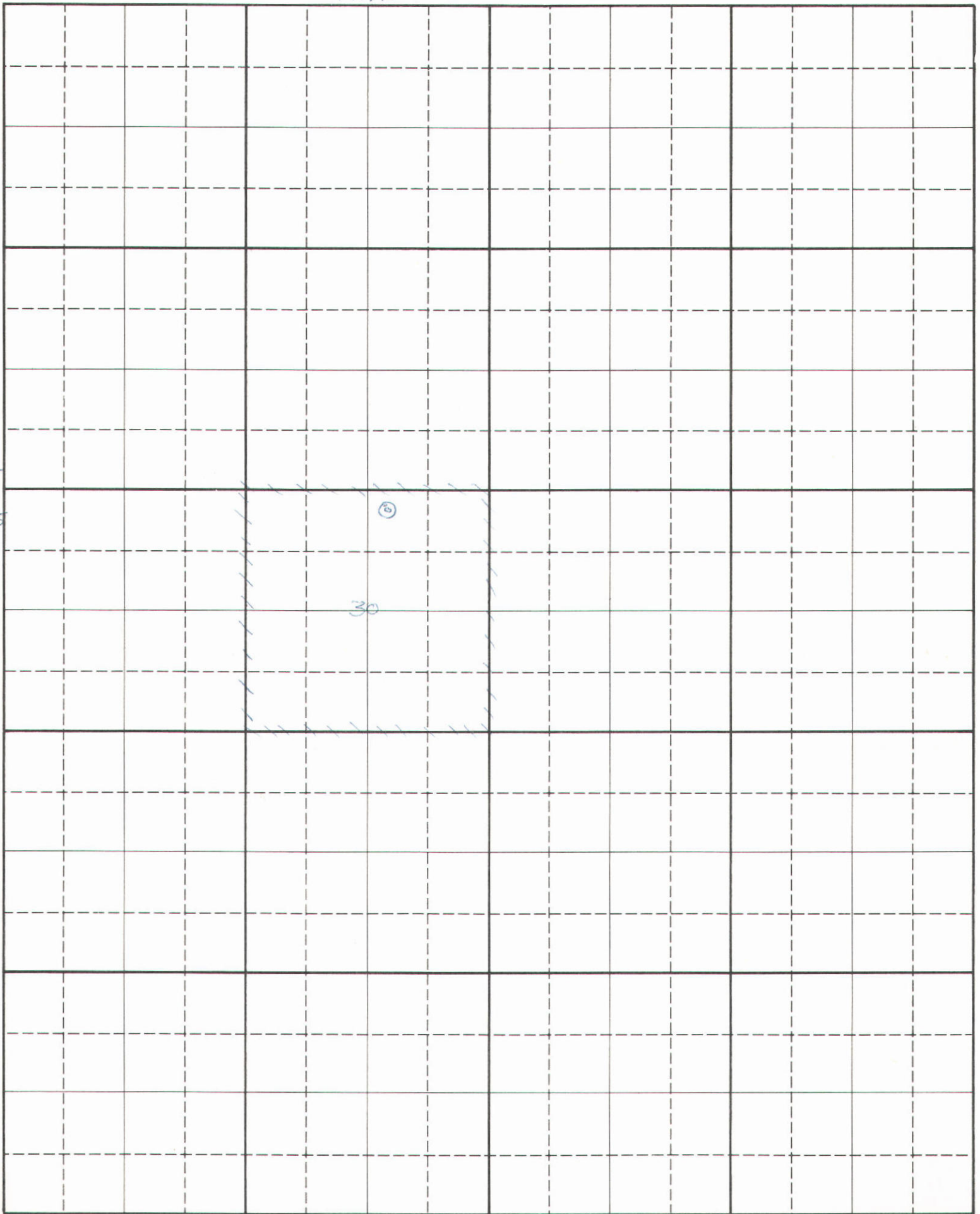


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R11E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bleed Ranch
by Kenny R Bleed
(Applicant)

51 7077

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, **RODNEY A. HAWES**, being first duly sworn, on oath says that he is the Publisher of the **OWYHEE NUGGET**, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 14 day of June, 1973, and the last publication being on the 21 day of June, 1973;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 21 day of June, 1973.

Lonas Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

RECEIVED

JUN 22 1973

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that **BLICK RANCHES &/or KENNY R. BLICK**, Rogerson, Idaho, has on June 4, 1973 submitted Application No. 51 - 7077 for a permit to appropriate 0.10 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 15 S., R. 11 E., B. M., Owyhee County, to be used from Jan. 1 to Dec. 31 for Stockwater purposes (350 head of cattle) within Sec. 30, T. 15 S., R. 11 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 2, 1973.

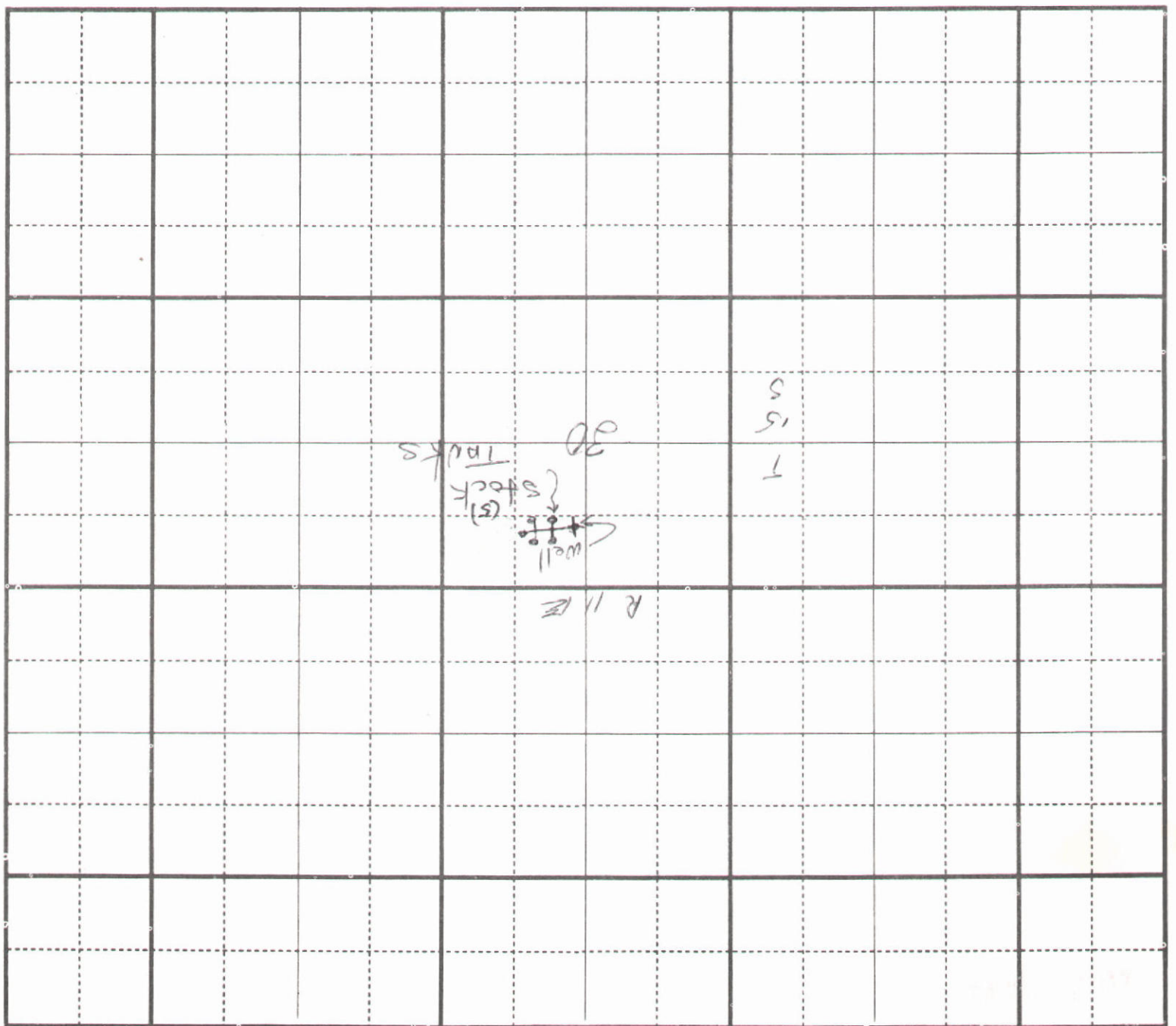
R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, Idaho, on June 14, 1973 and June 21, 1973.

OK
MP
6-22-73

51 7077

Diagram of System



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that BLICK RANCHES &/or KENNY R. BLICK

Description and location of place of use:

[illegible]

Director

DK-T

Identification No. _____

Application No. 51-7077

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant BLICK RANCHES &/or KENNY R. BLICK
post office address Rogerson, Idaho 83302
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 15S
Range 11E B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .10 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump
with gas generator

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 160 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses.
a. If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 30 Township 15S
Range 11E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 350 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe. _____

51 7077

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion BUREAU OF LAND MANAGEMENT

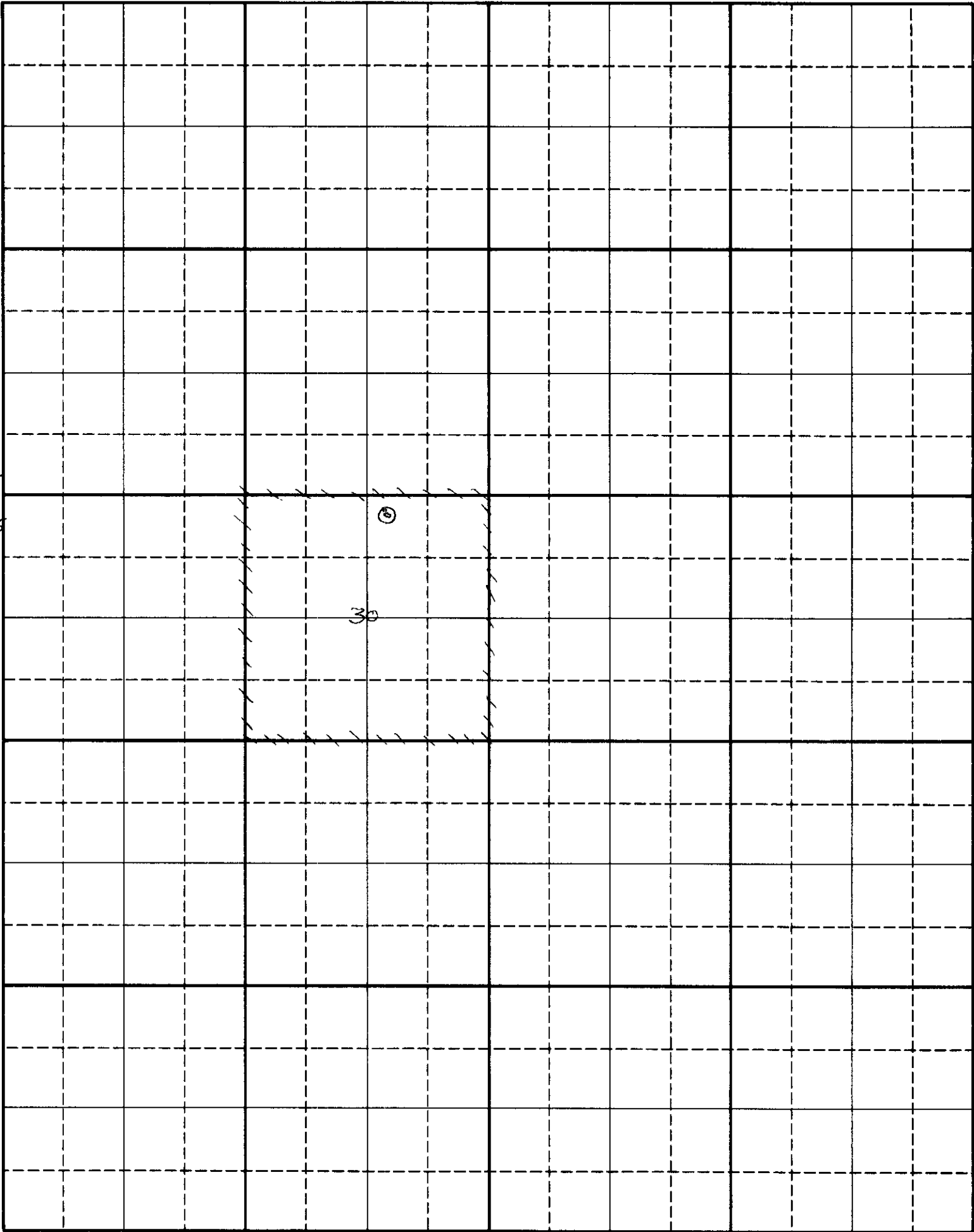
b. Who owns the land to be irrigated or place of use BUREAU OF LAND MANAGEMENT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant will send a copy of his agreement with the B.L.M.

10. Remarks _____

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.

R11E



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Blick Ranch
Kenny R. Blick
(Applicant)

Received by Wm. J. [Signature] Date 6-14-73 Time 9:00am
Preliminary check by [Signature] Fee \$ 10.00
Received by [Signature] Date 6-4-73 Fee \$ 10.567
Publication prepared by [Signature] Date 6-7-73
Published in Bozeman Nugget, Bozeman, Md.
Publication dates 6-14 & 21, 1973
Publication approved [Signature] Date 6-8-73
Priority ~~advised~~ 6-4-73 Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7077, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 78.
c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 16th day of July, 19 73.

[Signature]
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LEB</u>	<u>14 June 73</u>	Application No. <u>51-7077</u> Name <u>Blicks</u>
(2)	<u>LEB</u>	<u>7 June 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>LEB</u>	<u>7 June 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☒ Bureau of Land Management <u>OK</u>
(4)	<u>LEB</u>	<u>7 June 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>LEB</u>	<u>7 June 73</u>	In form for advertising <u>yes</u>
(6)	<u>KMP</u>	<u>6-22-73</u>	Affidavit of Publication received <u>OK</u>
(7)	<u>KMP</u>		Final date for protests _____ Protests received: yes _____ no <u>X</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	<u>KMP</u>		Critical groundwater area: yes _____ no <u>X</u>
(11)	<u>KMP</u>		Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>KMP</u>		Action recommended: ☒ Approve ☐ Deny Priority <u>6/4/73</u> Reason for Reduction _____
			See attached sheet for conditions of approval
(14)	<u>KMP</u>	<u>7/12</u>	No conditions for approval - <u>this is a small stockwell</u> District <u>Western</u> By <u>Kan Fort</u> Date _____ Title <u>WDR</u>

51 7077

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 14 day of June, 1973, and the last publication being on the 21 day of June, 1973;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

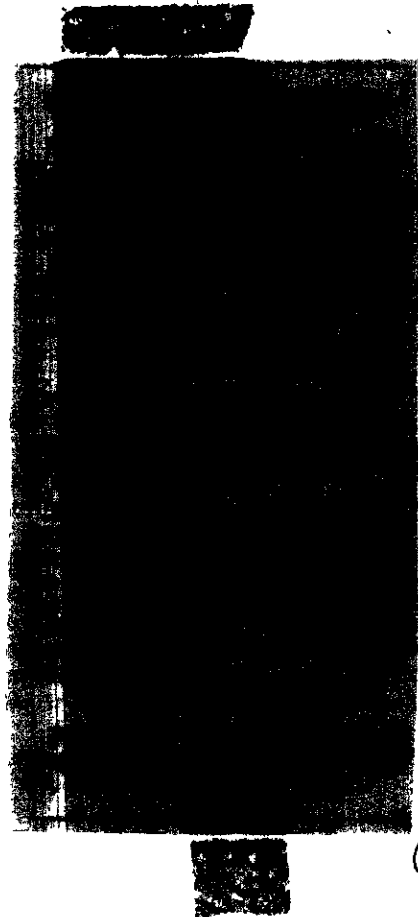
Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 21 day of June, 1973.

Lorna S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)



OK
MP
6-22-73

51 7077

Form 710-10
(Rev. 1-1-60)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
BUREAU OF LAND MANAGEMENT

INSTRUCTIONS ON REVERSE

RANGE IMPROVEMENT APPLICATION AND PERMIT

Sections 1 and 10 of the Taylor Grazing Act and
Section 11 of the Alaska Grazing Act

Date Filed

APPLICATION

Name of Applicant

Blick Ranches

Address (include zip code)

Rogerson, ID

Applies for a permit to ☒ construct, maintain, and use ☐ maintain and use in connection with his authorized grazing privileges, the following-described improvement on public lands

Blick Well

The purpose, need, and use for such improvement is as follows

Water livestock and wildlife within Cherry Creek Seeding.

The improvement is to be located in

Section 30, Township 15 S, Range 11 E.,

Boise

Meridian,

County of Owyhee

State of

Idaho

The location of

improvement is shown on diagram on reverse hereof. A sketch or specifications for improvement accompany this application. Applicant will operate, repair, and maintain said improvement in good and serviceable condition.

☒ Estimated cost of improvement is \$1,500.00, labor, \$1,500.00, material which will be paid or furnished by the applicant.

☐ Estimated present value of the improvement is \$3,050.00

Date

Signature of Applicant

PERMIT

A permit is hereby issued subject to the following conditions

1. The permit shall cover only such portions of range improvements as are actually located upon public lands.
2. The permit does not accord to the permittee any preference, privilege, or consideration of any kind except as expressly provided herein.
3. The permit is subject to cancellation in whole or in part if the lands or portions thereof are withdrawn or reserved under a Public Land Order or are classified for disposal under any public land law, where such improvement or part thereof would interfere with the use of the land for the purposes of such withdrawal, reservation, or disposal.
4. The permittee will comply with the laws of the State within which the improvements are located with respect to water rights and to the construction and maintenance of fences if the permit covers such improvements.
5. Any public lands or impounded waters will be available for wildlife use and open to the public for hunting and fishing in accordance with State regulations. Such lands and waters will also be open for other authorized public use to the extent that such use is consistent with the purpose for which the permit is granted.
6. Specifications for the improvements authorized by this permit must be approved by the Bureau prior to construction.
7. The permit is subject to cancellation for noncompliance with the rules and regulations now or hereafter approved by the Secretary of the Interior, or where the improvement would interfere with the range management practices determined by the Bureau of Land Management, or for a violation of any of the terms of this permit.
8. If the permit is for construction of any improvement, it shall become void without further notice if it is not completed by within 30 days after completion of the improvement, the permittee shall advise the signing officer in writing: (a) the date the job was completed, and, (b) the cost of the job, specifying separately the cost of labor and materials.
9. This permit is subject to the provisions of Executive Order No. 11246 of September 24, 1965, as amended, which sets forth the nondiscrimination clauses. A copy of this order may be obtained from the Bureau office.
10. Special conditions attached ☐ Yes ☐ No.

Advisory Board (see instructions on this block when used in Alaska or for Section 15 Permit) [] Approved [] Rejected

Signature of Advisory Board, Chairman, or Authorized Permit Member

12/17

Signed

Approval by District Manager

Issued

6-10-69

* Reason for rejection

Sec. 30 , T 15 S , R. 11 E , Boise Mer.

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997	998	999	1000	1001	1002	1003	1004	1005	1006

On unsurveyed lands, use U.S.G.S. quadrangles, sketch maps, etc., as attachment to show improvement location

TO BE FILLED IN UPON COMPLETION OF IMPROVEMENT

This improvement has been completed satisfactorily on June 10 72, at a cost of \$ 1,500.00 for materials and \$ 1,500.00 for labor, in accordance with conditions of the permit

Date of inspection

Signature of Inspector

Job number assigned

INSTRUCTIONS

Application must be typed on plain paper, in duplicate, and filed in the Bureau of Land Management District Office

Upon approval of the application, the original is returned to the applicant and one copy each to the District Case or Lease file and to the District Job file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 28, 1979

Blick Ranches
Rogerson, ID 83302

Gentlemen:

RE: Permit No. 51-7077

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

UNRECORDED

FIELD REPORT

Post office address

Person to contact

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)
Department of _____, _____
Southern District Office

Amount 0.10 c.f.s. for Stockwater
 _____ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Max Rate of Diversion 0.10 cubic feet per second and annual volume _____ AF/Annum.

Township 15S N/S, Range 11E E/W, B.M., Section 30, Subdivision NW 1/4 NE 1/4 Ogden
County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____
County

Other Points of Diversions: _____

Description of diverting works. Well 100' deep, 6" dia., cased w/6" pipe.
Pumped w/3/4 hp. sub. pump.

Measuring device required: yes ☐ no ☒

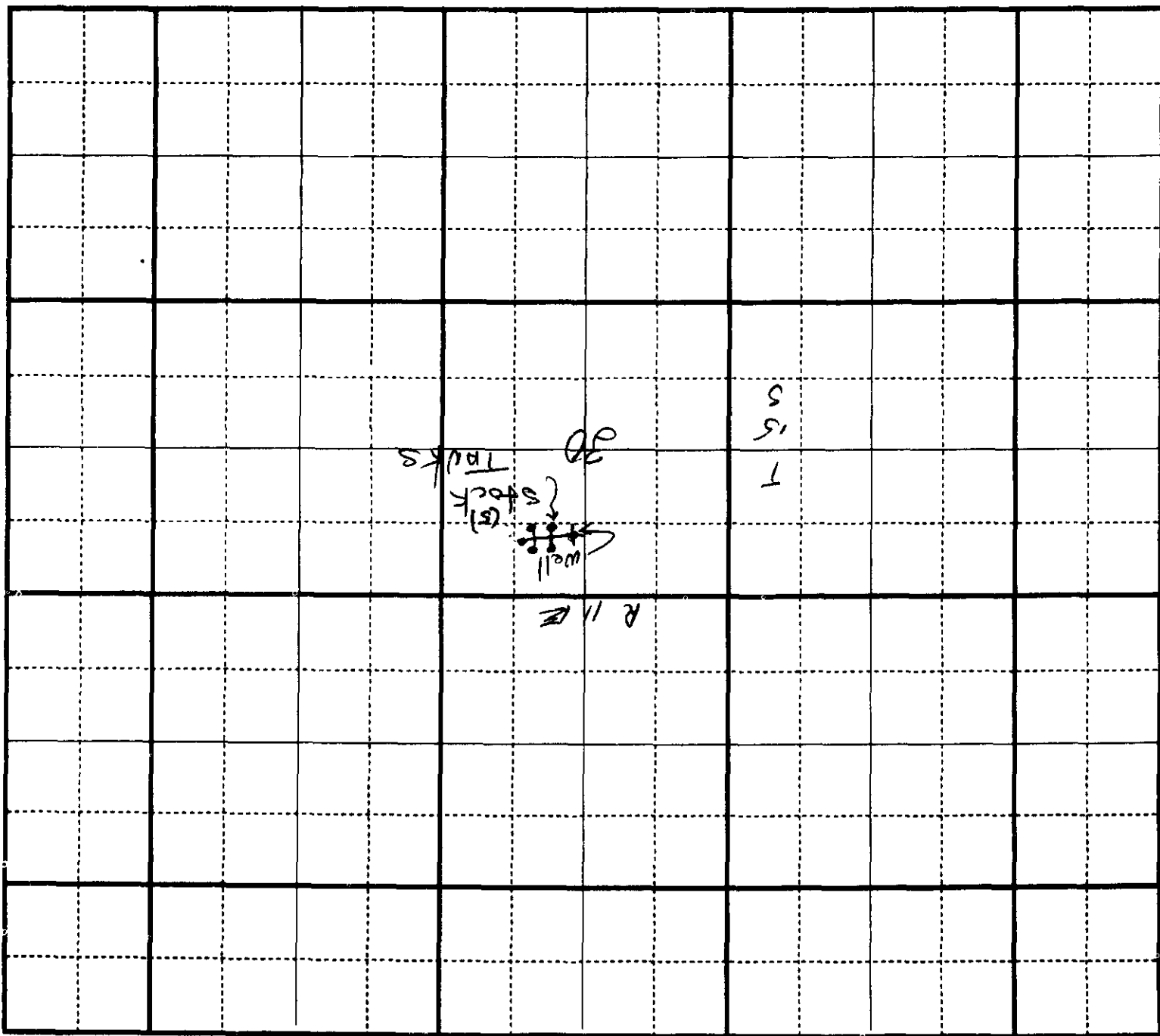
6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

MICROFILMED

Diagram of System



DATE OF EXAM 9-20-78

ACREAGE
Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .08 c.f.s. V= 4.7 AF/Ann. from JAN 1 to Dec 31 365

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 1.08 Method of measurement ✓

Total Q recommended 1.08 Meter No. 1 Type 2 Condition ✓

Total V recommended 4.7 Ac Ft./ANN.

Recommended Amendments:

P.D. _____
Place of Use only NW NE, Sec. 30 15S-11E
Other _____
None ✓

MEASUREMENT CALCULATION:
RATE 350 Hd @ 12 gpd/Hd @ 2 hr/day diversion = 1.08 c.f.s.
350 Hd RANGE Cattle = 4.7 Ac Ft./ANN. = (350 Hd) x (.0134)
This is over 2 hr/day diversion

SYSTEM DESCRIPTION:
AERMOTOR 3/4 Hp. F-78 5B-19-73 Submersible Motor & Pump.
5 stock TANKS 7 1/2 FT DIAM. x 4 FT Deep.
350 HEAD RANGE CATTLE

REMARKS:
MR. Kenney Buck was PRESENT DURING THE FIELD EXAM.

* amnt. applied on for 350 Hd. Cattle.

Examiner's Signature Gary Lunderburg Date 9-20-78
Checked by JP Stanton Date 9-26-78
Approved by _____ Date _____

August 4, 1978

Re; Permit No. 51-7077

Blick Ranches &/or Kenny R. Blick
Rogerson,
Idaho 83302

Dear Mr. Blick:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 19 1978

Department of Water Resources
Southern District Office

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Blick Ranches and/or Kenny R. Blick
b) Post Office Address Rogerson, Idaho 83302
2. Permit Number 51-7077
3. Date of Priority that you are prepared to establish June 4, 1973
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW ¼ NE ¼, Section 30
Township 15S, Range 11E Boise Meridian, Other points of diversion:
Owyhee County
5. a) The amount of water and use to which the water has been applied:
Amount .10cfs for stockwater purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .10 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Bail on well rig measured by Harry Bolton, well drilling contractor, 2104 Kimberly Road, Twin Falls, ID 83301
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use.

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well 160' deep, 6" diameter, cased with 6" pipe.
Pumped with 3/4 h.p. submergible pump

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: Harry Bolton, well drilling contractor, 2104 Kimberly Road, Twin Falls, Idaho 83301.
Well completed June 4, 1973.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Stockwater for cattle.

RECORDED

Exam typed 8/4/78 by JS

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 13, 1978

(Date)

Bless Ranch by Henry R Bless
Henry R Bless
(Signature)

State of IDAHO)

) ss.

County of Twin Falls)

On this 13th day of June, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Edward H. Benoit

Notary Public residing at _____

Twin Falls, Idaho

My commission expires

June 1, 1979



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 28, 1978

CERTIFIED MAIL

138716

Re: Permit No. 51-7077

Blick Ranches &/or Kenny R. Blick
Rogerson,
Idaho 83302

Gentlemen:

One of the conditions of approval of your water Permit No. 51-7077 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

MICROFILMED

Encl: Proof affidavit

July 16, 1973

Re: Permit No. 51-7077

**Blick Ranches
c/o Kenny R. Blick
Rogerson, ID 83302**

Dear Mr. Blick:

Enclosed is a copy of your approved Application for Permit No. **51-7077** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

51 7077

June 30, 1973

51-7077

Dear Sir:

Here is a copy of the agreement between the B.L.M. and myself. As this is my copy of the agreement I would like to have it back for my own files.

Sincerely;
Buck Ranches
Henry R. Blick

copy sent to Mr. [unclear] ok KHP

see copies
behind permit
application.

51 7077

June 11, 1973

RE: APPLICATION FOR PERMIT NO. 51-7077

Blick Ranches
c/o Penny R. Blick
Rogerson, Idaho 83302

Dear Mr. Blick:

During the processing of your Application for Permit, we have noted that your place of use and point of diversion is located on Bureau of Land Management land.

Before we can make the final approval of your application, it will be necessary for you to supply this department with a copy of your special use permit granted by the Bureau of Land Management.

If we can be of any further assistance, please feel free to contact this Department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkn

51 7077

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 8, 1973

RE: APPLICATIONS FOR PERMIT NOS. 51-7077 BLICK RANCHES &/or KENNY R. BLICK
51-7078 DANNY C. WHARTON

Owlsie Nugget
Marsing
Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 6-22-73
MP

51 7077

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BLICK RANCHES &/or KENNY R. BLICK, Rogerson,
Idaho
has on June 4, 1973 submitted Application No. 51-7077
for a permit to appropriate 0.10 cubic feet per second ~~some feet~~
~~some feet~~ of water from a groundwater source
by means of ~~XXXXXX~~ well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 15 S., R. 11 E., B.M., Owyhee County

to be used from Jan. 1 to Dec. 31
for Stockwater purposes (350 head cattle)

within ~~XXXX~~ Sec. 30, T. 15 S., R. 11 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
July 2, 1973.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, Idaho
on June 14, 1973 and June 21, 1973.

51 7077