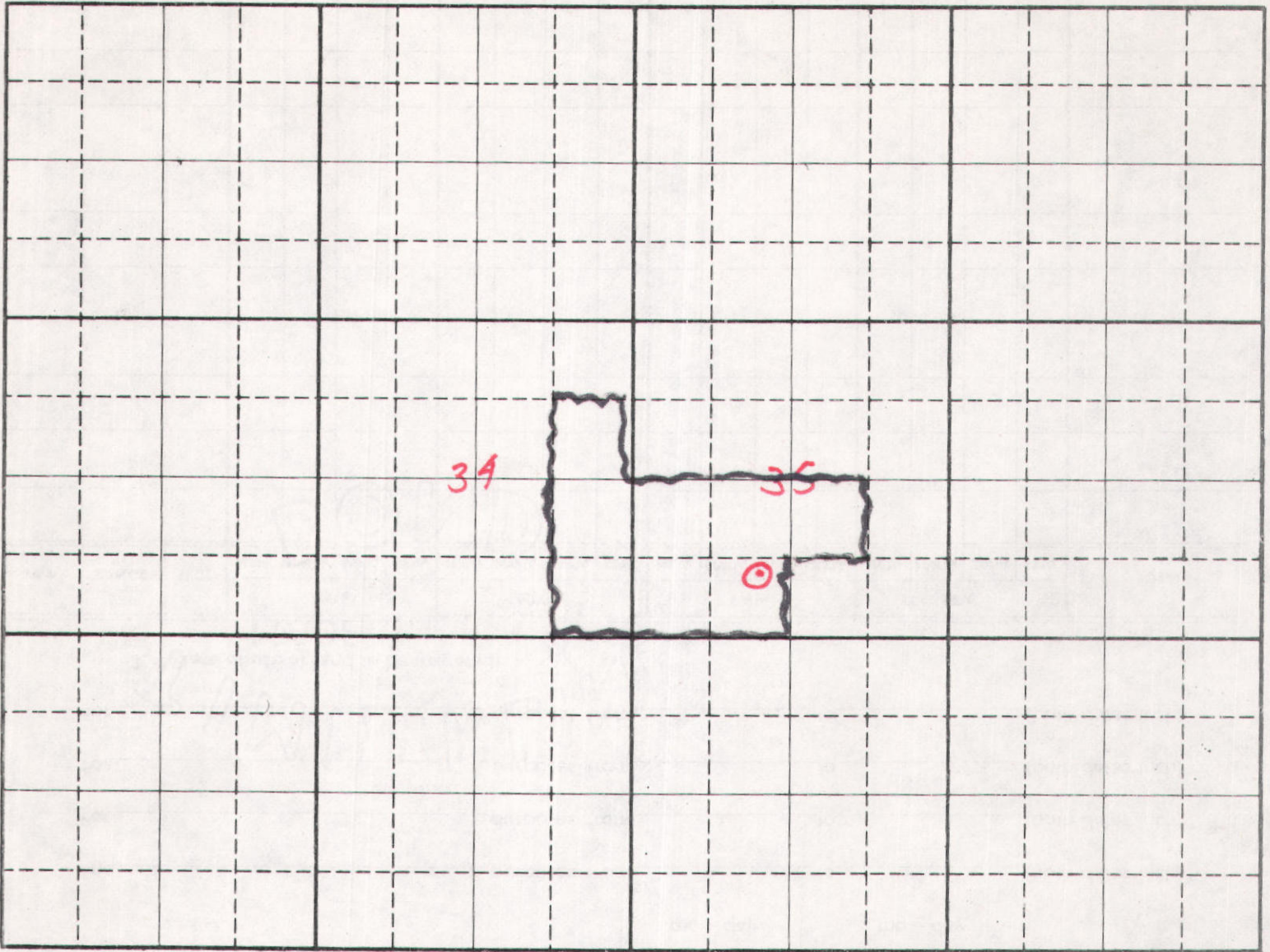


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 4th day of January, 1972.

Richard J. Ward
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, Director, Dept. of Water Admin., State Reclamation Engineer of the State of Idaho,

hereby approve the above application for amendment for Permit No. 51-7039.

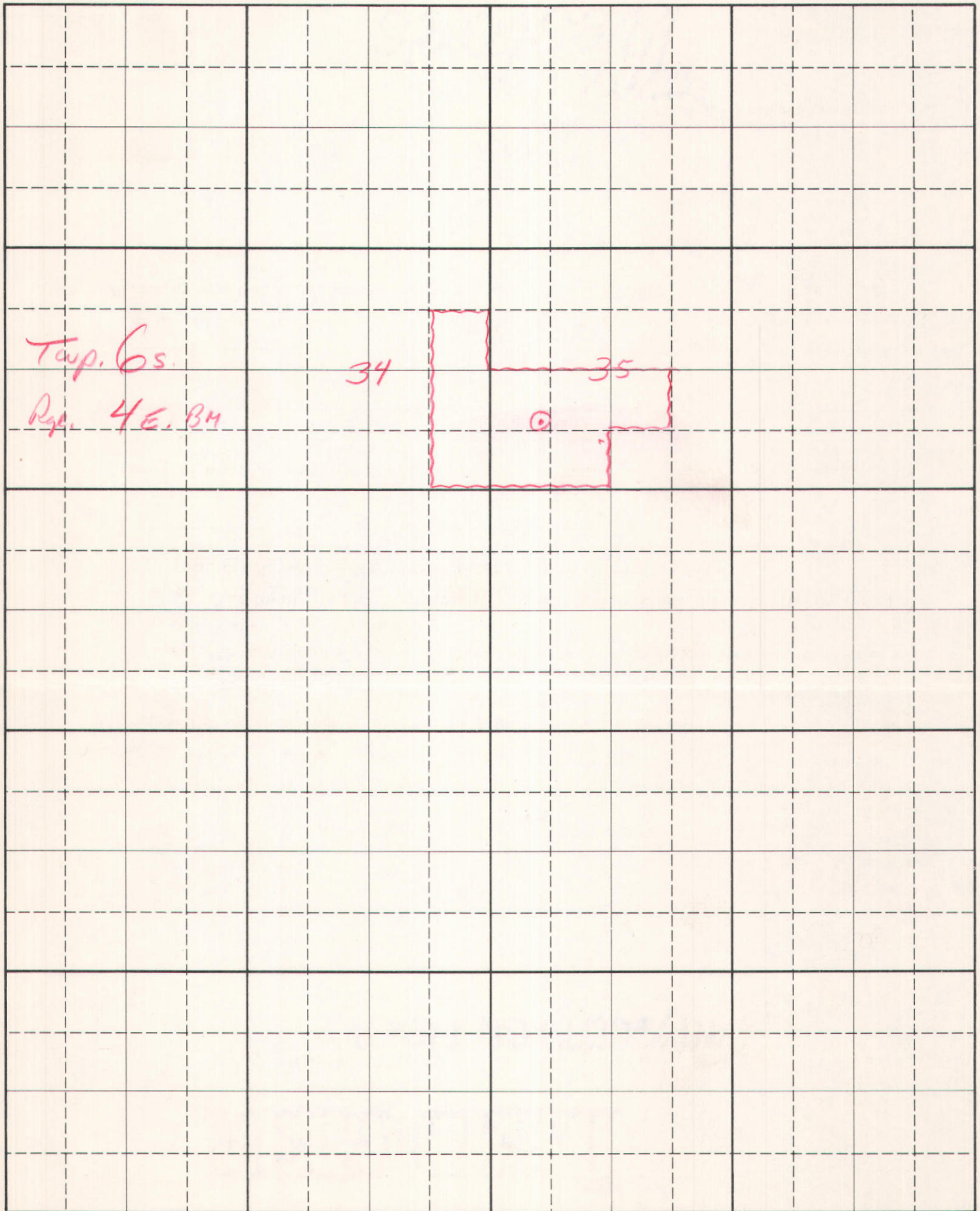
Witness my hand this 10 day of JANUARY, 1972.

R. Keith Higgins
Director

~~State Reclamation Engineer~~

Permit # 8650

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard J. Karl
(Applicant)

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Richard J. Ward, Route 1, Paul, Idaho, has on April 15, 1969, applied for permit under application No. 51-7039 to divert 6.46 cubic feet per second of water from a groundwater source. Water will be diverted by well, pump, motor, pipe and sprinkler within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 6 S, R. 4 E, B. M., Owyhee County and is to be used from March 15 to November 15 for irrigation and from January 1 to December 31 for stock water and domestic purposes in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34; SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 6 S, R. 4 E, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Owyhee Chronicle, Homedale, Idaho, on May 8 and May 15, 1969.

RECEIVED
MAY 16 1969

Department of Reclamation

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

I, Everett A. Colley, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the printer or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice

NOTICE OF APPLICATION FOR WATER

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement thereto, in said

newspaper, in two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

May 8, 1969

May 15, 1969

(Signed)

Everett A. Colley

Subscribed and sworn to before me this 15th day of May,
A. D., 19 69....

Evelyn S. Colley
Notary Public in and for the State of Idaho

residing at Homedale, Idaho

My commission expires 2-6, 19 72.

51 7039

will submitted 5-29-69

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

T
6
S

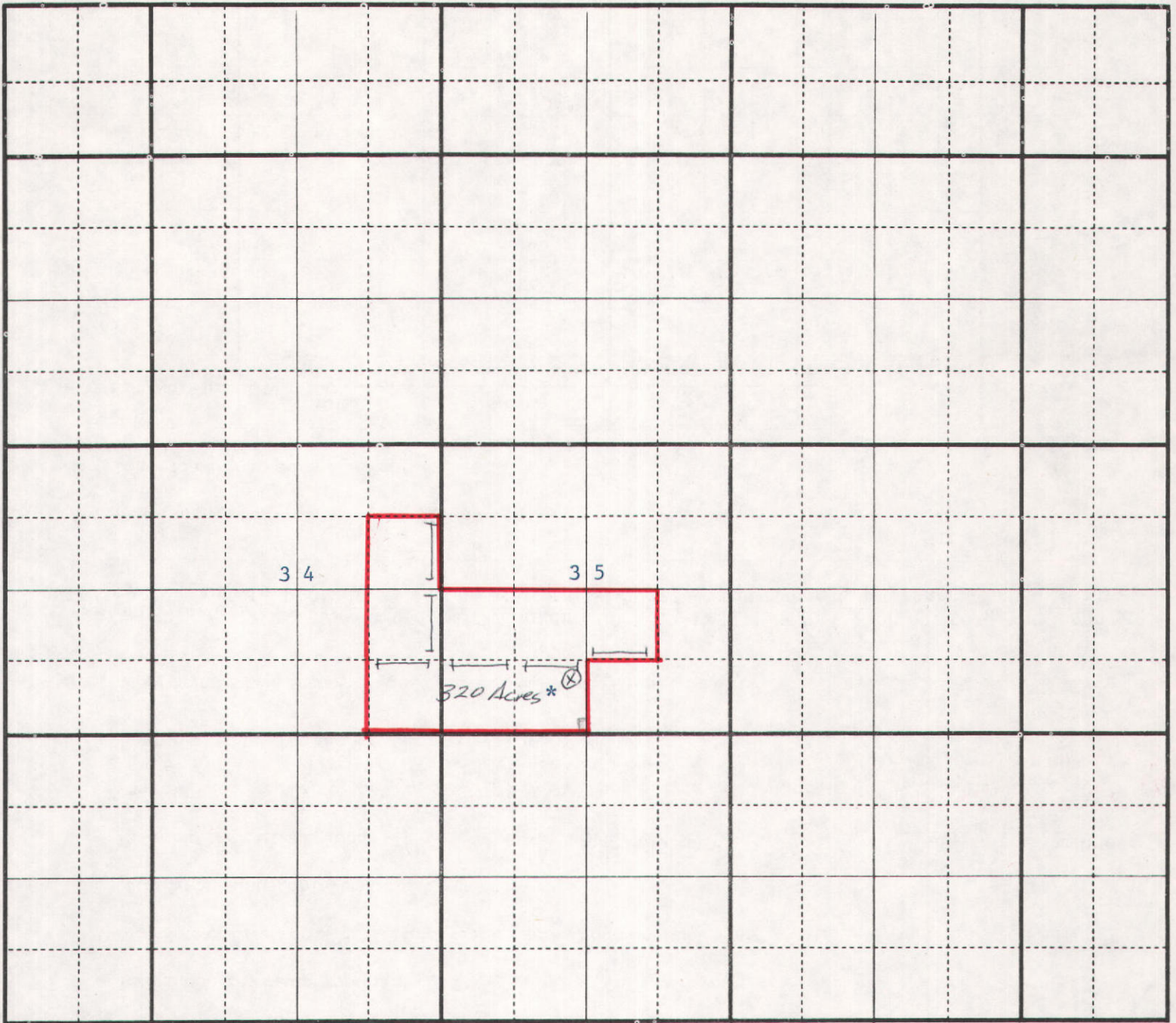


Diagram of System

2700 GPM - test pump

2350 00

2170 00

18000 gal/min

4
450/1800 gal/min
1800

56-7039

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 51-7039 Priority April 15, 1969 Amount 4.0 cfs

THIS IS TO CERTIFY, that RICHARD J. WARD
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 51-7039 issued pursuant to Application for Permit dated April 15, 1969,
and has submitted proof to the Department of Water Administration on April 17, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.0 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>May 15</u>	at <u>4.0</u> cfs and	<u>1,600 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>5.0 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 4.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,600 acre feet per year, and waters to be diverted within the SE 1/4 of Sec. 35,
Twp. 6 S, R. 4 E, B. 1 E in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	S 1/2	SW 1/4	SE 1/4	NE 1/4	S 1/2	SW 1/4	SE 1/4	NE 1/4	S 1/2	SW 1/4	SE 1/4	NE 1/4	S 1/2	SW 1/4	SE 1/4	
6 S	4 E	34				40									40			40	120
		35									40	40	40	40		40			200

Total number of acres irrigated 320

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
May, 19 74.

Director

51-7039

Jan 4, 1972
epw

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Permit No. 51-7039

of (address)_____

No. 51-7039, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SW 1/4, Sec. 35, T. 6S, R. 4E, B.M. Other points of diversion _____

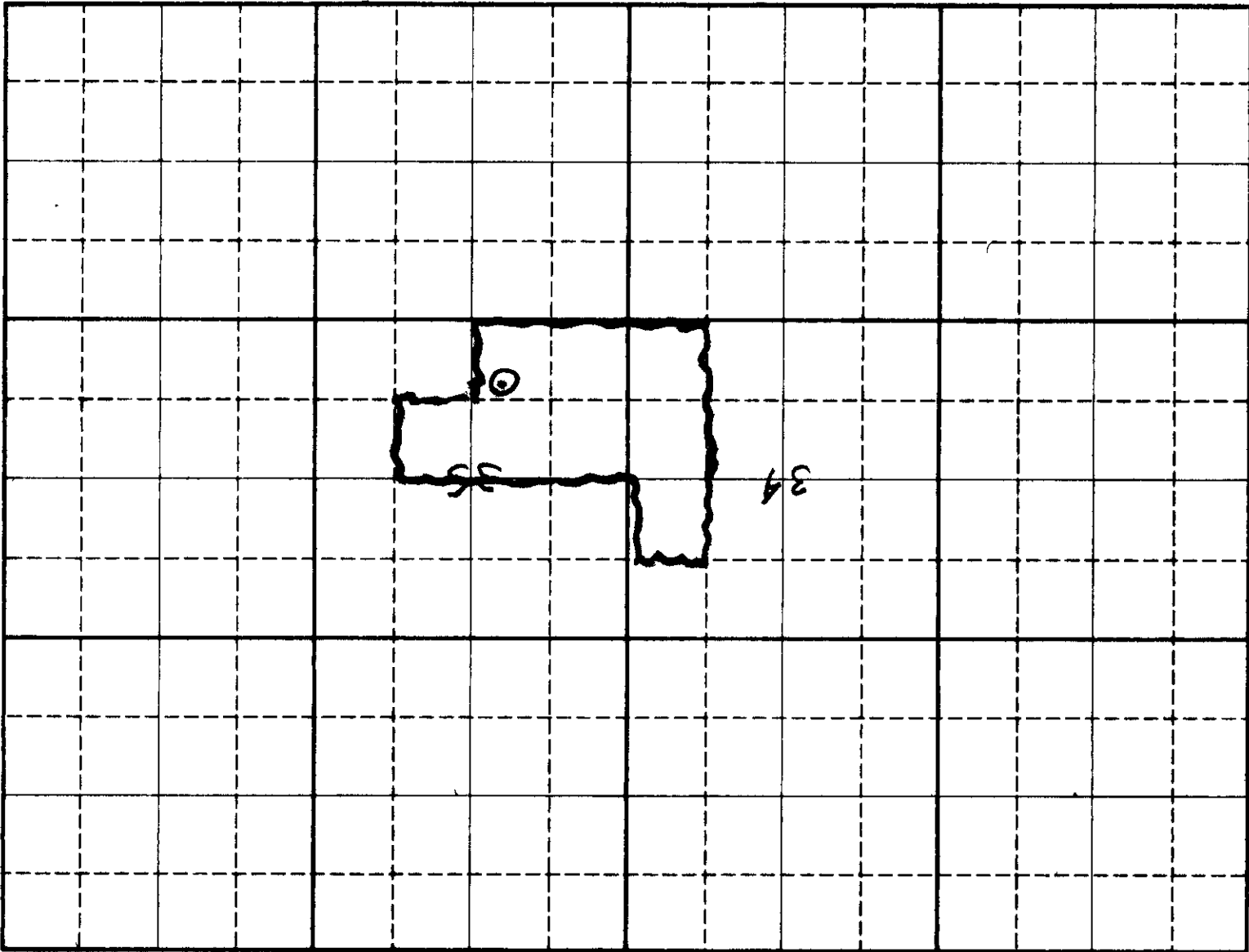
mo. - day mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

[illegible]

51 7039

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 4th day of January, 1972.

Richard J. Munn
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, Director, Dept. of Water Admin., State Reclamation Division of the State of Idaho, hereby approve the above application for amendment for Permit No. 51-7039.

Permit # 8650

Witness my hand this 10 day of January, 1972.

Director

[Signature]

Identification No. 51-7039
Application No. _____

LICENSE ISSUED FOR 4.0 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

1. Name of applicant RICHARD J. WARD
post office address Route #1, Paul, Idaho 83347
2. Source of water supply Ground water which is a tributary of _____
- 3 a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 6 S
Range 4 E B.M. Owyhee County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.40 for Irrigation purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Stock water purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.46 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump, motor, pipe,
and sprinkler irrigation

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 1,800 feet.
- 7 a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 65,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation. (Same as 8b)
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 34-35 Township 6 S
Range 4 E B.M.
(2) Amount of power to be generated. _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Beef 250

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe _____

51 7039

[illegible]

c. Describe any other water rights used for the same purposes.

c. Describe any other water rights used for the same purposes

a. Who owns the property at the point of diversion
B.F.M.

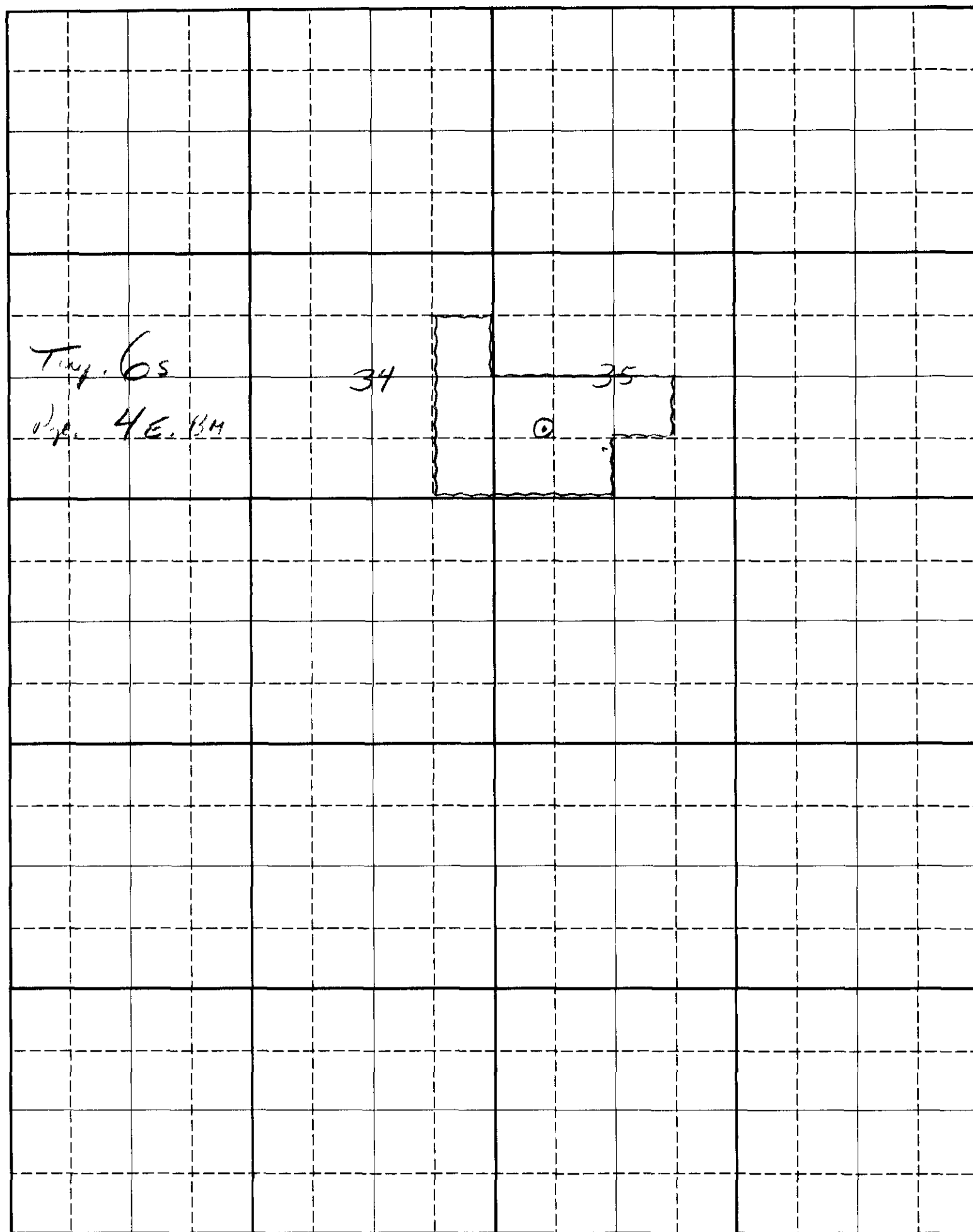
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

DE-I-2794

applicant to make this filing

Remarks	

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard J. Karl
(Applicant)

[Signature]
State Reclamation Engineer

Witness my hand this 16th day of June, 19 69.

2. Denial of said application is for the following reasons: _____

c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.
_____ before June 1, 19 74.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions.
Idaho No. 51-7039, and said application is hereby APPROVED.
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

Recommended for approval disapproval by off M R M JWS
Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by June 5-09-69

Priority reduced to _____ Reason _____

Publication approved to Date 5-1-69

Publication dates 5/8 + 5-15-69

Published in Quincy Channel

Publication prepared by to Date 4-24-69

Received by to Date 4-15-69

Preliminary check by to Fee \$ 500

Received by to Date 4-15-69 Time 2 PM

Rec'd # 2919
4-15-69
Alm 126-131Mey
quincy



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho Land Office
Boise, Idaho

IN REPLY REFER TO.

L:VSS
I-2794

Department of Reclamation

NOTICE OF ALLOWANCE

Richard J. Ward
Route #1
Paul, Idaho 83347

51-7039

Serial No. I-2794 320 Acres

T. 6 S., R. 4 E., Boise Mer., Idaho
Sec. 34: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 35: SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 310 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 3rd day
of July, 19 69

cc: State Dept of Reclamation

/S/ CURTIS R. TAYLOR

Acting MANAGER, LAND OFFICE

ILO-2220-20
12-68

51 7039



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

L:MG
I-2794

Idaho Land Office
Room 334, Federal Building
550 West Fort Street
Boise, Idaho 83702

APR 7 1969

CERTIFIED MAIL
Return Receipt Requested

Mr. Richard J. Ward
Route #1
Paul, Idaho 83347

Dear Mr. Ward:

On April 2, 1969, the Boise District Manager advised this office that the prior classification involving the land of your application is proper. This means that the land is held to be suitable for development under desert entry upon a showing that groundwater is likely to be found at a reasonable depth.

You should now obtain from the State Department of Reclamation a permit to appropriate the water. Attached is an extra copy of this letter. It should be submitted to the Department of Reclamation when you apply for a water permit. Unless that office has knowledge that the land of your desert application has been classified as suitable for entry, it may decline to issue the water permit. You should arrange with the State Reclamation Engineer to have a copy of the issued permit sent to this office. Also, please notify us when you make application for the water permit.

Since the original land classification action was made, there may have been producing irrigation wells completed within the immediate area. If you can submit evidence as to nearby wells (within a mile) which are producing adequate supplies of irrigation water, it may not be necessary for you to drill a well prior to allowance of entry. Information which you might submit should consist of tests of producing wells signed by qualified individuals to show the depth of the well, the yield of the well under sustained pumping, and any information regarding the draw-down. If such information is submitted, this will be evaluated to determine whether it is sufficient to support allowance of the desert entry.

In the event there is not sufficient information to show the availability of groundwater at a reasonable depth, it will then be necessary for you to make a further showing as to water. At the time the permit to appropriate water is received from the Department of Reclamation, you will be given further instructions regarding a special land-use permit which will be needed in order to allow you to drill a well and to show that water is available.

Sincerely yours,

/S/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

Attachment

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss
COUNTY OF OWYHEE)

I, Everett A. Colley, being first duly sworn, depose and say:

1 That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the printer or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice

4. That said notice

NOTICE OF APPLICATION FOR WATER

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement thereto, in said

newspaper, in two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

May 8, 1969

May 15, 1969

(Signed)

Everett A. Colley

Subscribed and sworn to before me this 15th day of May
A. D., 19 69

Evelyn S. Colley
Notary Public in and for the State of Idaho

residing at Homedale, Idaho

My commission expires 2-6, 19 72.

51 2003

RECEIVED
MAY 16 1969
Department of Reclamation

ind. submitted, 5-29-69



UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

Idaho Land Office
P.O. Box 2237
Boise, Idaho 83701

IN REPLY REFER TO

L:VSS
Idaho 015071

RECEIVED
MAY 18 1967

NOTICE OF ALLOWANCE

MAY 17 1967

Marvin D. Besendorfer
Route B, Box 149
Bruneau, Idaho 83604

Department of Reclamation

Dear Mr. Besendorfer:

Your Desert Land Entry 1, Serial No. Idaho 015071,
Receipt No. 96176, for SE1/4, E1/4, Sec. 34; SW1/4, NW1/4,
Section 33,
Township 6 S., Range 4 E., Boise Meridian, Idaho, containing
320 acres, is hereby allowed, subject to any valid existing rights and
your further compliance with laws and regulations applicable thereto. The
acceptability of final proof is contingent upon development and reclamation
of the land in accordance with your plan of development which is on file in
the Boise Land Office. Any substantial change in source of water or deviation
in the construction of the irrigating facilities must have the approval of the
Bureau of Land Management. The irrigable acreage of this entry has been deter-
mined to be approximately 275 acres. In correspondence relat-
ing to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all
oil and gas deposits to the United States.

Sincerely yours,

/S/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

51-7439 ✓

MICROFILMED

SEP 25 1988

cc: State Department of Reclamation ✓
Attn: Donald W. McEldowney

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

7-12-72
H

1. WELL OWNER

Name Dick Ward
Address Paul Idaho
Owner's Permit No 51-7039

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 2 1/2 inches Total depth 155 feet
Casing schedule ☒ Steel ☐ Concrete
Thickness Diameter From To
2 1/2 inches 16 inches 155 feet 155 feet
3 1/2 inches 15 10 inches 26 feet 181 feet
19 inches 16 inches 181 feet 181 feet
inches inches feet feet
inches inches feet feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Factory ☐ Knife ☐ Torch
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 4 inches by 1 inches
Number From To
1080 perforations 730 feet 810 feet
300 perforations 870 feet 870 feet
perforations feet feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____ Model No. _____

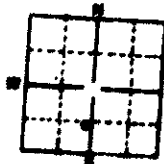
Diameter Slot size Set from Set to
Diameter Slot size Set from Set to

Gravel packed? ☐ Yes ☒ No Size of gravel
Placed from Set to

Surface seal? ☒ Yes ☐ No To what depth 581 feet
Material used in seal ☒ Cement grout ☐ Pudding clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Cwyhee

Section 39 T. 4 S. R. 4 E.

7. WATER LEVEL

Static water level 45 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 90° F Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>1800</u>	<u>1.50</u>	<u>4</u>
<u>2250</u>	<u>1.40</u>	<u>2</u>
<u>2700</u>	<u>1.50</u>	<u>2</u>
<u>3150</u>	<u>1.60</u>	<u>6</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>24</u>	<u>0</u>	<u>51</u>	<u>Top Soil</u>		☒
	<u>51</u>	<u>107</u>	<u>Grey shale</u>		☒
	<u>107</u>	<u>125</u>	<u>Grey shale</u>		☒
	<u>125</u>	<u>128</u>	<u>Grey shale</u>		☒
	<u>128</u>	<u>129</u>	<u>fine grey sand</u>		☒
	<u>129</u>	<u>130</u>	<u>Grey shale</u>		☒
	<u>130</u>	<u>131</u>	<u>Grey shale</u>		☒
	<u>131</u>	<u>132</u>	<u>Grey shale</u>		☒
	<u>132</u>	<u>133</u>	<u>Grey shale</u>		☒
	<u>133</u>	<u>134</u>	<u>Grey shale</u>		☒
	<u>134</u>	<u>135</u>	<u>Grey shale</u>		☒
	<u>135</u>	<u>136</u>	<u>Grey shale</u>		☒
	<u>136</u>	<u>137</u>	<u>Grey shale</u>		☒
	<u>137</u>	<u>138</u>	<u>Grey shale</u>		☒
	<u>138</u>	<u>139</u>	<u>Grey shale</u>		☒
	<u>139</u>	<u>140</u>	<u>Grey shale</u>		☒
	<u>140</u>	<u>141</u>	<u>Grey shale</u>		☒
	<u>141</u>	<u>142</u>	<u>Grey shale</u>		☒
	<u>142</u>	<u>143</u>	<u>Grey shale</u>		☒
	<u>143</u>	<u>144</u>	<u>Grey shale</u>		☒
	<u>144</u>	<u>145</u>	<u>Grey shale</u>		☒
	<u>145</u>	<u>146</u>	<u>Grey shale</u>		☒
	<u>146</u>	<u>147</u>	<u>Grey shale</u>		☒
	<u>147</u>	<u>148</u>	<u>Grey shale</u>		☒
	<u>148</u>	<u>149</u>	<u>Grey shale</u>		☒
	<u>149</u>	<u>150</u>	<u>Grey shale</u>		☒
	<u>150</u>	<u>151</u>	<u>Grey shale</u>		☒
	<u>151</u>	<u>152</u>	<u>Grey shale</u>		☒
	<u>152</u>	<u>153</u>	<u>Grey shale</u>		☒
	<u>153</u>	<u>154</u>	<u>Grey shale</u>		☒
	<u>154</u>	<u>155</u>	<u>Grey shale</u>		☒

RECEIVED

10. Work started 1-31-72 Finished 6-15-72 SEP 28 1988

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

NIELSEN DRILLING

GRANDVIEW Idaho

James E. Nielsen - 6-22-72

USE ADDITIONAL SHEETS IF NECESSARY

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Dick WardAddress Paul IdahoOwner's Permit No. 51-7039

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 24 inches Total depth 755 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>24</u> inches	<u>0</u> feet	<u>26</u> feet
<u>375</u> inches	<u>18</u> inches	<u>26</u> feet	<u>581</u> feet
<u>219</u> inches	<u>16</u> inches	<u>581</u> feet	<u>892</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☐ NoHow perforated? ☒ Factory ☐ Knife ☐ TorchSlot size perforation 4 inches by 2 inches

Number	From	To
<u>1280</u> perforations	<u>730</u> feet	<u>810</u> feet
<u>320</u> perforations	<u>870</u> feet	<u>890</u> feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

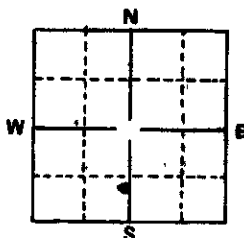
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☐ Yes ☐ No To what depth 581 feetMaterial used in seal ☒ Cement grout ☐ Pudding clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Wyo

_____ 1/4 _____ 1/4 Sec. _____ T. _____ S. R. _____ E

7. WATER LEVEL

Static water level 45 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____Temperature 90° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☒ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>1800</u>	<u>130</u>	<u>4</u>
<u>2250</u>	<u>140</u>	<u>2</u>
<u>2700</u>	<u>150</u>	<u>2</u>
<u>3150</u>	<u>160</u>	<u>6</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>24</u>	<u>0</u>	<u>57</u>	<u>top soil</u>		☒
	<u>57</u>	<u>107</u>	<u>gray shale</u>		☒
	<u>107</u>	<u>115</u>	<u>gray shale</u>		☒
	<u>115</u>	<u>128</u>	<u>fine gray sand</u>		☒
	<u>128</u>	<u>134</u>	<u>gray shale</u>		☒
	<u>134</u>	<u>163</u>	<u>Brown shale</u>		☒
	<u>163</u>	<u>275</u>	<u>gray shale</u>		☒
	<u>275</u>	<u>280</u>	<u>fine gray sand</u>		☒
	<u>280</u>	<u>360</u>	<u>gray shale</u>		☒
	<u>360</u>	<u>400</u>	<u>gray clay & sand</u>		☒
	<u>400</u>	<u>425</u>	<u>gray shale</u>		☒
	<u>425</u>	<u>435</u>	<u>gray fine sand</u>		☒
	<u>435</u>	<u>468</u>	<u>gray shale</u>		☒
	<u>468</u>	<u>481</u>	<u>hard gray shale</u>		☒
	<u>481</u>	<u>523</u>	<u>gray shale</u>		☒
	<u>523</u>	<u>538</u>	<u>fine gray sand</u>		☒
	<u>538</u>	<u>650</u>	<u>hard blue shale</u>		☒
	<u>650</u>	<u>715</u>	<u>gray shale</u>		☒
	<u>715</u>	<u>720</u>	<u>blackish sand</u>		☒
	<u>720</u>	<u>741</u>	<u>gray shale</u>		☒
	<u>741</u>	<u>755</u>	<u>tan clay</u>		☒
	<u>755</u>	<u>782</u>	<u>soft gray clay</u>		☒
	<u>782</u>	<u>790</u>	<u>hard gray shale lining</u>		☒
	<u>790</u>	<u>795</u>	<u>coarse black sand</u>		☒
	<u>795</u>	<u>837</u>	<u>soft gray shale</u>		☒
	<u>837</u>	<u>845</u>	<u>brown hard clay (thin)</u>		☒
	<u>845</u>	<u>455</u>	<u>hard shale</u>		☒

10.

Work started 1-31-72 finished 6-15-72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Driller's or Firm's Name _____ Number _____

Address _____

Signed By _____ Date _____

May 21, 1974

Re: Permit No. 51-7039

Richard J. Ward
Route 1
Paul, Idaho 83347

Dear Mr. Ward:

Enclosed herewith is a copy of the Water License issued on the
above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

ta

Enclosure

51-7039

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

25291

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

4-3-74

3

51-7039

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR
USE TO ANY OTHER
END OF COLLECTION

Postmark of Delivery Office

SENDER INSTRUCTIONS

- Print in the space below your name, address, include ZIP Code
- If special services are desired, check "Mark" box
 - Moistened gummed ends and attach to back of envelope



**RETURN
TO**



DEPARTMENT OF WATER ADMINISTRATION
STATEHOOD
BOISE, ID.

PS Form 3811
June 1973

57 7037

May 7, 1974

Richard J. Ward
Route 1
Paul, Idaho 83347

Dear Mr. Ward:

A representative of this Department has made an examination of the works covered by your Permit No. 51-7039 and has found the following:

Quantity of water diverted: 4.0 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 4.0 cfs

The maximum quantity diverted shall not exceed 1,600 acre feet per year.

Beneficial use: For irrigation of 320 acres within the SE 1/4, NE 1/4, Sec. 34; SW 1/4, NW 1/4, Sec. 35; Twp. 6 S., Rge. 4 E.

Point of diversion: SE 1/4, Sec. 35, Twp. 6 S., Rge. 4 E., B.M.

Priority date established: April 15, 1969

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JFR

51-7039

FIELD REPORT

51-7039

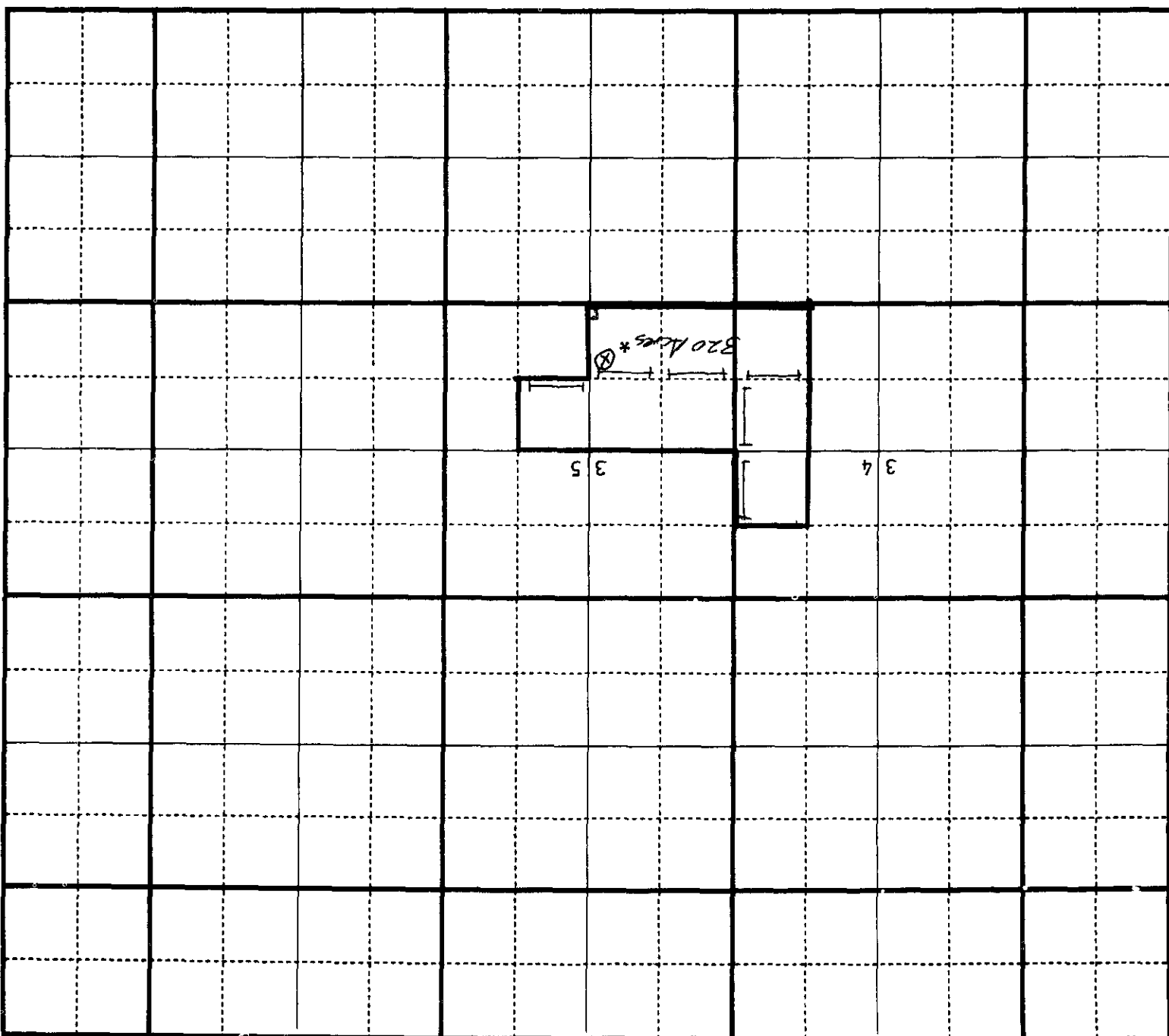


Diagram of System

DATE OF EXAM 4/30/1972

ACREAGE
Found 320
Recommended 320

Irrigation Requirement 5.0 Ac Ft/Ac

USE
Irrigation Q = 4.0 c.f.s. V = 1600 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from Mar 15 to Nov 15
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 1800 GPM = 4.0 cfs Method of measurement flow-meter

Total Q recommended 4.0 cfs Meter No. 743631 Type Rate-A-Flow Condition New

Total V recommended 1600 A.F. / Ann. Rate-A-Flow New

Recommended Amendments:

P D _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION.

$Q = 18000 \text{ gal} / 10 \text{ minutes} = 1800 \text{ GPM} = 4.0 \text{ cfs}$

$V = 320 \text{ Ac} \times 5.0 \text{ A.F.} = 1600 \text{ A.F. / Ann.}$

SYSTEM DESCRIPTION:

Well has 28' x 20", 550 x 18", 400' x 16" casing & is 950' deep.
Pump is 10" Layne & Bowler w/ 200 H.P. GE, 60 cyc 3ph, 1770 RPM, Ser. FHJ 621114,
Model 5K16278X H16A
10" discharge thru flowmeter into mainline consisting of 2937' of 12",
2600' of 8", 2600' of 6" pipe w/ 22 lines (32 RB30WS w/ 5/32" & 1/4" nozzles)
line pressure at pump is 75 psi.

REMARKS

Examiner's Signature M. Clayton Barron Date 4/30/1974

Checked by _____ Date _____

Approved by _____ Date _____

547039

100

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

56-7039

April 25, 1974

Re: Permit No. 51-7039

Richard J. Ward
Route #1,
Paul, Idaho 83347

Dear Mr. Ward:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

51-7039

Identification No. _____

Permit No. 51-7039

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

APR 17

Department of Water Administration

1. a) Name of Permit Holder RICHARD J. WARD
b) Post Office Address Rt. #1, Paul, Idaho
2. Permit Number 51-7039
3. Date of Priority that you are prepared to establish 4/15/1969
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 35
Township 6 S., Range 4 E. Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 5.71 for Irrigation purposes from March 15 to Nov. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 5.71 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Using nozzle size and pump pressure.
Dewey Draper, Manager, M & D Irrigation Equipment.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump is 10", motor 200 hp. Well has 28' x 20", 550 x 18", 400 x 16" casing and is 950' deep. Diversion is by 2937' x 12", 2600 x 8" 2600 x 6" mainline.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger in Line Meter, 10 in.
c) Give well drillers name and address and date the well was completed Leon Nielson, Box 236, Grandview, Idaho. Well completed 5/18/1972

Exam typed 4/25/74 by jg

51-7039

Notary Public residing at Boise, Idaho

State of Idaho)
County of Ada) ss.

(Signature)

Desert Entry #I-2744.

Total number of acres irrigated 320

[illegible]

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place

51-7039

April 1, 1974

CERTIFIED MAIL

#25271

Re: Permit No. 51-7039

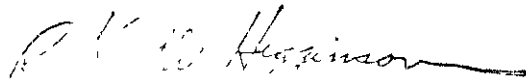
Richard J. Ward
Route #1
Paul, ID 83347

Dear Mr. Ward:

One of the conditions of approval of your water Permit No. 51-7039 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

51 7039

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well

Received
1-13-72
H.C. 71A

1. WELL OWNER

Name DICK WARD
Address PAUL IDAHO
Owner's Permit No. 51-7039

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 24 inches Total depth 955 feet
Casing schedule: ☒ Steel ☐ Concrete

| Thickness | Diameter | From | To |
|-------------------|----------------------|-----------------|-----------------|
| <u>250</u> inches | <u>20</u> inches | <u>150</u> feet | <u>26</u> feet |
| <u>315</u> inches | <u>18 1/2</u> inches | <u>26</u> feet | <u>581</u> feet |
| <u>219</u> inches | <u>16</u> inches | <u>491</u> feet | <u>812</u> feet |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 4 inches by 2 inches

| Number | From | To |
|--------------------------|-----------------|-----------------|
| <u>1280</u> perforations | <u>730</u> feet | <u>810</u> feet |
| <u>320</u> perforations | <u>870</u> feet | <u>890</u> feet |
| _____ perforations | _____ feet | _____ feet |

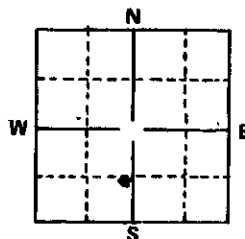
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 581 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County OWYHEE 51 7039
SE 1/4 SW 1/4 Sec. 34 T. 6 N. R. 4 E.

7. WATER LEVEL

Static water level 465 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 90° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
| 1800 | 130 | 4 |
| 2250 | 140 | 2 |
| 2700 | 150 | 2 |
| 3150 | 160 | 6 |

9. LITHOLOGIC LOG

| Hole Diam. | Depth | | Material | Water | |
|------------|-------|-----|----------------------------|-------|----|
| | From | To | | Yes | No |
| 24" | 0 | 57 | Top Soil | | X |
| | 57 | 107 | Grey Shale | | X |
| | 107 | 175 | Grey Shale - 10' water | X | |
| | 175 | 178 | fine grey sand | X | |
| | 178 | 224 | grey shale | | X |
| | 224 | 253 | Brown shale | | X |
| | 253 | 275 | grey shale | | X |
| | 275 | 280 | fine grey sand | X | |
| 350 | 280 | 360 | grey shale | | X |
| 20" | 360 | 410 | grey clay & sand | | X |
| | 410 | 425 | grey shale | | X |
| | 425 | 435 | grey fine sand | X | |
| | 435 | 468 | grey shale | | X |
| | 468 | 481 | hard grey shale | | X |
| | 481 | 523 | grey shale | | X |
| | 523 | 538 | fine grey sand | X | |
| | 538 | 650 | hard blue shale | | X |
| | 650 | 715 | grey shale | | X |
| | 715 | 720 | black mid sand | X | |
| | 720 | 747 | grey shale | | X |
| | 747 | 755 | tan clay | | X |
| | 755 | 782 | soft grey clay | | X |
| | 782 | 790 | hard grey shale (cracking) | | X |
| | 790 | 795 | coarse black sand | X | |
| | 795 | 837 | soft grey shale | | X |
| | 837 | 845 | brown hard clay (stiff) | | X |
| | 845 | 955 | grey shale | | X |
| 8 1/2" | | | | | |
| 12" | | | | | |

10.

Work started 1-31-72 finished 6-15-72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

NIELSEN DRILLING 138
Driller's or Firm's Name Number
Grandview Idaho
Address
James S. Nielsen 6-22-72
Signed By Date

January 10, 1972

Re: Permit No. 51-7039

Mr. Richard J. Ward
Route # 1
Paul, Idaho 83347

Dear Mr. Ward:

Enclosed please find a copy of the approved application for amendment for your Permit 51-7039. We are, on this date, forwarding a copy of the amendment to the Bureau of Land Management.

If we may be of further assistance, please advise.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

Enc: Copy of amendment

cc: Bureau of Land Management
Enc: Copy of amendment (I-2794)

51 7039

June 19, 1969

Re: Permit Nos. 02-7028 - D.E. I-2157
51-7039 - D.E. I-2794

Land Office
Bureau of Land Management
P. O. Box 2237
Federal Building
Boise, Idaho

Dear Sirs:

Enclosed are copies of the above referenced permits which have been approved by this office and accepted as desert land entries.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures

51 7039

June 19, 1969

Re: Permit No. 51-7039

Mr. Richard J. Ward
Route 1
Paul, Idaho 83347

Dear Mr. Ward:

We enclose a copy of your approved application for permit 51-7039
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
2 informational letters

51 7039

April 25, 1969

Re: Application for Permit No. 51-7039
Richard J. Ward

Mr. Curtis Taylor, Acting Manager
Bureau of Land Management
Idaho Land Office
Room 334, Federal Building
550 W. Forst Street
Boise, Idaho 83702

Dear Mr. Taylor:

Please be advised that the following application has been recieved
in connection with a desert entry:

I-2794 Application No. 51-7039 Richard J. Ward

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG
E

51 7039

RECEIVED

MAY 1 1969

Department of Reclamation

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Richard J. Ward, Route 1, Paul, Idaho, has on April 15, 1969, applied for permit under application No 51-7039 to divert 6.46 cubic feet per second of water from a groundwater source. Water will be diverted by well, pump, motor, pipe and sprinkler within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 6 S, R. 4 E, B. M., Owyhee County and is to be used from March 15 to November 15 for irrigation and from January 1 to December 31 for stock water and domestic purposes in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 6 S, R. 4 E, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Owyhee Chronicle, Homedale, Idaho, on May 8 and May 15, 1969.

April 24, 1969

Re: Application for Permit No. 51-7039
Richard J. Ward

Owyhee Chronicle,
Homedale, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid,

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg
Enc: Legal notice (1)

51 7039

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Richard J. Ward, Route 1, Paul, Idaho

has on April 15, 1969

applied for permit under application No. 51-7039 to divert store
6.46 cubic feet per second acre feet of water from a groundwater
source Water will be diverted by

source _____ . Water will be diverted by _____
well, pump, motor, pipe and sprinkler ~~iff~~ _____ within the _____
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 6 S, R. 4 E, B. M., Owyhee County

_____ and is to be used from March 15 to November 15 for irrigation
and From January 1 to December 31 for stockwater and domestic purposes

in the SE¹NE¹, E¹SE¹, Sec. 34, SW¹, NW¹SE¹, Sec. 35, T. 6 S, R. 4 E,
B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Owyhee Chronicle, Homedale, Idaho
on May 8 and May 15, 1969.