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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right

Notice is hereby given that U.S. Department of Interior, Bureau of Land Management
(Name of Claimant)

3948 Development Ave, Boise, Idaho
(Mailing Address)

83705
(Zip Code)

Telephone No 334-1582

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority. (When was the water first applied to a beneficial use) 4/67

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

Gardener Spring tributary to Cougar Creek (COWAR CR)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc)	Period of Use From		(Both dates inclusive)	
				(Mo., Day)	To	(Mo., Day)	To
Quantity <u>0.02 cfs</u>		Use <u>stock/wildlife</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>		
Quantity		Use		Period of Use From	To		
Quantity		Use		Period of Use From	To		
Quantity		Use		Period of Use From	To		
Quantity		Use		Period of Use From	To		

(4) 0.02 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NE 1/4, Sec. 30 Twp 16S Rge. 8E B.M., County of Owyhee
Additional points of diversion.

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc) Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change headbox, tank

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	8E	30		X															

No. of acres

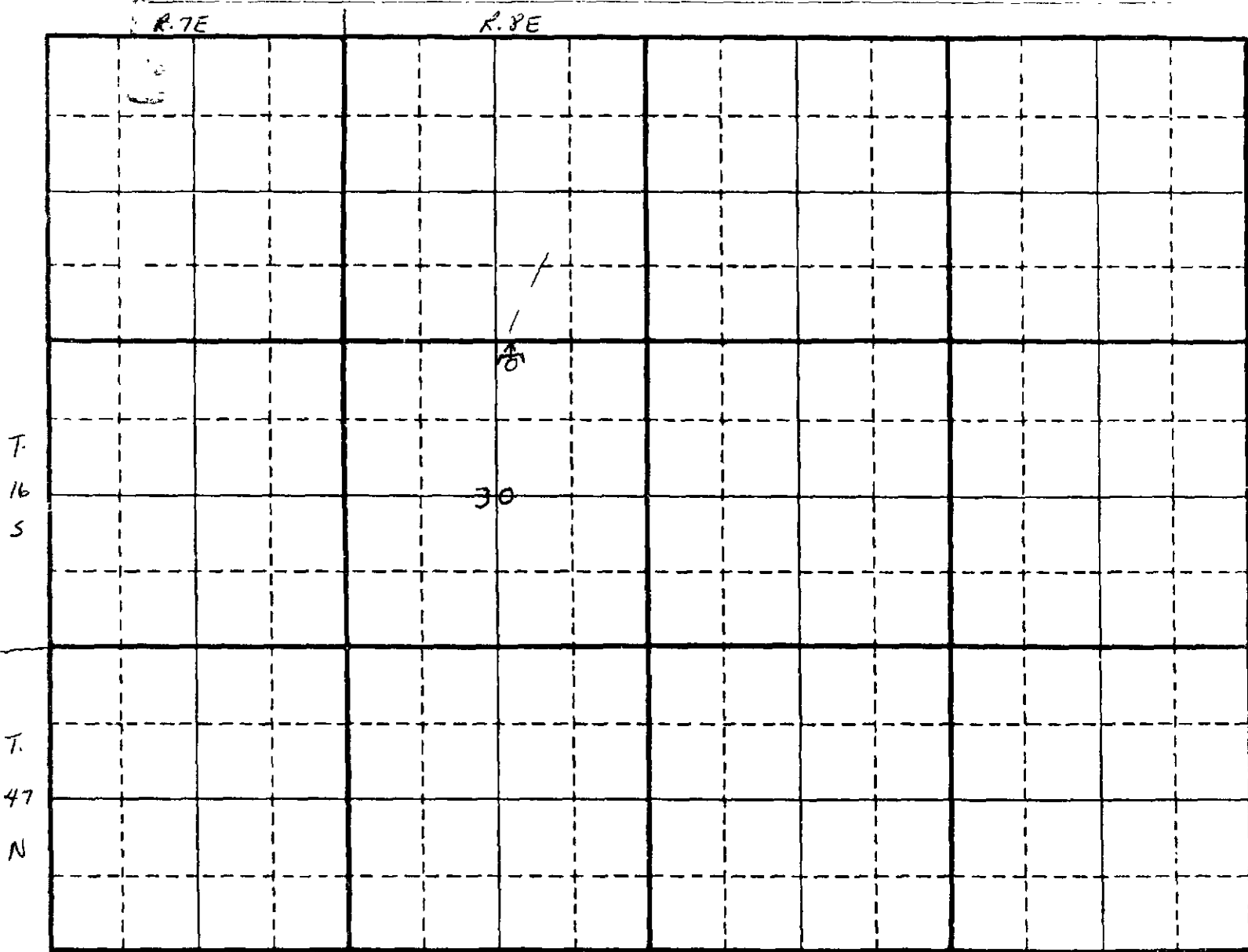
B) If water is used for other than irrigation, fully describe that use, being as specific as possible.

stockwater/wildlife

NOTE Include here the type and number of stock watered: 50 Cattle

(7) If you are claiming water as a member of an organization, list name of organization: BLM

8) Marks Gardener Spring, Project No. 1686, Allotment No. 1021, Pasture 3



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Long Carson, Jr. Bridge Area Manager
(Claimant)

Sworn to before me this 4th day of May, 19 83.

Lawrence J. Harlow
Notary Public
Residing at Boise ID

My commission expires 2/17/84

ID-910-BP3-0003

6-1-83 FOR DEPARTMENT USE ONLY

Received by SRL Date 5/26/83 Exception filed by _____ Date _____
Prelim. check by ULS Date 6/7/83 Forwarded to claimant by _____ Date _____
\$30.00 fee received by 179 Date 8-9-83 #30178
Published in Boyer's Nugget
Dates 6/29 & 7/6/83

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: GLS

Right Number 51-4061 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

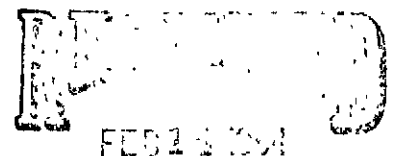
- ☒ Affidavit of publication received.
- ☒ Claim published correctly. original received 6/29 + 7/6/83
- ☒ Exceptions processed. 301

By DBS Date 2/3/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By pc Date 2/14/84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 20, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 51-4061

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

51-4061-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GARDENER SPRING trib. to COUGER CREEK

Priority Date: 04/01/1967

Diversion Pt: NWNE Sec 30 T 16S R 08E

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: NWNE Sec 30 T 16S R 08E

RECEIVED

51-4061-

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