

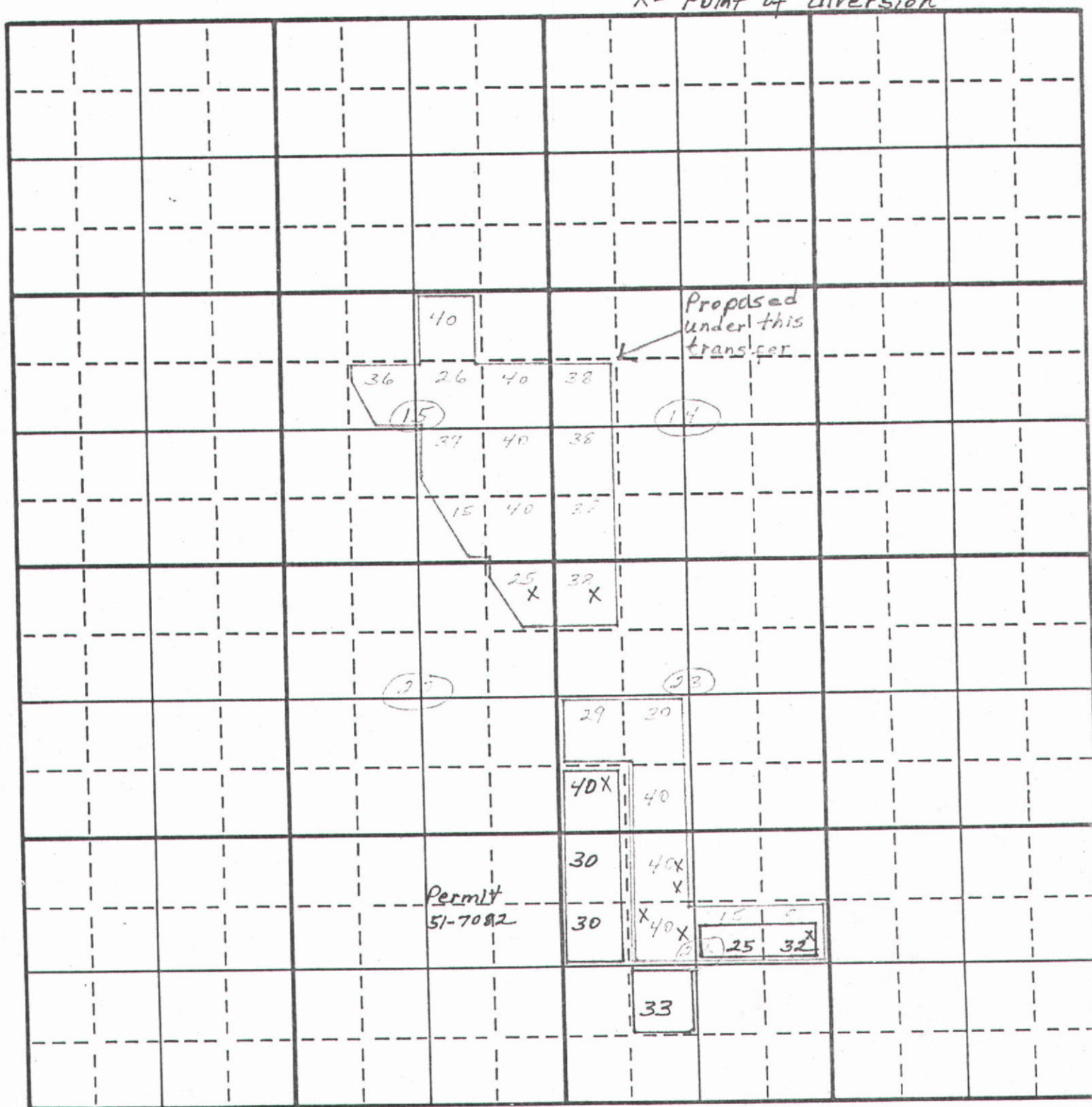
c. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7S   | 6E    | 14   |     |     |     |     |     |     | 38  |     |     | 38  | 38  |     |     |     |     |     | 114    |
|      |       | 15   |     | 40  | 26  | 40  |     |     |     | 36  |     |     |     |     | 40  | 37  | 15  | 40  | 274    |
|      |       | 22   | 25  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 25     |
|      |       | 23   |     |     |     |     |     | 38  |     |     | 30  | 29  |     | 40  |     |     |     |     | 137    |
|      |       | 26   |     |     | 15  | 8   | 40  |     |     | 40  |     |     |     |     |     |     |     |     | 103    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 653

- Describe any other water rights used for the same purpose as described above. Unlicensed permit # 51-7082 shown below in blue
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

*X = Point of diversion*



SCALE: 2 inches equal 1 mile. Draw plan in ink.

**MICROFILMED**

July 14, 1969

Permit No. G-30658

E. D. Owen  
Middleton, Idaho 83644

Dear Mr. Owen:

The Department of Reclamation has conducted a field examination of the land and works covered by the above referenced permit and has found that NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 15, T. 7S, R. 6E should be added to the purpose of use for irrigation of NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 15, T. 7S, R. 6E. This will bring the total number of acres irrigated to 94.

Enclosed is a partially completed application for amendment. If you agree with the findings of the Department, please sign the application and return it with a \$5.00 fee.

The Department is prepared to license Permit No. G-30658 for 1.88 c.f.s. of water from subterranean source in NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 23, T. 7S, R. 6E.B.M. in Owyhee county. The maximum quantity diverted shall not exceed 470 acre feet per season and the priority date established is October 18, 1965. If you agree with these findings, please remit licensing fees of \$16.00 within 30 days of the date of this letter.

Please return the signed application for amendment and a total of \$21.00 in fees as soon as possible.

Very truly yours,

Donald W. McElidowney  
Appropriation Examiner

DWM/mh

Enclosure

SEE LETTER

7-18-69

30658

51-2170

(SIGNED & AMENDED FOR LETTER)

R-6E

10

DO NOT  
INCLUDE



13

13

86

80

23

T-75

Area - ~~94~~ ACRES

ALLOW 86 ACRES

SUBD - ~~A~~ 3

1.72 cfs

Q - ALLOW ~~1.88~~ C.F.S.

430 AC-FT / SEASON

VOL - ~~470~~ AC-FT / SEASON

SEE LETTER JULY 18, 1965

D22

PRIORITY - OCT 18, 1965

T7S-R6E., B.M., Ida.

Sec. 10

ON P.D.

Sec. 15

Permit Map No. 30658

As Approved

GEO. N. CARTER

State Reclamation Engineer

SEP 11 1962

RECEIVED  
JAN 5 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 3324

APPROVED

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant RICHARD L. OWEN (OWEN FAMILY REVOKABLE TRUST) Phone 845-2001  
 Post Office address PO BOX 590 BRUNEAU, ID 83604 C/O SCOTT CAMPBELL, ESQ SLC  
702 W IDAHO #700  
BOISE, ID 83702

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use  
☒ Change nature of use ☒ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes APPLICANT DESIRES TO CHANGE A PORTION OF EXISTING IRRIGATION RIGHTS TO STOCKWATER USE.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number  | Priority | Amount (cfs/ac-ft) | Nature of Use     | Period of Use               |
|------------------|----------|--------------------|-------------------|-----------------------------|
| <u>51-02089B</u> |          | <u>0.48</u>        | <u>STOCKWATER</u> | <u>10/15</u> to <u>4/15</u> |
| <u>ETC.</u>      |          | <u>12.50</u>       | <u>IRRIGATION</u> | <u>3/1</u> to <u>11/30</u>  |
|                  |          |                    |                   | to                          |
|                  |          |                    |                   | to                          |
2. Total amount of water being transferred 12.98 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water GROUNDWATER tributary to \_\_\_\_\_
4. Point(s) of Diversion: NO CHANGE

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 5. Lands irrigated or place of use: X=STOCKWATER

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |         | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼    |        |
| 7S   | 7E   | 32   |      |      |      | X    |      |      |      |      |      |      |      |      |      |      |      |         |        |
|      |      | 20   |      |      |      |      |      |      |      |      |      |      |      |      |      | X    |      |         |        |
|      |      | 18   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | X LOT 8 |        |
|      | 6E   | 12   |      |      |      |      |      |      |      |      |      |      |      |      |      | X    |      |         |        |
|      |      | 14   |      |      |      |      |      |      | 38   | 36   |      | 38   | 38   |      | 40   | 37   | 15   | 40      | 114    |
|      |      | 15   |      | 40   | 26   | 40   |      |      |      |      |      |      |      |      |      |      |      |         | 274    |
|      |      | 22   | 25   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         | 25     |
|      |      | 23   |      |      |      |      |      | 38   |      |      | 30   | 29   |      | 40   |      |      |      |         | 137    |
|      |      | 26   |      |      | 15   | 3    | 40   |      |      | 40   |      |      |      |      |      |      |      |         | 98     |

8

35 3.5.

Total acres 648

RECEIVED

JAN 5 1993

Page 1 of 6STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 3324**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1****APPROVED**Name of applicant RICHARD L. OWEN (OWEN FAMILY REVOKABLE TRUST) Phone 845-2001  
Post Office address PO BOX 590 BRUNEAU, ID 83604 C/O SCOTT CAMPBELL, ESQ 542  
702 W IDAHO, #700  
BOISE, ID 83702**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use  
☒ Change nature of use ☒ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes APPLICANT DESIRES TO CHANGE A PORTION OF EXISTING IRRIGATION RIGHTS TO STOCKWATER USE.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1. Right Number 51-02089B Priority \_\_\_\_\_ Amount (cfs/ac-ft) 0.48 Nature of Use STOCKWATER Period of Use 10/15 to 4/15  
ETC. 12.50 IRRIGATION 3/1 to 11/30  
\_\_\_\_\_  
\_\_\_\_\_
2. Total amount of water being transferred 12.98 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water GROUNDWATER tributary to \_\_\_\_\_
4. Point(s) of Diversion: NO CHANGE

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|-----|------|------|--------|--------------------------|
|     |     |     |     |     |      |      |        |                          |
|     |     |     |     |     |      |      |        |                          |
|     |     |     |     |     |      |      |        |                          |
|     |     |     |     |     |      |      |        |                          |

5. Lands irrigated or place of use:
- X=STOCKWATER

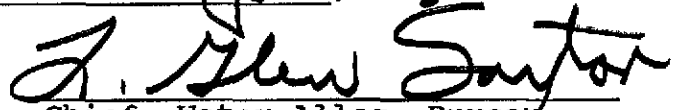
| Twp. | Rge | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |         | Totals |
|------|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|--------|
|      |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4  |        |
| 7S   | 7E  | 32   |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |         |        |
|      |     | 20   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |         |        |
|      |     | 18   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X LOT 8 |        |
|      | 6E  | 12   |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |         |        |
|      |     | 14   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |        |
|      |     | 15   |        | 40     | 26     | 40     |        |        | 38     | 36     |        | 38     | 38     |        | 40     | 37     | 15     | 40      | 274    |
|      |     | 22   | 25     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         | 25     |
|      |     | 23   |        |        |        |        |        | 38     |        |        | 30     | 29     |        | 40     |        |        |        |         | 137    |
|      |     | 26   |        |        | 15     | 3      | 40     |        |        | 40     |        |        |        |        |        |        |        |         | 98     |

Total acres 648

**CONDITIONS OF APPROVAL**  
**Transfer of Water Rights**  
Nos. 51-02089B/02091/02120/02123/02127/  
02150/02165/02169/02170/02213B/07047/07058

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre for the lands above.
5. Use of water under these rights shall not exceed 12.98 cfs and an annual volume of 2592.0 acre feet for irrigation purposes and 29.5 acre feet for stockwater purposes.

Dated this 11<sup>th</sup> day of January, 1993.

  
Chief, Water Alloc. Bureau

**RECEIVED**

JAN 28 1993

**PART 1****6 General Information:**

- a. Description of diversion system wells, pumps, irrigation pipelines and ditches
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
Three (3) acres irrigated under these rights will not receive water.
- d. Remarks:  
Stock water use is for approximately 2200 range cattle

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 51-02189B/02091/02120/02123/02127/02150/02165/02169/02170/02213B/07047/07058  
And said application is hereby APPROVED, subject to the following limitations and conditions:  
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

11<sup>th</sup>

day of

Tammy, 19 93L. Glen Saylor  
CHIEF, WATER ALLOC. BUREAU

JAN 28 1993

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

**1 Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 in case of \_\_\_\_\_ vs \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. T 2475 which produced this right.

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Quitclaim Deed

3. Source of water ground water tributary to N/A

4. Date or priority \_\_\_\_\_

SEE ATTACHED COPY OF TRANSFER  
 NO. 2475 (EX. 1, 1B)

**5. Water is used for the following purpose:**

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

6. Total amount of water under right \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum

**7 Point(s) of Diversion:**

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

**8. Lands irrigated or place of use:**

| Twp | Rge. | Sec | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----|------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |      |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|     |      |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |      |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |      |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |      |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |      |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |      |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |      |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |      |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres JAN 28 1993

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

### PART 3

#### B. CHANGES IN NATURE OF USE

| 1 | <u>New Nature of Use</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u>   |
|---|--------------------------|------------------------------|------------------------|------------------------|
|   | Stock water              |                              | 24 hrs/day             | October 15 to April 15 |
|   |                          |                              | 180 days/yr            | _____ to _____         |

2. Quantity and quality of return flows and location of discharge:

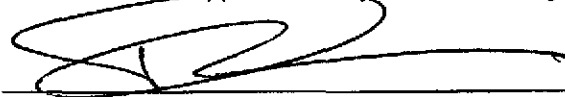
NONE

3. Describe effects on other water uses resulting from the proposed change:

None beyond information on page 2, Item 6C.

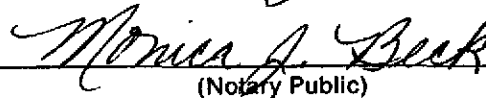
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 22 day of June, 1992.

  
(Notary Public)

My commission expires April 10, 1997

#### FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by SC Date 7/2/92 Protest filed by \_\_\_\_\_

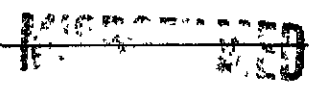
Prelim. check by SC Fee \$50

Receipted by SC Date 4/6/92 # W014442

Published in Dunbar and Launch Copies of protest forwarded by \_\_\_\_\_

Pub. dates 8/15 & 8/26/1992 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by DR 

Copy of transfer sent to lien holder \_\_\_\_\_

JAN 28 1993

**APPROVED**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

AMENDED

**APPLICATION FOR TRANSFER OF WATER RIGHT**

AMENDED

**To Change the Point of Diversion and/or the Place of Use**

Name of applicant Richard L. Owen, Owen's Ranch Trust, Phone 845-2306  
Owen Ranches, Inc., a California Corp. (qualified to do business in Idaho), Richard L. Owen &  
Post Office address Star Route B, P. O. Box 110 A, Bruneau, ID 83604 Mary Louise Owen, h&w

**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)
- b. License No. See attached issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

**2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant****3. Source of water** Subterranean tributary to \_\_\_\_\_**4. Date of priority** See attached**5. Water is used for the following purposes:**

amount 17.38 for Irrigation purposes from 4/1 to 10/31  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day — both dates inclusive)

**6. Total amount of water under right:** a. 17.38 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum**7. Location of original point of diversion is** NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 22  
Township 7S Range 6E, B.M., in Owyhee County

Additional points of diversion, if any NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 23; 2 wells in NE $\frac{1}{4}$ NW $\frac{1}{4}$ , 2 wells  
in SE $\frac{1}{4}$ NW $\frac{1}{4}$ , 1 well in SE $\frac{1}{4}$ NE $\frac{1}{4}$ , 1 well in SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 26, T7S-R6E

**8. Lands irrigated or place of use:**

| TWP. | RANGE | SEC | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7S   | 6E    | 14  |                  |                  |                  |                  |                  |                  | 38               |                  |                  | 38               | 9                |                  |                  |                  |                  |                  | 85     |
|      |       | 15  |                  | 40               | 40               | 40               |                  |                  |                  | 40               |                  |                  |                  |                  | 40               | 37               | 16               | 40               | 293    |
|      |       | 22  | 25               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 25     |
|      |       | 23  |                  |                  |                  |                  |                  | 15               |                  |                  | 30               | 40               |                  | 40               |                  |                  |                  |                  | 125    |
|      |       | 26  |                  |                  | 18               | 8                | 40               | 10               | 10               | 35               | 4                |                  |                  |                  |                  |                  |                  |                  | 125    |

Total number of acres to be irrigated 653**MICROFILMED****9. Describe any other water rights used for the same purpose as described above**Permit # 51-7082**10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?** No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water a \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

✓ Point of diversion \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_,  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_

3. Place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated \_\_\_\_\_

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

12.98 JJ 9/13/83

- a. Amount of water to be diverted ~~-12.95-~~ \_\_\_\_\_ c.f.s. &/or \_\_\_\_\_ acre feet  
b. Description of diverting works Wells and pumps

- c. Describe the reasons for the proposed changes \_\_\_\_\_  
Connect all wells into one common system.

2. Change in point of diversion

Point of diversion NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 22 Township 7S  
Range 6E, B.M., Owyhee County  
Additional points NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 23; SE $\frac{1}{4}$ NE $\frac{1}{4}$ , two wells in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , and  
two wells in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 26, T7S, R6E.

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes X No \_\_\_\_\_. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.  
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer  
See attached statement from contract of sale

MICROFILMED

Licensed rights included in transfer #2475

| <u>License</u> | <u>Priority</u> | <u>Inches</u>            |
|----------------|-----------------|--------------------------|
| 51-2091        | 8-30-27         | 60                       |
| 51-2120        | 3-28-51         | 85                       |
| 51-2123        | 7- 5-51         | 50                       |
| 51-2127        | 5-29-53         | 24                       |
| 51-2165        | 11-24-61        | 22                       |
| 51-2169        | 8-13-62         | 99                       |
| 51-2170        | 10-18-65        | 86                       |
| 51-2213        | 4-11-66         | 53                       |
| 51-7047        | 9-17-69         | 34                       |
| 51-7058        | 11-27-70        | 189                      |
| 51-2089-B      | 11- 5-25        | 60                       |
| 51-2150        | 11-16-59        | 107                      |
|                |                 | <u>869</u> --- 17.38 cfs |

**MICROFILMED**

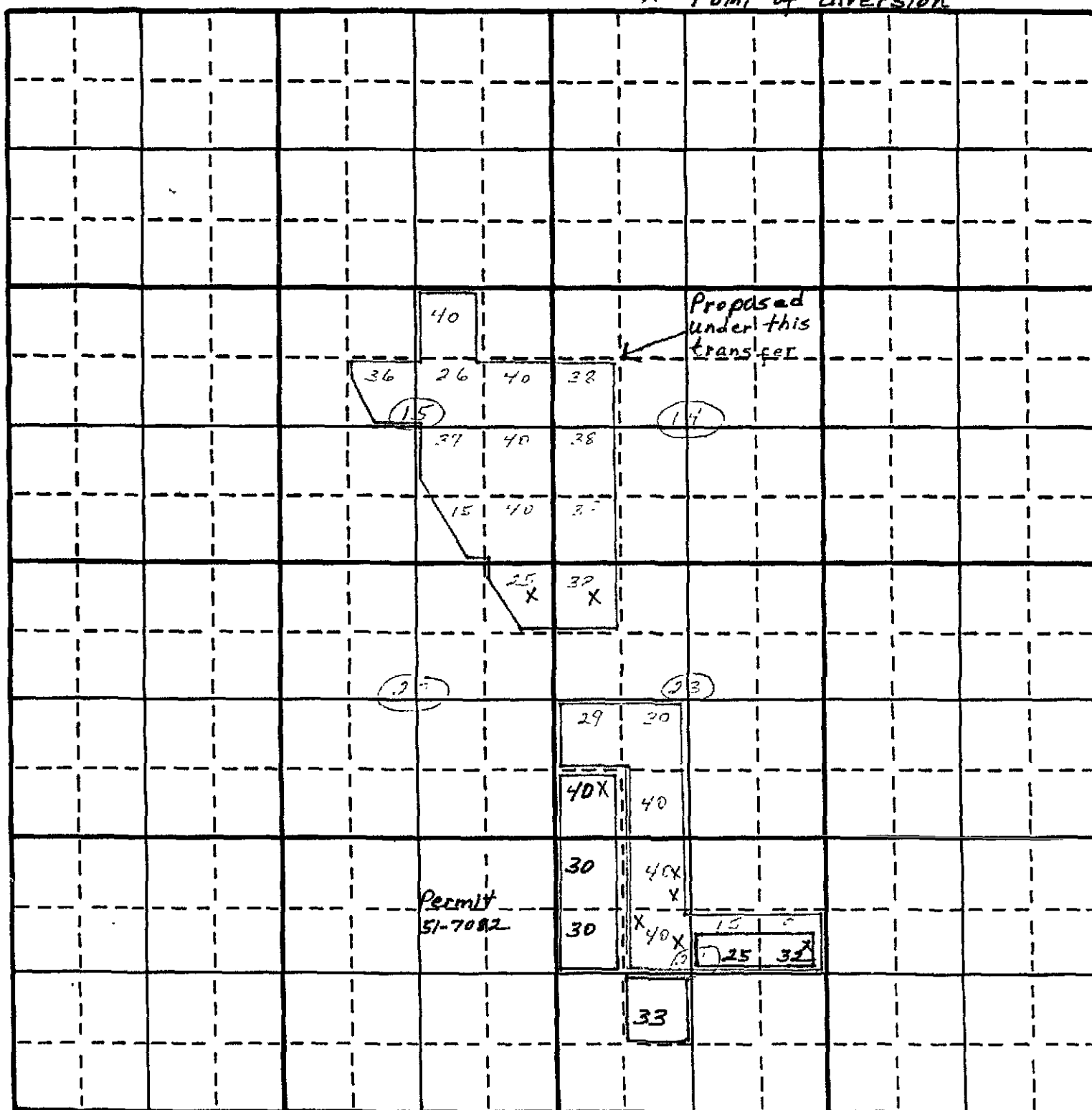
c. Describe the lands or place of use to which the right will be transferred.

| TWP | RANGE | SEC | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |     | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| 7S  | 6E    | 14  |     |     |     |     |     |     | 38  |     |     | 38  | 38  |     |     |     |     |     | 114    |
|     |       | 15  |     | 40  | 26  | 40  |     |     |     | 36  |     |     |     |     | 40  | 37  | 15  | 40  | 274    |
|     |       | 22  | 25  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 25     |
|     |       | 23  |     |     |     |     |     | 38  |     |     | 30  | 29  |     | 40  |     |     |     |     | 137    |
|     |       | 26  |     |     | 15  | 8   | 40  |     |     | 40  |     |     |     |     |     |     |     |     | 103    |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 653

- Describe any other water rights used for the same purpose as described above. Unlicensed permit # 51-7082 shown below in blue
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

X = Point of diversion



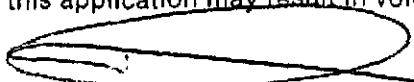
SCALE. 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

D. REMARKS

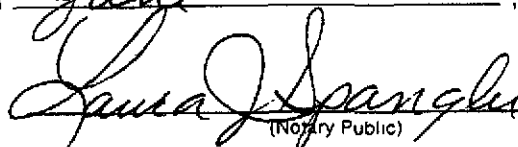
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 23rd day of June, 19 83

  
(Notary Public)

My commission expires 8-12-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 51-2089B, 51-2091, 51-2120, 51-2123, 51-2127, 51-2150, 51-2165, 51-2169, 51-2170, 51-2213B, 51-7047, 51-7058 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. Water diverted under this transfer shall not exceed 12.98 cfs as summarized by the following water rights: 51-2089B- 1.2 cfs, 51-2091 - 1.2 cfs, 51-2120 - 1.7 cfs, 51-2123 - 1.0 cfs, 51-2127 - 0.09 cfs, 51-2150 - 0.94 cfs, 51-2165 - 0.21 cfs, 51-2169 - 0.4 cfs, 51-2170 - 1.72 cfs, 51-2213B- 0.06 cfs, 51-7047 - 0.68 cfs, and 51-7058 - 3.78 cfs.
2. Water diverted under this transfer shall not exceed 3265.0 acre feet per annum.

Witness my hand this 12<sup>th</sup> day of December, 19 83

  
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

✓ Received by n/n Date 6/3/80 Protest filed by None  
 ✓ Prelim. check by Jim Fee \$35.00  
 ✓ Receipted by n/n Date 6/3/80 # 16337  
 ✓ Published in Owyhee Nugget Copies of protest forwarded by \_\_\_\_\_  
 ✓ Pub. dates 7/31 & 8/7/1980 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Watermaster recommendation requested on N/A Recommended for approval denial  
 \_\_\_\_\_ rec'd. by Jim DRT

✓ This information was taken from original transfer application

**MICROFILMED**

| TRANSFER NO. | NAME                   | AMOUNT<br>C.F.S. | BALANCE<br>C.F.S. | RIGHT<br>NO.       |
|--------------|------------------------|------------------|-------------------|--------------------|
|              | <del>Owen, E. D.</del> | <del>1.72</del>  |                   | <del>51-2170</del> |
| 2475         | Owen, Richard L. et al | 1.72             |                   | 51-2170            |

~~Owen, E. D. 1.72 51-2170~~

2475

Owen, Richard L. et al 1.72 51-2170

Q

EV

Ⓔ

5

**Z**

7

**R**

K

**MICROFILMED**

2475

~~Owens, F. D.~~ 1.72 ~~51-2170~~  
Owens, Richard L et al 1.72 51-2170

State of Idaho

# WATER LICENSE

Water License No. G-30658 Priority October 18, 1965 Amount 1.72 c.f.s.

THIS IS TO CERTIFY, that E. D. OWEN  
of Middleton, Idaho, made application for a permit to appropriate the public waters of  
the State of Idaho, dated October 18, 1965; that Permit G-30658 was issued pursuant  
to said application; that the proposed works were completed on or about August 1967  
with a storage/or carrying capacity of 4.0 c.f.s., said works consisting of well,  
pump, concrete diversion works and earth ditches; and that on September 11, 1967,  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 430  
acre feet per season, with a maximum rate of diversion of 1.72 cubic feet per second of the waters  
of ground water, tributary of \_\_\_\_\_,  
for the purpose of irrigation from April 1 to October 31;  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
located in NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 23, T. 7 S, R. 6 E, B.M., and  
other additional points \_\_\_\_\_, in the County of  
Owyhee; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 430 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7 S  | 6 E   | 15   |                  | 13               | 37               |                  |                  |                  |                  | 36               |                  |                  |                  |                  |                  |                  |                  |                  | 86     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 86

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of August, 19 69.

*[Signature]*  
State Reclamation Engineer

51 2170 30658

51-2170

51-2170

# APPLICATION FOR PERMIT

## To appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38737  
Permit No. G- 30658  
District No.

1. Name of Applicant: E. D. Owen  
Postoffice address: Middleton County: Canyon State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 3.2 or Idaho  
Miners' inches 160 or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Drilled well
4. Location of point of diversion or well is in the <sup>see amendment</sup> NW 1/4 of the NE 1/4 of Section 15  
Twp. 7 S , Rge. 6 E , B.M., County of Owyhee
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well
8. Estimated cost of works: \$10,000
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are. None
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 3.2 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: This permit is to be used in connection with desert land application

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. D. Owen Applicant.

By s/ Harley M. McDowell Agent.

Date of first receipt at Department of Reclamation: 10:30 A.M. August 30, 1962 Oct 18, 1965 - per amendment

Returned to applicant for correction:

DESERT ENTRY - Idaho Ser. No. 839072

Corrected application received:

Allowed: Nov. 8, 1963

### Approval of State Reclamation Engineer

The number of this permit is G— 30658

Recorded in Book 107 Page 30658 Approved September 11, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 11, 1965

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before September 11, 1967

Witness my hand this 11th day of September, 1962

s/ CARL E. TAPPAN, Assistant  
STATE RECLAMATION ENGINEER

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLYE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th day of September, 1962.

Countersigned

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLYE  
Governor

12.

| Twp.                                                                                                                                                                                                                                                                                                                                 | Range | Sec | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                      |       |     | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 7 S                                                                                                                                                                                                                                                                                                                                  | 6 E   | 10  |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 40     |
|                                                                                                                                                                                                                                                                                                                                      |       | 15  | 40                             | 40                             |                                |                                | 40                             |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 120    |
|                                                                                                                                                                                                                                                                                                                                      |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 160    |
| Application for Amendment<br>POINT OF DIVERSION<br>Permit No. G-30658                                                                                                                                                                                                                                                                |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Comes now E. D. Owens and represents to the State Reclamation Engineer of the State of Idaho:                                                                                                                                                                                                                                        |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-30658.                                                                                                                                                                                                                       |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| That the point of diversion is described in said Permit as being located: NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , Section 15, T. 7 S., R. 6 E., B. M.                                                                                                                                                        |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| That he now requests that the point of diversion be changed to a point located NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , Section 23, T. 7 S., R. 6 E., B. M.                                                                                                                                                   |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| That the reason for desiring to make such change is as follows: This well is now being drilled and will produce enough water for the irrigation of our deeded lands and my desert entry.                                                                                                                                             |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.                                                                                                                                                                                                                           |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Signed at Boise, Idaho, this 14th day of October, 1965.                                                                                                                                                                                                                                                                              |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| s/ E. D. OWENS                                                                                                                                                                                                                                                                                                                       |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Date of Receipt at Department of Reclamation: Oct. 18, 1965                                                                                                                                                                                                                                                                          |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| APPROVAL OF STATE RECLAMATION ENGINEER                                                                                                                                                                                                                                                                                               |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-30658                                                                                                          |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby. Approved subject to priority of water right shall be October 18, 1965. |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| s/ RALPH W. THOMAS<br>Deputy State Reclamation Engineer                                                                                                                                                                                                                                                                              |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Recorded: Oct. 19, 1965                                                                                                                                                                                                                                                                                                              |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

MEMORANDUM

TO: Files 51-02089B/02091/02120/02123/02127/02150/02165  
02169/02170/02213B/07047/07058

FROM: Brenda Chapman

DATE: August 24, 1995

RE: Transfer No. 3324 / Permit 51-07082

---

Permit 51-07082 covers additional acres covered by the system referenced in Transfer 3324. The database lists the acres in all of the above referenced rights as they are represented on 51-02089B's copy of the approved transfer, which shows changes initialled by Jim Johnson. When reviewing 51-07082 for licensing, it was discovered none of the other files covered under that transfer have copies of the approved cover sheet showing the initialled changes.

**MICROFILMED**

AUG 25 1995

**MEMORANDUM**

**TO: Files 51-2091/2120/2123/2127/2150/2165/2169/  
2170/2213/7047/7058**

**FROM: Sharla**

**DATE: September 17, 1992**

**RE: Trans. #3324**

See file 51-2089 for all correspondence regarding the above referenced transfer.

**MICROFILMED**

**JAN 28 1993**

FROM Sharla

DATE 6/14/89

TO Files 51-2091/2120/2123/2127/2150/2165/2169/2170/2213/7047/7058

SUBJECT Trans. 3324

See file 51-2089 for all correspondence and the original application for the above referenced WITHDRAWN transfer.

---

SIGNATURE

**MICROFILMED**

JUL 18 1989

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker *KW*

DATE September 13, 1983

TO Water Right Files Nos. 51-2091, 51-2120, 51-2123, 51-2127, 51-2150, 51-2165,  
51-2169, 51-2170, 51-2213, 51-7047 and 51-7058

SUBJECT Transfer No. 2475

See Water Right File No. 51-2089 for all correspondence regarding the above referenced transfer.

**MICROFILMED**

---

SIGNATURE

August 4, 1969

Re: Permit No. G-30658

Mr. E. D. Owen  
Middleton,  
Idaho 83644

Dear Mr. Owen:

Enclosed you will find your Water License issued on the  
above numbered permit.

Also enclosed is departmental receipt No. 3397 in the  
amount of \$11.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosures

cc. Idaho Land & Appraisal Service  
Box 1603  
Boise, Idaho

C  
O  
P  
Y

30658  
51-2170

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707  
July 23, 1969

RECEIVED

JUL 26 1969

Department of Reclamation

Re: Permit No. G-30658

E. D. Owen  
Middleton,  
Idaho 83644

Dear Mr. Owen:

A representative of this department has made an examination of the works covered by your Permit G-30658 and has found the following:

Quantity of water diverted: 5.0 acre ft./acre/season

Amount of water that can be recognized as beneficially used under Idaho Law: 1.72 c.f.s.

The maximum quantity diverted shall not exceed 430 acre feet per season.

Purpose of use: Irrigation of 86 acres in N 1/4, S 1/4, SE 1/4, Sec. 15, T. 7S, R. 6E.

The priority date established is: October 18, 1965

A fee totaling \$ 11.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

A handwritten signature in cursive script, reading "Donald W. McEldowney".

Donald W. McEldowney  
Appropriation Examiner

DWM/mh

This is an amended fee letter. Please disregard the fee letter of July 14, 1969.

30658  
51-2170

July 23, 1969

Re: Permit No. G-30658

E. D. Owen  
Middleton,  
Idaho 83644

Dear Mr. Owen:

A representative of this department has made an examination of the works covered by your Permit G-30658 and has found the following:

Quantity of water diverted: 5.0 acre ft./acre/season

Amount of water that can be recognized as beneficially used under Idaho Law: 1.72 C.F.S.

The maximum quantity diverted shall not exceed 430 acre feet per season.

Purpose of use; Irrigation of 36 acres in NW 1/4, SW 1/4, SE 1/4, 2-6E

The priority date established is: October 18, 1965

A fee totaling \$ 11.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McElowney  
Appropriation Examiner

DWM/wh

This is an amended fee letter. Please disregard the fee letter of July 14, 1969.

30658  
51-2170

July 23, 1969

Re: Permit No. G-30658

E. D. Owen  
Middleton,  
Idaho 83644

Dear Mr. Owen:

A representative of this department has made an examination of the works covered by your Permit G-30658 and has found the following:

Quantity of water diverted: 5.0 acre ft./acre/season

Amount of water that can be recognized as beneficially used under Idaho Law: 1.72 c.f.s.

The maximum quantity diverted shall not exceed 430 acre feet per season.

Purpose of use: Irrigation of 86 acres in NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>, Sec. 15, T. 7S, R. 6E.

The priority date established is: October 18, 1965

A fee totaling \$ 11.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM/mh

This is an amended fee letter. Please disregard the fee letter of July 14, 1969.

30658  
51-2170

# IDAHO LAND & APPRAISAL SERVICE

HARLEY M. McDOWELL  
E. J. McDOWELL  
MGR. OWNERS

MERVIN J. CHRISTENSEN  
(LICENSED SURVEYOR)

JOSEPH J. TRACNABERRY

ROBERT W. SMITH

633 N. 4TH

BOISE, IDAHO 83701

P. O. Box 1603

PHONE 344-2547

July 18, 1969

ALL PROPERTY APPRAISALS

CUSTOM DRAFTING, MAPPING  
LAND PURCHASES  
OIL AND GAS LEASES

GRAZING MANAGEMENT

FEDERAL LAND APPLICATIONS  
WATER FILINGS & PROOF  
STATE LAND LEASES & ASSIGNS

Department of Reclamation D A

TO DRR. DEM

Mr. Donald W. McEldowney  
Appropriation Examiner  
Idaho Department of Reclamation  
Statehouse - Annex 2  
Boise, Idaho 83707

RE Permit No. G-30658, E. D. Owen

Dear Mr. McEldowney:

I refer to the above referenced permit and your letter of July 14, 1969. By this letter you have requested Mr. Owen to submit an amendment to include NE 1/4, Section 15, T. 7S, R. 6E in permit G-30658 which you will then license.

This is to inform you that Mr. Owen does not wish to include the NE 1/4 of Section 15, it is not his land and is not being irrigated from his well, further, he did not include it in his permit or his proof.

Please license the permit as we took proof on it, we do agree with the acreages you stated on the suggested amendment.

If you have any question, do not hesitate to let us know.

Very truly yours,  
Harley M. McDowell  
IDAHO LAND & APPRAISAL SERVICE

cc: E. D. Owen

WASHINGTON  
BONNER  
CLEARWATER  
IDAHO  
LEMMING  
VALLEY  
WASHINGTON  
GUSTER  
CLARK  
BREMONT  
PAYETTE  
GEM  
BOISE  
CANYON  
ADA  
ELMORE  
CAMAS  
BLAINE  
GOODING  
LINCOLN  
JEROME  
MINIDOKA  
TWIN FALLS  
CASSIA  
ONEIDA  
FRANKLIN  
POWER  
SANDOCK  
CARIBOU  
BEAR LAKE  
OWYHEE

NEVADA UTAH

30658  
51-2170

July 14, 1969

Permit No. G-30658

E. D. Owen  
Middleton, Idaho 83644

Dear Mr. Owen:

The Department of Reclamation has conducted a field examination of the land and works covered by the above referenced permit and has found that NE<sup>1</sup>/<sub>4</sub> Sec. 15, T. 7S, R. 6E should be added to the purpose of use for irrigation of NW<sup>1</sup>/<sub>4</sub> Sec. 15, T. 7S, R. 6E. This will bring the total number of acres irrigated to 94.

Enclosed is a partially completed application for amendment. If you agree with the findings of the Department, please sign the application and return it with a \$5.00 fee.

The Department is prepared to license Permit No. G-30658 for 1.88 c.f.s. of water from subterranean source in NW<sup>1</sup>/<sub>4</sub> Sec. 23, T. 7S, R. 6E.B.M. in Owyhee county. The maximum quantity diverted shall not exceed 470 acre feet per season and the priority date established is October 18, 1965. If you agree with these findings, please remit licensing fees of \$16.00 within 30 days of the date of this letter.

Please return the signed application for amendment and a total of \$21.00 in fees as soon as possible.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM/ah

Enclosure

SEE LETTER

7 18 69

30658

SI-2170

(21.00 included for letter)

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30658

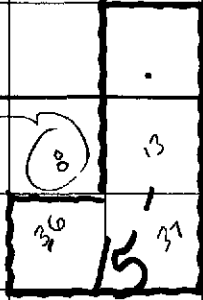
REPORT ON PROOF OF Completion of Works & Beneficial Use

30658  
51-2170

R-105

10

Do NOT  
include



13

13

86

PD

23

T-73

Area - ~~9~~ ALLOW 86 ACRES

SUBD - ~~3~~

Q - ALLOW 100 C.T.S.

VOL - ~~100~~ AC-FT / SEASON

PRIORITY - Oct 18, 1965

54 LETTER JULY 15, 1965

222

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-30658

This proof is for C/W & B/U In Water District No.

1. Name of applicant E. D. Owen

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the NW 1/4 NW 1/4 of Section 23  
T. 7 S. R. 6 E. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same:  
14" FLOWING WELL - 14" TEE - OPEN DIS-  
CHARGE NORTH - GATE VALVES - UNDERGROUND  
14" LINE EAST - OPEN DISCHARGE INTO CONCRETE  
DIVERSION WORKS. THROUGH FARTH DITCHES.  
3x4 PORTABLE PUMP - TRACTOR POWERED.

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 SE 1/4, Sec. 10; W 1/2 NE 1/4, SE 1/4 NW 1/4, Sec. 15, T. 7 S, R. 6 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

MR. E. D. OWEN CONTACTED  
SYSTEM PRODUCES IN EXCESS OF 200 M I

NOTE PERMIT G-30612

IRRIGATION REQUIREMENT = 5.0 A: - FT / ACRE / SEASON

This examination was made on the 27 TH day of APRIL, 1960

(Signed)

Dean Reynolds  
Examiner.

30658

51-2170

NCC 11, 1967

E. D. Owen  
Middleton, Idaho

619' of 14" steel pipe from flowing well to canal,  
approx 21' head, system is on double valve, 2-12"  
Valves on 14" tee, ditches + 1 line of sprinklers

Permit No. G-30658

Examination for C/W & B/U

14" - 1420'

flowing

1 line - 35 noz. 11/10 - 50"

County Owhyee

Sec. 23 T. 7S R. 6E

Quantity: 3.2 c.f.s.

51-

Source: subterranean

P.D.: NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 23, T. 7 S, R. 6 E, B.M.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: October 18, 1965

Due: September 11, 1967

Made: September 11, 1967

Priority: October 18, 1965

## INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

**NOTICE OF PROOF OF  
COMPLETION OF WORKS  
AND  
APPLICATION OF WATER  
TO BENEFICIAL USE**

Notice is hereby given that on September 11, 1967, at Boise, County of Ada, State of Idaho, before notary public Laura J. Henderson, 224 Idaho Building, Boise, Idaho, proof will be submitted of the completion of works for the diversion of 3.2 c.f.s. of the waters of a well, and the application to beneficial use of said water, in accordance with the terms and conditions of permit G-30658, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is E. D. Owen, Middleton, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3.2 c.f.s.

4. The point of diversion of said water is NW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec 23, T. 7 S., R. 6 E., B. M..

5. The place where said water is used is SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 10, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 15, T. 7 S., R. 6 E., B. M.,

6. The date of priority which said user is prepared to establish is October 18, 1965.

State Reclamation Engineer

R. Keith Higginson

7-17-4tc

*Owen  
Chronicle*

30658

51-2170

October 2, 1967

Re: Permit No. G-30658  
E. D. Owen

Idaho Land & Appraisal Service  
P. O. Box 2161  
Boise, Idaho 83701

Gentlemen:

We acknowledge receipt of the depositions and affidavit of publication in the  
Owyhee Chronicle submitted as proof of com-  
pletion of works and beneficial use on Permit G-30658.

Before a certificate and license of water right can be issued, a field  
examination must be made by a representative from this department. We  
cannot tell just when this examination will be made, but our field examiner  
will try to contact you at the time he makes the examination so that you  
may show him the system.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:dj

30658

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho  
Permit No. G-30658

\* \* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
**and Completion of Works**

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: \_\_\_\_\_

E. D. Owen, rancher, P.O. Box 2, Middleton, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

individual

Ques. 3. State number, approval date of permit, and date of priority: G-30658

approved September 11, 1962, priority August 30, 1962

Ques. 4. State source of water supply: well

Give location of point of diversion, showing subdivision, section, township and range

T7S-R6E, B.M. Section 23, NW $\frac{1}{4}$ NW $\frac{1}{4}$

Ques. 5. Describe your works of diversion: 619' of 14" steel pipe from flowing well to the canal, approximately 21 foot head, system is on a double valve - 2-12" valves on 14" tee, ditches and 1 line of sprinklers state amount of water they are capable of con-

veying from point of diversion to place of use: 200 inches; Give name of canal or ditch

or other works by which water is conducted to such place of use: private ditch

\_\_\_\_\_; if a well, state depth of well 1420'; depth and size of

casing 14" x 400'; depth to water flowing; if pump is used,

state discharge of pump: \_\_\_\_\_; tell how it was measured or determined \_\_\_\_\_

\_\_\_\_\_; if sprinkler irrigation, give number and size

of nozzles and operating pressure: 1 line - 33 nozzles - 11/16ths - 50 lbs. pressure

Ques. 6. State for what purpose water is used: irrigation

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

T7S-R6E, B.M. Sec. 10, SW $\frac{1}{4}$ SE $\frac{1}{4}$  - 40 ac., Sec. 15 - NW $\frac{1}{4}$ NE $\frac{1}{4}$  - 40 ac., SW $\frac{1}{4}$ NE $\frac{1}{4}$  - 40 ac.,

SE $\frac{1}{4}$ NW $\frac{1}{4}$  - 40 ac.,

30658

State nature of all improvements which have been made as a direct result of said use:

All improvements made are a direct result of said use.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Irvin Glineski, Bruneau, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

irrigation

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

original holder

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: August, 1967 - - Time used since first use:

consecutively since

Ques. 10. Describe all other water rights appurtenant to same place of use: none

(sign) E. D. Owen  
E. D. Owen

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, County of Ada

State of Idaho, on this 11th day of September, A. D. 19 67.

My commission expires: 8/12/70

Luna J. Henderson

30658

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-30658

\* \* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Don Hedges, 44, rancher-farmer, Box 110, Bruneau, Idaho

Ques. 2 Are you acquainted with E. D. Owen, the holder of  
Permit No. G-30658 ? How long have you known him and where does he reside?

I have known him about 2 years and I know he lives in Middleton.

Ques. 3. Have you read or heard said Permit No. G-30658 read, and are you familiar  
with its provisions and conditions: Yes X No.         

Ques. 4. State source of water supply: well

Give location of place of diversion, showing subdivision, section, township and range  
NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 23, T7S-R6E, B.M.

Describe works for conveying water to place of use: 619 ft. underground pipe, 2-12"  
valves on 14" tee, open ditches and quarter mile sprinkler

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 8 How much water have you seen being so  
conveyed? I've seen that much

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

40 ac.  
T7S-R6E, B.M. Sec. 10 SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 15 NW $\frac{1}{4}$ NE $\frac{1}{4}$  - 40 ac., SW $\frac{1}{4}$ NE $\frac{1}{4}$  - 40 ac., SE $\frac{1}{4}$ NW $\frac{1}{4}$  - 40 ac.

30658

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

irrigation

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

This is a sandy, gravelly loam and should have 1 inph per acre for profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? August, 1967

Other times you have seen such use: consecutively

(Signed):

Don Hedges

Don Hedges

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Boise, County of Ada, State of Idaho, on

this 11th day of September, A. D. 19 67

Laura L. Anderson

Notary Public for the State of Idaho

Residing Boise, Idaho

My commission expires 8/12/70

30658

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

Permit No. G-30658

\* \* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Earl Roller, 72, farmer, Middleton

Ques. 2 Are you acquainted with E. D. Owen, the holder of  
Permit No. G-30658? How long have you known him and where does he reside?

40 years - he lives in Middleton

Ques. 3. Have you read or heard said Permit No. G-30658 read, and are you familiar  
with its provisions and conditions: Yes X No.           

Ques. 4. State source of water supply: well

Give location of place of diversion, showing subdivision, section, township and range  
NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 23, T7S-R6E, B.M.

Describe works for conveying water to place of use: underground pipe into canal, thence  
to the land

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 8 How much water have you seen being so  
conveyed? running to capacity

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

T7S-R6E, B.M. Sec. 10 - SW $\frac{1}{4}$ SE $\frac{1}{4}$  - 40 ac., Sec. 15, NW $\frac{1}{4}$ NE $\frac{1}{4}$  - 40 ac., SW $\frac{1}{4}$ NE $\frac{1}{4}$  - 40 ac.,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$  - 40 ac.

30658

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

irrigation

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

This is a sandy loam soil and would require 1" per acre for top production.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? August, 1967

Other times you have seen such use: continuously

(Signed):

Earl Roller

Earl Roller

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in \_\_\_\_\_

Boise, County of Ada, State of Idaho, on this 11th day of September, A. D. 19 67

Lueda J. Anderson

Notary Public for the State of Idaho

Residing Boise, Idaho

My commission expires 8/12/70

30058

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
COUNTY OF OWYHEE ) ss

Department of Reclamation

## COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on September 11, 1967, at Boise, County of Ada, State of Idaho, before notary public Laura J. Henderson, 224 Idaho Building, Boise, Idaho; proof will be submitted of the completion of works for the diversion of 3.2 c.f.s. of the waters of a well, and the application to beneficial use of said water, in accordance with the terms and conditions of permit G-30658, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is E. D. Owen, Middleton, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3.2 c.f.s.

4. The point of diversion of said water is NW 1/4 NW 1/4, Sec 23, T. 7 S. R. 6 E, B. M.

5. The place where said water is used is SW 1/4 SE 1/4, Sec 10, W 1/2 NE 1/4, SE 1/4 NW 1/4, Sec 15, T. 7 S. R. 6 E, B. M.

6. The date of priority which said user is prepared to establish is October 18, 1965.

State Reclamation Engineer  
R. Keith Higginson

I, Everett A Colley, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice herein after mentioned, I was and now am the publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in four (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

Aug. 17, 1967

Aug. 24, 1967

Aug. 31, 1967

Sept. 7, 1967

(Signed)

Everett A. Colley

Subscribed and sworn to before me this 25th day of Sept. A. D., 1967.

James Parker

Notary Public in and for the State of Idaho.

residing at Homedale, Idaho.

My commission expires 9-10-, 1971.

30658

# IDAHO LAND & APPRAISAL SERVICE

HARLEY M. McDOWELL  
E. J. McDOWELL  
MGR OWNERS

224 IDAHO BLDG

BOISE, IDAHO 83701

P. O. Box 2161  
PHONE 344-2547

MERVIN J. CHRISTENSEN  
(LICENSED SURVEYOR)

JOSEPH J. THACKABERRY

ROBERT W. SMITH

ALL PROPERTY APPRAISALS  
CUSTOM DRAFTING, MAPPING  
LAND PURCHASES  
OIL AND GAS LEASES

GRAZING MANAGEMENT  
FEDERAL LAND APPLICATIONS  
WATER FILINGS & PROOF  
STATE LAND LEASES & ASSIGNS

September 27, 1967

30658

SEP 28 1967  
Department of Reclamation

Mr. R. Keith Higginson  
State Reclamation Engineer  
Idaho Department of Reclamation  
Rm. 107, State House  
Boise, Idaho 83701

Dear Mr. Higginson:

Enclosed herewith are the depositions of holder and witnesses and Affidavit of Publication for the proof of permit G-30658 in the name of E. D. Owen.

This proof was taken on September 11, 1967, as advertised, however, we were unable to obtain the Affidavit of Publication from the Owyhee Chronicle until today.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

*Harley M. McDowell*  
Harley M. McDowell

lh

encl

30658

August 2, 1967

Re: Permit No. G-30658

Idaho Land & Appraisal Service  
P. O. Box 2161  
Boise, Idaho 83701

Gentlemen:

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit G-30658.

We have mailed the notice to the Owyhee Chronicle  
to be published once a week for four consecutive weeks prior to September 11,  
1967, which is the hearing date when the permit holder E. D. Owen

and two disinterested witnesses must appear before \_\_\_\_\_  
Laura J. Henderson, notary public, to complete the enclosed  
depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by Idaho Land & Appraisal Service  
\_\_\_\_\_. Be sure all the forms have the notary's seal and are signed.

Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:dj

Enc: Depositions

cc: Applicant

30658

August 2, 1967

Re: Permit No. G-30658

Owyhee Chronicle  
Homedale, Idaho 83628

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to September 11, 1967. The expense of the publication is to paid by Idaho Land & Appraisal Service,  
P. O. Box 2161, Boise, Idaho

to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:dj

30658

NOTICE OF PROOF OF COMPLETION OF WORKS AND  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on September 11, 1967 at Boise,  
County of Ada, State of Idaho, before notary public (name & address) \_\_\_\_\_  
Laura J. Henderson, 224 Idaho Bldg., Boise, Idaho, proof will be  
submitted of the completion of works for the diversion of 3.2 c.f.s. of the waters  
of a well, and the application to beneficial use of said water,  
in accordance with the terms and conditions of permit G-30658, heretofore issued by  
the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is E. D. Owen, Middleton, Idaho.
2. Said works of diversion will be fully completed on the date for such completion,  
and the amount of water which said works are capable of conveying to the place of use is  
3.2 cubic feet per second.
3. The use to which said water has been applied is irrigation  
\_\_\_\_\_ purposes, and the amount applied to beneficial  
use is 3.2 c.f.s.
4. The point of diversion of said water is NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 23, T. 7 S, R. 6 E, B.M.
5. The place where said water is used is SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 10; W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
Sec. 15, T. 7 S, R. 6 E, B.M.
6. The date of priority which said user is prepared to establish is \_\_\_\_\_  
October 18, 1965.

R. KEITH HIGGINSON

State Reclamation Engineer

30658

AUG 2 1967

Department of Reclamation

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the Owyhee Chronicle of Homedale, Idaho; published

in the county in which the works are situated. Please send statement of charges and Affidavit of Publication to Idaho Land & Appraisal Service, P.O. Box 2161, Boise, Idaho 83701. Thank You.

E. L. Owen  
(signature)

Middleton,

Idaho 83644  
(address)

July 31, 1967  
(date)

In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer

30658

Re: Permit No. G-30658

June 29, 1967

E. D. Owen  
Middleton, Idaho 83644

Dear Mr. Owen:

Proof of completion of works and application of water to beneficial use for the above referenced permit is due not later than September 11, 1967.

Under the terms of your permit, it is required that a notice be published once a week for four consecutive weeks in a local newspaper showing your intent to submit proof. The proof will consist of depositions which the permit holder and two disinterested witnesses must complete before the listed notary public, and must be accompanied by an affidavit of publication of the legal notice.

We have prepared the enclosed notice from the information on your permit. The complete name and address of a notary public of the State of Idaho must be entered together with a date for you to appear before the notary. Allow at least 40 days from the date the notice is mailed to this department for your appearance before the notary.

If you find any discrepancy in the notice or have made any changes, please advise this department and we will assist you in doing whatever may be necessary to assure correct publication.

If the enclosed notice is correct, complete the blank spaces and sign the form authorizing us to publish the notice at your expense and return all forms. At the time we send the notice to the newspaper, you will be supplied with further instructions.

If you do not desire to complete the proofs and obtain a license of water right, you are requested to complete the relinquishment portion of this form below and return it to the Department of Reclamation.

  
State Reclamation Engineer

RELINQUISHMENT

I hereby relinquish to the State of Idaho, all my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. \_\_\_\_\_.

Dated \_\_\_\_\_.

\_\_\_\_\_  
permit holder

30658

October 19, 1965

Re: Permit No. G-30658  
E. D. Owen

Idaho Land & Appraisal Service  
P. O. B ox 2161  
Boise, Idaho

Gentlemen:

Enclosed is the application for amendment to the point of diversion on the above numbered permit which has been recorded in this office.

Also enclosed is departmental receipt No. G-9904 in the amount of \$1.00 covering the fee.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

Enc. application for amendment  
receipt

30658



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Land Office  
P. O. Box 2237  
Boise, Idaho

IN REPLY REFER TO:

LO:VSS  
I-013493

NOV 8 1963

NOTICE OF ALLOWANCE

E. D. Owen  
Middleton, Idaho

Dear Mr. Owen:

Your Desert Land Entry, Serial No. Idaho-013493,  
Receipt No. S39072, for SUBSE~~1~~ Sec. 10  
W~~1~~SE~~1~~, SE~~1~~SW~~1~~, Section 15,  
Township 7 S., Range 6 E., Boise Meridian, Idaho,  
containing 160 acres, has this day been allowed, subject  
to any valid existing rights and your further compliance with laws  
and regulations applicable thereto. In correspondence relating to  
this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which may require the  
reservation of all oil and gas deposits to the United States.

SE~~1~~SW~~1~~ Sec. 15, T. 7 S., R. 6 E., subject to a perpetual  
right-of-way to the United States 50 feet each side of the centerline  
of the existing county road as shown on Consent to Reservation  
dated October 13, 1963,

*Idaho Co.*

Sincerely yours,

*Michael T. Solan*  
Michael T. Solan

Land Office Manager

c. c. State Reclamation Engineer ✓  
Idaho Land & Appraisal

30658

September 19, 1962

Re: Permit No. G-30658  
E. D. Owen

Mr. Harley M. McDowell  
Idaho Land & Appraisal Service,  
Box 2161,  
Boise, Idaho.

Dear Mr. McDowell:

We enclose Permit No. ~~G-30658~~ in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~Enclosed~~ Departmental Receipt No. G-7319 which was issued covering payment in the amount of \$ 5.75 for the filing fee of the above mentioned permit, ~~was given~~ to you while in our office.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:pmk

Encl.

cc: E. D. Owen  
Middleton, Idaho

30658

T7S-R6E., B.M., Ida.

Sec. 10

Sec. 15

Permit Map No. 30656  
As Approved  
J. C. N. CARTER  
State Reclamation Engineer