

Legal Description:

Entry Number	Township 6 South, Range 7 East, Boise Meridian, State of Idaho:		
I-2097	Cletis L. Austin	Section 8: $W\frac{1}{2}E\frac{1}{2}$; $E\frac{1}{2}W\frac{1}{2}$;	320 Acres
I-2231	William L. Austin Estate	Section 5: $SW\frac{1}{4}$, Section 6: $S\frac{1}{2}NE\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$	320 Acres
<u>I-2365</u>	Alonzo B. Leavell	Section 6: $S\frac{1}{2}SE\frac{1}{4}$; $SE\frac{1}{4}SW\frac{1}{4}$; Section 7: $NE\frac{1}{4}NW\frac{1}{4}$; $N\frac{1}{2}NE\frac{1}{4}$; Section 8: $W\frac{1}{2}NW\frac{1}{4}$;	320 Acres
	Assigned to LaVerla Cordon		
I-3689	Karen J. Leavell	Section 7: $S\frac{1}{2}NE\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$; Section 8: $SW\frac{1}{4}SW\frac{1}{4}$; $SE\frac{1}{4}SE\frac{1}{4}$; Section 17: $N\frac{1}{2}NE\frac{1}{4}$;	320 Acres
	Assigned to Geraldine M. Blanksma		

51 7060 1,280 Acres TOTAL

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 25 day of Feb., 1971, and the last publication being on the 4 day of March, 1971;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 4 day of March, 1971.

Leon A. Hawes
NOTARY PUBLIC

My commission expires 9-10-72

(SEAL)

RECEIVED

MAR 9 1971

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LaVerla Cordon, 521 Robbins St., Blackfoot, Idaho, (c/o Sand Dunes Project, Box 7652, Boise, Idaho), has on February 9, 1971, submitted Application No. 51-7060 for a permit to appropriate 0.16 cubic feet per second of water from a ground water source by means of well, pump, motor and pipe within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8, T. 6 S., R. 7 E., B. M., Owyhee County, to be used from January 1 to December 31 for domestic and stock watering purposes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8, T. 6 S., R. 7 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 15, 1971.

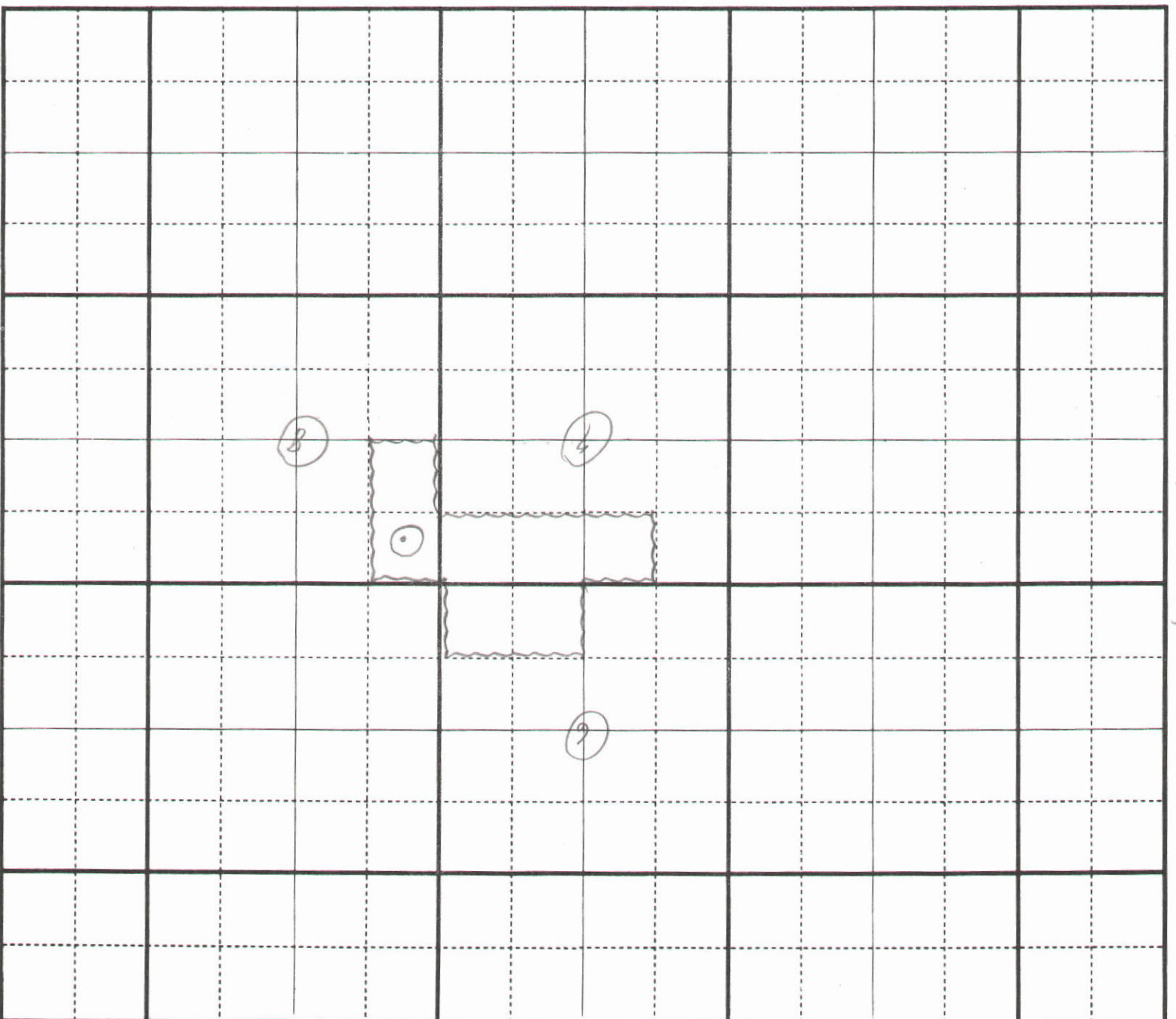
R. KEITH HIGGINSON,
Director

Published in the Owyhee Nugget, Marsing, Idaho, on February 25, and March 4, 1971.

51 7060

5
6
7

Diagram of System



DATE OF EXAM 6/29/71

ACREAGE
Found None
Recommended _____

Irrigation Requirement None Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .06 c.f.s. V= 1.71 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

There was no Livestock Use.

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured unable to measure Method of measurement estimated

Total Q recommended .06 Meter No. _____ Type _____ Condition _____

Total V recommended 1.71 AF/year

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:
Estimated

SYSTEM DESCRIPTION:
Franklin Electric Submerged pump & motor
Model: 283 100/1100
1 1/2 H.P. 3450 RPM.
Pumps into 150 gal storage & pressure tank

REMARKS:
Supplies water for 2 trailer houses and
1 machine shed. Recommended to license for
.06 c.f.s. There is no stock water used
from this well, only domestic

Examiner's Signature Paul E. ... Date 6/29/71
Checked by myl Date 7-12-71
Approved by _____ Date _____

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 51-7060 Priority 2-9-71 Amount 0.06 cfs

THIS IS TO CERTIFY, that LaVerla Cordon
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 51-7060 issued pursuant to Application for Permit dated February 9, 1971,
and has submitted proof to the Department of Water Administration on June 4, 1971,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.16 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.06 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 6S, R. 7E, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed _____ acre feet per year or _____
1.14 acre feet per acre.

Description and location of place of use:

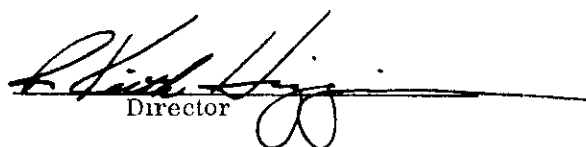
TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	7 E	8						X											

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16th day of

August, 19 71.


Director

51 7060

Identification No. 51-7060
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

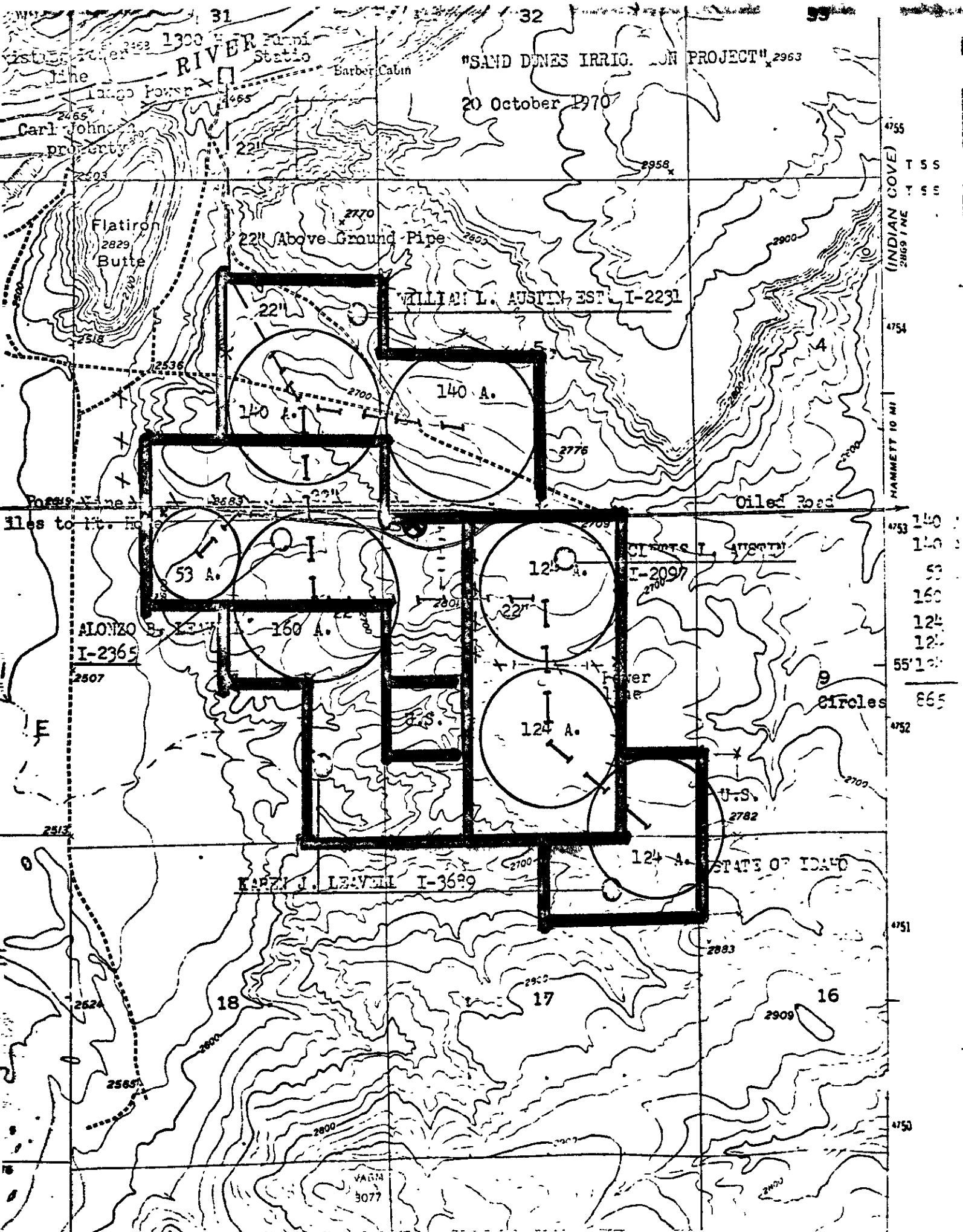
- 1 Name of applicant LaVerla Cordon
post office address 521 Robbins Street Blackfoot, Idaho 83221 % Sand Dunes Project
Box 7652
Boise, Idaho 83707
- 2 Source of water supply ground water which is a tributary of _____
3. a Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 6 South
Range 7 East B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.06 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a .16 cfs cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. drilled well, pump, motor, & pipe

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is 8 inches; proposed depth of well is 600 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:
a If water is **not** for irrigation.
(1) Give the place of use of water. NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 6 South
Range 7 East B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 1,000 beef

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe _____

51 7060



Legal Description:

<u>Entry Number</u>	<u>Township 6 South, Range 7 East, Boise Meridian, State of Idaho:</u>		
I-2097	Cletis L. Austin	Section 8: $W\frac{1}{2}E\frac{1}{2}$; $E\frac{1}{2}E\frac{1}{2}$	320 Acres
I-2231	William L. Austin Estate	Section 5: $SW\frac{1}{4}$, Section 6: $S\frac{1}{2}NE\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$	320 Acres
I-2365	Alonzo B. Leavell Assigned to LaVerla Cordon	Section 6: $S\frac{1}{2}SE\frac{1}{4}$; $SE\frac{1}{4}SW\frac{1}{4}$; Section 7: $NE\frac{1}{4}E\frac{1}{2}$; $N\frac{1}{2}NE\frac{1}{4}$; Section 8: $W\frac{1}{2}NW\frac{1}{4}$	320 Acres
I-3689	Karen J. Leavell Assigned to Geraldine M. Blanksma	Section 7: $S\frac{1}{2}NE\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$; Section 8: $S\frac{1}{2}SW\frac{1}{4}$; $SE\frac{1}{4}SE\frac{1}{4}$; Section 17: $N\frac{1}{2}NE\frac{1}{4}$	320 Acres

51 7060

1,280 Acres TOTAL

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 6 SOUTH RANGE 7 EAST BOISE MERIDIAN

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X LaVerla Cordon
(Applicant) LaVerla Cordon

51 7060

[Signature]
Director

Witness my hand this 23rd day of March, 19 71.

2. Denial of said application is for the following reasons:

c. Other.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 76.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7060, and said application is hereby APPROVED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

Received by [Signature] Date 2-9-71 Time 2:00 PM
Preliminary check by [Signature] Fee \$ 10.00
Receipted by [Signature] Date 2-9-71
Publication prepared by dg Date 2-17-71
Published in Owyhee Nugget
Publication dates 2-25 & 3-4, 71
Publication approved [Signature] Date 3-10-71
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature]

Identification No. _____

Permit No. 51-7060

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder LaVerla Gordon
b) Post Office Address 521 Robbins St., Blackfoot, Idaho 83221
2. Permit Number 51-7060
3. Date of Priority that you are prepared to establish 9 Feb 1971
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 8
Township 6 South, Range 7 East Boise Meridian, Other points of diversion:
None
5. a) The amount of water and use to which the water has been applied:
amount 0.06 for Domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.10 for Stockwater purposes from 1-1 to 12-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount None for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .16 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well- equipped with 1-4BLZI 1 1/2 H.P. Sub. Pump - 339.47' of 6" casing - depth of well 365' pumped 1 1/4 G.P.M. from less than 340' for 40 hours. - Well was finished 8 March 1971
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed Mountain Home Well Drillers, Hugh Harden, PO Box 112, Hammett, Idaho 83627 - March 8th, 1971

51 7060

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 25 day of Feb, 1971, and the last publication being on the 4 day of March, 1971;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

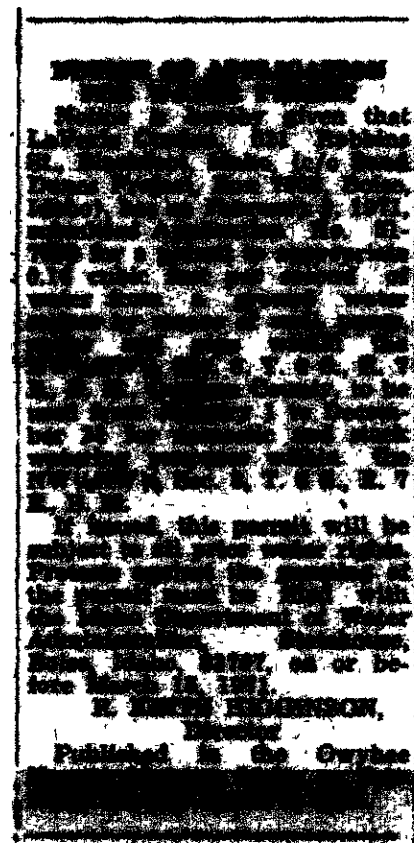
Subscribed and sworn to before me this 4 day of March

1971

Leon A. Hawes
NOTARY PUBLIC

My commission expires 9-10-72

(SEAL)



LICENSING DATA ANALYSIS

- Permit No. 51-7060
- Name license is to be issued in LA Verla Gordon
Assignment required - Yes ☐ No ☒
- Date of first receipt 2-9-71 Date proof due Made
- Priority 2-9-1971 Late proof - Yes ☐ No ☒
- Source Groundwater tributary
- Point of diversion:
Twp. 6 N/S, Rge. 7 E/W, B.M., Sec. 8, NW 1/4 NW 1/4
Twp. N/S, Rge. E/W, B.M., Sec. , 1/4 1/4
Twp. N/S, Rge. E/W, B.M., Sec. , 1/4 1/4
Amendment required - Yes ☐ No ☐
- Beneficial use for license:
Amt. .06 for Domestic from 1-1 to 12-31 AF 1.14
Amt. for from to AF
Amt. for from to AF
Amount not to exceed at any one time .06 c.f.s. or 1.14 acre feet per season or 1.14 acre feet per acre
Amendment required - Yes ☐ No ☒
- Permitted Amount: .16 c.f.s. Volume for season AF
- Measured Amount: Estimated .06 Season for reduction only Domestic use

10. Description and location of place of use:

Twp	Rge	Sec	NE 160				NW 160				SW 160				SE 160				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total No. of acres

Supplemental acreage - Yes ☐ No ☐

Total permitted acres

Amendment required - Yes ☐ No ☐

11. Remarks:

12. Measuring device required - Yes ☐ No ☒

13. Type of letter required: Fee Notice ☒

14. Analysis by Dem Date 8-3-71 Checked by BDF Date 8/4/71

51-7060

Name: LaVerla Cordon

Source: ground water

Amount: .16 c.f.s.

Use: Domestic and stockwater

Location: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 6 S, R. 7E, B.M.

Proof due: March 1, 1976

Proof made: 6-4-71

51 7060

FIELD REPORT

Post office address 521 Robbins St., Blackfoot, Idaho Phone

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ Groundwater

Tributary to _____

3. Water will be used for the following purposes:

Amount .06 c.f.s for Domestic

_____ AF/Annum (nature of use)

Period of Use, from Jan. 1 to Dec. 31

(mo.-day) inclusive (mo.-day)

Amount .10 c.f.s. for Stockwater

_____ AF/Annum (nature of use)

Period of Use, from Jan. 1 to Dec. 31

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____

_____ AF/Annum (nature of use)

Period of Use: from _____ to _____

(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .16 cubic feet per second and annual volume _____ AF/Annum.

5 Location of Point(s) of Diversion:

Township 6 S N/S, Range 7 E E/W, B.M., Section 8, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Owyhee

County

Township_____N/S, Range_____E/W, B M., Section_____, Subdivision_____1/4_____1/4, _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Other Points of Diversions. _____

Description of diverting works: Well - equipped with 1-4BLZI 1½ h.p. sub. pump - 339.47' of

6" casing - depth of well 365' pumped 14 G.P.M. from less than 340' for 40 hours.
Well was finished 8 March 1971.

Measuring device required yes ☐ no ☒

6. Lands to be irrigated or place of use

[illegible]

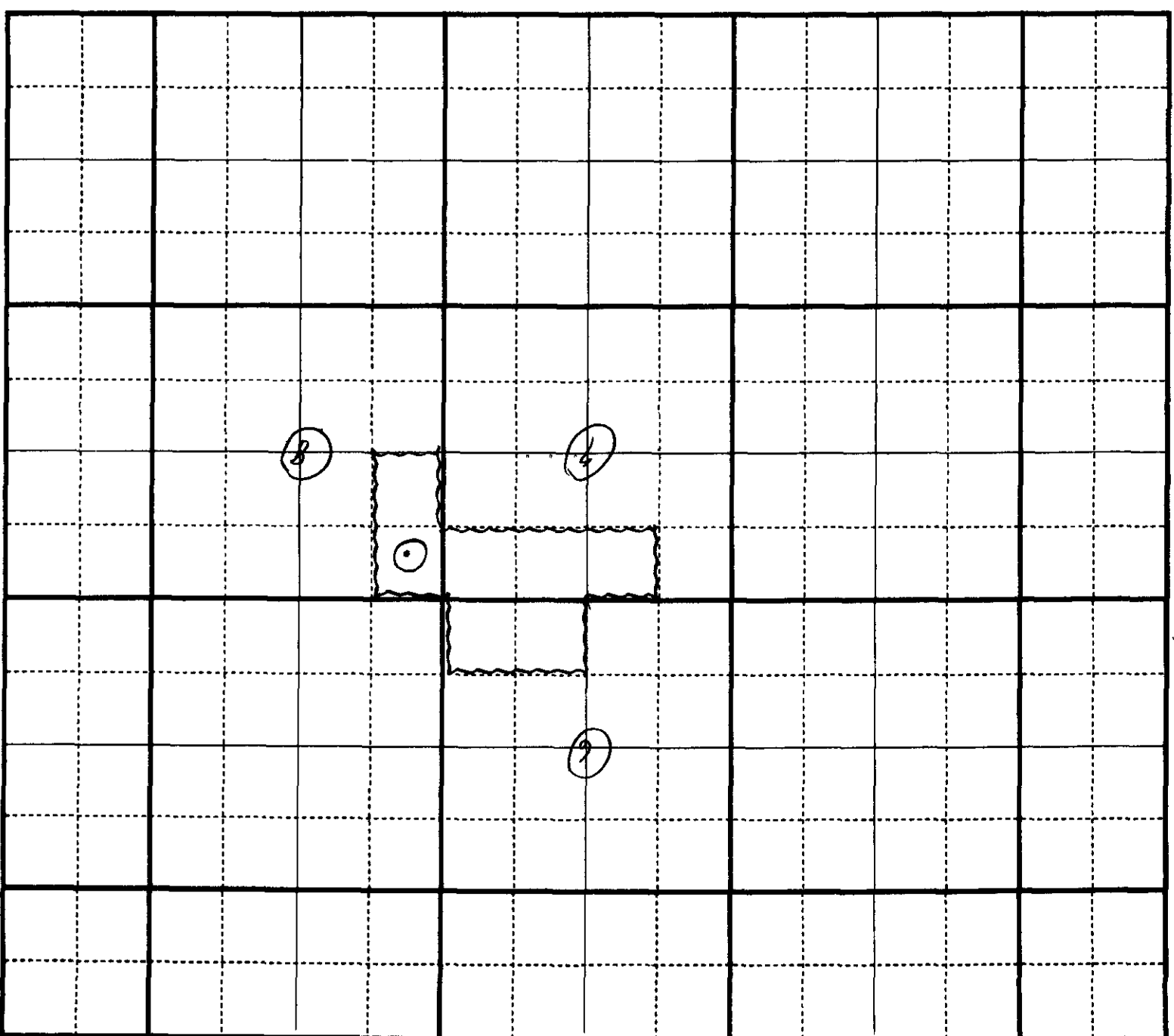
51 7060

TOTAL ACREAGE

320

5
6
7

Diagram of System



DATE OF EXAM 6/20/71

ACREAGE

Found None
Recommended _____

Irrigation Requirement None Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .06 c.f.s. V= 1.71 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

There was no livestock use.

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured unavailable Method of measurement estimated

Total Q recommended .06 Meter No. _____ Type _____ Condition _____

Total V recommended 1.71 AF/Year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Estimated

SYSTEM DESCRIPTION

Franklin 2 in. Submersible pump in well
Model: 282 100/1100
1 1/2 H.P. 3450 RPM
Pumps in to 150 gal storage & pressure tank

REMARKS:

Supplier water for 2 fruit houses and
1 machine used. Recommended to license for
.06 c.f.s. There is no stock water used
from this well, only domestic

Examiner's Signature Paul J. Smith Date 6/20/71

Checked by _____ Date _____

Approved by _____ Date _____

September 15, 1972

RE: Permit No. 51-7060

C
LaVerla Cordon
% Sand Dunes Project
Box 7652
Boise, Idaho 83707

O
Dear Ms. Cordon:

On March 26, 1971 you were mailed a copy of your approved Permit No. 51-7060. At that time we requested a \$1.00 fee for the copy mailed to the Bureau of Land Management. To date I have no record of receiving this amount. Would you please remit promptly?

P
Very truly yours,

ELEANOR J. WOODS
Records Supervisor

Y
BJW:ic

Leet # 8941

51 7060

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 26, 1971

Re: Permit No. 51-7060

LaVerla Cordon
% Sand Dunes Project
Box 7652
Boise, Idaho 83707

Dear Mr. Cordon:

Enclosed is a copy of your approved Application for Permit No. _____. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

P. S. We are on this date forwarding a copy of your approved permit to the Bureau of Land Management. There is an additional fee of \$1.00 for the copy sent to the B.L.M., please remit promptly.

51 7060

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Kerth Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 15, 1972


RE: Permit No. 51-7060

LaVerla Cordon
% Sand Dunes Project
Box 7652
Boise, Idaho 83707

Dear Ms. Cordon:

On March 26, 1971 you were mailed a copy of your approved Permit No. 51-7060. At that time we requested a \$1.00 fee for the copy mailed to the Bureau of Land Management. To date I have no record of receiving this amount. Would you please remit promptly?

Very truly yours,


ELEANOR J. WOODS
Records Supervisor

EJW:e

51 7060

June 7, 1971

Re: Permits No. 02-7023 & 51-7060

Mr. LaVerle Cordon
521 Robbins St.
Box 209
Blackfoot, Idaho 83221

Dear Mr. Cordon:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

51 7060

March 26, 1971

Re: Permit No. 51-7060 (I-2365)

C
O
Mr. Curtis Taylor,
Idaho Land Office
BUREAU OF LAND MANAGEMENT
Room 334, Federal Bldg.
330 W. Fort St.
Boise, Idaho 83702

Dear Curt:

Enclosed please find a copy of the above referenced permit which has been

P
approved by this office.

Very truly yours,

Y
BOBBY D. FLENNOR
Assistant Director

EDF:DR
Enclosure

51 7060

March 26, 1971

Re: Permit No. 51-7060

**LaVeria Cordon
X Sand Dunes Project
Box 7652
Boise, Idaho 83707**

Dear Mr. Cordon:

Enclosed is a copy of your approved Application for Permit No. _____. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

**BOBBY D. FLEENOR
Assistant Director**

BDF:kh

Enclosures

P. S. We are on this date forwarding a copy of your approved permit to the Bureau of Land Management. There is an additional fee of \$1.00 for the copy sent to the B.L.M., please remit promptly.

51 7060

February 17, 1971

Re: Application No. 02-7077 - Stephen E. Webb
51-7060 - LaVerla Cordon

Guyana Magnet
Marketing,
Lima 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McKinnon
Appropriation Supervisor

DWM:DR

Enc: Legal notices (2)

*Bill submitted
3-10-71
dw*

51 7060

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LaVerla Cordon, 521 Robbins St., Blackfoot, Idaho,
(c/o Sand Dunes Project, Box 7652, Boise, Idaho),

has on February 9, 1971, submitted Application No. 51-7060

for a permit to appropriate 0.16 cubic feet per second ~~from a surface water source~~
of water from a ground water source

by means of well, pump, motor and pipe

within the NW1/4 Sec. 8, T. 6S, R. 7E, B.M., Owyhee County,

to be used from Jan. 1 to Dec. 31

for domestic and stock watering purposes

within the NW1/4 Sec. 8, T. 6S, R. 7E, B.M.

If ~~made~~^{issued}, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before March 15, 1971.

R. KEITH HIGGINSON
Director

Published in the Owyhee Nugget, Marsing, Idaho,
on February 25 and March 4, 1971.

51 7060

February 9, 1971

Send Dunes Project
P. O. Box 7652
Boise, Idaho 83707

Attached herewith is Departmental Receipt No. 5604 in the amount of
\$10.00 for application for permit in the name of,
which was received in this office under the above date. LaVerla Cordon of
Blackfoot, Idaho,

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure