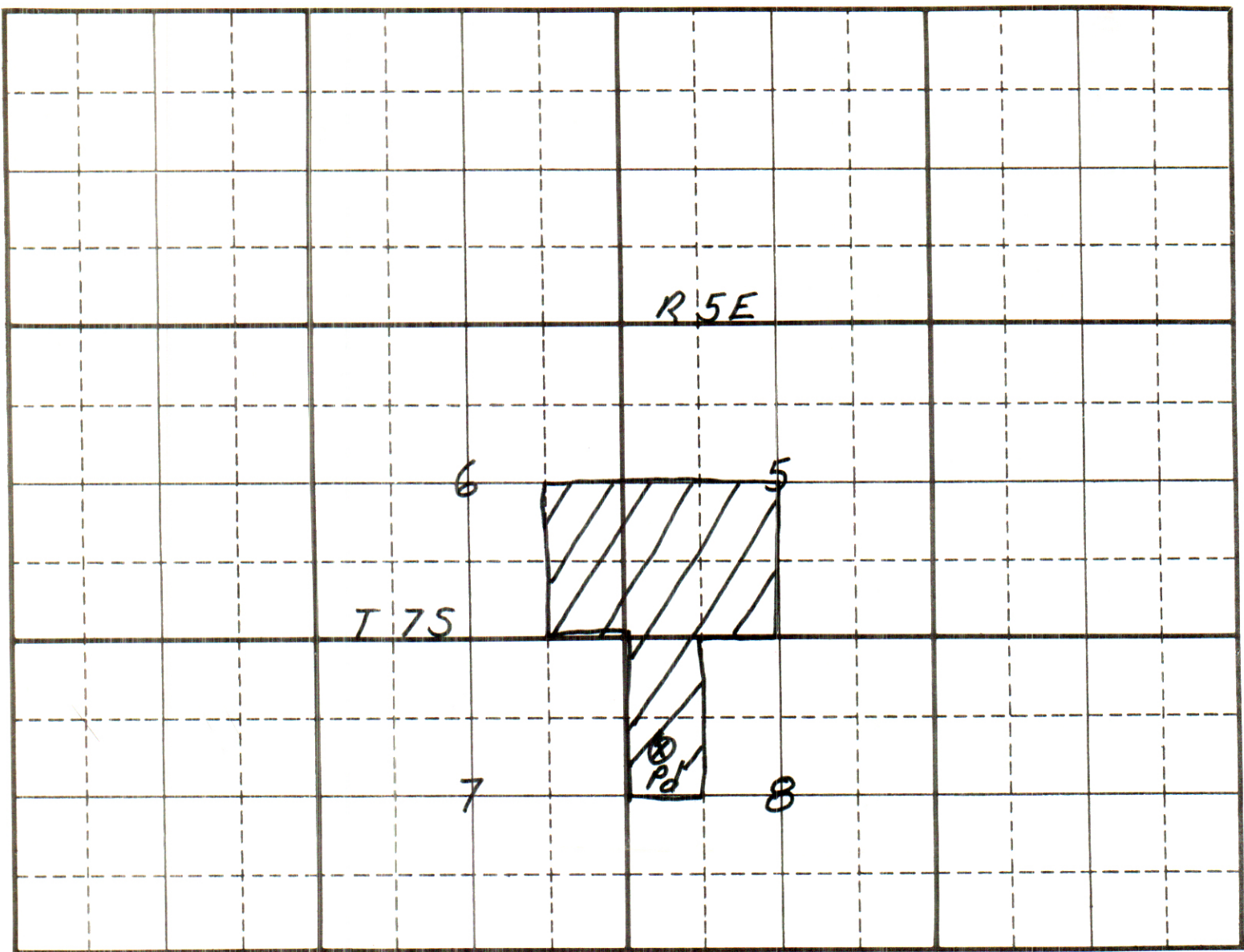


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of \_\_\_\_\_ ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21<sup>st</sup> day of November, 19 79.  
Maude K. Bachman (Claimant)

Carole Jeanne Post  
Notary Public  
Residing at Waho State Bank  
Grand View, Id.

My commission expires 11-20-83

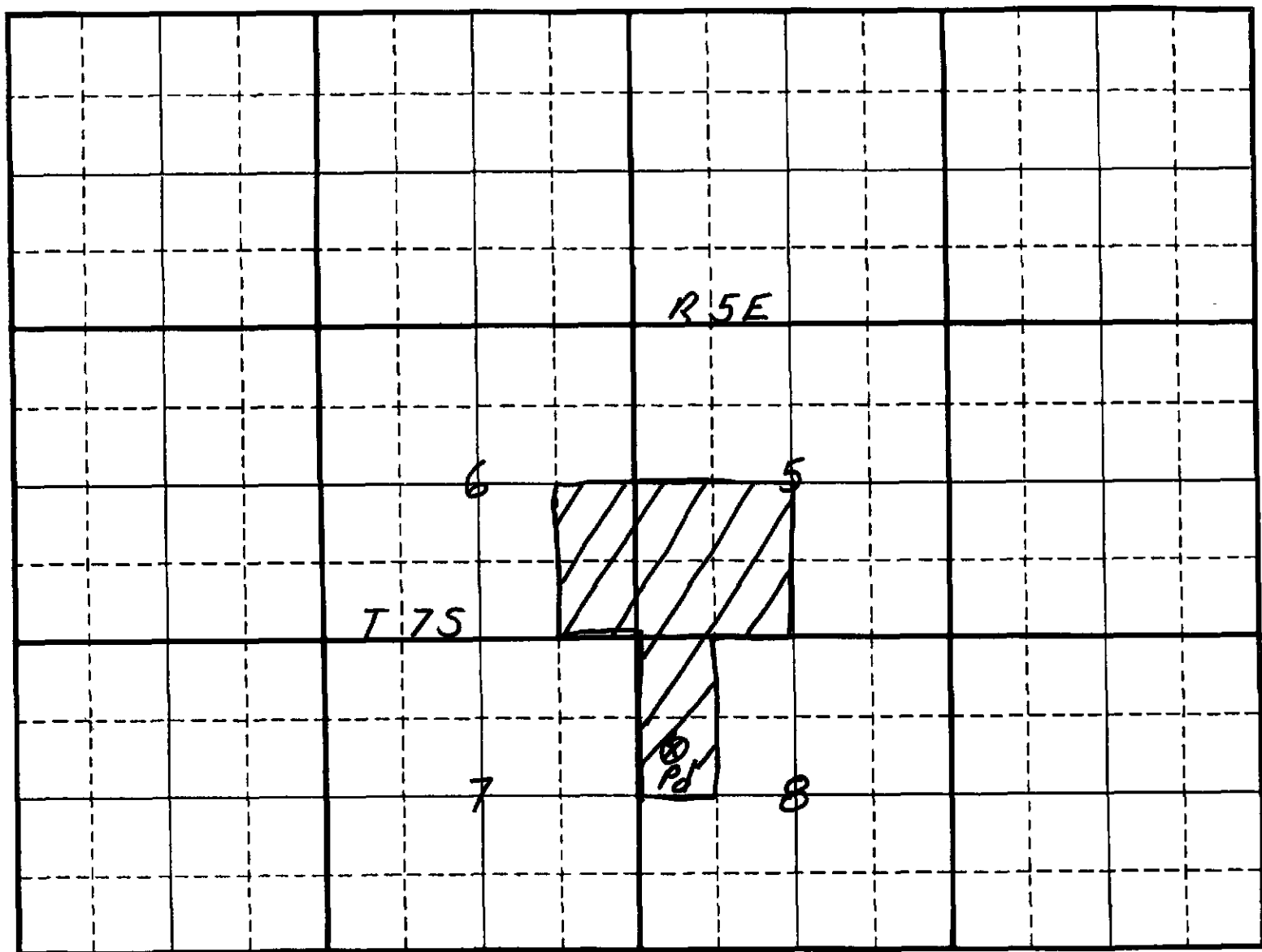
FOR DEPARTMENT USE ONLY

Received by <u>KR</u>	Date <u>11/28/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CWB</u>	Date <u>11/28/79</u>		claimant by:	
\$20.00 fee received by <u>KR</u>	Date <u>11/29/79</u>	<u>#15256</u>		
Published in <u>Owyhee Nugget</u>			<u>KR</u>	<u>11-4-80</u>
Dates <u>12/1/34</u> <u>12/20/79</u>				

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

(7) If you are claiming water as a member of an organization, list name of organization \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of \_\_\_\_\_ ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Mule K. Bachman  
(Claimant)

Sworn to before me this 21<sup>st</sup> day of November, 19 '79.

Carol J. ...  
Notary Public  
Residing at Blaine, Idaho  
Blaine, Idaho

My commission expires 12/31/80

FOR DEPARTMENT USE ONLY

Received by <u>AK</u>	Date <u>11/28/79</u>	Exception filed by	Forwarded to	Date
Prelim. check by <u>CWB</u>	Date <u>11/28/79</u>		claimant by	
\$20.00 fee received by <u>AK</u>	Date <u>11/29/79</u>	#15256		
Published in <u>Owyhee Nugget</u>			<u>KL</u>	<u>11/4/80</u>
Dates <u>12/1/79</u> <u>12/20/79</u>				

ANDERSON, KAUFMAN, ANDERSON AND RINGERT  
CHARTERED  
LAWYERS

IDAHO BUILDING  
BOISE, IDAHO 83701

AREA CODE 208  
TELEPHONE 342-4591  
POST OFFICE BOX 2773

EUGENE H ANDERSON (1902-1972)  
SAMUEL KAUFMAN  
RICHARD ANDERSON  
WILLIAM F RINGERT  
D BLAIR CLARK  
ANDREW M HARRINGTON  
JEFFREY R CHRISTENSON  
JAMES P KAUFMAN

November 27, 1979

State of Idaho  
Department of Water Resources  
Western Regional Office  
92 South Cole Road  
Boise, Idaho 83709  
ATTN: G. L. Sisco

Re: Claim to a Water Right  
Merle K. and Margaret L. Bachman

Dear Mr. Sisco:

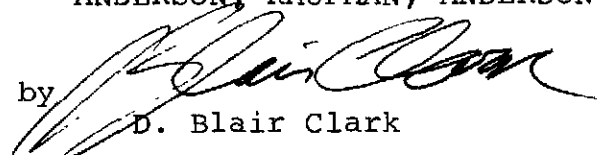
Enclosed herewith please find the five Claim to a Water Right forms with regards to the above, which have been signed and notarized.

Our check in the amount of \$80.00 is enclosed to cover the rest of your fees.

Yours very truly,

ANDERSON, KAUFMAN, ANDERSON & RINGERT

by



D. Blair Clark

DBC/k  
Encls.

# PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 13 day of December 1979, and the last publication being on the 20 day of December 1979;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes  
PUBLISHER

Subscribed and sworn to before me this 20 day of

December, 1979.

James L. Hawes  
NOTARY PUBLIC

My commission expires 9-10-80

(SEAL)

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

51 - 4018

BACHMAN, MERLE K. &/or MARGARET L.  
P. O. BOX 173, BRUNEAU, ID 83604  
Source: GROUNDWATER  
Priority Date: 01/01/1914  
Amount: 0.20 CFS  
Diversion Point: NWNW Sec 08 T 07S R 05E, Owyhee Co.  
Use: IRRIGATION (0.20 CFS) from 03/01 to 11/15  
STOCKWATER (0.20 CFS) from 01/01 to 12/31  
DOMESTIC (0.20 CFS) from 01/01 to 12/31  
Place of Use: NESW NWSW SWSW SESW Sec 05 T 07S R 05E NESE SESE Sec 06 T 07S R 05E NWNW SWNW Sec 08 T 07S R 05E FOR 304 ACRES  
Diversion Means: ARTESIAN WELL & DITCHES

51 - 4019

BACHMAN, MERLE K. &/or MARGARET L.  
P. O. BOX 173, BRUNEAU, ID 83604  
Source: GROUNDWATER  
Priority Date: 01/01/1928  
Amount: 0.58 CFS  
Diversion Point: SWNW Sec 08 T 07S R 05E, OWYHEE Co.  
Use: IRRIGATION (0.58 CFS) from 03/01 to 11/15  
STOCKWATER (0.58 CFS) from 01/01 to 12/31  
DOMESTIC (0.58 CFS) from 01/01 to 12/31  
Place of Use: NESW NWSW SWSW SESW Sec. 05 T 07S R 05E NESE SESE Sec 06 T 07S R 05E NWNW SWNW Sec. 08 T 07S R 05E FOR 304 ACRES  
Diversion Means: ARTESIAN WELLS W/DITCHES

OK-KK  
112/80

511 - 4020

BACHMAN, MERLE K. &/or MARGARET L.  
P. O. BOX 173, BRUNEAU, ID 83604  
Source: GROUNDWATER  
Priority Date: 01/01/1912  
Amount: 0.10 CFS  
Diversion Point: NWNW Sec. 08 T 07S R 05E, OWYHEE Co.  
Use: IRRIGATION (0.10 CFS) from 03/01 to 11/15  
STOCKWATER (0.10 CFS) from 01/01 to 12/31  
DOMESTIC (0.10 CFS) from 01/01 to 12/31  
Place of Use: NESW NWSW SWSW SESW Sec 05 T 07S R 05E NESE SESE Sec 06 T 07S R 05E NWNW SWNW Sec 08 T 07S R 05E FOR 304 ACRES  
Diversion Means: ARTESIAN WELL W/DITCHES

112/80

Idaho Resources  
Western Regional Office

MICROFILMED

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

Right Number 51-4020-19 Applicant Bachman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: Lands also covered by 51-4018, 51-4020, 51-4021, 51-4022 & 51-7064. Total is less than 1/4 acre from G.W.

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 1/3/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jain Date 1/18/80

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

JANUARY 4, 1980

MERLE K. BACHMAN  
MARGARET L. BACHMAN  
P.O. BOX 173  
BRUNEAU

ID 83604

RE: Claim No. 51-4019

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

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