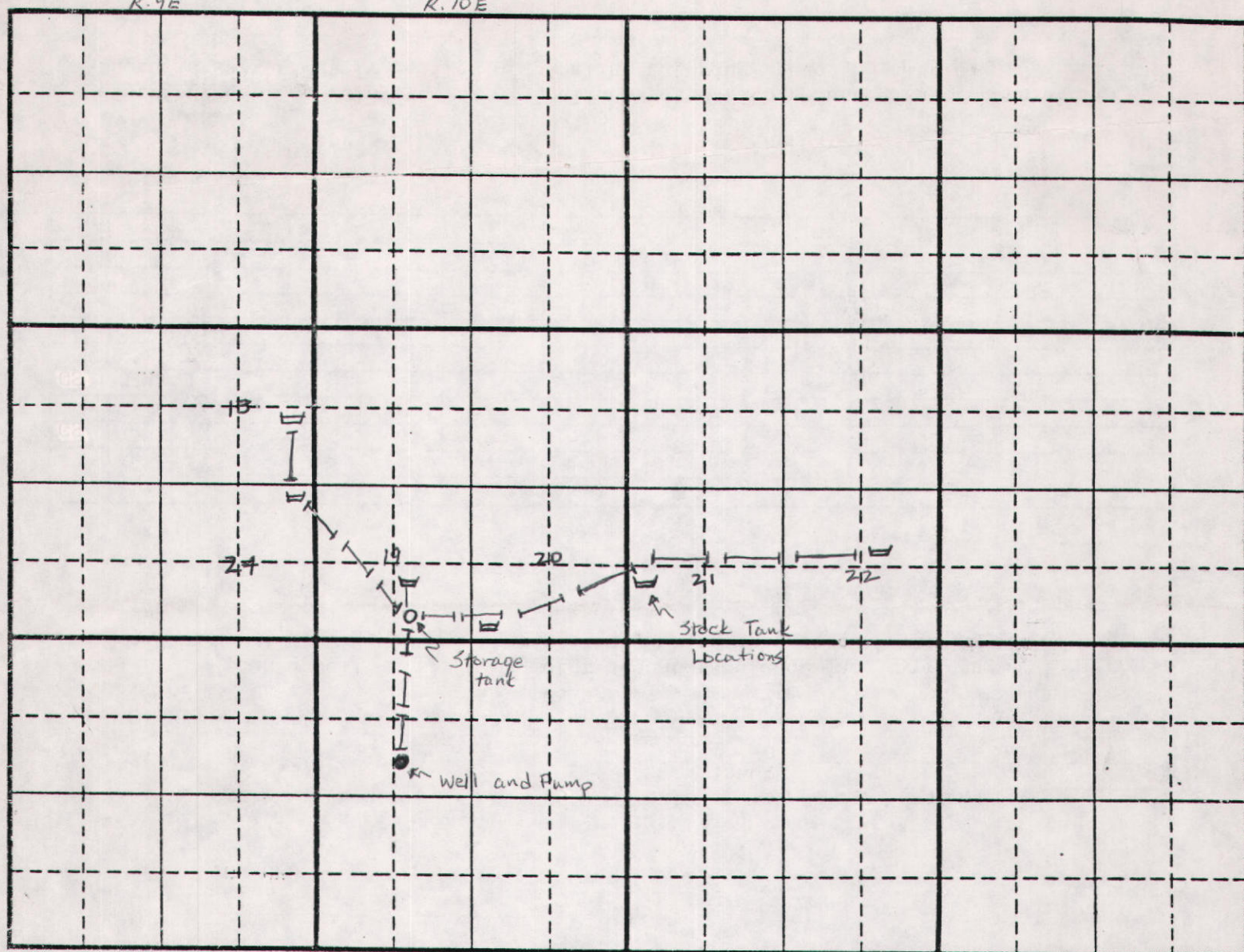


R. 9E R. 10E



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Robert Mitchell
(Claimant)

Sworn to before me this 21st day of August, 1981.

Lawrence F. Hanlon
Notary Public
Residing at Boise Idaho

My commission expires 7/17/84

910-PH1-0050

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 9-15-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 9/17/81 claimant by: _____
\$20.00 fee received by [Signature] Date 11-13-81 # 20573
Published in Mid-Haven News _____
Dates 10/1 & 10/8/81 _____

30⁰⁰

Robt. J. - 8/11/86
Lan. 300 6/16/81

**NOTICE OF CLAIM
TO WATER RIGHT**

Notice is hereby given that the following claim to water right has been established by diversion and application to beneficial use:

51-4033 ✓ 88

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 3948
DEVELOPMENT AVE., BOISE, ID
83705

Source: GROUNDWATER

Priority Date: 12/18/1962

Amount: 0.08 CFS

Diversion Point: NWSE Sec 30 T 06S
R 10E, ELMORE Co.

Use: STOCKWATER (0.07 CFS)
from 01/01 to 12/31; WILDLIFE (0.01
CFS) from 01/01 to 12/31

Place of Use: NESE Sec 13 T 06S R
09E NENE Sec 24 T 06S R 09E NWSE
Sec 19 T 06S R 10E SWSW Sec 20 T
06S R 10E NWSW Sec 21 T 06S R 10E
SWNE Sec 22 T 06S R 10E

Diversion Means: PIPELINE

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

A. KENNETH DUNN

Director

Published 10/1 & 10/8/81.

Affidavit of Publication ✓ 18

County of Elmore }
STATE OF IDAHO } ss.

I, Martin D. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 1 day

of October, 1981, and

the last publication having been made on the

8 day of October

1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Martin D. Waters

Subscribed and sworn to me this 8th

day of October, 1981.

Alan M. Waters
Notary Public

RECEIVED
OCT 13 1981

Department of Water Resources
Western Regional Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management

(Name of Claimant)

3948 Development Avenue Boise, Idaho

83705

Telephone No. 334-1582

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 12/18/62

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ground water tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)			
			(Mo., Day)		(Mo., Day)	
Quantity	<u>.07</u>	Use <u>stock water</u>	Period of Use From <u>3/1</u>	To	<u>2/28</u>	
Quantity	<u>.01</u>	Use <u>wildlife use</u>	Period of Use From <u>3/1</u>	To	<u>2/28</u>	
Quantity		Use	Period of Use From	To		
Quantity		Use	Period of Use From	To		
Quantity		Use	Period of Use From	To		

- (4) .08 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion (Location of point where water is diverted from its source)

NW 1/4 SE 1/4, Sec. 30 Twp 6S Rge. 10E B.M., County of Elmore

Additional points of diversion:

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6" cased well 437', 20 hp motor, counter balance jack type pump. 1 mi-2" line from well to 42,000 gal storage tank, which feed stock water pipe line system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	9E	13													X				
		24	X																
6S	10E	19														X			
		20											X						
		21									X								
		22			X														

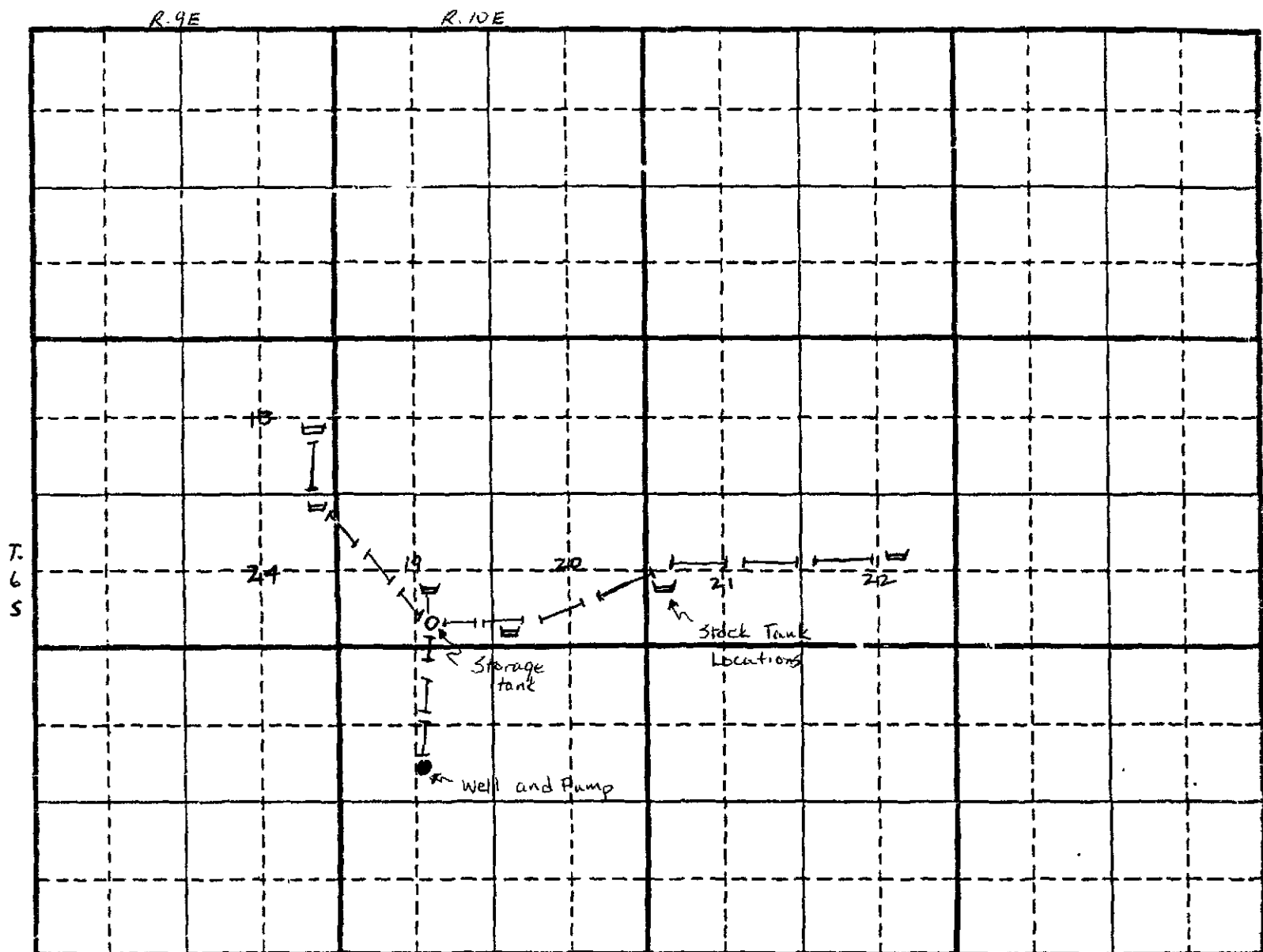
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is distributed by above system to a pipeline system with points of use shown above. There is approximately 5 miles of pipeline watering up to 300 cattle.

NOTE: Include here the type and number of stock watered: 300 cattle

- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

(8) Remarks Three Island Water System # 963, use has been made on the system by Southside Grazing Association since construction.



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert Mitchell
(Claimant)

Sworn to before me this 21st day of August, 1981.

Lawrence F. Harlow
Notary Public
Residing at Boise Idaho

My commission expires 2/17/84

910-PH1-0050 9-17-81 FOR DEPARTMENT USE ONLY

Received by [Signature] Date 9-15-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 9/17/81
\$20.00 fee received by [Signature] Date 11-13-81 # 20573
Published in Boise Evening News
Dates 10/1 - 10/8/81

**NOTICE OF CLAIM
TO WATER RIGHT**

Notice is hereby given that the following claim to water right has been established by diversion and application to beneficial use:

51-4033

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT. 3948
DEVELOPMENT AVE., BOISE, ID
83705

Source: GROUNDWATER

Priority Date: 12/18/1962

Amount: 0.08 CFS

Diversion Point: NWSE Sec 30 T 06S
R 10E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 01/01 to 12/31; WILDLIFE (0.01
CFS) from 01/01 to 12/31

Place of Use: NESE Sec 13 T 06S R
09E NENE Sec 24 T 06S R 09E NWSE
Sec 19 T 06S R 10E SWSW Sec 20 T
06S R 10E NWSW Sec 21 T 06S R 10E
SWNE Sec 22 T 06S R 10E

Diversion Means: PIPELINE

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

A. KENNETH DUNN

Director

Published 10/1 & 10/8/81.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, J. Martin D. Water, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 1 day
of October, 1981, and

the last publication having been made on the
8 day of October,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Mart D Water

Subscribed and sworn to me this 8th

day of October, 1981.

Green I. N. Water
Notary Public

RECEIVED

OCT 31

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Cen

Right Number 51- 4033 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. 660000

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 10/13/81 # 20573 * 3000
- ☒ Claim published correctly. into Home Issues 10/11 & 10/18/81
- ☐ Exceptions processed.

By DBS Date 12/21/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 12/31/81

RECEIVED
DEC 28 1981

Department of Water Resources

NOT RECORDED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 10/1 & 10/8/81.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

OCTOBER 22, 1981

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
3948 DEVELOPMENT AVE.
BOISE

ID 83705

RE: Claim No. 51-4033

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

51-4833-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 3948 DEVELOPMENT AVE., BOISE, ID 83705

Source: GROUNDWATER

Priority Date: 12/18/1962

Amount: 0.08 CFS

Diversion Point: NWSE Sec 30 T 06S R 10E, ELMORE Co.

Use: STOCKWATER	(0.07 CFS)	from 01/01 to 12/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NESE Sec 13 T 06S R 09E NENE Sec 24 T 06S R 09E NWSE
Sec 19 T 06S R 10E SWSW Sec 20 T 06S R 10E NWSW
Sec 21 T 06S R 10E SWNE Sec 22 T 06S R 10E

Diversion Means: PIPELINE