

(8) Remarks _____

MICROFILMED									

Handwritten notes on the grid:
- RGE. 5E (Range 5 East)
- TWP. 12S (Township 12 South)
- *Photo Use + P.D. (GRASSMERE) 16 (with arrow pointing to a specific grid intersection)

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Dennis Skarnes
(Claimant)

Sworn to before me this 28 day of June, 1983.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY					
Received by <u>JG</u>	Date <u>6/28/83</u>	Exception filed by:	Forwarded to	Date	
Prelim. check by <u>JG</u>	Date <u>12/06/83</u>		claimant by:		
\$30.00 fee received by <u>JG</u>	Date <u>6/28/83</u>	# <u>32209</u>			
Published in <u>Idaho Budget</u>					
Dates <u>2/23 & 3/1/84</u>					

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 22 day of February, 1984, and the last publication being on the 29 day of February, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 29 day of

February, 1984.

Kyle L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

RECEIVED
MAR 2 1984

Department of Water Resources
Western Regional Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

51-4089

SHANNON, DENNIS
GRASMERE STATION, GRAS-
MERE RT., GRASMERE, ID
83604

Source: GROUNDWATER
Priority Date: 01/01/1940
Diversion Pt: SWSW Sec 16 T 12S
R 05E

Use: DOMESTIC (0.06 CFS)
In: SWSW Sec 16 T 12S R 05E

51-4090

SIMPLIT LIVESTOCK CO.
P.O. BOX 27, BOISE, ID 83701
Source: INDIAN HOT SPRINGS
trib. to BRUNEAU RIVER
Priority Date: 01/01/1860
Diversion Pt: NWSW Sec 33 T 12S
R 07E

Use: IRRIGATION (4.00 CFS)
STOCKWATER (4.00 CFS)
DOMESTIC (4.00 CFS)
In: NWSW Sec 33 T 12S R 07E
FOR 40 ACRES

51-4091

SIMPLIT LIVESTOCK CO.
P.O. BOX 27, BOISE, ID 83701
Source: WICKAHONEY SPRING
trib. to WICKAHONEY CREEK
Priority Date: 01/01/1880
Diversion Pt: NWSE Sec 21 T 11S R
04E

Use: IRRIGATION (2.00 CFS)
STOCKWATER (2.00 CFS)
DOMESTIC (2.00 CFS)
In: NWSE Sec 21 T 11S R 04E
FOR 40 ACRES

55-4146

MAC KENZIE, ROBERT S. &/or
KAREN
P.O. BOX 125, JORDAN
VALLEY, OR 97910
Source: BADGER CREEK to
SOUTH MOUNTAIN CREEK
COYOTE CREEK trib. to SOUTH
MOUNTAIN CREEK
Priority Date: 04/01/1906

Diversion Pt: NESW Sec 36 T 07S
R 05W NENW Sec 30 T 07S R
04W
Use: IRRIGATION (0.30 CFS)
In: NWSE Sec 36 T 07S R 05W
NENW Sec 30 T 07S R 04W FOR
15 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published in the Owyhee Nugget, Marsing and Homedale Idaho, Owyhee County, Idaho 2/22 & 2/29/1984.

57	863
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Plot $\log_{10} \left(\frac{1}{1 - \rho_{\text{obs}}} \right)$ vs ρ_{obs}

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

SS.)

Sworn to before me this 28 day of June, 1983.
Dennis Shuman (Claimant)
James M. McCarthy Notary Public
 Residing at Boca

(Claimant)

the

0520

[Handwritten signature]

Date _____
Page _____

Date _____

Date _____

10

10

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PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

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That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

MICROFILMED Subscribed and sworn to before me this 29 day of February, 1984.
Kyle L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

RECEIVED
MAR 2 1984

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jover

Right Number 51-4099 Applicant Mannon

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/2/84
- ☒ Claim published correctly. original receipt 301 32209 2/23 & 3/1/84
- ☒ Exceptions processed.

By DBS Date 3/29/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 4/17/84

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RECEIVED
APR 17 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 14, 1984

DENNIS SHANNON
GRASMERE STATION
GRASMERE RT.
GRASMERE

ID 83604

RE: Claim No. 51-4089

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

51-4089

SHANNON, DENNIS

GRASMERE STATION, GRASMERE RT., GRASMERE, ID 83604

Source: GROUNDWATER

Priority Date: 01/01/1940

Diversion Pt: SWSW Sec 16 T 12S R 05E

Use: DOMESTIC (0.06 CFS)

In: SWSW Sec 16 T 12S R 05E

MICROFILMED