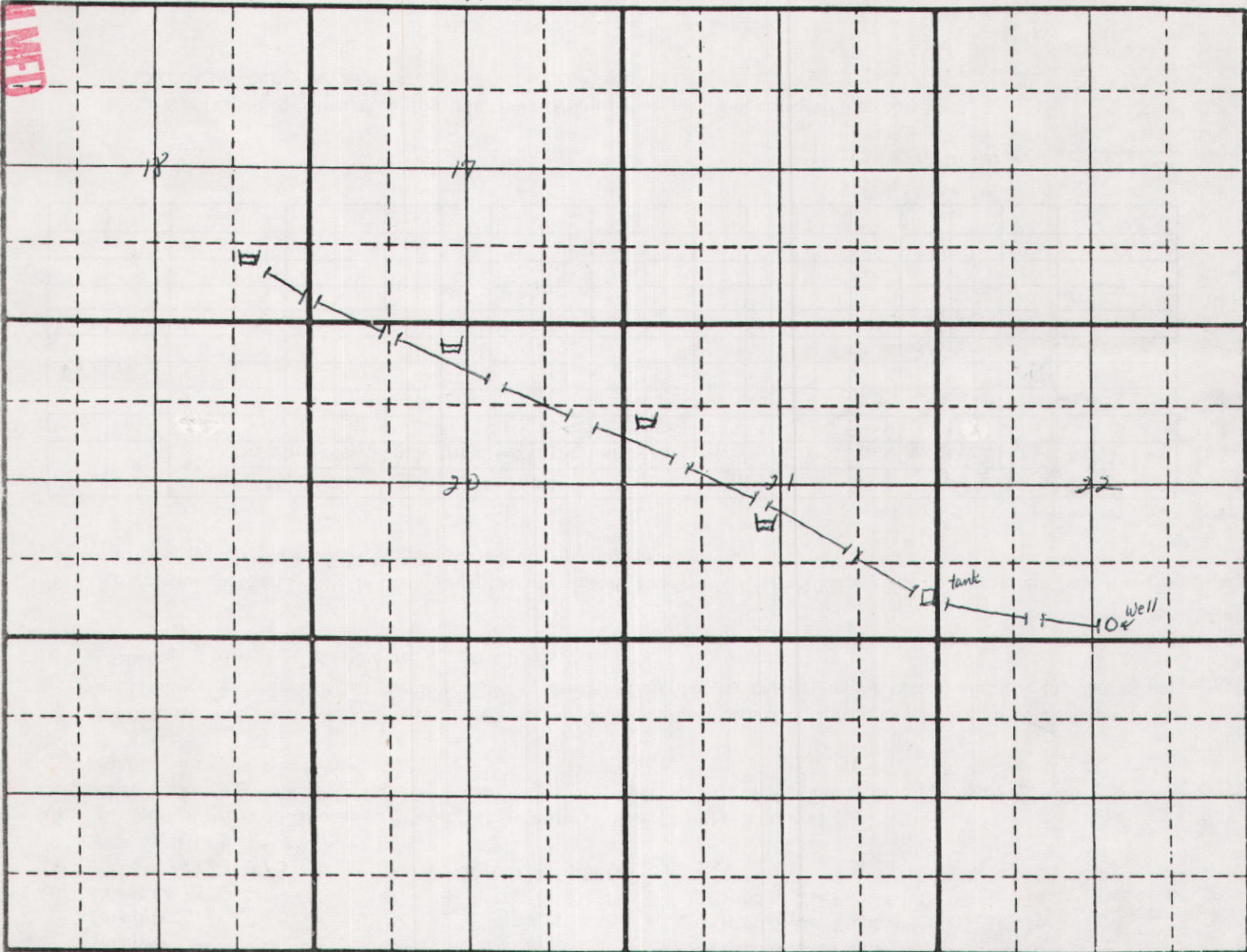


(8) Remarks Cheatgrass Study Well, Project No. 1828, Jaylor Creek Allotment,
Cheatgrass Study Area Pasture

R. 9E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Gary Carson, Jr. Bridge Area Manager
(Claimant)

Sworn to before me this 4th day of May, 1983.

Lawrence J. Hanlon
Notary Public
Residing at Boise Id.

My commission expires 2/17/84

ID-910-BP3-0003

6-1-83 FOR DEPARTMENT USE ONLY

Received by SRL Date 5/26/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 665 Date 6/7/83 claimant by: _____
\$30.00 fee received by 14 Date 8-9-83 #30178
Published in Mountain Home News
Dates 6/30 & 7/7/83

NOTICE OF CLAIM
TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

51-4059

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: GROUNDWATER

Priority Date: 12/01/1959

Diversion Pt: SWSE Sec 22 T 06S
R 09E

Use: STOCKWATER (0.12 CFS);
WILDLIFE (0.12 CFS)

In: SWNW NESW Sec 21 T 06S R
09E NENW Sec 20 T 06S R 09E
SESE Sec 18 T 06S R 09E

61-4082

SWAILS, JOSEPH L.
RT. 1 BOX 839, MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Priority Date: 09/15/1962

Diversion Pt: SWNE Sec 07 T 04S
R 07E

Use: IRRIGATION (0.06 CFS);
DOMESTIC (0.04 CFS)

In: SWNE Sec 07 T 04S R 07E
FOR 2 ACRES

61-4083

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SPRING trib. to LITTLE
CANYON CREEK

Priority Date: 07/01/1941

Diversion Pt: SESE Sec 26 T 02S R
09E

Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)

In: SESE Sec 26 T 02S R 09E

61-4084

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SPRING trib. to COLD
SPRINGS CREEK, EAST FORK

Priority Date: 07/01/1941

Diversion Pt: SWSW Sec 11 T 03S
R 09E

Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)

In: SWSW Sec 11 T 03S R 09E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 06/30 & 07/07/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 30... day

of June....., 1983, and

the last publication having been made on the

7..... day of July.....

1983.....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 7th...

day of July....., 1983

Queen W. Swenson

Notary Public

JUL 11 1983

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Department of Interior, Bureau of Land Management
(Name of Claimant)
3948 Development Ave, Boise, Idaho 83705 Telephone No 334-1582
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) 12/59

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity	<u>0.12 cfs</u>	Use <u>stock/wildlife</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.12 cfs TOTAL QUANTITY USED
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec 22 Twp 6S Rge 9E B.M., County of Elmore
Additional points of diversion

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.
pump, pipeline, troughs

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	9E	21							X		X								
6S	9E	20					X												
6S	9E	18																X	

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible.

stockwater/wildlife

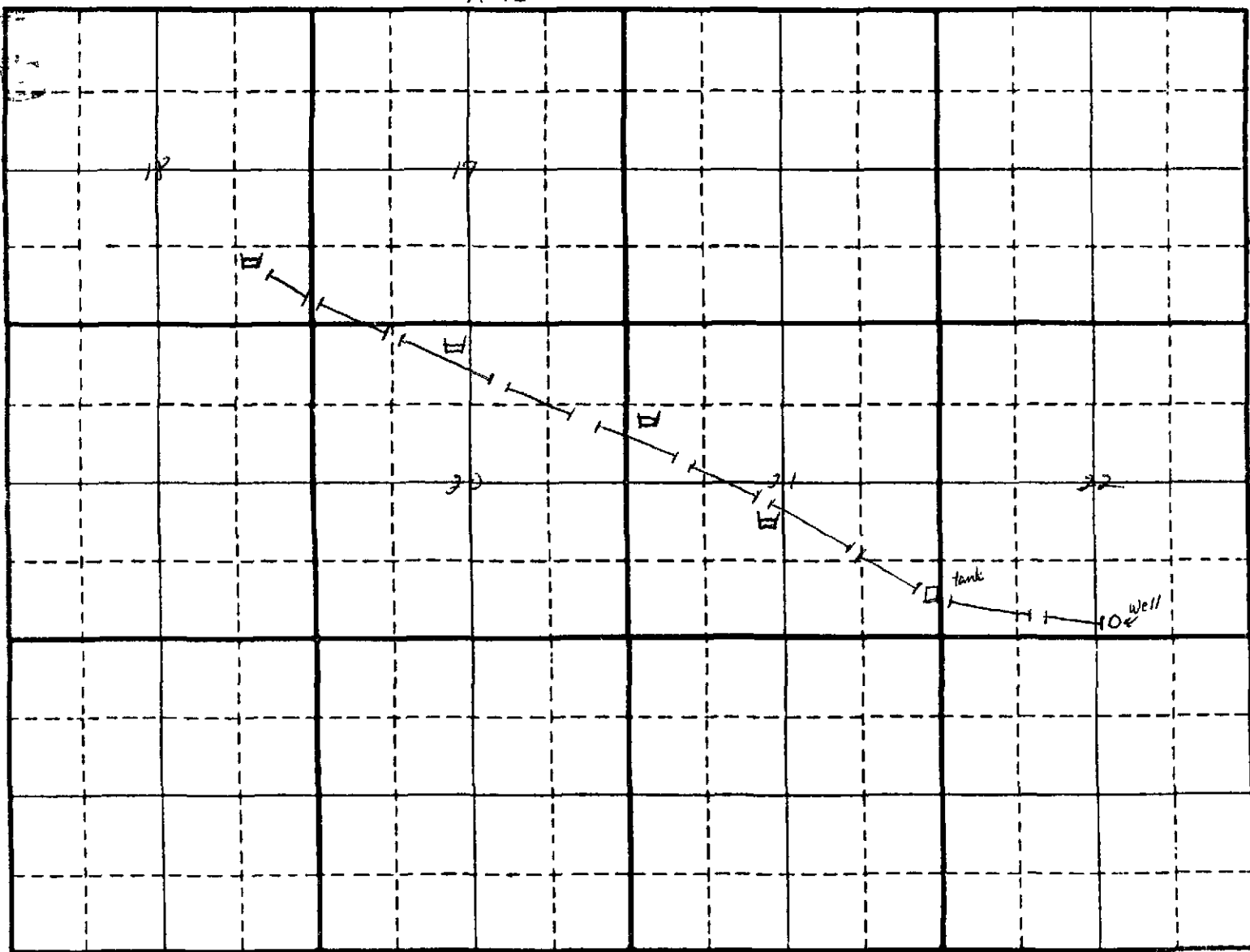
NOTE Include here the type and number of stock watered 500 Cattle

(7) If you are claiming water as a member of an organization, list name of organization. BLM

8) Remarks Cheatgrass Study Well, Project No. 1828, Saylor Creek Allotment,
Cheatgrass Study Area Pasture

R. 9E

T.
6
S



Scale 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Gary Carson, Irrigation Area Manager
(Claimant)

Sworn to before me this 7th day of May, 1983.

Lawrence J. Hanlon
Notary Public
Residing at Boise Id.

My commission expires 2/17/84

ID-910-BP3-0003

6-1-83 FOR DEPARTMENT USE ONLY

Received by <u>SRL</u>	Date <u>5/26/83</u>	Exception filed by:	Forwarded to	Date
Prelim check by <u>LLS</u>	Date <u>6/7/83</u>		claimant by	
\$30.00 fee received by <u>AK</u>	Date <u>8-9-83 #30178</u>			
Published in <u>Mountain Home News</u>				
Dates <u>6/30 & 7/7/83</u>				

51-4059

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: GROUNDWATER
Priority Date: 12/01/1959
Diversion Pt: SWSE Sec 22 T 06S
R 09E
Use: STOCKWATER (0.12 CFS);
WILDLIFE (0.12 CFS)
In: SWNW NESW Sec 21 T 06S R
09E NENW Sec 20 T 06S R 09E
SESE Sec 18 T 06S R 09E

61-4082

SWAILS, JOSEPH L.
RT. 1 BOX 839, MOUNTAIN
HOME, ID 83847

Source: GROUNDWATER
Priority Date: 09/15/1962
Diversion Pt: SWNE Sec 07 T 04S
R 07E
Use: IRRIGATION (0.06 CFS);
DOMESTIC (0.04 CFS)
In: SWNE Sec 07 T 04S R 07E
FOR 2 ACRES

61-4088

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: SPRING trib. to LITTLE
CANYON CREEK
Priority Date: 07/01/1941
Diversion Pt. SESE Sec 26 T 02S R
09E

Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)
In: SESE Sec 26 T 02S R 09E

61-4084

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3880
AMERICAN TERRACE, BOISE,
ID 83706

Source: SPRING trib. to COLD
SPRINGS CREEK, EAST FORK
Priority Date: 07/01/1941
Diversion Pt: SWSW Sec 11 T 03S
B 00E

Use:

Excluded
with the Bureau, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 06/30 & 07/07/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Gloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...30... day
of ...June..., 19.83, and
the last publication having been made on the
...7... day of ...July...
19.83; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd A. Waters
Subscribed and sworn to me this 7th
day of June, 1983

Allen W. Jensen
Notary Public

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CLS

Right Number 51-4059 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

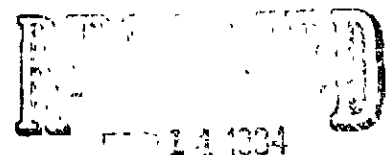
- ☒ Affidavit of publication received.
- ☒ Claim published correctly. *new name added*
- ☒ Exceptions processed. *301 10/30 & 7/7/83*

By DBS Date 2/3/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SA Date 2/14/84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 20, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 51-4059

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

51-4059-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Priority Date: 12/01/1959

Diversion Pt: SWSE Sec 22 T 06S R 09E

Use: STOCKWATER	(0.12 CFS)
WILDLIFE	(0.12 CFS)

In: SWNW NESW Sec 21 T 06S R 09E NENW Sec 20 T 06S R 09E SESE
Sec 18 T 06S R 09E

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Priority Date: 12/01/1959

Diversion Pt: SWSE Sec 22 T 06S R 09E

Use: STOCKWATER	(0.12 CFS)
WILDLIFE	(0.12 CFS)

In: SWNW NESW Sec 21 T 06S R 09E NENW Sec 20 T 06S R 09E SESE
Sec 18 T 06S R 09E

MICROFILMED