

**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 61-4026**

Notice is hereby given that DANIEL O. &/or NORA R. HATCHER Box 412, Glenns Ferry, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the Government Lot 2 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec 28, T5S-R10E B.M., Elmore County

The water is claimed to be used from Jan 1 to Dec 31 for a domestic purpose with a priority date of March, 1948; the place of use is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 28 T5S-R10E B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News, Mountain Home, ID on May 12, 1977 and May 19, 1977.

OK *WJH*
5-24-77

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters* do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the *12* day

of *May*, 19*77*, and

the last publication having been made on the *19* day of *May*

19*77*; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this *19*

day of *May*, 19*77*

James J. Walker
Notary Public

RECEIVED
MAY 24 1977

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court

Notice is hereby given that Daniel O. &/or Nora R. Hatcher
(name of claimant)
of Box 412, Glens Ferry, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows.

- (1) Describe source of water: (name of stream, lake, spring, etc , or ground water) groundwater, tributary to , _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed
- | | | |
|------------------------|------------------------------|---|
| Amount <u>0.04 cfs</u> | Use <u>Domestic</u> | Period of Use: From <u>Jan 1</u> To <u>Dec 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| (cfs, gpm
or a/f) | (dom., irri,
stock, etc.) | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute

- (4) Priority claimed: (the date water was first applied to beneficial use) MARCH 25 1948
- A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971 An exception to this rule is that a claim may be filed on domestic use from a ground-water source

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
Government Lot 2
SE 1/4 NW 1/4, Sec. 28 Twp. 5S Rge. 10E B M County of Elmore
Additional points of diversion: Government Lot 2

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc) Give sizes and capacities; be as specific as possible. 6' well, 900 ft. deep with 1/2 h.p. jet pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

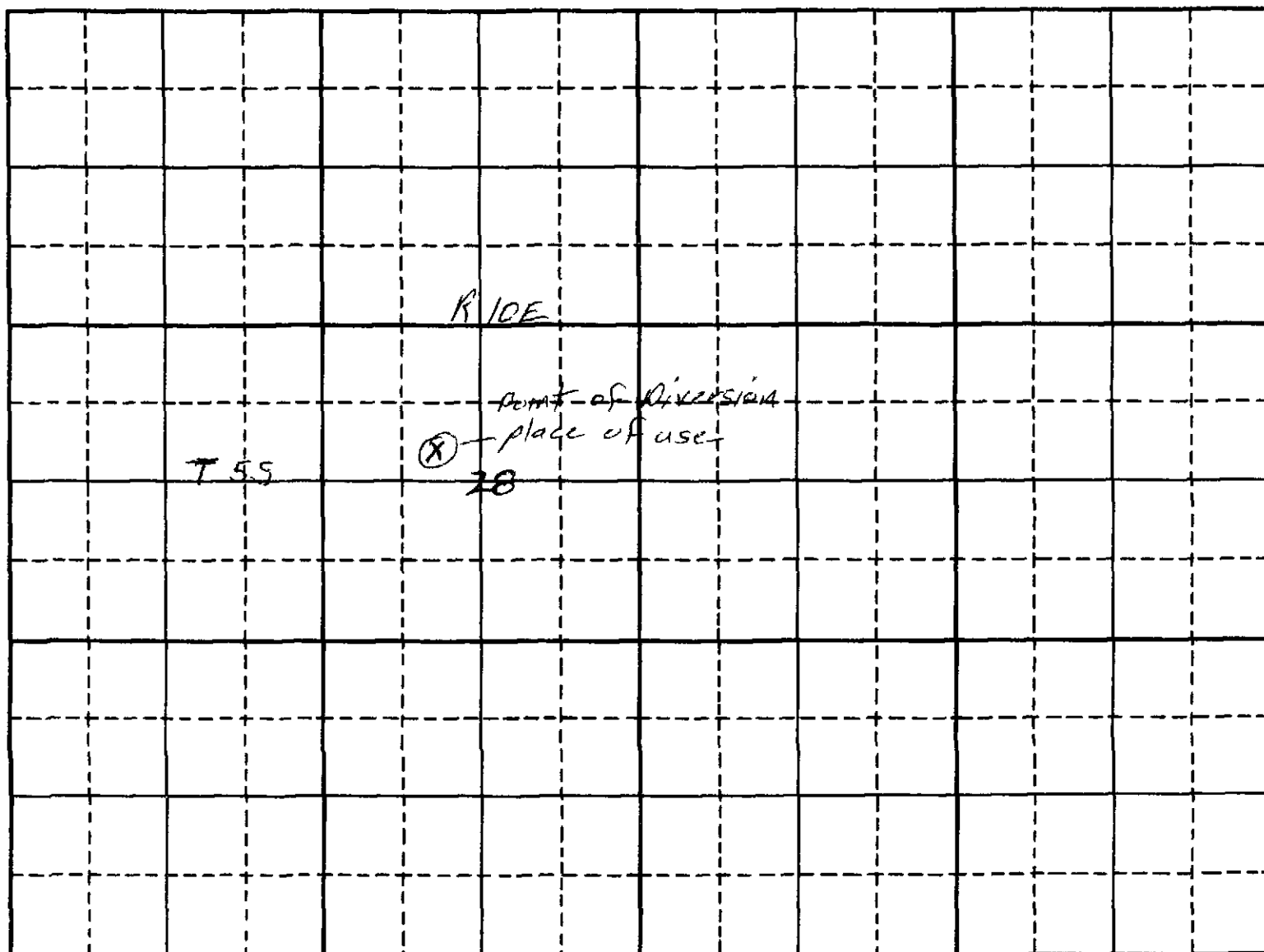
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	10E	28								X									

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for one house and livestock

If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Elmore) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 22nd day of

Emil C. Hatcher
(Claimant)
May, 19 77.

Notary Public

Residing at King Hill, Idaho

My commission expires August 31, 1979

For Department Use Only

Received by <u>Wm</u>	Date <u>5-3-77</u>	Exception filed by	Forwarded to	Date
Prelim check by <u>Wm</u>	Date <u>5-4-77</u>		claimant by:	
\$10.00 fee received by <u>CS</u>	Date <u>May 3, 77</u>			
Approved for publication by <u>CS</u>	<u>May 5, 1977</u>			
Published in <u>Mountain Home News</u>				
Dates <u>May 12, 1977 & May 19, 1977</u>				

**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 61-4086**

Notice is hereby given that DANIEL O. &/or NORA B. HATCHER Box 412, Glenns Ferry, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the Government Lot 2 (SE 1/4 NW 1/4) Sec 28, T5S-R10E B.M., Elmore County

The water is claimed to be used from Jan 1 to Dec 31 for a domestic purpose with a priority date of March 1948; the place of use is within the SE 1/4 NW 1/4 Sec 28 T5S-R10E B.M.

Any objection to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

G. STEPHEN ALLRED
Director

Published in the Mountain Home News, Mountain Home, ID on May 12, 1977 and May 19, 1977.

OK 12/6
5-24-77

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

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2 consecutive weeks, the first publication having been made on the 12 day of May, 1977, and the last publication having been made on the 19 day of May, 1977; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 19

day of May, 1977

James S. Waters
Notary Public

RECORDED

Glenns Ferry, Idaho
April 27, 1977

To the best of my knowledge the domestic well ~~was~~
drilled on Government Lot 2, SE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 28
Twp. 5S, Rge. 10E B.M., County of Elmore:

DATE 3-¹⁹⁴⁸~~1958~~ DEPTH 868 feet to good water

AN ARTESIAN WELL WITH AN OVERFLOW OF 10 Inches
at 90* temperature

SIGNED THIS DATE by

Glenns Ferry
April 27 1977

On April 27, 1977 Albert Ickels, driller, said this
well was drilled to 940 feet for the artesian well.

RECORDED

ASSIGNED BY

David E. Hatcher



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83706
(208) 384-2190

June 1, 1977

Re: Claim to a Water Right No. 61-4026

Daniel O. &/or Nora R. Hatcher
Box 412
Glenns Ferry, ID 83623

Dear Mr. and Mrs. Hatcher:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

NOT RECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Huggins
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 30, 1977

RE: Notice of Claim to a Water Right No. 61-4025 - Robert R. Angell
61-4026 - Danial O. &/or Nora R.
Hatcher

Notice of Application for Water Permit No. 61-7327 - Kelly L. &/or Barbara
Lawson

Mountain Home News
P. O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 30, 1977.

Sincerely,

Bill submitted
5-24-77
y

RECEIVED
MAY 31 1977
MOUNTAIN HOME, IDAHO

NOTICE OF CLAIM TO A WATER RIGHT

NO. 61-4026

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Box 412, Glens Ferry, ID
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to beneficial use of 0.04 cubic feet per second ~~XXXXXX~~ of water
from a groundwater source
with the point of diversion in the Government Lot 2 (SE 1/4) Sec 28,
T5S-R10E B.M., Elmore County.

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for a domestic purpose

with a priority date of March, 1948;
the place of use is within the SE 1/4 Sec 28 T5S-R10E B.M.

Any exception to this claim of water right may be filed with the Direc-
tor of the Idaho Department of Water Resources, 92 South Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News, Mountain Home, ID
on May 12, 1977 and May 19, 1977.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 9, 1977

Mr. & Mrs. Daniel O. Hatcher
Box 412
Glenns Ferry, ID 83623

Dear Mr. & Mrs. Hatcher:

Enclosed is your Receipt No. 7684 in the amount of \$ 10.00
for a claim to a water right which was received in
this office on May 3, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED