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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

MAY 20 1983

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Department of Interior, Bureau of Land Management
(Name of Claimant)

3948 Development Ave, Boise, Idaho
(Mailing Address)

837035
(Zip Code)

Telephone No. 334-1582

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority. (When was the water first applied to a beneficial use) 9/60

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

Unnamed stream tributary to Poison Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

Quantity	(cfs, af)	(Domestic, Irrigation, Stock, Etc)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity <u>0.6 af</u>		Use <u>storage for stock/wildlife</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>0.6 af</u>		Use <u>stock/wildlife from storage</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>0.02 cfs</u>		Use <u>stock/wildlife</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____	Period of Use From _____	To _____
Quantity _____		Use _____	Period of Use From _____	To _____

- (4) 0.6 af 0.02 cfs TOTAL QUANTITY USED
(cfs, af)

- (5) A) Point of diversion (Location of point where water is diverted from its source)

NW 1/4 SW 1/4, Sec 33 Twp. 14S Rge 9E B.M., County of Owyhee
Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. dam, reservoir

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14S	9E	33										X							

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible

stockwater/wildlife

NOTE Include here the type and number of stock watered 45 Cattle

- (7) If you are claiming water as a member of an organization, list name of organization: BLM

8) Remarks Hideaway Reservoir #2, Project No. 1800, Allotment No. 1050,
Pasture 7

R.9E

T.
14
S

T.
15
S

33

Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lang Larson, Partridge Area Manager
(Claimant)

Sworn to before me this 4th day of May, 19 83.

Lawrence F. Hanlon
Notary Public
Residing at Boise ID

My commission expires 2/17/84

ID- 910- BP3-0003

6-1-83 FOR DEPARTMENT USE ONLY

Received by SRE

Date 5/26/83

Exception filed by.

Forwarded to

Date

Prelim check by GLS

Date 6/7/83

claimant by

\$30.00 fee received by TH

Date 8-9-83 #30178

Published in San Jose Register

Dates 6/29/83 + 7/10/83

Nugget, Marsing, Owyhee
County, Idaho 6/29 & 7/6/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 20, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 51-4070

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

Enclosure

UNRECORDED

51-4020-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to POISON CREEK

Priority Date: 09/01/1960

Diversion Pt: NWSN Sec 33 T 14S R 09E

Use: STOCKWATER	(0.02 CFS)
STOCKWATER STORAGE	(0.6 AF)
STOCKWATER FROM STORAGE	(0.6 AF)
WILDLIFE	(0.02 CFS)
WILDLIFE STORAGE	(0.6 AF)
WILDLIFE FROM STORAGE	(0.6 AF)

In: NWSN Sec 33 T 14S R 09E

MICROFILMED

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MICROFILMED