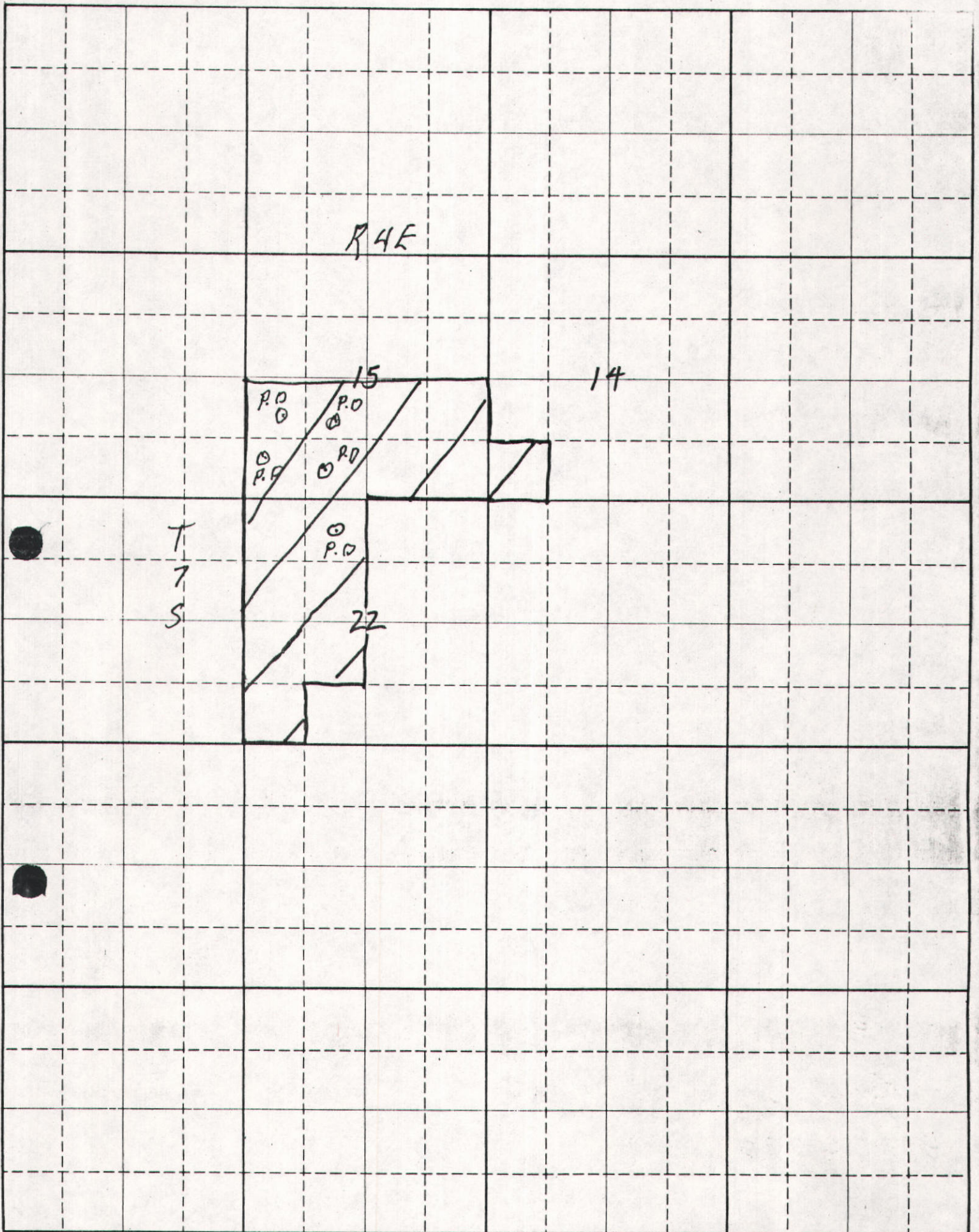
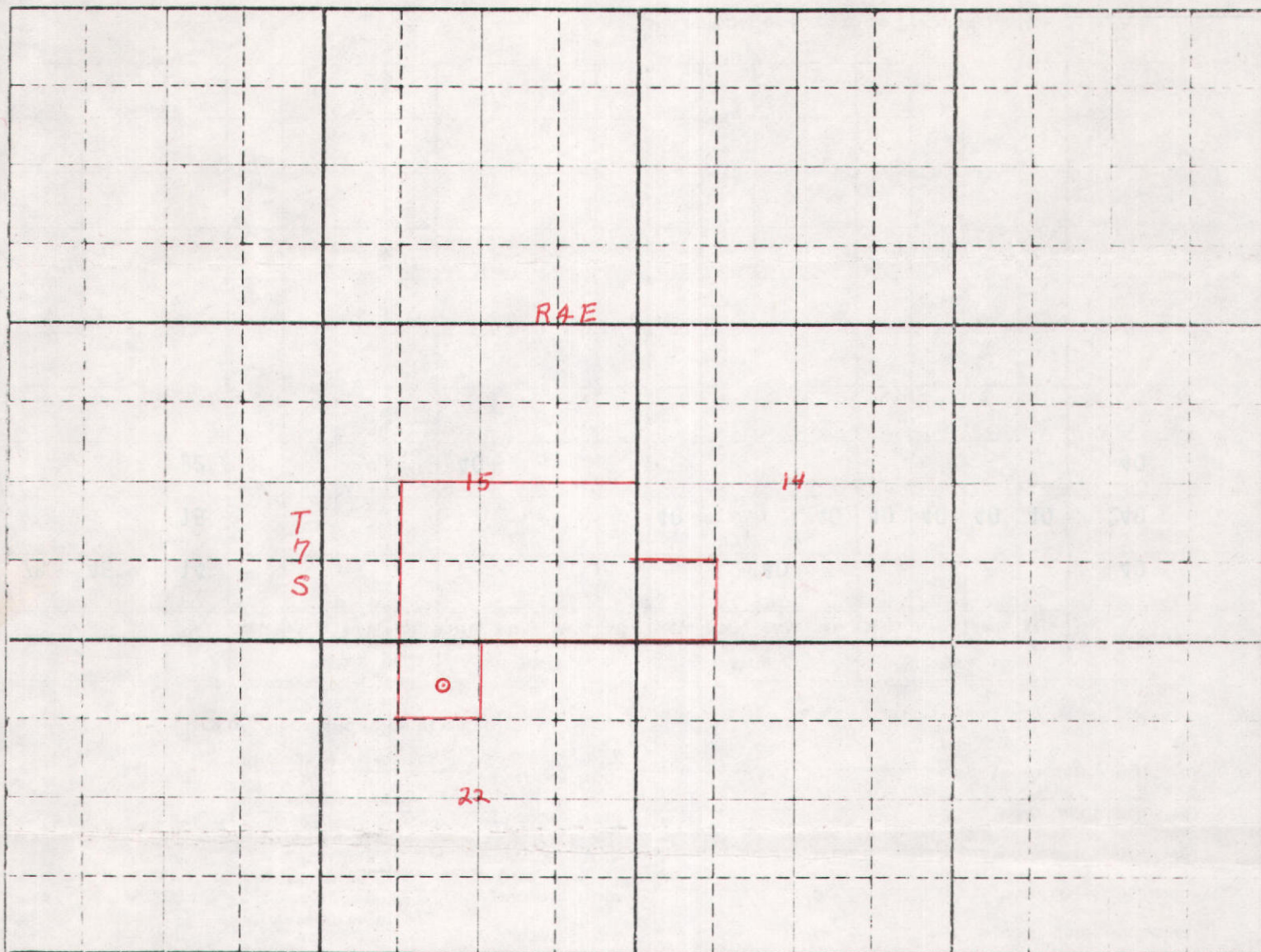


3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

risk

Signed at

Clarence A. Russee
(signature)

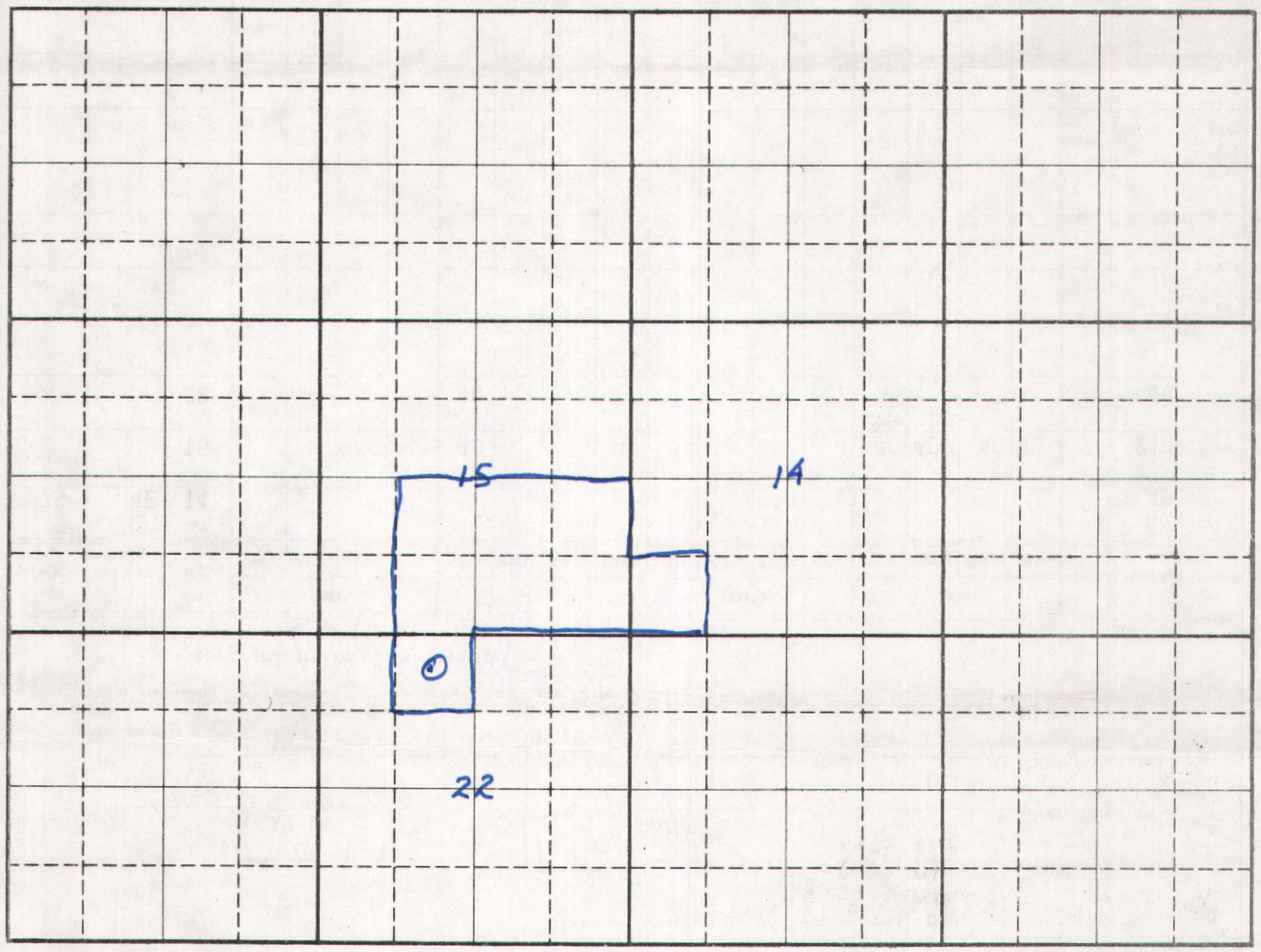
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

hereby

Witness my hand this

Deputy Director

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 2 day of June, 1972.

Robert A. Orr
(signature)

ACTION OF STATE RECLAMATION ENGINEER

of Water Administration, State of Idaho.

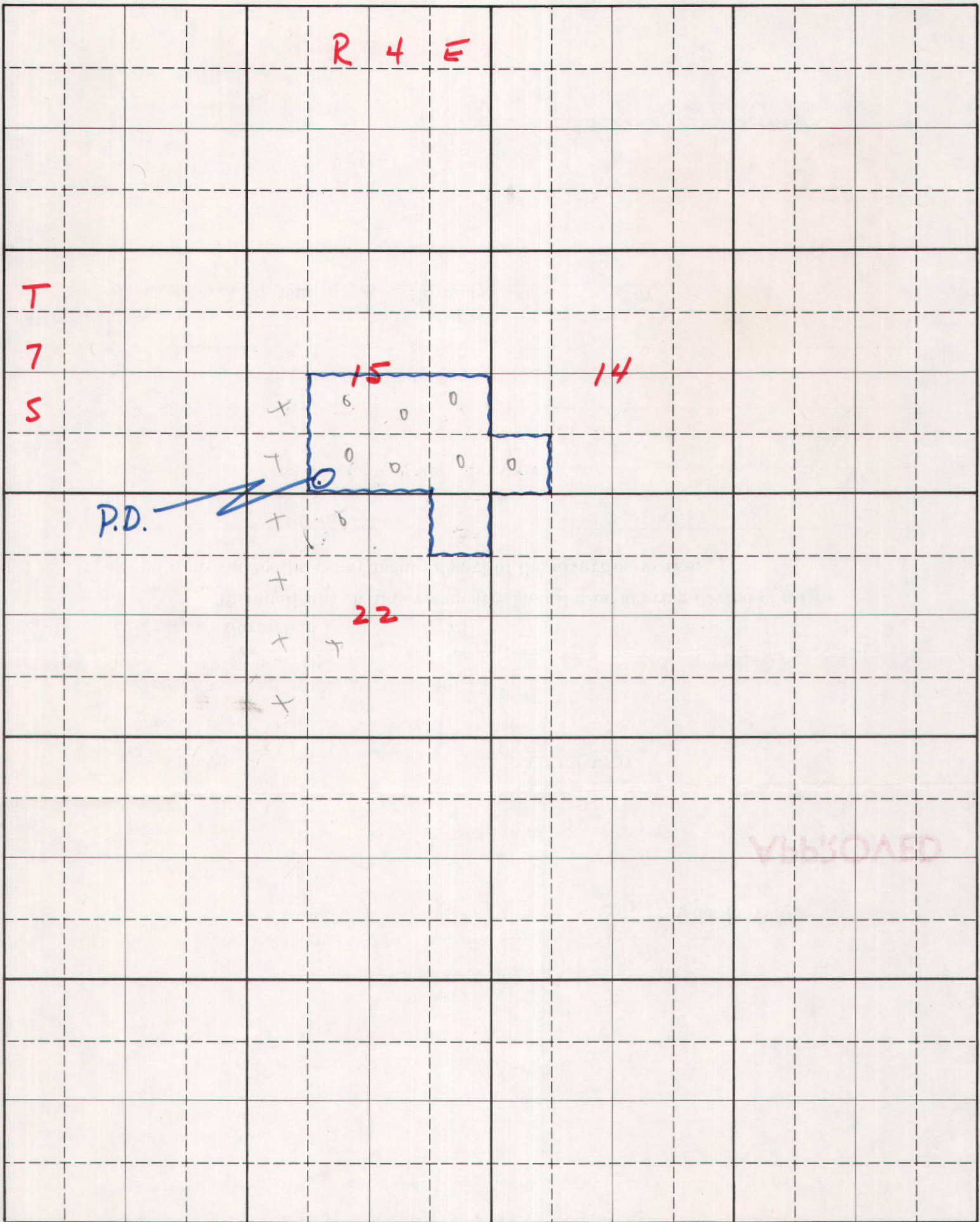
I, R. KEITH HIGGINSON, Director, Department of State Reclamation Engineer of the State of Idaho,

hereby APPROVE Application for Amendment for Permit No. 51-7003.

Witness my hand this 9th day of June, 19 72

R. Keith Higginson
State Reclamation Engineer
Director

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. Alfred Russell
(Applicant)

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Owyhee } s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 29 day of Sept, 1967, and the last publication being on the 5 day of Oct, 1967;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 6 day of Oct, 1967.

Leona S. Hawes
NOTARY PUBLIC

My commission expires 9-10-68

(SEAL)

OCT 9 1967
Department of Reclamation

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Clarence A. Russell has on September 14, 1967 applied for permit to divert 6.4 cubic feet per second of water from a subterranean source under application No. 51-7003. Water will be diverted by a well, pump, and ditches within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 7 S., R. 4 E., B. M., Owyhee County and is to be used from April 1 to October 31 for irrigation in E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 15; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 7 S., R. 4 E., B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON,
State Reclamation Engineer
Published in the Owyhee Nugget, Marsing, Idaho, on September 28 and October 5, 1967.

51 7003

THE OWYHEE NUGGET

Established 1891 - "Official Newspaper of Owyhee County"

Rodney A. Hawes, Publisher - Phone 896-4393

MARSING, IDAHO

STATE OF IDAHO Department of Reclamation

1967

Sept. 28-Oct. 5

Application ~~51-7003~~ publication \$6.44

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Owyhee Nugget
Rodney A. Hawes - pub.

"NUGGET" Advertising Pays: Deduct This Account From Your Income Tax!

51 7003

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 27 day of Dec, 1979, and the last publication being on the 3 day of Jan, 1980;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 3 day of

January, 1980.

Leona A. Hawes
NOTARY PUBLIC

My commission expires 9-10-80

(SEAL)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 51 - 7003

No. 51 - 7029

Notice is hereby given that Connecticut General Life Insurance Co. of Dallas, Texas has applied to the Department of Water Resources for a change of the points of diversion of the water from groundwater

The right sought to be changed is evidenced by Licenses and is recorded as follows:

Amount: 51 - 7003 for 6.28 cfs Priority 9/14/1967

Amount 51 - 7029 for 6.04 cfs Priority: 8/30/1968

Point (s) of Diversion: NE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 22, T. 7S, R. 4E

The water is used for irrigation purposes within portions of Sections 14, 15 and 22, T 7S, R. 4E, B. M., Owyhee County

TO BE CHANGED AS FOLLOWS

The Point(s) of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, NESW, NWSW, SWSW, SESW, Sec. 15, T. 7S, R. 4E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before January 14, 1980.

C. STEPHEN ALLRED,
Director

Published 12/27/79 & 1/3, 1980, Owyhee Nugget, Marsing, Owyhee County, Idaho 83639.

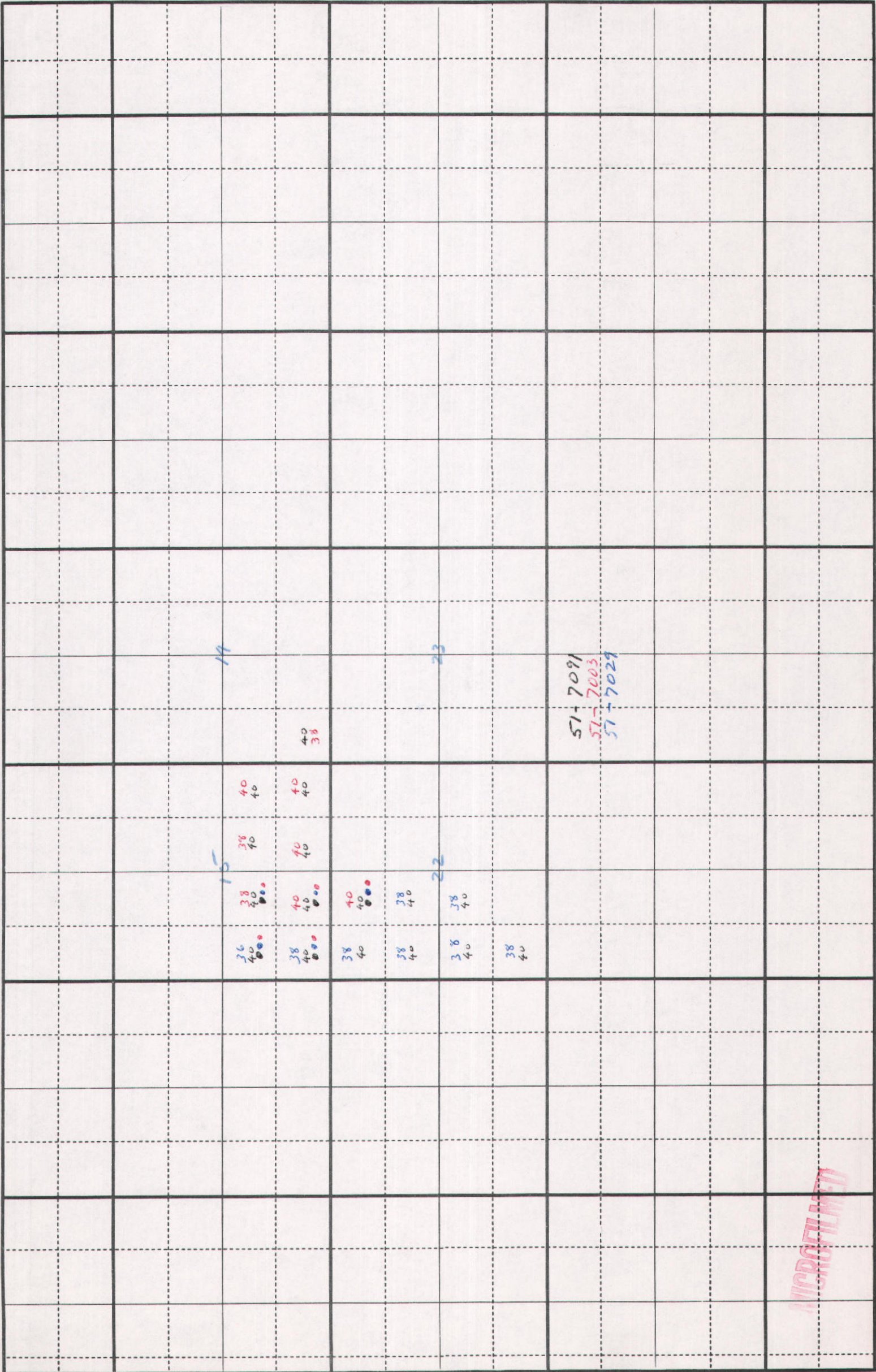
OK-KK
1/14/80

RECEIVED
JAN 14 1980

MICROFILMED

Department of Water Resources
Western Regional Office

NAME OF APPLICANT.....



T.
7
S

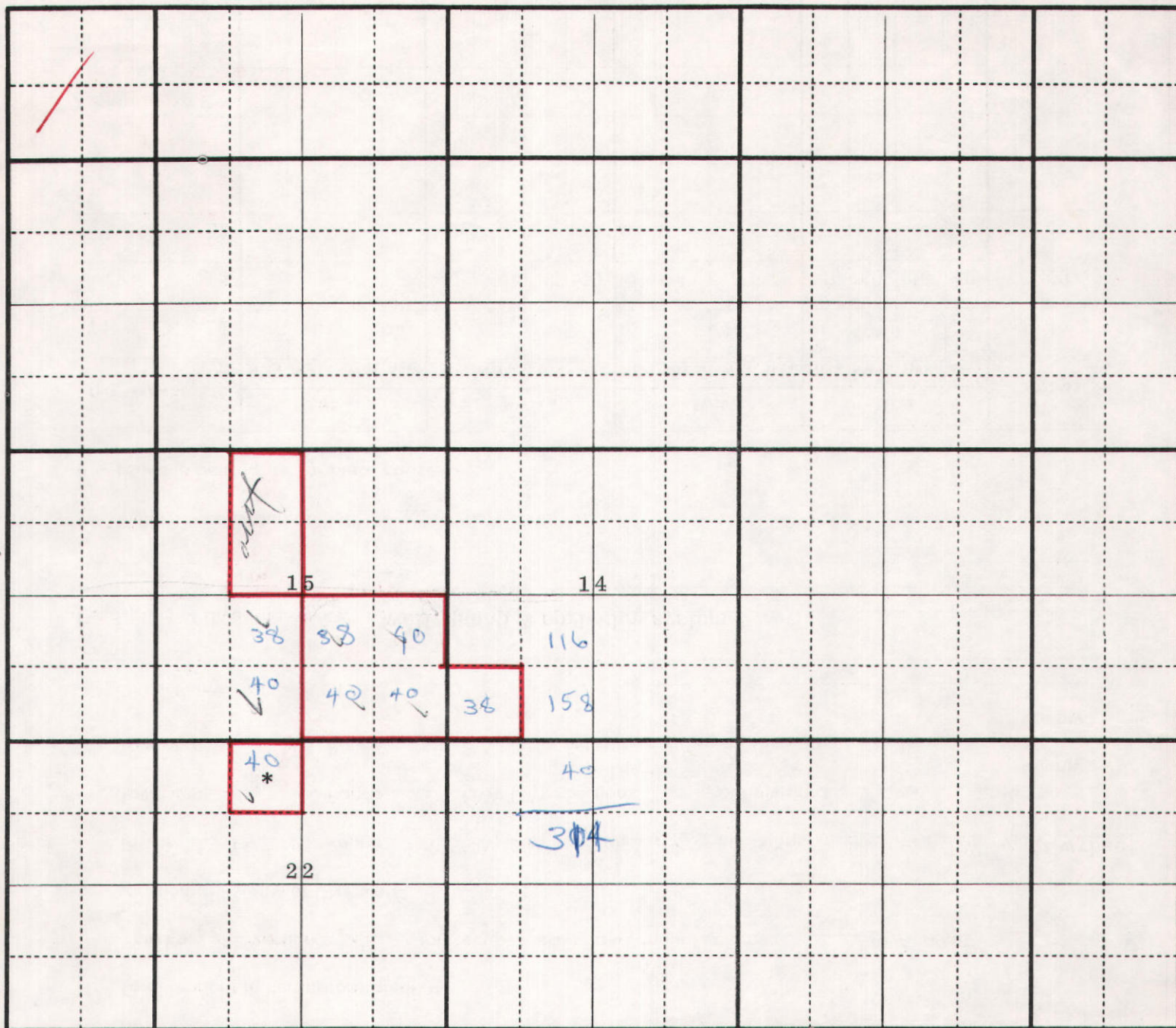


Diagram of System

Note to Field examiner:

Please refer to the amendment in file dated 6/9/72. The $E\frac{1}{2}NW\frac{1}{4}$ of Sec. 15 is listed, however, the map indicates it should be $E\frac{1}{2}SW\frac{1}{4}$. Another amendment will no doubt be required. dr



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

L:VSS
Idaho 017019

Idaho Land Office

NOTICE OF ALLOWANCE

Clarence A. Russell
Route #1
New Plymouth, Idaho 83655

Serial No. Idaho 017019

320 Acres

T. 7 S., R. 4 E., Boise Mer., Idaho

Sec. 14: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 15: NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Sec. 22: NE $\frac{1}{4}$ NW $\frac{1}{4}$

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 310 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Also subject to right-of-way Idaho 017082 issued to Byron E. Tilby for an irrigation canal.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 29th
day of December, 19 67

IS/ EUGENE E. BABIN

ACTING

MANAGER, LAND OFFICE
BOISE, IDAHO

cc: State Department of Reclamation ✓

ILO-2226-20

6-67

51 7003

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Connecticut General~~	~~6.28~~		~~51-7003~~
2375	" "	6.28		51-7003

T

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RECEIVED

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 51-7003 Priority Sept. 14, 1967 Amount 6.28 cfs

THIS IS TO CERTIFY, that Connecticut General Life Insurance Company

of Dallas, Texas, has complied with the terms and conditions of Permit No. 51-7003 issued pursuant to Application for Permit dated September 14, 1967, and has submitted proof to the Department of Water Administration on October 11, 1972, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 8.0 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>6.28</u> cfs and	<u>1,570 acre feet or</u> <u>5.0 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 6.28 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,570 acre feet per year, and waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 22,
Twp. 7 S, Rng. 4 E, B. M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	4 E	14											38						38
		15								38			40	40	38	40	40		236
		22				40													40

Total number of acres irrigated 314

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of October, 19 74.

MICROFILMED

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Connecticut General Life Insurance Co. Phone _____
Post office address Dallas, Texas C/O C. A. Russell Sr at Rt. Box 154A, Bruneau, Idaho

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 51-7003
51-7029 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____
4. Date of priority 51-7003 - 9/14/1967
51-7029 - 8/30/1968

5. Water is used for the following purposes:

51-7003 amount 6.28 for Irrigation purposes from 4/1 to 10/31 CWB
51-7029 amount 6.04 for Irrigation purposes from 4/1 to 10/15
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 51-7003 - 6.28
51-7029 - 6.04 cubic feet per second
b. _____ &/or
acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22
Township 7S Range 4E, B.M., in Owyhee County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51-7003																			
7S	4E	14											38						38
7S	4E	15									38			40	40	38	40	40	236
7S	4E	22					40												40
																		Total	314
51-7029																			
7S	4E	15										36	38						74
7S	4E	22						38	38	38	38	38	38						228
																		Total	302

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above Permit 51-7091

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion 51-7003 - 6.28
- a. Amount of water to be diverted 51-7029 - 6.04 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NE ¼ NW ¼, Section 22 Township 7S
Range 4E, B.M., Owyhee County
Additional points NESW, NWSW, SWSW, SESW, Sec. 15, T. 7S, R. 4E
- c. Description of diverting works 16 inch well with sprinkler system
- d. Describe the reasons for applying for a change in the point(s) of diversion New well will
be standby and make system more efficient

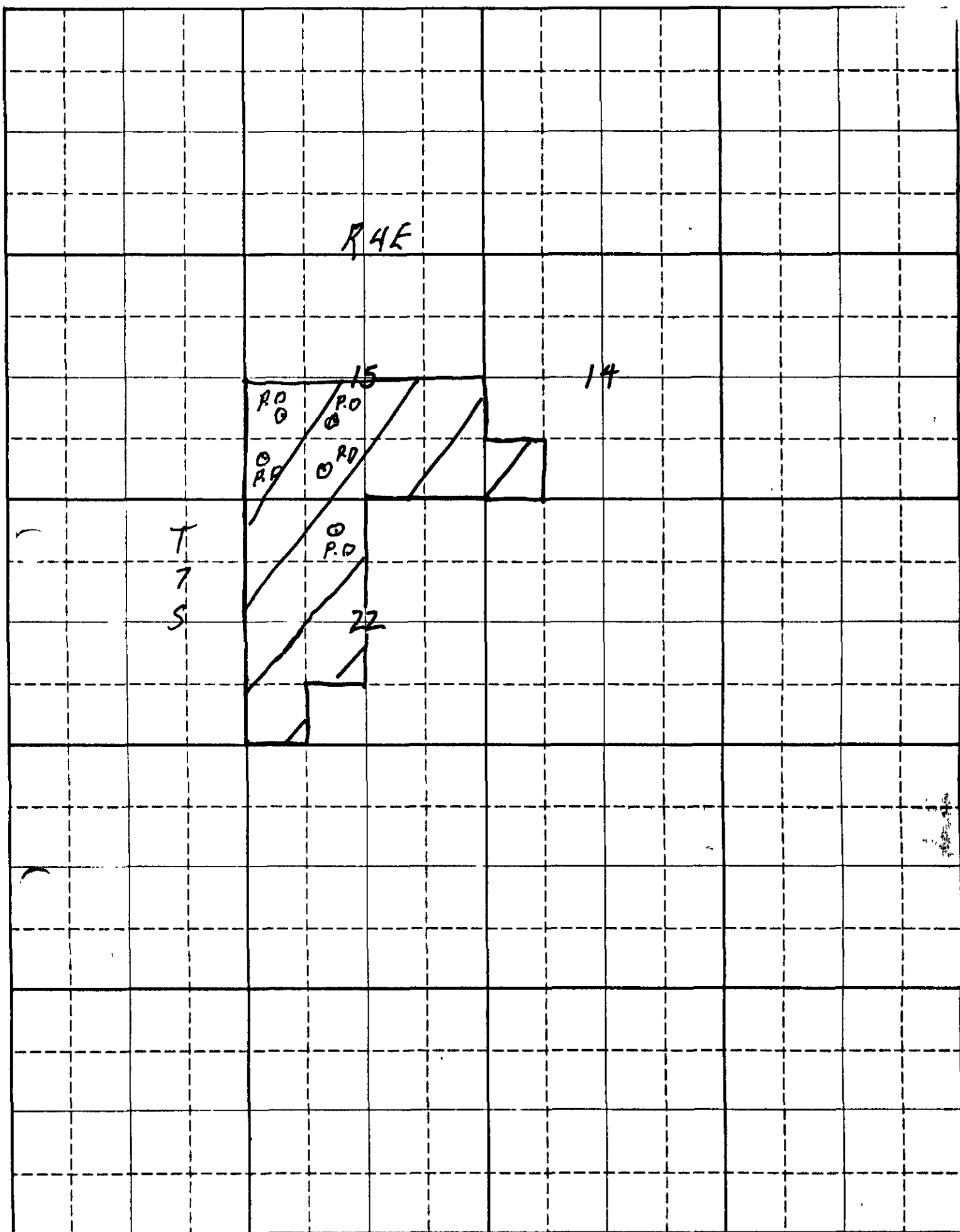
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be in ga
land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
CONNECTICUT GENERAL LIFE INSURANCE COMPANY

William Williams
(Signature of applicant)

Subscribed and sworn to before me this 27th William Williams, Investment Officer
day of November, 19 79.

Betty J. Wells
(Notary public)

Betty J. Wells

My commission expires May 31, 1981

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 51-7003 & 51-7029 and said application is hereby approved, subject to the following limitations and conditions:

(1) The maximum rate of diversion shall not exceed 8.0 cfs when combined with

License No. 51-7003. (2) A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

Witness my hand this 28TH day of January, 19 80.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by JKN Date 12/4/79 Protest filed by _____

Prelim. check by _____ Fee 35⁰⁰/₁₀₀

Receipted by JKN Date 12/4/79 # 15259

Published in Owhee Nuggett Copies of protest forwarded by _____

Pub. dates 12/27 + 1/3/80 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

_____ rec'd. _____ by DOS Jim

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

Department of Water Administration

I, Clarence Alfred Russell, hereby assign to Connecticut General
~~Life Insurance Company~~, 910 Stemmons Tower North, Dallas, Texas, 75207
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 51-7003
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

(This Assignment is for collateral security for a
mortgage loan from assignee to assignor secured by a
mortgage on the subject lands, and other lands.)

Made this 29 day of December, 19 72.

Clarence Alfred Russell
Clarence Alfred Russell
Permit Holder

Mildred H. Russell
Mildred H. Russell
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 29 day of December, 19 72, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Thomas Miller
Notary Public residing at Boise

My commission expires: 8-1-73

APPLICATION FOR AMENDMENT

Permit No. 51-7003

Route #1, New Plymouth, Idaho 83655 _____, and represents to the State Reclamation
Department of Water Administration

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 51-7003, and requests that the permit and permit map be changed as follows.

1 Point of diversion: 1/4 1/4, Sec. J.

R _____, B.M. Other points of diversion _____

2 Period and nature of use (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day

mo. - day

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

Amount for purpose from to (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

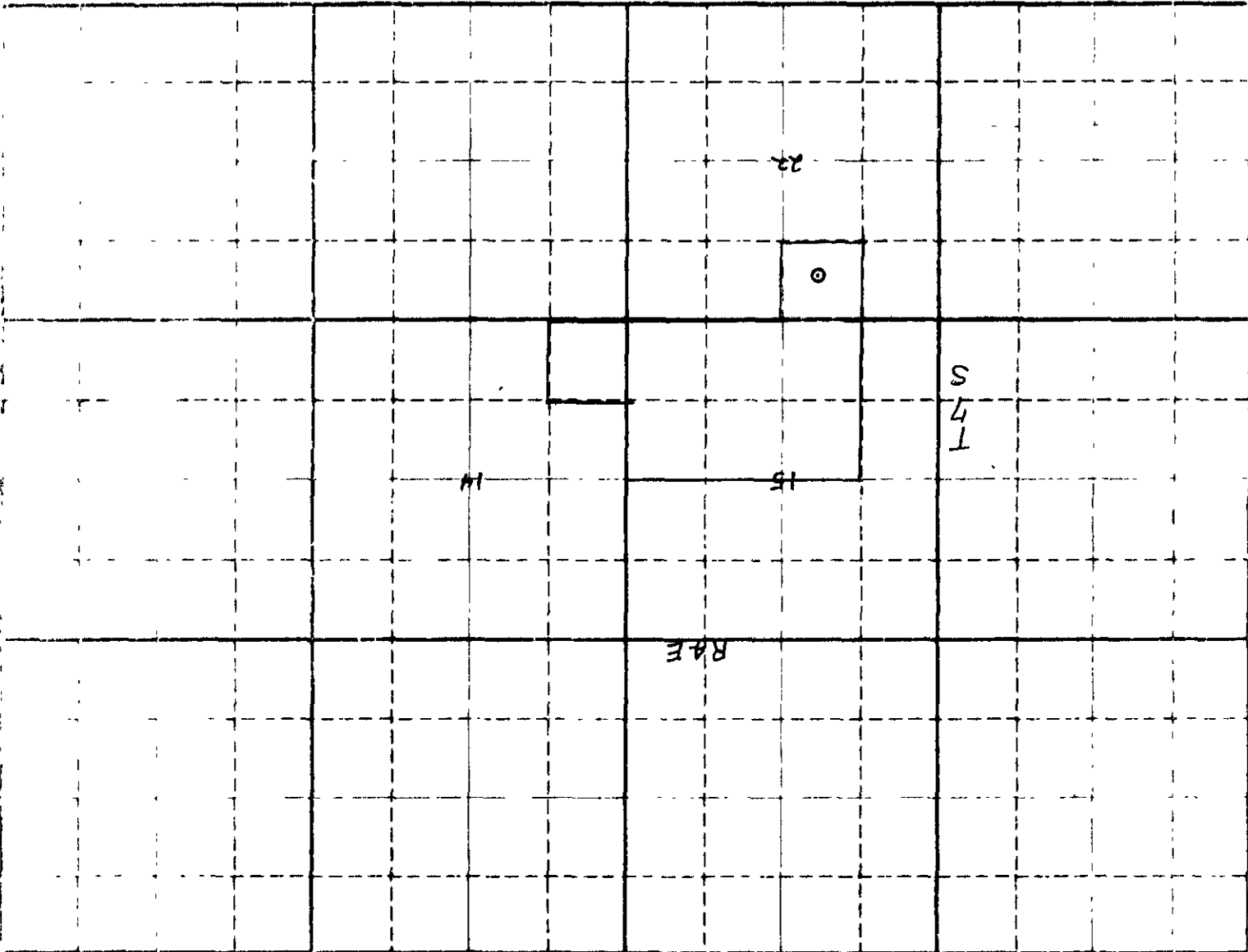
3 Place of use or land to be irrigated:

[illegible]**Total number of acres to be irrigated**

320

51 7008

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches



Scale 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at El Paso, Texas, this 5th day of June, 1973

Edmund A. Pinner
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 51-7003.

Witness my hand this 8th day of January, 1973
[Signature]
Deputy Director

V. J. Sullivan
Notary Public for Idaho
Residing at: Boise, Idaho
My commission expires: Sept 4, 1976

51-7003
Identification No. 51-7003

Permit No. _____

RECEIVED

00

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Conservation

1. a) Name of Permit Holder CLARENCE A. RUSSELL and/or IDAHO WATER RESOURCE BOARD
b) Post Office Address Route #1, New Plymouth, Idaho
2. Permit Number 51-7003
3. Date of Priority that you are prepared to establish 9-14-67
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 22
Township 7 S, Range 4 E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 6.4 for irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for stock water purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: totalizing meter (applicant)

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, pump, and sprinkler system

b) Describe the type and size of measuring device which you have installed at your point of diversion: 12" micrometer totalizing meter

c) Give well drillers name and address and date the well was completed Dave Johnson, Orena, Idaho

Exam typed 10-18-72 by AK

51-7003

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use

Sion:

[illegible]

Total number of acres irrigated 320

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

10/4/72

(Signature)

Robert A. Dwyer
(Signature)

State of Idaho)
County of Ada) ss.

On this 4th day of October, 1972, personally appeared before me the

My commission expires

May 12, 1976

Notary Public residing at Barre, Idaho

Phyllis Diller

RECEIVED
Department of Water Administration

State of Idaho
Department of Water Administration
ASSIGNMENT OF PERMIT

We, the State of Idaho Water Resource Board, hereby assign to State of Idaho Water Resource Board, Statehouse, Boise, Idaho, and/or Clarence A. Russell, Route #1, New Plymouth, Idaho.

All my right, title and interest, in and to Permit No. 51-7003, to appropriate the public waters of the State of Idaho.

Made this 27th day of June, 1972.



Permit Holder

Director, Idaho Water Resource Board

State House, Boise, Idaho 83707

State of Idaho)
County of Ada) ss.

On this 27th day of June, 1972, personally appeared before me the signer ☒ of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.



Notary Public residing at

Boise, Idaho

My commission expires: September 4, 1972

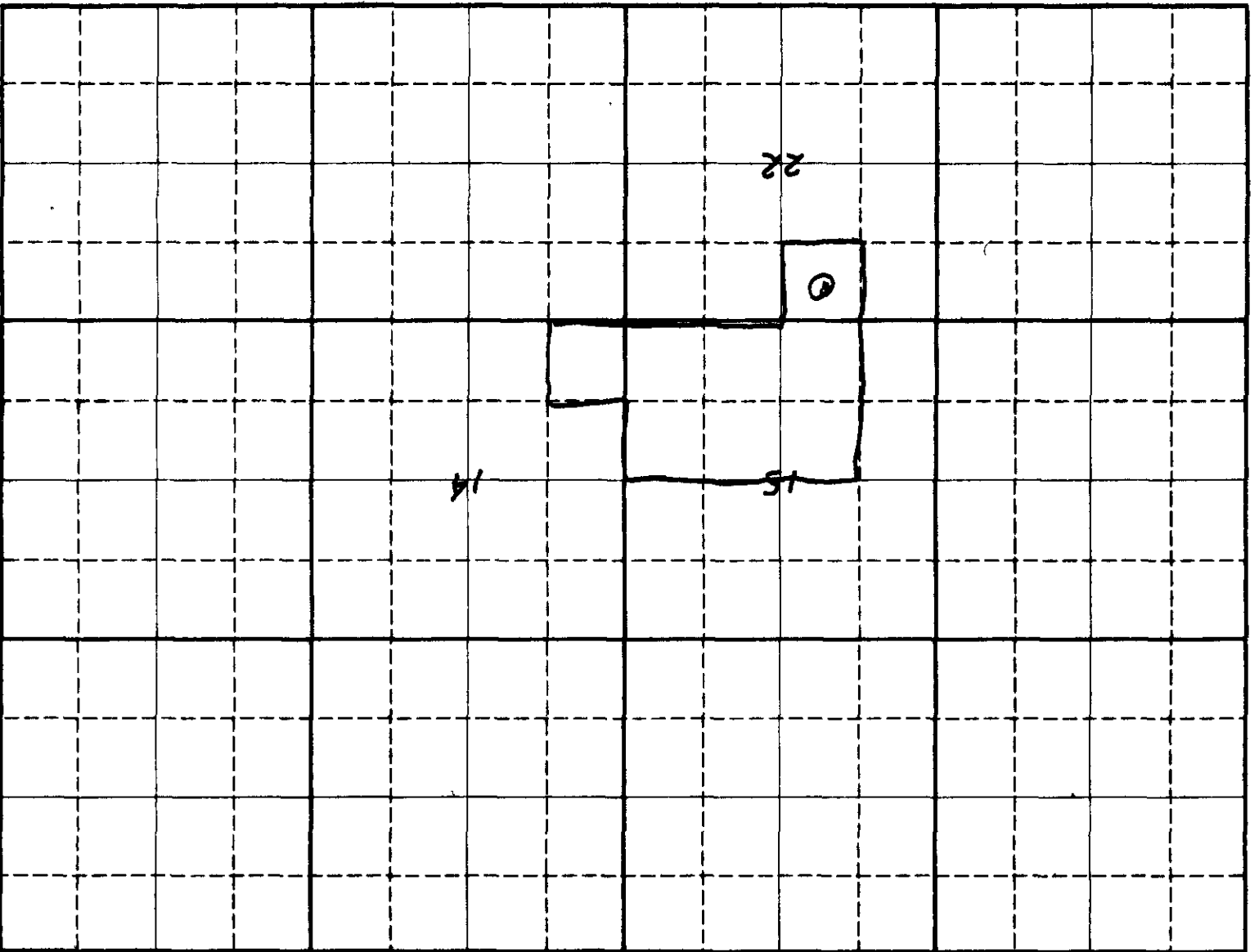
51-7003

Department of Water Administration

Permit No. 51-7003

51 7003

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 2 day of June, 1972.
(signature)

ACTION OF STATE RECLAMATION ENGINEER
of Water Administration, State of Idaho.
I, R. KEITH HIGGINSON, Director, Department of Water Administration, State of Idaho,
hereby APPROVE Application for Amendment for Permit No. 51-7003.

Witness my hand this 9th day of June, 1972.

Director
XXXXXX
XXXXXX

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

State of Idaho,

I, Clarence A. Russell, hereby assign to Idaho Water Resource Board
of Statehouse, Boise, Idaho 83707,
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 51-7003
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Note: This assignment is for security purposes more particularly
set forth in a Mortgage executed between the parties hereto.

Made this 27th day of April, 19 72.

Clarence A. Russell
Permit Holder

Clarence A. Russell

Mildred H. Russell
Spouse of Permit Holder
Mildred H. Russell

State of Idaho)
County of Payette) ss.

On this 27 day of April, 1972, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Ed Bourree
Notary Public residing at
New Plymouth

My commission expires: 6-1-74

Assignment of Water Permit
Exhibit C One of Two Assignments
IWRB Loan Contract No. 2-72

51 7003

ASSIGNED TO:

State of Idaho
Water Resource Board
Statehouse, Boise, Idaho

Clarence A. Russell
Route #1
New Plymouth, Idaho

Identification No. 51-7003
Application No. 42049

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

ASSIGNED TO:

Connecticut General Life Ins. Co.

1. Name of applicant CLARENCE A. RUSSELL
post office address ROUTE 1, NEW PLYMOUTH, IDAHO 83455

2. Source of water supply WELL which is a tributary of _____

3. a Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 7S
Range 4E B.M. OWYHEE County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.

4. Quantity to be appropriated:

- a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum will be stored.

5. Water will be used for the following purposes:

IRRIGATION purpose from APRIL 1 to OCTOBER 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)

6. Proposed diverting works.

a. Description of ditches, flumes, pumps, headgates, etc. PUMP, PIPES, DITCHES & SPRINKLERS.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 20 inches; proposed depth of well is 900 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$20,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: MAY BE USED FOR STOCK WATER.

51 7003

[illegible]

c. Describe any other water rights used for the same purposes

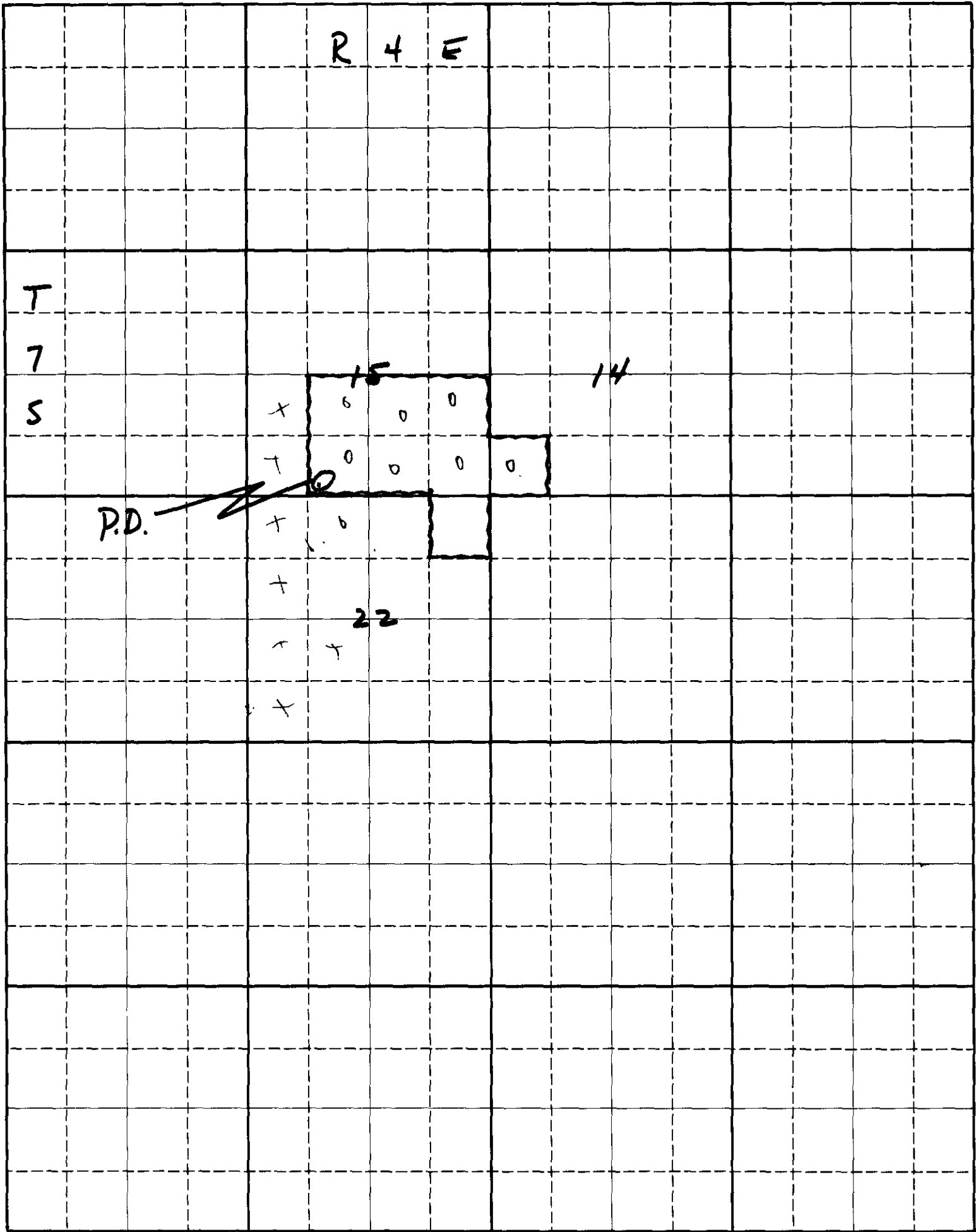
Descent Entry # 017019

Descent Entry # 017019

applicant to make this filing-

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. Alfred Russell
(Applicant)

Received by 44 Date 9-14-67 Time 4:30 P.M.

Preliminary check by 8 Fee \$ 50.00

Receipted by 44 Date 9-14-67 Initial # 33979 gmm

Publication prepared by 45 Date 9-20-67

Published in Quincy Register

Publication dates 9-28, 10-5

Publication approved TS Date 9-28-67

Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W.R.H. gao

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7003, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 72.

c. Other: The applicant shall permanently install a measuring device of a type

approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of November, 19 67.

State Reclamation Engineer

L:V88
I-017019

Idaho Land Office
Box 2237
Boise, Idaho 83701

AUG 23 1967

Mr. Clarence A. Russell
Route 1
New Plymouth, Idaho 83655

Dear Mr. Russell:

On June 19, 1967, our Boise District Manager issued an "Initial Decision" approving your desert land petition Idaho 017019.

According to your plan of development, water for irrigation is to be obtained from a well to be drilled. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Engineer. Attached is an extra copy of this letter. The copy should be submitted to the State Department of Reclamation at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Engineer to have a copy of the permit sent to this office.

We would appreciate receiving a copy of the permit within the next 30 days.

Sincerely yours,

/s/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

Attachment

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Owyhee } s.s.

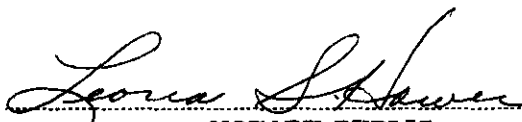
I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2... consecutive weeks, the first publication being on the 29... day of Sept..., 1967, and the last publication being on the 5... day of Oct..., 1967;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

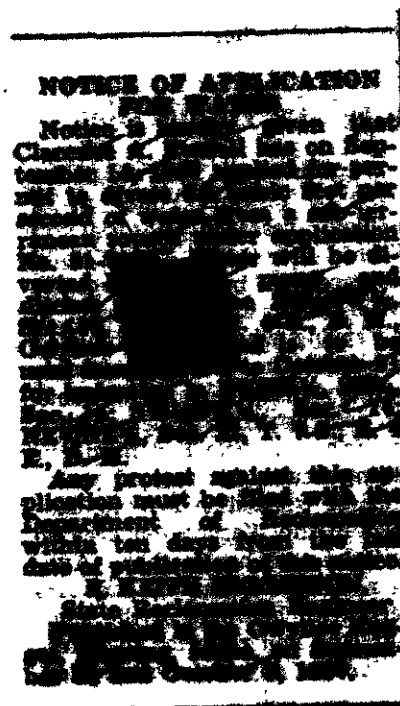
Subscribed and sworn to before me this 6... day of Oct..., 1967.


NOTARY PUBLIC

My commission expires 9-12-68

(SEAL)

OCT 9 1967
Department of Registration



THE OWYHEE NUGGET

Established 1891 - "Official Newspaper of Owyhee County"

Rodney A. Hawes, Publisher - Phone 896-4393

MARSING, IDAHO

STATE OF IDAHO Department of Reclamation

1967

Sept. 28-Oct. 4

Application **51-7203** publication \$5.00

I hereby certify that the foregoing
account is just and correct, that the amount
claimed is legally due, after allowing all
just credits, and that no part of same has
been paid.

Clyde Nugget
R.A. Hawes - pub.

"NUGGET" Advertising Pays: Deduct This Account From Your Income Tax!

51 7203

A DUAL OFFICE MOVE HAS CHANGED OUR MAILING ADDRESS

PLEASE CHANGE ADDRESS FOR ANYTHING YOU HAVE FOR
CONNECTICUT GENERAL LIFE INSURANCE COMPANY

TO:

% CIGNA CORPORATION
SOUTH BUILDING ----- S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CONNECTICUT 06002

MICROFILMED

51,7003

2



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 31, 1980

Connecticut General Life Insurance Co.
% C. A. Russell
Star Rt. Box 154 A
Bruneau, Idaho 83604

Dear Mr. Russell,

RE: Transfer of Water Right No.'s 51-7029 & 51-7003

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 2375). Be sure to note the conditions of approval as listed on the fourth page.

It has also been noted that you have listed 4 points of diversion on your Application for Transfer, yet you have indicated only 1 well will be used. Once you have determined the location of your new point of diversion, please notify the Department of its location.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:mr

Enclosure

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: CW Ryan

1. Right number 51-7003 + 51-7029 Applicant CONNECTICUT GEN. LIFE INS. CO.

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred. LICENSED OWNER
CONNECTICUT GEN LIFE
INS. CO

h. ☒ Check for expansion in use of right. Comments N/A

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) 51-7091 - PERMIT

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N/A Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By DAS Date 1/16/80

Jan 1/24/80
* All uses within Watermaster Districts require special conditions.

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

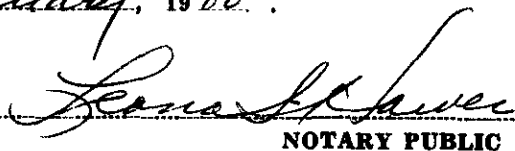
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 27 day of Dec, 1979, and the last publication being on the 3 day of Jan, 1980;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 3 day of

January, 1980.


NOTARY PUBLIC

My commission expires 9-10-80

(SEAL)

OK-KK
1/14/80

REC-140
JAN 14 1980

MICROFILMED

Department of Water Resources
Western Regional Office

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. ~~81-7003~~
51-7029

Notice is hereby given that Connecticut General Life Insurance Co.
of Dallas, Texas has applied to the Department of Water
Resources for a change of the points of diversion
of the water ~~of from groundwater~~
The right sought to be changed is evidenced by Licenses

and is recorded as follows:

Amount: 51-7003 for 6.28 cfs Priority: 9/14/1967
51-7029 for 6.04 cfs 8/30/1968

Point(s) of Diversion: NELSW, Sec. 22, T. 7S, R. 4E

The water is used for Irrigation purposes within portions of
Sections 14, 15 and 22, T. 7S, R. 4E, B.M., Owyhee County

TO BE CHANGED AS FOLLOWS

~~Amount:~~

The Point(s) of Diversion: NELSW, Sec. 22, NESW, NWSW, SWSW, Sec. 15, T. 7S, R. 4E.

~~The water will be used for~~

Any protest against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83705 on or before January 14, 1980.

C. STEPHEN ALLRED

Director

Published in the Owyhee Nugget

on 12/27/79 and 1/3/80.

Form No. 0

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

100

C
October 9, 1974

Re: Permit No. 51-7003 & 51-7029

O
Connecticut General Life Insurance Company
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

W
BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

cc: Clarence Russell
Route 1
New Plymouth, Idaho 83455

Thomas Milner
Bank of Idaho Bldg., Box 1617
Boise, Idaho 83701

MICROFILMED



TIPPETT LAND & MORTGAGE COMPANY

CLEARWATER CENTRE, SUITE 4 - 3400 WEST CLEARWATER AVENUE

KENNEWICK, WASHINGTON 98336

509-783-4126

September 27, 1974

Bobby D. Fleenor
Chief, Water Rights
State of Idaho Department
of Water Resources
State House
Boise, Idaho 83700

Re: Permits #51-7003 & 51-7029
(Russell)

Dear Mr. Fleenor,

I write as Mortgage Loan Correspondent for Connecticut General Life Insurance Company on the above referenced matter.

I am in receipt of your letter of September 13, 1974 to Connecticut General Life Insurance Company in which you stated that you had made an examination of the works covered by the above referenced permits. I have reviewed the contents of your examination and find that they concur with our records.

Sincerely,

Robert M. Tippet

RMT:bw

cc: Connecticut General Life
Insurance Company
cc: Tom Miller, Attorney at Law
cc: Mr. and Mrs. C.A. Russell

RECORDED

September 13, 1974

Re: Permits No. 51-7003 & 51-7029

Connecticut General Life Insurance Company
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

A representative of this Department has made an examination of the works covered by the above referenced permits and has found the following:

Permit 51-7003

Quantity of water diverted: 8.0 cfs

Amount of water that can be recognized as beneficially used under
Kaho law: 6.28 cfs

The maximum quantity diverted shall not exceed 1,570 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, Twp. 7S, Rge. 4E, B.M.

Beneficial use: Irrigation of 314 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14;
E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22; Twp. 7S, Rge. 4E, B.M.

Priority date established: September 14, 1967

Permit 51-7029

Quantity of water diverted: * 8.0 cfs

Amount of water that can be recognized as beneficially used under
Kaho law: 6.04 cfs

The maximum quantity diverted shall not exceed 1,510 acre feet
per year.

MICROFILMED

Page 2
Connecticut General Life
Re: 51-7003 & 51-7029
September 13, 1974

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, Twp. 7S, Rge. 4E, B.M.

Beneficial use: Irrigation of 302 acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15;
W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; Twp. 7S, Rge. 4E, B.M.

Priority date established: August 30, 1968

* Subject to the condition that the maximum rate of diversion shall not exceed 8.0 cfs when combined with License No. 51-7003.

If you do not concur with these findings please contact us within 20 days, otherwise water licenses will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

cc: Clarence A. & Mildred Russell
Route # 1
New Plymouth, Idaho 83655

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Idaho Water Resource Board &/or Clarence A. Russell
Post office address Statehouse, Boise / Route 1, New Plymouth Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use from April 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses _____

Permit No. 51-7003
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion.

Township 7 S N/S, Range 4 E E/W, B.M., Section 22, Subdivision NE 1/4 NW 1/4, Owyhee
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions _____

Description of diverting works well, pump & sprinkler system

Measuring device required yes ☒ no ☐

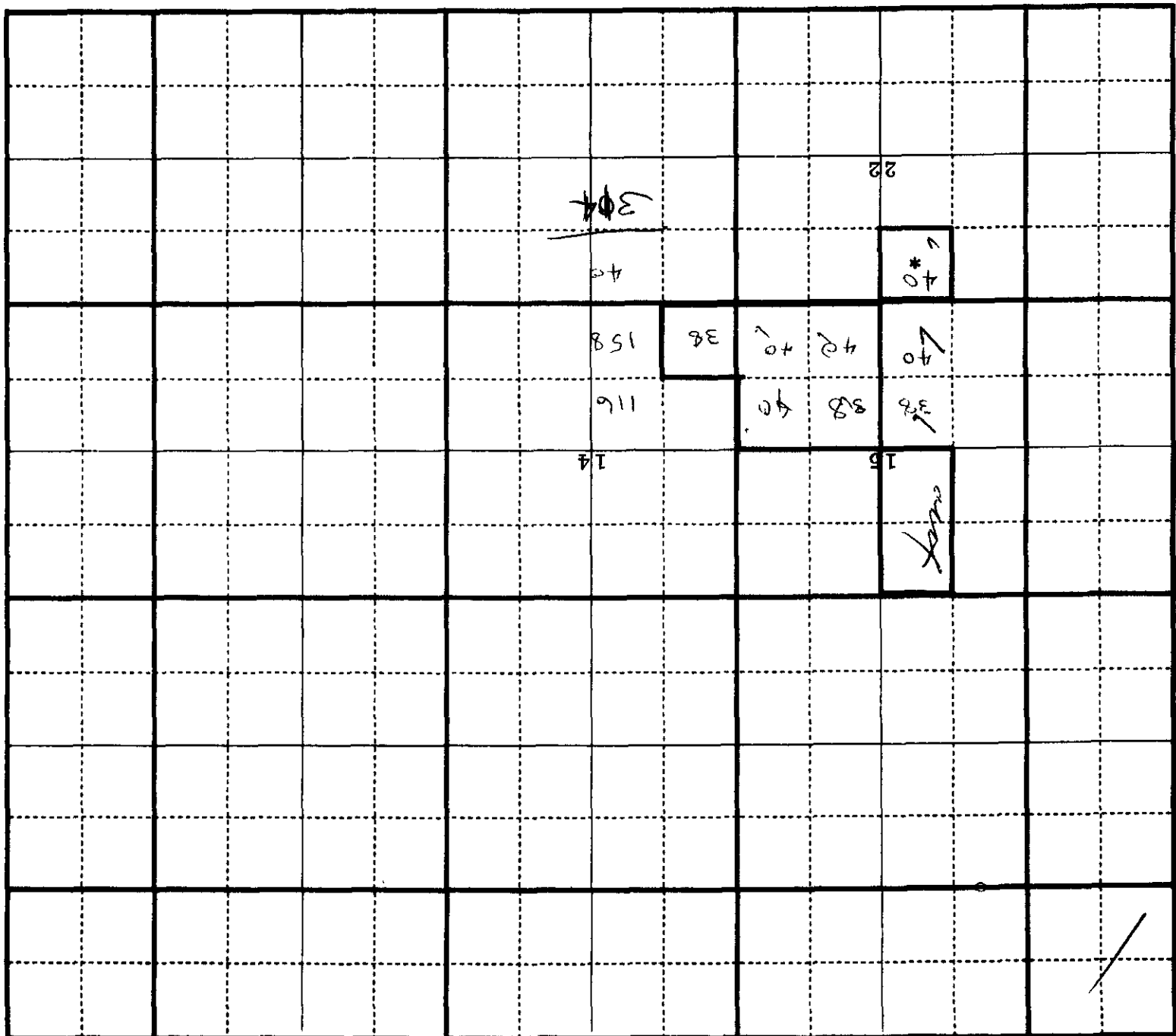
6. Lands to be irrigated or place of use.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	4 E	14											40						40
		15					40			40					40	40	40	40	240
		22					40												40

MICROFILMED

TOTAL ACREAGE

320



Note to Field examiner:

Please refer to the amendment in file dated 6/9/72. The E₁NW₁ of Sec. 15 is listed, however, the map indicates it should be E₁SW₁. Another amendment will no doubt be required. dr

DATE OF EXAM 6/28/74

ACREAGE
Found 314
Recommended 314

Irrigation Requirement 5.0 Ac Ft/Ac

USE
Irrigation Q = 6.28 c.f.s. V = 1570.0 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 7 N/S Rge 4 E/W, B.M., Sec. 22, Sub. NE $\frac{1}{4}$ NW $\frac{1}{4}$ Dwyhee County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Total Q measured 8.0 ccs Method of measurement McCrometer Installed

Total Q recommended 6.28 ccs Meter No. _____ Type _____ Condition _____

Total V recommended 1570 Aft/Ann

Recommended Amendments:

P.D. _____
Place of Use Drop E $\frac{1}{2}$ NW Sec 15 Add E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 15 T7S R4E
Other _____
None _____

MEASUREMENT CALCULATION
 $Q = 3600 \text{ gpm} / 450 = 8.0 \text{ ccs}$ (McCrometer on system)
 $Q_{allow} = 6.28 \text{ ccs}$
 $V = (5)(314) = 1570 \text{ Aft/Ann}$

SYSTEM DESCRIPTION:
GE 450 HP Motor 460 Volts 60 cycle 3 Phase 1770 RPM
Sec # DGI 40721 Concrete block with shed arranged pump
Layman Bowler pump with 12" discharge through gate
+ check valves to buried mainline
Circle Sprinklers with some hand lines

REMARKS:

Examiner's Signature James Booker Date 6/28/74

Checked by _____ Date _____

Approved by _____ Date _____

MICROFILMED

State of Idaho
Department of Reclamation

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

Name C. A. Russell
Address New Plymouth, Idaho
Owner's Permit No. 51-2003

Static water level 139 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 100 ° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

☒ Pump ☐ Bailer ☐ Other

PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

☒ Cable ☐ Rotory ☐ Dug ☐ Other

Diameter of hole 20 inches Total depth 800 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>0.312</u> inches	<u>20</u> inches	<u>+ 1</u> feet	<u>340</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

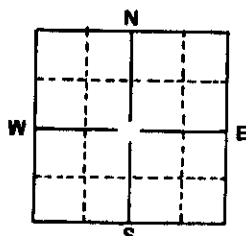
Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
 Manufacturer's name _____
 type _____ Model No. _____
 diameter _____ Slot size _____ Set from _____ feet to _____ feet
 diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
placed from _____ feet to _____ feet

surface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

Sketch map location must agree with written location.



County Owyhee

~~NE~~ 1/4 ~~NE~~ 1/4 Sec. ~~16~~ T. ~~5~~ N/S, R. ~~3~~ E/W
 NE 1/4 NW 1/4 S. 22, T. 7 S, R. 11 E

Work started Aug. 1, 1971 finished Jan. 4, 1972

This well was drilled under my supervision and this report is true to the best of my knowledge.

Elmer D. Johnston 92
Driller's or Firm's Name Number

Address _____
Signed By Steve Johnston Date 4-4-77

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 17, 1973

RE: Water Permits No. 51-7029 and 51-7003
Water License No. 61-2196

Robert A. Tippet
Tippet Land and Mortgage Company
Clearwater Center, Suite 4
3400 West Clearwater Avenue
Kennewick, Washington 99336

Dear Mr. Tippet:

In reference to your letters of August 3rd, enclosed please find a copy of Water License No. 61-2196 in the name of Ferrell H. Bradbury. The fee for this copy is \$1.00 which you may remit at your earliest convenience.

Permit No. 51-7003 has a field examination pending. A license will be issued thereafter.

Permit No. 51-7029 also has a field examination pending. A license will be issued after those findings.

If we can be of further assistance to you please feel free to contact us.

Very truly yours,

(Mrs.) ELEANOR J. WOODS
Records Supervisor

EJW:e

Enclosures

~~51-7003~~
51-7003

51-7003



TIPPETT LAND & MORTGAGE COMPANY

CLEARWATER CENTRE, SUITE 4

3400 WEST CLEARWATER AVENUE

KENNEWICK, WASHINGTON 99336

509-783-4126

RECEIVED
AUG 6 1973
Department of Water Administration

August 3, 1973

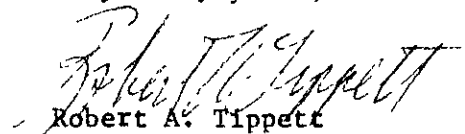
Department of Water Administration
State of Idaho
State Capitol Building
Boise, Idaho 83701

RE: Water Permits #51-7029 and #51-7003

Gentlemen:

I write as mortgage loan correspondent for Connecticut General Life Insurance Company which holds a mortgage on lands being irrigated with water covered by the above numbered permits. We would appreciate your letting us know if these permits have been permanently licensed and, if so, we would like to have photo copies of those licenses. We will of course be happy to reimburse you for any charges.

Very truly yours,


Robert A. Tippet

RT/rp

51 7003

January 16, 1973

Re: Permits No. 51-7003 & 51-7029

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

This office has received assignments conveying the above referenced permits to Connecticut General Life Insurance Company. The assignments have been recorded and the Department's records changed accordingly.

Field examinations are presently pending under these permits. You will be notified of the findings of the field examination prior to the issuance of water licenses.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

cc: Clarence A. & Mildred H. Russell
Route # 1
New Plymouth, Idaho 83655

51 7003

January 12, 1973

Re: Permits No. 51-7003
51-7029
Russell--Connecticut General

Tom Miller
Bank of Idaho Building
Post Office Box 1617
Boise, Idaho 83701

Dear Tom:

We have received and recorded assignments from Clarence and Mildred Russell to Connecticut General Life Insurance Company on the above reference permits.

Enclosed, we are returning your stamped copies of the assignments as requested. If there are any questions, please contact us.

Very truly yours,

Donald W. McEldowney
Water Rights Administrator

DWM/kss

Enclosures

51 7003

HAWLEY TROXELL ENNIS & HAWLEY
ATTORNEYS AND COUNSELORS
BANK OF IDAHO BUILDING
POST OFFICE BOX 1617
BOISE, IDAHO 83701

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
MARSHALL NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
ROBERT L. ALDRIDGE

January 10, 1973

RECEIVED
JAN 11 1973
Department of Water Administration
AREA COUNCIL
TELEPHONE 344-5500

Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Gentlemen:

Re: Permit Nos. 51-7003 and 51-700²⁹~~4~~ - Clarence A.
Russell and Mildred H. Russell (Connecticut
General Life Insurance Company, assignee)

Enclosed herewith in connection with the above-referenced
water permits are original and one copy each of Assignment by
the Russells to Connecticut General for collateral loan purposes.

Would you kindly stamp both copies with your filing stamp
and return them to me to complete our file.

Thank you very much for expediting the Application for
Amendment of Permit No. 51-7003.

Yours truly,


THOMAS A. MILLER

TAM/ju
Encs.

51 7003

January 9, 1973

Re: Permit No. 51-7003

**Mr. Clarence A. Russell
Route # 2
New Plymouth, Idaho 83655**

Dear Mr. Russell:

Enclosed herewith is a copy of the approved application for amendment in connection with the above referenced permit.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

**BDF:DR
Enclosure**

cc: Mr. Thomas A. Miller

51 7003

January 4, 1973

Mr. Thomas A. Miller
Hawley, Troxell, Ennis & Hawley
P. O. Box 1617
Boise, Idaho 83701

Dear Mr. Miller:

Enclosed are the copies of Assignment of Permit No. 51-7003 and Assignment of Permit No. 51-7029 which your office sent to this department recently. These have been restamped with the correct date as you requested.

Also enclosed, is a copy of the letter which we sent to Clarence A. Russel on January 3, 1973, stating the necessity of submitting the application for amendment on department forms. As soon as we receive the correct forms and proper fee, we shall proceed with the processing of this application for amendment.

If we can be of further assistance in this matter, please feel free to contact this department.

Sincerely,

GARY L. PAGE
W. R. Supervisor

GLP:def

Enclosures

51 7003

HAWLEY TROXELL ENNIS & HAWLEY
ATTORNEYS AND COUNSELORS
BANK OF IDAHO BUILDING
POST OFFICE BOX 1617
BOISE, IDAHO 83701

RECEIVED

1973

Department of Water Administration
AREAS 208
TELEPHONE 3553

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
MARSHALL NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
ROBERT L. ALDRIDGE

January 2, 1973

Department of Water Administration
Statehouse Annex No. 2
Boise, Idaho 83707

Gentlemen:

Re: Permit No. 51-7003 - Clarence A. Russell
Permit No. 51-7029 - Mildred H. Russell

Enclosed herewith in connection with the above-referenced
Permits are the following:

- (1) Original and one copy of Assignment of Permit
No. 51-7003 from the Idaho Water Resource Board
to Clarence Alfred Russell;
- (2) Original and one copy of Assignment of Permit
No. 51-7029 from the Idaho Water Resource Board
to Mildred H. Russell;
- (3) Original and one copy of Application for Second
Amendment signed by Clarence A. Russell.

Please file the originals of the enclosed Assignments and
stamp the extra copy of each with your filing stamp and return
them to me to complete my file. (You will notice that these
Assignments were previously stamped as filed on December 14 by
your department; this was an inadvertent error.)

Please have the Director date and sign the Application for
Second Amendment and then file the original, and then please
conform the copy and return it to me to complete my file.

I would appreciate your calling me if there are any problems
with respect to the Application for Second Amendment; I am holding
assignments of these two water permits from the Russells to
Connecticut General Life Insurance Company which I want to file
with you as soon as the Amendment has been approved. These are
collateral assignments for mortgage security purposes.

51 7003

Dept. of Water Administration

-2-

January 2, 1973

Your prompt attention hereto will be appreciated.

Yours truly,



THOMAS A. MILLER

TAM/ju
Encs.

51 7003

January 3, 1973

Re: Application for Amendment 51-7003

Mr. Clarence A. Russel
Route #1
New Plymouth, Idaho 83655

Dear Mr. Russel:

We are returning your application for amendment due to the necessity that it be on department forms.

We have filled out an application in accordance with the information which was supplied in your amendment form.

There will be a \$10.00 fee for readvertising. Please review the application for amendment to make sure the information is correct, sign it and return to our office with the correct fee.

If we can be of further assistance in this matter, feel free to contact this department.

Sincerely,

GARY L. PAGE
W. R. Supervisor

GLP:def

Enclosures

51 7003

December 13, 1972

Re: Permit Nos. 51-7003, Clarence A. Russell
51-7029, Mildred H. Russell

Mr. Thomas A. Miller
Hawley, Troxell, Ennis & Hawley
P. O. Box 1617
Boise, Idaho 83701

Dear Mr. Miller:

Enclosed please find copies of the amendments filed in conjunction with the above referenced permits. We are also enclosing copies of the most recent assignment forms filed for these permits.

If you should require any additional information concerning this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:df

Enclosures

51 7003

HAWLEY TROXELL ENNIS & HAWLEY
ATTORNEYS AND COUNSELORS
BANK OF IDAHO BUILDING
POST OFFICE BOX 1617
BOISE, IDAHO 83701

ROBERT I. TROXELL
JESS E. HAWLEY, JR.
PAUL E. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
MARSHALL NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
ROBERT L. ALDRIDGE

December 12, 1972

RECEIVED
DEC 13 1972
Department of Water Administration
AREA CODE 208
TELEPHONE: 344-7683

Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Attention: Mr. Jim Booker

Gentlemen:

Re: Water Permit No. 51-7003 - Clarence A. Russell
Water Permit No. 51-7029 - Mildred H. Russell

Confirming our telephone conversation today, I understand that (with the exception hereinafter mentioned) the permits are in good standing and ready to be licensed, subject to inspection and determination that the works are completed and functioning, and that the subject property has been irrigated.

The exception is that there will have to be an amendment to Permit No. 51-7003 to change the place of use with respect to two 40-acre subdivisions; this was caused by an erroneous previous amendment made by the Idaho Water Resource Board, as I understand it.

So that there will not be any doubt as to the land to be irrigated, the Russells own the following lands:

SW1/4 SW1/4, Section 14;
S1/2, Section 15; and
W1/2 (except the SE1/4 SW1/4), Section 22,
all in Township 7 South, Range 4 East, B.M.

of which the following was patented to Clarence Alfred Russell:

Sec. 14, SW1/4 SW1/4
Sec. 15, E1/2 SW1/4, SE1/4;
Sec. 22, NE1/4 NW1/4

51 7003

Dept. of Water Adminis.

-2-

December 12, 1972

and the following was patented to Mildred H. Russell:

Sec. 15, W1/2 SW1/4;

Sec. 22, W1/2 W1/2, SE1/4 NW1/4, NE1/4 SW1/4.

You advise that this amendment can be made after inspection and without any necessity for republication.

Could you send me copies of the various amendments to these permits to complete my file? I have copies of the original permits only.

Thank you for your consideration and assistance.

Yours truly,



THOMAS A. MILLER

TAM/ju

cc: Mr. C. Alfred Russell
Tippett Land & Mortgage Co.
(Boise & Kennewick)

51 7003

Western District Office

December 5, 1972

Mr. Clarence A. Russell
Route 2
New Plymouth, Idaho 83655

Dear Mr. Russell:

Subsequent to our telephone conversation of December 4, 1972, we have researched your permit in reference to the pending field examination.

It will not be possible to complete this examination until the beginning of the irrigation season. You have completed the requirements necessary to establish a water license. The only remaining requirement is our completion of the field examination before the license is issued.

We noted in your letter of November 9, 1972, that you are requesting 400 inches under this permit. The maximum that could be licensed for the 320 acres on this permit would be 320 miners inches or 6.4 c.f.s. Possibly you are referring to a total output for more than just this one permit.

If we can be of further assistance in this matter, please feel free to contact this department.

Sincerely,

JAMES E. BOOKER
Water Resource Supervisor

JEB:def

51 7003

Western District Office

November 9, 1972

Mr. Clarence A. Russell
Route 2
New Plymouth, Idaho 83655

Dear Mr. Russell:

In answer to your letter of November 8, 1972, we have reviewed your application #51-7003 and #51-7029 and it appears that you have fulfilled all the requirements of the permits.

Before a license can be issued, a field examination must be made by a representative of the Department.

If any additional information is needed, please contact our office.

Sincerely,

GARY L. PAGE
W. R. Supervisor

GLP:def

51 7003

October 18, 1972

**Re: Permit No. 51-7003 - Idaho Water Resource Board &/or
Clarence A. Russell**

**Mr. Clarence A. Russell
Route # 1
New Plymouth, Idaho 83655**

Dear Mr. Russell:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

**BOBBY D. FLEENOR
Assistant Director**

BDF:DR

cc: Idaho Water Resource Board

**bc: Western District Office
Enc: Field exam report**

51 7003

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)



Show to whom, date and address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

23951

①

William Russell

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

Mildred H. Russell

DATE DELIVERED

7 2 72

③

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

51-56-2983
7003

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PS Form 3811 Nov. 1970 c55-16-81277-1

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.
• If special services are desired, check block(s) on other side.
• Moisten gummed ends and attach to back of article.

**RETURN
TO**



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



DEPARTMENT OF AGRICULTURE
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83701

51 7003

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

23950

INSURED NO.

DATE RECEIVED

SEP 5 1972

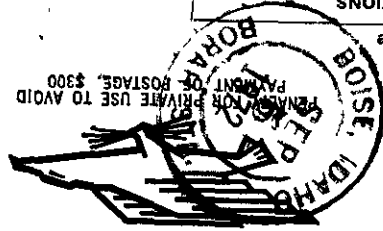
SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

51 7003

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PS Form 3811 Nov. 1970

PS Form 3811 Nov. 1970



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.
• If special services are desired, check block(s) on other side.
• Moisten gummed ends and attach to back of article.

RETURN
TO



DELIVER TO THE ADDRESSEE
BOISE, IDAHO 83707
ANNEX #2 003

September 1, 1972 CERTIFIED MAIL #23950

Re: Permit No. **51-7003 - Idaho Water Resource Board &/or
Clarence A. Russell**

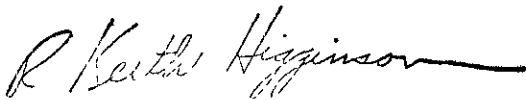
**Idaho Water Resource Board
Statehouse
Boise, Idaho 83707**

Gentlemen:

One of the conditions of approval of your water Permit No. 51-7003 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
cc: **Clarence A. Russell**
Route # 1
New Plymouth, Idaho 83655
Certified Mail #23951

51 7003

Western District Office

July 14, 1972

RE: 51-7003

Mr. Clarence A. Russell
Route #1
NewPlymouth, Idaho

Dear Mr. Russell:

Enclosed is a copy of the recorded assignment conveying Permit No. 51 - 7003. We are also enclosing a copy of the permit. We wish to advise you that proof of beneficial use of the water is to be submitted on or before November 1, 1972.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

If we can assist you further, please contact us.

Sincerely,

DORIAN CLAY
Water Resource Examiner

DC:mkp

Enclosures

cc: State of Idaho Water Resource Board
Statehouse
Boise, Idaho

51 7003

June 9, 1972

Re: Permit Nos. 51-7003
51-7029

State of Idaho
Idaho Water Resource Board
Statehouse, Boise, Idaho 83707

Gentlemen:

Enclosed are copies of your approved applications for amendment in connection with the two (2) above referenced permits.

Also enclosed are your receipt Nos. 9298 and 9299, both of which were received in this office on June 5, 1972, in the amount of \$10.00 each, for the afore mentioned applications for amendment.

If you should have any questions in reference to this matter, or if we may be of any further assistance, please do not hesitate to contact this Department.

Sincerely,

Kenneth H. Foit, P.E.
Western District Engineer

KHF:CS

Enc: Copies of referenced amendments
Receipt Nos. 9298 & 9299 (\$10.00)

51 7003

May 17, 1972

Re: Permit Nos. 51-7029
51-7003

State of Idaho
Idaho Water Resource Board
Statehouse
Boise, Idaho 83707

Gentlemen:

Enclosed are copies of the assignments conveying Permit Nos. 51-7029 and 51-7003. We are also enclosing a copy of the two permits. We wish to advise you that under Permit No. 51-7029, proof of beneficial use of the water is to be submitted on or before October 1, 1973, and that proof of beneficial use is due for Permit No. 51-7003 on or before November 1, 1972.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion for both permits has been placed upon the permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

If we can assist you in this, or any other matter, please do not hesitate to contact this Department.

Sincerely,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: copy of referenced permits (2)
copy of assignment in connection with referenced permits (2)
informational letter (measuring devices)

51 7003

January 26, 1968

RE: Permit 51-7003

Clarence A. Russell
Route #1
New Plymouth, Idaho 83655

Dear Mr. Russell:

Attached herewith is Departmental Receipt No. 412
in the amount of \$1.00. This amount covers the fee for
a copy of your permit which was mailed to the B.L.M.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Encl: Receipt

51 7003

RT-need Flyer out
1-24-68

M. Russell Bosch
Capt. Recl.
107 State House
Boise, Idaho

RE: Permit 51-7003

Please accept check for
\$ 1.00 for payment requested
in your letter of 1-23-68

Yours truly,

C. Alfred Russell
RECEIVED

JAN 26 1968

(Clarence A. Russell) Department of Reclamation

51 7003

November 8, 1967

Re: Permit 51-7003

Clarence A. Russell
Route 1
New Plymouth, Idaho 83655

Dear Mr. Russell:

We enclose a copy of your approved application for permit 51-7003 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Enclosure: Copy of application

P.S. Receipt No. 33979 for \$50.00 was given to you. There is an additional \$1.00 fee for the copy of the application which was sent to the BLM.

Form 4

51 7003

CHANGE
ROLL



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO.

L:VDS
Idaho 017019

Idaho Land Office

NOTICE OF ALLOWANCE

Department of Reclamation

Clarence A. Russell
Route #1
New Plymouth, Idaho 83655

Serial No. Idaho 017019

320 Acres

T. 7 S., R. 4 E., Boise Mer., Idaho

Sec. 14: ~~S. 1/4~~
Sec. 15: ~~S. 1/4~~, SE 1/4
Sec. 22: ~~S. 1/4~~

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 310 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Also subject to right-of-way Idaho 017082 issued to Byron E. Tilby for an irrigation canal.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 29th
day of December, 19 67

/s/ EUGENE E. BABIN

ACTING MANAGER, LAND OFFICE
BOISE, IDAHO

c: State Department of Reclamation

ILO-2226-20

6-67

51-7003 OK

51 7003

January 23, 1968

RE: Permit 51-7003

Clarence A. Russell
Route #1
New Plymouth, Idaho 83655

Dear Mr. Russell:

When your application was approved we mailed a copy to the Bureau of Land Management. At that time we wrote asking for \$1.00 for this copy. To date we have not received this fee. Would you please remit so our records can be cleared.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

DON SAMUELSON
GOVERNOR



R KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

November 7, 1967

Re: Permits 36-7007, 47-7001, 47-7006, 51-7001, 51-7002, 51-7003,
51-7004, 57-7001, 61-7004, 63-7022

Land Office
Bureau of Land Management
P.O. Box 8008
Federal Building
Boise, Idaho

Gentlemen:

Enclosed are copies of the above referenced permits which have been
accepted as desert land entries.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Enclosure: Permit copies

51 7003

November 6, 1967

Re: Permit 51-7003

**Clarence A. Russell
Route 1
New Plymouth, Idaho 83655**

Dear Mr. Russell:

We enclose a copy of your approved application for permit 51-7003 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

**Donald W. McEldowney
Water Rights Clerk**

DWM:rw

Enclosure: Copy of application

P.S. Receipt No. 33979 for \$50.00 was given to you. There is an additional \$1.00 fee for the copy of the application which was sent to the BLM.

Form 4

51 7003

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Clarence A. Russell has on September 14, 1967 applied for permit to divert ~~64~~ cubic feet per second of water from a ~~sub~~ ^{surface} ~~er~~ ^{sub} ~~eranean~~ source under application No 51-7003. Water will be diverted by a well, ~~and~~ pump, and ditches within the ~~SE 1/4 SW 1/4, Sec. 18, T. 1 S., R. 4 E., B M,~~ Owyhee County and is to be used from April 1 to October 31 for irrigation in ~~SE 1/4 SW 1/4, SE 1/4, Sec. 18; SW 1/4 SW 1/4, Sec. 14; NE 1/4 NE 1/4, Sec. 22, T. 7 S., R. 4 E., B M~~

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice

R. KEITH HIGGINSON,

State Reclamation Engineer

Published in the Owyhee Nugget, Marsing, Idaho, on September 28 and October 5, 1967.

SEP 28 1967
Department of Reclamation

51 7003

September 20, 1967

Re: Application 51-7003

**The Owyhee Nuggett
Merding,
Idaho 83639**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for proofing before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact us immediately.

The expense of this publication is to be paid by the Department of Reclamation to whom you must furnish an affidavit of publication with the bill as soon as the publication is completed.

Very truly yours,

**Donald W. McEidowney
Water Rights Clerk**

OWM:ks

Enclosure: legal notice

P.S. Please send a certified bill.

Form 3

51 7003

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Clarence A. Russell
has on September 14, 1967 applied for permit to (divert) (~~6.4~~)
6.4 (cubic feet per second) (~~6.4~~) of water from a sub-
terranean source under application No. 51-7003. Water will be
diverted by a well, pump, and ditches within the SE¹/₄ Sec. 15, T. 7 S,
R. 4 E, B.M., Owyhee County and is to be used from April 1
to October 31 for irrigation
in E¹/₄ SW¹/₄, SE¹/₄, Sec. 15; SW¹/₄, Sec 14; NE¹/₄ NE¹/₄, Sec 22, T. 7 S, R. 4 E,
B. M.

Any protest against this application must be filed with the Department
of Reclamation within ten days from the last date of publication of this
notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Owyhee Nuggett Marsing
Published in the September 28 October 5,
Idaho, on _____ and _____.