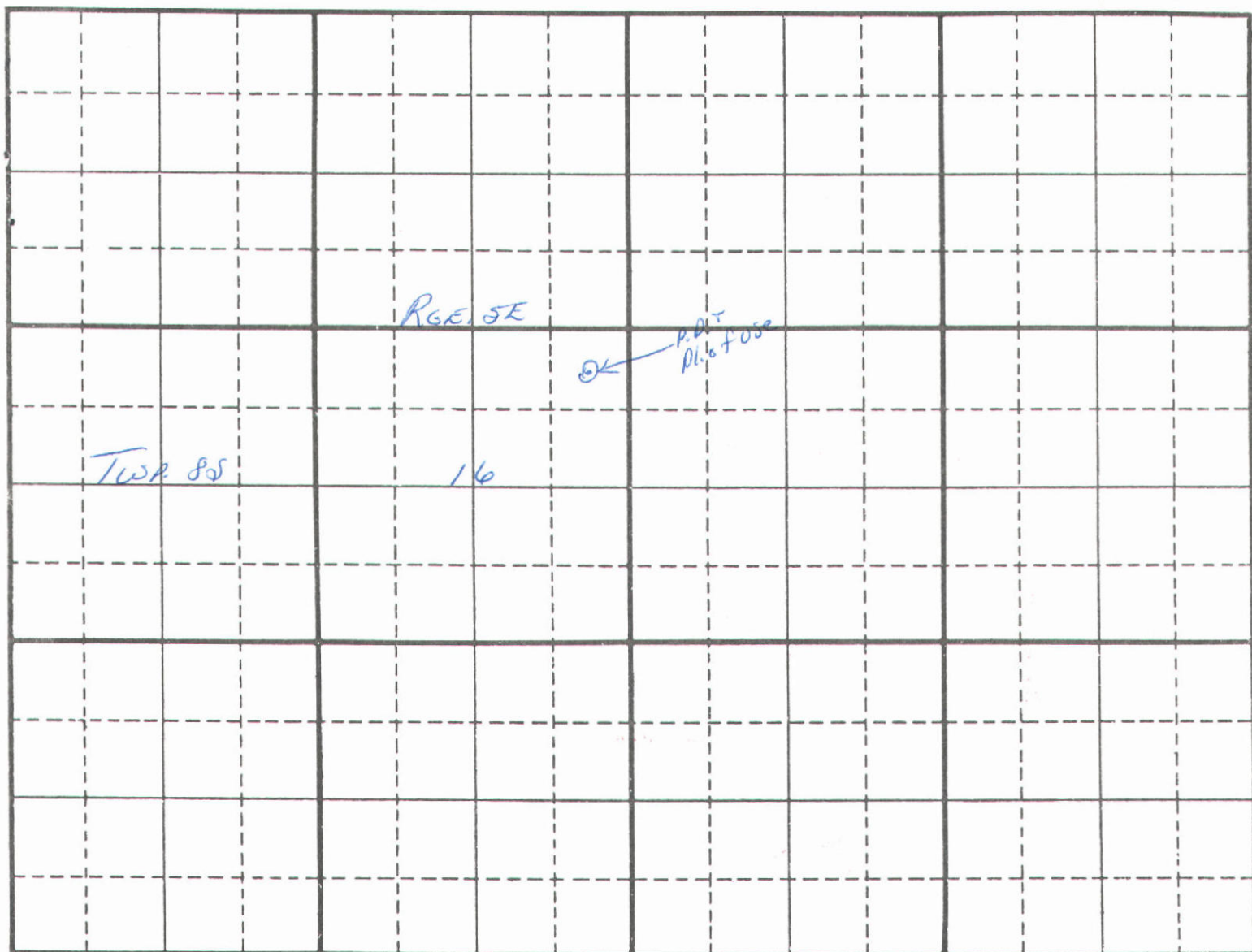


(8) Remarks _____



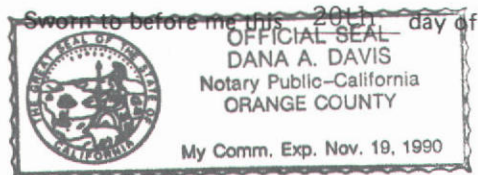
Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of CA California)
County of Orange) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard L. Owen, Claimant/Trustee
19 87.



Sworn to before me this 20th day of April

Notary Public
Residing at 28181 Josefina
Mission Viejo, CA 92692

My commission expires November 19, 1990

FOR DEPARTMENT USE ONLY

Received by nm Date 5/8/87 Exception filed by: _____
Prelim. check by JP Date 5/18/87
\$30.00 fee received by JP Date 5/12/87 # 44831
Published in OWEN AVALANCHE
Dates 6/2 & 6/10/87

Forwarded to _____ Date _____
claimant by: _____

MICROFILMED

AUG 20 1987

The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
 COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche**, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in Two (2) (consecutive)
 calendar weekly issue(s) of said newspaper, in the following date(s):

~~At~~ June 4, 1987

June 11, 1987

(Signed).....

Joe E Aman

MICROFILMED

AUG 20 1987

Subscribed and sworn to before me this 11th day of June
 A.D., 19 87.

Clara Aman Patrick

Notary Public in and for the State of Idaho,

residing at...Homedale.....Idaho.

10/1/91

My commission expires.....

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

51-4105

TRUSTEE, OWEN FAMILY TRUST
 OWEN, RICHARD L.

P.O. BOX 110A, BRUNEAU, ID 83604

Source: GROUNDWATER

Diversion Pt: NENE Sec 16 T 08S R 05E

Use: STOCKWATER (0.230 CFS)

Priority Date: 03/24/1987

In: NENE Sec 16 T 08S R 05E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720

KEN DUNN, Dir.

Publish June 4 & 11, 1987 2t

RECEIVED

JUN 29 1987

Department of Water Resources
 Western Regional Office



... does not co

Notice is hereby given that

(Zip Code)

(Mailing Address)

(1) Date of priority. (When was the water first applied to a beneficial use) 03-24-87

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)

tributary to

(cfs. af)

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Mo., Day)

(Mo., Day)

Quantity .23 cfs

Use stock

Period of Use From 1/1

To 12/31

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

To

(4)	.23 cfs	TOTAL QUANTITY USED.
-----	---------	----------------------

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NE ¼, Sec 16 Twp. 8 S Rge. 5E B.M., County of Owyhee

Additional points of diversion.

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. deepened the well to 350 feet 3/24/87; it is cased from the top with 8"

down to 6"; equipped with a 3 hp submersible pump powered with a portable generator;
1 1/2" steel pipe to the watering tank and pond

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

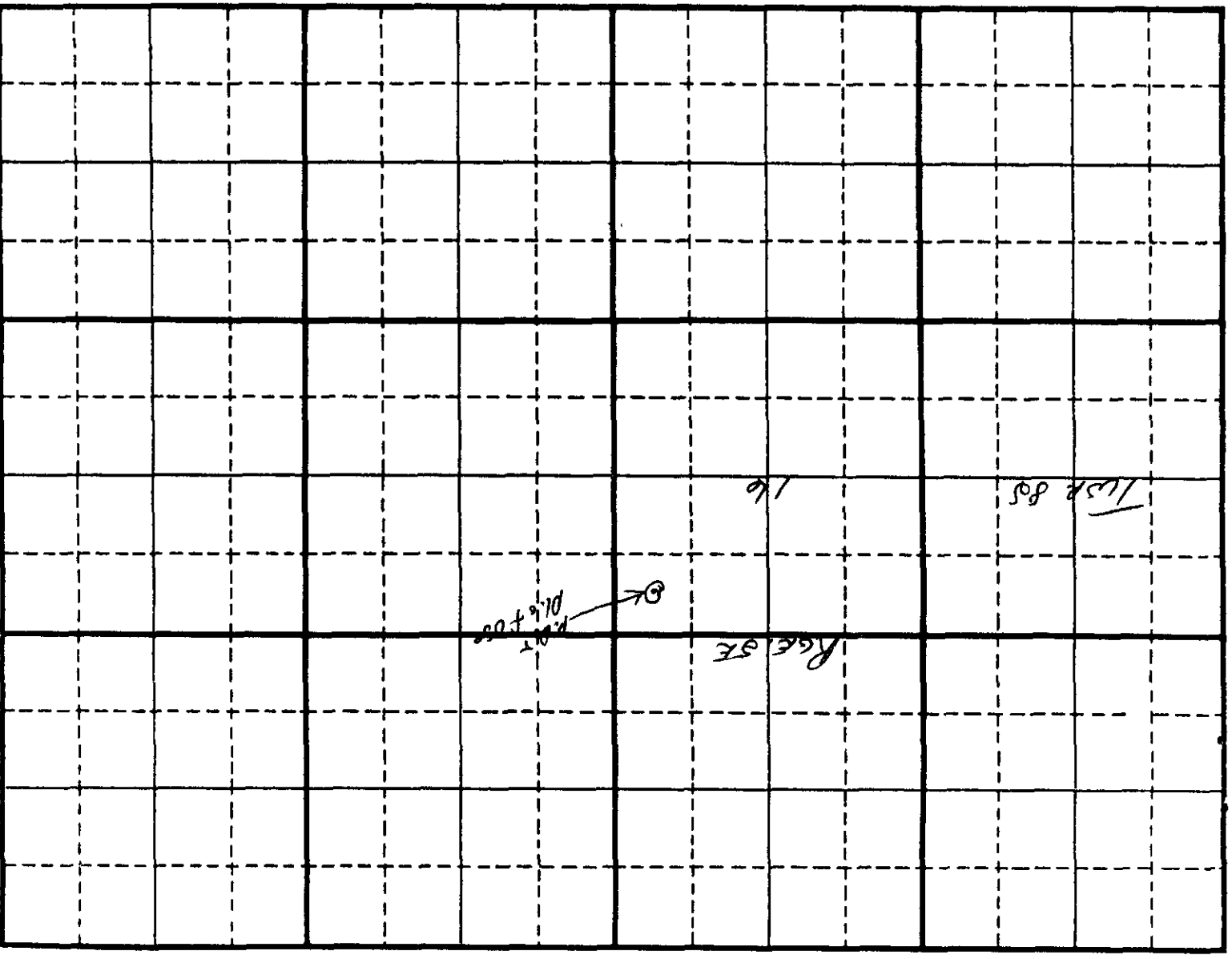
B) If water is used for other than irrigation, fully describe that use, being as specific as possible. _____

NOTE Include here the type and number of stock watered: 1,000 head range cattle

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

AUG 20 1987



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of CA California

County of Orange
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard L. Owsen
Trustee

April

, 19 87.

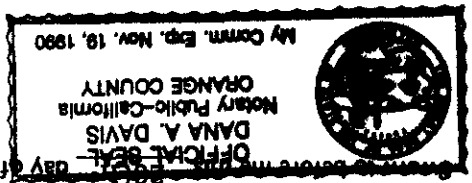
Notary Public

Residing at

28181 Josefina

Mission Viejo, CA 92692

My commission expires November 19, 1990



FOR DEPARTMENT USE ONLY

Exception filed by:

Date

5/18/87

Date

5/18/87

Date

5/12/87

44831

Received by _____
Prelim. check by _____
\$30.00 fee received by _____
Published in _____
Dates _____

Forwarded to _____
Date _____
MICROFILMED

AUG 20 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche**, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said newspaper, in Two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

June 4, 1987
June 11, 1987

(Signed) Joe E Aman

RECORDED

AUG 20 1987

Subscribed and sworn to before me this 11th day of June A.D., 1987.

Joe E Aman
Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

10/1/91

My commission expires.....

RECEIVED

JUN 29 1987

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Skute

Right Number 51- 4105

Applicant Richard L. Owen, Trustee for the Owen Family Revocable Trust

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
OK - FOR STRUT. 1,000 HD. Y-13066 W.D.
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion. *NO LOTS*
- ☒ Location of use. *NO LOTS*
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. *June 29, 1987*
- ☒ Claim published correctly. *30/44831*
- None* ☒ Exceptions processed. *anyone available 6/9 + 6/10/87*

By Dra Date 7/13/87

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 8/7/87

RECEIVED

AUG 20 1987

RECEIVED
AUG 07 1987

Department of Water Resources



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

June 24, 1987

Trustee, Owen Family Trust
Richard L. Owen
P.O. Box 110A
Bruneau, ID 83604

Re: Claim No. 51-4105

Dear Claimant(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 27, 1987

OWYHEE AVALANCHE
P.O. BOX 97
HOMEDALE, ID 83628

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 22, 1987.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

AUG 20 1987

51-4105

TRUSTEE, OWEN FAMILY TRUST
OWEN, RICHARD L.

P.O. BOX 110A, BRUNEAU, ID 83604

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INDEXED
AUG 20 1987

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Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 06/03 & 06/10/87.

MICROFILMED

AUG 20 1987

Laura J. Spangler

SPANGLER RESEARCH & LEASING, INC.

MINERAL LEASING . . . REPORTING SERVICE . . . TITLE RESEARCH . . . STATUS REPORTS
COMPUTER BOOKKEEPING . . . AP - AR - GL - PAYROLL
CONFIDENTIAL . . . REASONABLE

May 7, 1987

RECEIVED
MAY 8 1987

Department of Water Resources
Western Regional Office

Department of Water Resources
2735 Airport Way
Boise, ID 83705

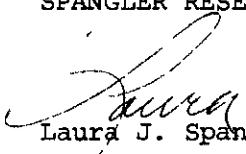
Dear Jan:

Enclosed herewith is a Claim to a Water Right for the Owen Family Revocable Trust; and a check in the amount of \$30 to cover the filing fee.

If you have any questions, please contact either Paul Owen at 845-2627 or myself at 376-3001.

Very truly yours,

SPANGLER RESEARCH & LEASING, INC.

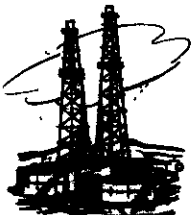

Laura J. Spangler

LS

encl

MICROFILMED

AUG 20 1987



P.O. Box 4274 • Boise, Idaho 83711-4274 • (208) 376-3001

