wit:

South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Fifteen (15), Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Twenty-two (22), Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Fourteen (14), Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Twenty-three (23), all in Township Seven (7) South, Range Six (6) East of the Boise Meridian.

and

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to rights to ground waters produced and to be produced from an artesian well under Permit No. 22001, and Certificate of Completion of Works issued by the Idaho State Reclamation Engineer on March 2, 1953, bearing date of priority March 28, 1951, recorded in Book 79 Permits at page 22001, records of the Idaho State Reclamation Engineer.

Subject to exceptions and reservations contained in patents issued and to be issued by the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals, and power and transmission lines, if any.

22-01

repaid by Mortgagee from the breach of his covenant to pay.

4. Should Mortgagee violate any covenant, agreement or condition contained in this mortgage or in any other instrument executed in connection with said loan or the insurance thereof, Mortgagee may require Lender to assign the instrument of debt, together with the incidents thereof, upon payment to Lender of the insurance benefits as described herein. Should Mortgagee require the assignment of the instrument of debt from Lender to Mortgagee, upon such assignment and transfer, Mortgagee shall pay Lender an amount equal to the unpaid principal and interest under the instrument of debt.

5. To pay, before the same shall become delinquent, all taxes, assessments, levies, liabilities, obligations and encumbrances of every nature whatsoever which affect said property or Mortgagee's rights and interests therein under this mortgage, and promptly to deliver to Mortgagee, without demand, receipts evidencing such payments.

6. Immediately upon the execution of this mortgage to provide, and thereafter continuously maintain, fire insurance policies and such other insurance policies as Mortgagee may then or from time to time require upon the buildings and improvements now situated or hereafter constructed in or upon said property. Said fire and other insurance policies shall be deposited with Mortgagee and shall be with companies, in amounts and on terms and conditions, approved by Mortgagee.

7. Personally and continuously to reside on said property and, with his own and his family labor, personally to operate said property as a farm and for no other purpose; at all times to maintain said property in proper repair and good condition; to commit or suffer no waste or exhaustion of said property; neither to cut nor remove any timber therefrom, nor to remove, or permit to be removed, gravel, oil, gas, coal or other minerals, except such as may be necessary for ordinary domestic purposes; promptly to effect such repairs to said property as Mortgagee may require; to institute and carry out such farming conservation practices and farm and home management plans as Mortgagee shall from time to time prescribe; and to make no improvements upon said property without consent by Mortgagee.

8. To perform, comply with and abide by each and every stipulation, agreement, condition and covenant contained in this mortgage, or in any other instrument executed by Mortgagee in connection with said loan or the insurance thereof.

9. To comply with all laws, ordinances and regulations affecting said property or its use.

10. That said loan was expressly made by Lender to Mortgagee to enable Mortgagee to purchase, repair, improve or enlarge said property, or real estate in connection with such improvement or enlargement, or any combination of the foregoing purposes, and that Mortgagee did or will use said moneys for the foregoing purposes.

11. That Mortgagee, its agents and attorneys, shall have the right at all times to inspect and examine said property for the purpose of ascertaining whether the security given is being lessened, diminished, depleted or impaired, and if such inspection or examination shall disclose, in the judgment of Mortgagee, that the security given or property mortgaged is being lessened or impaired, such condition shall be deemed a breach of the covenants of this mortgage on the part of Mortgagee.

12. That all of the terms and provisions of the instrument of debt, of any extension or renewal thereof, of any other instrument executed by Mortgagee in connection with said loan or the insurance thereof, and of the insurance agreement, are hereby incorporated in and made a part of this mortgage as if the same were set out in full herein, and shall be construed with this mortgage as one instrument.

13. That, without Mortgagee's consent, no final payment of said loan shall be made within five (5) years from and after the date of the instrument of debt.

14. That all awards of damages, up to the amount of the indebtedness of Mortgagee to Lender on said loan plus any interest thereon, shall be added to the amount of the debt, and shall be repaid to the insurance company from the first available collections received from Mortgagee and shall be repaid to the insurance company from the first available collections received from Mortgagee. All such advances shall bear interest at the rate specified in the instrument of debt, and, until repaid, the advances and interest thereon shall be added to subsequent installments. Until such advances have been

to subsequent installments. Until such advances have been

AND MORTGAGEE, for himself, his heirs, executors, administrators, successors and assigns, does hereby and by these presents forever warrant said property unto Mortgagee against the claims and demands of all persons whomsoever, and does hereby and by these presents covenant and agree:

1. To pay to Mortgagee, as collection agent for Lender, promptly when due all installments of principal and interest according to the terms of said instrument of debt.

2. To pay to Mortgagee, together with and in addition to the annual payments of principal and interest payable to Lender under the terms of the instrument of debt, the following sums:

(a) The annual loan insurance charge as prescribed above. Mortgagee shall continue to pay such annual charge until said loan is paid in full, or the mortgaged property is acquired by Mortgagee, or until the insurance agreement is otherwise terminated; provided, That in the event said loan is paid in full in less than five (5) years after the date of the instrument of debt and at that time it is insured by Mortgagee, Mortgagee shall pay to Mortgagee the entire annual loan insurance charge computed for the year then current and, at Mortgagee's option, an additional charge equal to the annual charge for such year, such payment to be applied by Mortgagee on Mortgagee's obligation on account of loan insurance. Assignment of the instrument of debt to Mortgagee shall not operate to terminate the insurance agreement or relieve Mortgagee from the obligation to pay the required annual charge.

(b) Such delinquency charges and default reserves as Mortgagee finds necessary and may hereafter establish by regulation.

(c) Such initial fees for inspection, appraisal and other charges as Mortgagee finds necessary.

All payments mentioned in the preceding subsections (a) and (b) of this paragraph, all payments on the installments of principal and interest to be made under the instrument of debt, and all advances made by Mortgagee for the account of Mortgagee as hereinafter provided, shall be added together and the aggregate amount thereof shall be paid by Mortgagee on the prescribed due date of each installment of principal and interest, to be applied to the payment of the following items in the order set forth:

(1) advances by Mortgagee for the account of Mortgagee, with interest at the rate provided in the instrument of debt;

(2) annual loan insurance charges owing to Mortgagee;

(3) interest on said loan; and

(4) amortization of the principal of said loan.

8. If Mortgagee has failed to pay to Mortgagee the full amount of any installment of principal and interest on or before the due date thereof, Mortgagee will after thirty (30) days from the due date pay the unpaid amount of such installment to Lender, less the amount of any previous prepayments (except refunds and payments from proceeds from the voluntary or involuntary sale of any part of the mortgaged property or from royalties from leases under which the value of the security is depreciated). Amounts thus advanced by Mortgagee, as well as other amounts for the payment of property insurance premiums, taxes, assessments, and items of similar character, which may be advanced by Mortgagee for the account of Mortgagee by reason of his failure to pay the same, shall be deducted from the first available collections received from Mortgagee and shall be repaid to the insurance company from the first available collections received from Mortgagee. All such advances shall bear interest at the rate specified in the instrument of debt, and, until repaid, the advances and interest thereon shall be added to subsequent installments. Until such advances have been

said property are hereby assigned and shall be paid to Mortgagee, who may apply same first to payment of any indebtedness to Mortgagee under this mortgage and then remit the balance to Lender for application on the installments last to become due under said instrument of debt, and Mortgagee is hereby authorized, in the name of Mortgagor, to execute and deliver valid acquittances therefor and to appeal in the name of Mortgagor or Mortgagee from any such award.

15. That Mortgagor will record this mortgage at his expense in the office of the County Recorder in said county.

16. That should Mortgagor assign, sell, lease, enter into any sharecropping agreement upon, transfer or encumber said property or any interest therein, voluntarily, involuntarily or otherwise, or should he abandon said property or become an incompetent or be declared a bankrupt or an insolvent or make an assignment for the benefit of creditors or should he fail to keep, perform and comply with any covenant, warranty or condition contained in this instrument or in any other instrument executed in connection with said loan or the insurance thereof, without the consent of Mortgagee, or upon the death of Mortgagor, Mortgagee may declare the entire amount unpaid under said instrument of debt and any indebtedness to Mortgagee under this mortgage immediately due and payable and thereupon exercise any remedy provided herein or by law.

17. That, without in any manner affecting the right of Mortgagee to require and enforce performance at a subsequent date of the same, similar or any other covenant, agreement or obligation described or referred to herein, without affecting the liability of any person for payment of said instrument of debt or any indebtedness to Mortgagee under this mortgage and without affecting the lien created upon said property or the priority of said lien, Mortgagee is hereby authorized and empowered, at its option and at any time, to (1) waive performance of any covenant or obligation described or referred to herein; (2) deal in any way with Mortgagor or grant to Mortgagor any indulgence or forbearance or extensions of the time for payment of any amounts owed under the instrument of debt or any indebtedness to Mortgagee under this mortgage; or (3) execute and deliver partial releases of any part of said property from the lien hereby created, or to subordinate the lien of this mortgage to other rights in said property.

18. That wherever the context hereof requires, the neuter gender as used herein shall include the feminine and the masculine, and the singular number as used herein shall include the plural, and vice versa.

19. That any notice, consent or other act to be given or done by Mortgagee under this mortgage shall be valid only if in writing and executed or performed by the Administrator of the Farmers Home Administration or his duly authorized representative.

20. That all notices to be given under this mortgage shall be delivered or forwarded by certified mail (or registered mail if required by state statute), addressed in the case of Mortgagee to Farmers Home Administration, United States Department of Agriculture, at Boise, Idaho, or at such other place as Mortgagee may designate, and in the case of Mortgagor to him at the post-office address of the real estate described in this mortgage.

21. That all rights, privileges, benefits, obligations and powers herein conferred on Mortgagee may be exercised on behalf of Mortgagee by the Administrator of the Farmers Home Administration, or by the head of any other agency of the Federal Government that may from time to time be vested with authority over the subject matter of this contract, or his duly authorized representative.

22. THAT TIME IS OF THE ESSENCE of this mortgage and of the instrument of debt and other instruments herein referred to, and upon payment of all indebtedness evidenced by said instrument of debt and all indebtedness to Mortgagee under this mortgage and full performance hereunder by Mortgagor, Mortgagee shall execute and deliver to Mortgagor a release and satisfaction of this mortgage within sixty (60) days after written demand therefor by Mortgagor, Mortgagor hereby waiving the benefits of all statutes or laws which require the earlier execution or delivery of such release or satisfaction; BUT SHOULD DEFAULT be made in the payment of any amount due under said instrument of debt or under any ex-

tension or renewal thereof or in payment of any indebtedness to Mortgagee under this mortgage or should Mortgagor fail to keep or perform any covenant, condition or agreement herein contained or referred to, then in any of said events, Mortgagee is hereby irrevocably authorized and empowered, at its option and without notice and without affecting the lien hereby created or its priority or any right of Mortgagee hereunder, to inspect and repair said property and to incur any reasonable expense in the maintenance of said property, including the payment of taxes, insurance premiums and any other necessary costs and expenditures for the preservation and protection of this lien, and Mortgagee is hereby irrevocably authorized and empowered, in like manner, (1) to declare the entire amount unpaid under said instrument of debt and any indebtedness to Mortgagee under this mortgage immediately due and payable and to foreclose this mortgage in the manner hereinafter set out; (2) to enforce the collection of the rents, profits and other income from said property, herein specifically mortgaged, by the appointment of a Receiver as provided by law, which Receiver shall control, rent and manage said property and apply said rents, profits and other income upon any indebtedness to Mortgagee under this mortgage and upon said loan as directed by the court: *Provided, however, That if Mortgagor shall be indebted to Mortgagee for any item not secured by this mortgage, said Receiver shall apply said collections first to the reduction thereof; or* (3) to pursue any remedy for it by law provided: *Provided, however, That each right, power or remedy herein conferred upon Mortgagee is cumulative to every other right, power or remedy of Mortgagee, whether herein set out or conferred by law, and may be enforced concurrently therewith. All moneys advanced or expended by Mortgagee as herein provided, including the costs of evidence of title to and survey of said property, reasonable attorneys' fees, court costs and other expenses incurred in enforcing the provisions hereof, with interest at the rate specified in the instrument of debt until repaid, shall become a part of the indebtedness to Mortgagee under this mortgage, and shall be payable as part of the principal obligation immediately after such expenditure except as hereinbefore provided and without demand, in lawful money of the United States, at the place designated in the instrument of debt or at such other place as Mortgagee may designate.*

23. That Mortgagee may foreclose this mortgage by action in a court of competent jurisdiction in accordance with the laws made and provided therefor and existing at the time of commencement thereof.

24. That should said property be sold under foreclosure: (1) The terms and conditions of such sale shall be agreeable to Mortgagee; (2) Mortgagee may bid at such sale and purchase said property as a stranger; (3) Mortgagor will pay a reasonable attorney's fee to Mortgagee for the foreclosure thereof, together with any costs, fees and expenses incurred in connection therewith; and (4) Mortgagor does hereby specifically waive all homestead and other exemptions which he has or to which he may be entitled under the constitution and laws of the State of Idaho.

25. That application of the proceeds of such sale shall be made in the following order: (1) To the payment of the cost of foreclosure, including expenses of advertising, selling and conveying said property, abstract of title, a reasonable attorney's fee, court costs and other expenses incident and necessary thereto; (2) to the payment of any amounts that shall have been expended by Mortgagee or that may then be necessary to expend in the payment of insurance premiums, taxes or other expenditures as herein provided, with interest thereon, as aforesaid; (3) to the payment of any amount due to Mortgagee as charges for loan insurance; (4) to the payment in full of the instrument of debt, whether the same shall or shall not have fully matured at the time of said sale; (5) to the payment of secondary liens duly approved and allowed by the court; and (6) the balance, if any, shall be delivered to Mortgagor.

26. That if at any time it shall appear to Mortgagee that Mortgagor may be able to obtain a loan from a responsible cooperative or private credit source at a rate of interest not exceeding five percent (5%) per annum and terms for loans for similar periods of time and purposes prevailing in the area in which the loan is to be made, Mortgagor will, upon request of Mortgagee, apply for and accept such loan in sufficient amount to repay Lender and Mortgagee and to pay for any stock necessary to be purchased in the cooperative lending agency in connection with the loan.

Given under our hand ^{and seal} this the 6th day of June, 1956.
PrunEAU, Idaho George L. Pinkston aka George Pinkston [SEAL]
(Mail address) PrunEAU, Idaho Isle L. Pinkston aka Isle Pinkston [SEAL]
(Mail address)

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF Blaine } ss:

On this 6th day of June, in the year of 1956,
before me, a Notary Public in and for said County, personally appeared George L. Pinkston aka
George Pinkston
and Isle L. Pinkston aka
Isle Pinkston, his wife, known to me (or proved to me on the oath of
) to be the person(s) whose name(s)
are subscribed to the within instrument, and acknowledged to me that they executed the same.

[SEAL]

Anthony Harrison
Notary Public, residing at
Caldwell, Idaho.

My commission expires: December 6, 1959

U. S. GOVERNMENT PRINTING OFFICE 354091-h

51255

REAL MORTGAGE

George L. Pinkston, et ux

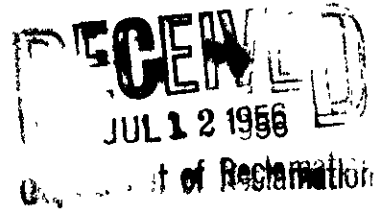
to

United States of America

STATE OF IDAHO }
COUNTY OF Owyhee } ss.
Filed June 11, 1956
at 1:15 P. M.
by Owyhee County Abstract
and Real Mtgs.
58
KENNETH C. DOWNING
Notary Public
Ken Downing
13.50

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
Marsing, Idaho

July 10, 1956



Mr. Mark R. Kulp
State Reclamation Engineer
Boise, Idaho

Dear Mr. Kulp:

Enclosed please find the certified copy of the Real Estate mortgage given to Trude and Company c/o Continental Illinois National Bank and Trust Company of Chicago by George L. Pinkston et al, that should have been enclosed in our letter to your office of June 20.

Sincerely yours,

Henry Harrison
County Supervisor

Enclosure

22001

June 21, 1956

RE: Permit No. 22001

Mr. Robert J. Harrison
County Supervisor
Farmers Home Administration
Marsing, Idaho

Dear Mr. Harrison:

We acknowledge receipt of your letter of June 20, 1956,
regarding the real estate loan for Mr. George L. Pinkston et al
on the land pertaining to the above captioned Permit.

We also note your statement that a certified copy of
the real estate mortgage was enclosed but there was no
enclosures. The Permit has been noted and the letter placed in the
Permit jacket.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

R:hll

22001

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
Marsing, Idaho

June 20, 1956

RECEIVED
JUN 21 1956
Department of Reclamation

Mr. Mark R. Kulp
State Reclamation Engineer
Boise, Idaho

Dear Mr. Kulp:

Enclosed please find certified copy of the Real Estate Mortgage given to Trude and Company c/o Continental Illinois National Bank and Trust Company of Chicago by George L. Pinkston et al. Please make note of this mortgage as the mortgage includes under ground water permit #22001 recorded March 28, 1951 in Book 79. Please inform us at any time in the future if there is any change that will affect the water permit. The United States of America is insuring this mortgage through Farmers Home Administration. Please make all inquiries, etc., concerning this water permit to this office. Thank you.

Sincerely yours,

Robert G. Harrison
County Supervisor

Enclosure

2500

May 8, 1956

RE: Permit No. 22001

Mr. George Pinkston
Bruneau
Idaho

Dear Mr. Pinkston:

We now have on file the report of our field engineer on examination for beneficial use on your Permit No. 22001 which shows that you have irrigated 90 acres of land in the S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 15; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14; NW $\frac{1}{4}$ Section 23; and NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, Township 7 South, Range 6 East, B.M., with the waters of a well located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, Township 7 South, Range 6 East, B.M.

A License can, therefore, be issued for 1.7 second feet of water upon receipt of the statutory license fee of \$10.00.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

R:hll

22001

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

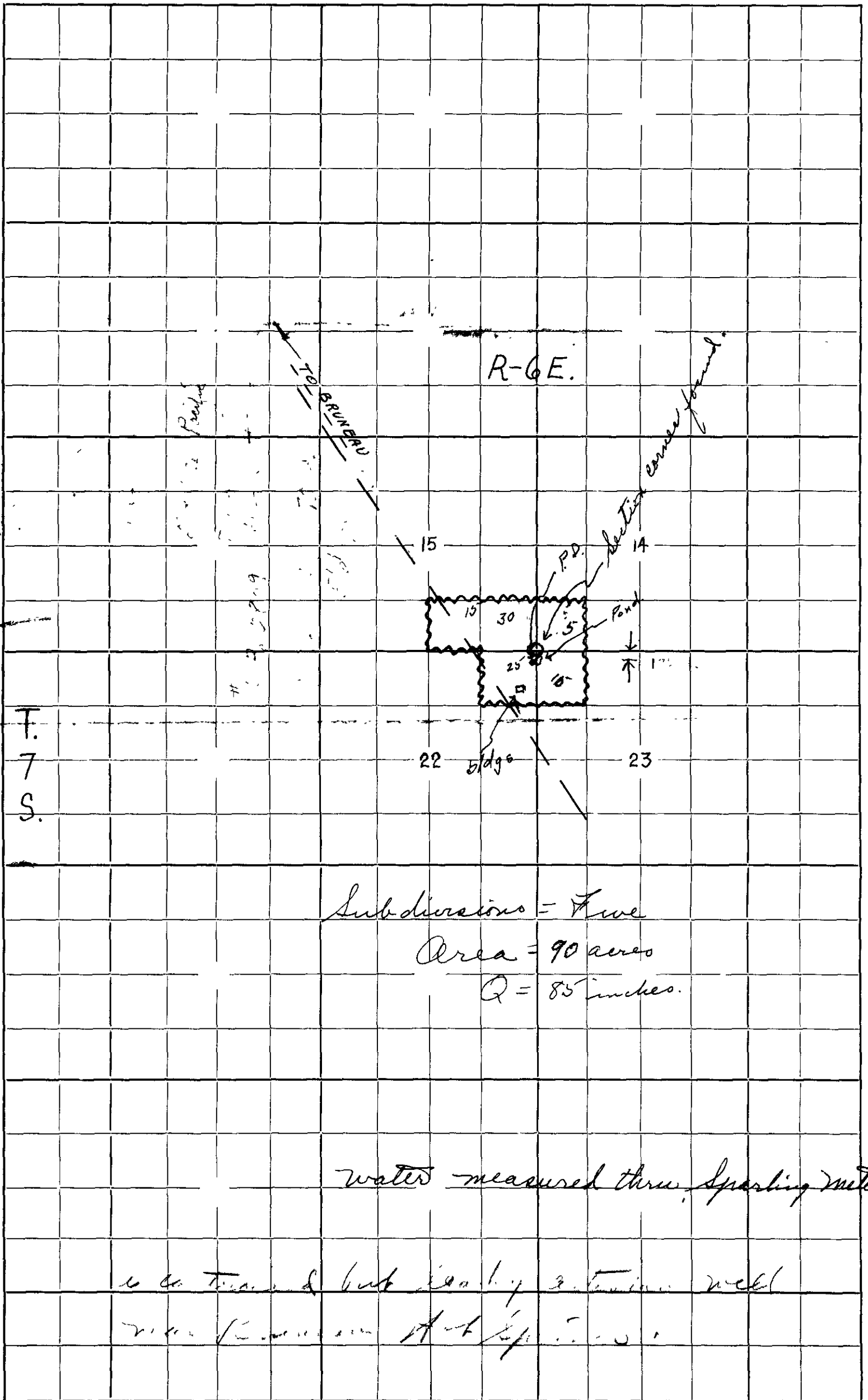
PERMIT NO. 22001

REPORT ON PROOF OF Beneficial Use

GROEGE PINKSTON, Bruneau, Idaho

app.	2.40 c/s
sub.	5
13"	12.0

17 c/s
5 m/s



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22001

This proof is for Beneficial Use In Water District No. _____1. Name of applicant George Pinkston, Bruneau, Idaho2. Source of water supply: A well (subterranean flow)3. Location of point of diversion: Is in the NE¹/₄ NE¹/₄ of Section 22T. 7 S. R. 6 E. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same: Well is 580' deep by 8" diameter except the bottom portion is 6" for the last 80'. Casing depth is unknown. ~~Pipe extends above the ground approximately 10' and discharges through a culvert.~~ pipe to the NE into a small reservoir. There is a gate cut-off valve in the line for control purposes. Water was measured through a Sparling Meter at 85". Temperature was 116°F. There is some leakage around the outside of the casing on this well. Approximately 2 to 3" of water flows continuously on the outside of this casing. From the pond water is delivered by sprinkling system to some of the higher ground. There are 16 sprinkler heads Rainbird 30 size 3/16. Portable lines 4" and 3" 1100' total. There is also a short extension line of 6" and 4" that carries water to a ditch to the East. Water below the pump is distributed by gravity.

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW¹/₄ SW¹/₄ Section 11;S¹/₂ SE¹/₄ Section 15;NE¹/₄ NE¹/₄ Section 22; NW¹/₄ NW¹/₄ Section 23;Twp. 7 South, Range 6 East, B. M.See the Map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

This examination was made on the 10th day of April, 19 56(Signed) E. M. Humphrey Examiner.

22001

12/24/20

Department of Reclamation

✓
June 20, 1955

RE: Permit No. 22001

Mr. George Pinkston
Brunson
Idaho

Dear Mr. Pinkston:

We are now in receipt of the affidavit of publication in the Owyhee Nugget, which completes your proof of beneficial use on Permit No. 22001.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll

22001

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Owyhee } ss.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 12 day of May, 1955, and the last publication being on the 2 day of June, 1955;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

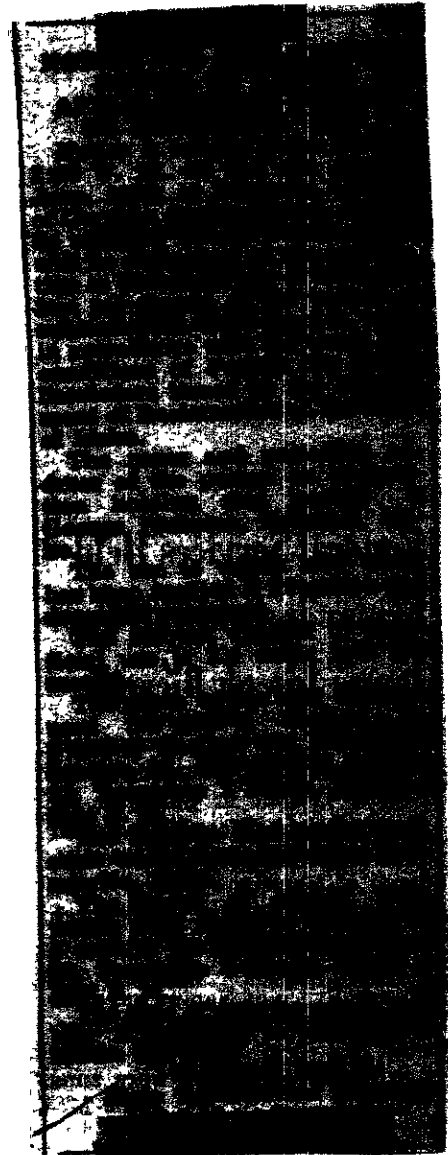
Rodney A. Hawes
PUBLISHER.

Subscribed and sworn to before me this 14 day of June, 1955.

Georgia S. Sawyer
NOTARY PUBLIC.

My commission expires 9-10-56

(SEAL)



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
JUN 7 1955
Department of Reclamation

Permit No. 22001

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. George Pinkston Brunner Odebo. Farmer
Brunner

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 22001, March 31, 1951 April 16 1951

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Artesian Well North east line 300 ft. south of section corner
in the NE 1/4 of NE 1/4 of section 22 T.7S. R.6E

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Drill 1 1/2" Well 580 ft. 8 inch casing

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. 120 acres in cultivation, clearing, & leveling of land.
SW 1/4 SW 1/4 Sec 14 - 25 acres S 1/2 SE 1/4 Sec. 15
50 acres NE 1/4 NE 1/4 Sec 22 - 20 acres NW 1/4
NW 1/4 Sec 23 - 25 acres. Township 7 south
Range East. B.M.

22001

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Whole amount - irrigation

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign) George Pinkerton

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Bruneau, County of Cooper, State of Idaho, on this 4th day of June, A. D. 1955.

Sam O. Hable

My commission expires Jan 9, 1957

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 22001

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Chester W. Sellman age 37
Farmer. Bruner Idaho

Ques. 2. Are you acquainted with George Pinkston, the holder of Permit No. 22001? How long have you known him and where does he reside?

Ans. 25 years
7 mi south of Bruner

Ques. 3. Have you read or heard read said Permit No. yes, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Artesian well at well. By means of
ditches and by 5 in pipe line. Ditches
irrigate land below the well and 5 in
pipe line carries water to land above well

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. total 2.4 second feet.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. _____

22001

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic and irrigation - clearing & leveling of land SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 14 & 5 acres. S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 15 - 50 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 22 - 20 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23 - 25 acres Township 7 South Range 8 East

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sandy loam. One minor inch per acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. During the past 4 years have seen ground cultivated into growing crops.

(Signed) Charles F. Sillman

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Brunner County of Cuyahoga, State of Idaho, on this 4th day of June, A. D. 1955.

Sam A. Noble
Notary Public.

My commission expires Jan 9, 1957

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 22001

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Irvin Edliveski Age 46
Well driller Bruneau Idaho

Ques. 2. Are you acquainted with George Pinkston, the holder of Permit No. 22001? How long have you known him and where does he reside?

Ans. Nine years He resides 7 mi south
of Bruneau

Ques. 3. Have you read or heard read said Permit No. yes, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Artesian well At well. By means
of ditches and by 5" pipe line. Ditches
irrigate land below the well & 5" pipe
line carries water to land above well

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. will conduct total 2.4 second feet

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. _____

22001

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic and irrigation. Clearing & leveling of land SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 14 25 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 15-50 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 22-20 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23 - 25 acres. Township 7 south range East 8m.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. sandy loam - one minor inch per acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. During the past 4 years have seen grow ^{fruit} to growing crops

(Signed)

Ivin C. Glineski

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Brynau, County of Canyon, State of Idaho, on this 4th day of June, A. D. 1956.

Sam C. Hall

Notary Public.

My commission expires

Jan 9, 1957

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Owyhee } ss.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 4 consecutive weeks, the first publication being on the 12 day of May, 1955, and the last publication being on the 2 day of June, 1955;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER.

Subscribed and sworn to before me this 3 day of June, 1955.

Leona S. Hawes
NOTARY PUBLIC.

My commission expires 9-10-56

(SEAL)

RECEIVED
JUN 10 1955
Department of Reclamation

22001

June 7, 1955

RE: Permit No. 22001

Mr. George Pinkston
Bruneau
Idaho

Dear Mr. Pinkston:

We acknowledge receipt of the depositions of yourself and two witnesses in proof of beneficial use on Permit No. 22001.

However, none of these depositions give the legal description of the land where the water has been used as called for in Question 6 of your own deposition and Question 7 of the depositions of your two witnesses and we return the depositions for such correction.

Also, the affidavit of publication is a necessary part of the proof and the Owyhee Nugget was instructed to send you this affidavit. If you have not received it, we suggest that you take the matter up with them at once.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hl1
Enc.

22001

✓
May 6, 1955

RE: Permit No. 22001

Mr. George Pinkston
Bruneau
Idaho

Dear Mr. Pinkston:

We have sent to the Owyhee Nugget, at Marsing, notice for proof of beneficial use to be made June 4, 1955 on your Permit No. 22001 with instructions to publish it once a week for four weeks prior to that date and to send you the affidavit of publication together with statement of costs.

At the time set, you should appear before Mr. Sam Noble, Notary Public, together with two disinterested witnesses who are familiar with the terms of the Permit and the work done thereunder for the purpose of executing the enclosed depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll
Enc.

22001

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Re: Permit No. 22001

Date: May 6, 1955

Owyhee Nugget

Marsing, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to ~~June 4~~, 1955 the date set for proof, the expense of the publication to be paid by the applicant, George Pinksten of Bruneau Idaho, to whom you should furnish proof of publication on or prior to the date set for proof,

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Chief Clerk

22001

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 2:00 P. M. on the 4th day of June, 19 55,
at Bruneau, County of Owyhee, State of Idaho, before
Sam Noble, Notary Public, proof will be submitted of the
application to beneficial use of 2.4 cubic feet per second of the waters of subterranean
flow from a well in accordance with the terms and conditions of Permit No. 22001
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are

George Pinkston - Bruneau, Idaho

The use to which said water has been applied is irrigation and domestic purposes

The amount applied to beneficial use is 2.4 cubic feet per second.

The place where said water is used ~~(to be irrigated, stored, or used for other purposes)~~

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 15, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23

Township 7 South, Range 6 East B.M.

~~The name of the canal or ditch or other works by which said water is conducted to such place of use is~~

The right to take water from such works is based upon Permit No. 22001

The source of supply from which such water is diverted is a well in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22,

Township 7 South, Range 6 East B.M.

The date of priority which said user is prepared to establish is March 28, 1951

MARK R. KULP

State Reclamation Engineer.

22001

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) May 5 - 1955
(P. O.) Boise, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Arghee Ringgit of Marsing, Idaho published in

the county in which the works are situated.

Burge Pinkerton

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

22001

March 6, 1953

RE: Permit No. 22001

Mr. George Pinkston
Bruneau
Idaho

Dear Mr. Pinkston:

We enclose Certificate of Completion of Works issued on Permit No. 22001 for the diversion of 2 second feet of water from a well in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, Township 7 South, Range 6 East, B.M., for irrigation and domestic use on SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14; S $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, Township 7 South, Range 6 East, B.M.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

22001

Permit No. 22001

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Ada

ss.

George Pinkston, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 22001, and that his postoffice address is Bruneau, State of Idaho.

Second: That the name of the stream from which said water is to be diverted is
An artesian well (subterranean flow)

Third: That the point of diversion of said water is NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, Twp. 7 South, Range 6 East, B. M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by March 31, 1953.

Fifth: That the use for which said water is intended is irrigation and domestic purposes

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Well and ditches
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line
(State whether ditch, flume or pipe)

feet, depth of water feet; diameter of pipe inches, average grade per mile is feet. Length of conduit is miles.

Seventh: That said works are capable of conducting to the place of intended use 100 inches or two second feet of water.

Eighth: That water appropriated under said permit is available for 120 acres of land described as follows: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14; S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 15; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23; Twp. 7 S. Range 6 East, B.M.

Ninth: Remarks: That Well is 580 feet deep- Artesian well. 120 feet casing.

George Pinkston
(Sign Here)

Subscribed and sworn to before me this 26 day of Feb, 1953

My commission expires 3-25-53

Lee E. Harrison
Notary Public.

22001

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

Mr. George Pinkston

Bruneau, Idaho

Boise, Idaho January 2, 1953

Dear Sir:-

Under the terms of your Permit No. 22001 you are required to complete your diversion works on or before March 31, 1953. I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intened use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

MARK R. KULP

State Reclamation Engineer

32001

April 4, 1951

Re: Permit No. 22001

Mr. George Pinkston
Bruneau, Idaho

Dear Mr. Pinkston:

We enclose Permit No. 22001 and direct attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail we are sending to the Bureau of Land Management, two copies of this Permit, one of which is certified, to be used in connection with your desert entry filed in that office.

We also enclose Departmental Receipt No. 23214 for \$7.50, which includes the \$5.50 filing fee and \$2.00 for the extra copies.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:dh
Enc.

22001

April 4, 1961

Re: Permit No. 22001

Bureau of Land Management
Federal Building
Boise, Idaho

Gentlemen:

We enclose two copies of Permit No. 22001
in the name of George Pinkston, of Brunson, Idaho,
one of which has been certified.

These are to be used in connection with a
desert entry filed by him.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

CC: George Pinkston.

22001

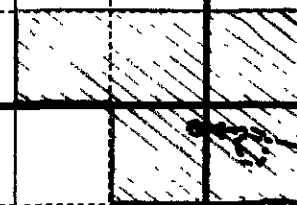
NAME OF APPLICANT George Pinkston

Form No. 0

Twp. 7.S. R.6.E.

15

14



Point of Diversion, Well

22

23

Permit Map No. 32001

As Approved

MAR 31 1951

MARK R. KULP

State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

**NOTICE FOR PUBLICATION
NOTICE OF PROOF
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that at 2.00 P. M. on the 4th day of June, 1955, at Bruneau, County of Owyhee, State of Idaho, before Samuel Noble, Notary Public, proof will be submitted of the application to beneficial use of 2.4 cubic feet per second of the waters of subterranean flow from a well, in accordance with the terms and conditions of Permit No. 22001 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit is George Pinkston, Bruneau, Idaho.

The use to which said water has been applied is irrigation and domestic purposes.

The amount applied to beneficial use is 2.4 cubic feet per second.

The place where said water is used SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 15, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, Township 7 South, Range 6 East B. M.

The right to take water from such works is based upon Permit No. 22001.

The source of supply from which such water is diverted is a well in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, Township 7 South, Range 6 East B. M.

The date of priority which said user is prepared to establish is March 28, 1951.

MARK R. KULP
State Reclamation Engineer
(May 12 — June 2 — 55)