

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

S.S.

I, **RODNEY A. HAWES**, being first duly sworn, on oath says that he is the Publisher of the **OWYHEE NUGGET**, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 14 day of Nov, 1974, and the last publication being on the 21 day of Nov, 1974;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 21 day of Nov, 1974.

Lenna L. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that R. L. Owen c/o E. D. Owen, Middleton, ID has on Oct. 30, 1974 submitted Application No. 51-7093 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well, pump, and motor within the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 35, T. 7 S., R. 6 E., B. M., Owyhee County to be used from Jan. 1 to Dec. 31 for domestic use within the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 35, T. 7 S., R. 6 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Dec. 2, 1974.

R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, ID on Nov. 14, 1974 and Nov. 21, 1974.

Department of Water Resources

NOV 23 1974

Ok
12-2-74
CA

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 51-7093 Priority October 30, 1974 Amount 0.04 CFS 1.2 AF

THIS IS TO CERTIFY that R. L. OWEN of SOUTH LAGUNA BEACH, CALIFORNIA, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 30, 1974, and has submitted proof to the Department of Water Resources on October 10, 1979, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic (1 Unit)	01/01 - 12/31	0.04 cfs	1.2 af

Location of point of diversion: SWNW, Sec. 35, Twp 7S, Rge 6E, Owyhee Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	6E	35	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	X	:	:	:	:	:	:	:	:	:	:
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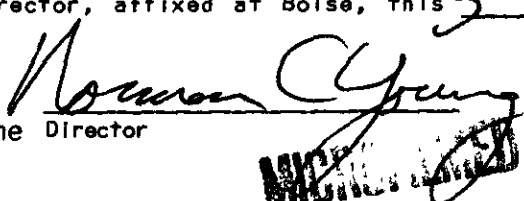
Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of

OCTOBER, 1986.


Acting for the Director

kw Rh

Identification No. _____

Application No. 51-7093

Power of Attorney:
Idaho Land & Appraisal
Box 1603
Boise, ID 83701

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant R. L. Owen
post office address c/o E. D. OWEN, Middleton, ID 83644
- 2 Source of water supply subterranean which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 7S
Range 6E B.M. Owyhee County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a .04 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. well, pump, motor

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is 4 inches; proposed depth of well is 200 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 6,000.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water. SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 7S
Range 6E B.M.
(2) Amount of power to be generated. _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe. _____

MICROFILMED

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 7 SOUTH, RANGE 6 EAST, B.M.

x - P. 12.

Sec. 35

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

_____ makes application for permit to appropriate the public


 (Applicant)

Received by SW Date 10-30-74 Time 3:30 pm
Preliminary check by CS Fee \$ 10.00
Received by SW Date 10-31-74 # 15299
Publication prepared by CS Date 11-7-74
Published in Quincy, August
Publication dates held 14 & 21
Publication approved CS Date 12-2-74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7093, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____ December 1, 1979.

c. Other: _____

2. Denial of said application is for the following reasons.

Witness my hand this 17 day of _____ December 19 74.

[Signature]
Director

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
POWER OF ATTORNEY

The undersigned owner (s) of Permit (Application) No. attached of the Department of Water Administration of the State of Idaho hereby nominates and appoints Idaho Land & Appraisal Service, whose address is P. O. Box 1603, Boise, ID 83701, as attorney-in-fact with full authority to act for and on behalf of the undersigned in all matters pertaining to Application or Permit. Such acts shall include, but not be limited to the filing of applications for extension of time and for amendment of said Permit, and the submission of proofs of completion of works and beneficial use of water.

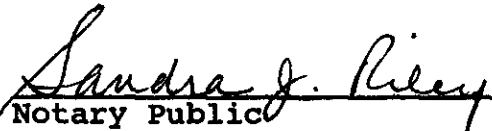
Dated this 16th day of October, 1974.



R. L. Owen

California
State of ~~XXXXXX~~)
 : ss
County of ORANGE)

On this 16th day of October, 1974,
personally appeared before me the signer (~~ss~~) of the above instrument,
who duly acknowledged to me that he (~~ss~~) (~~ss~~) executed the same.

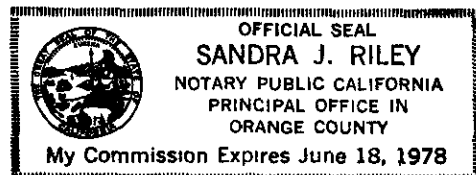


Notary Public

My commission expires:

June 18, 1978

MICROFILMED



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 51-7093

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) OB 11-4-74

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) OB 11-9-74

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) REB 12/2/74

Critical groundwater area: yes _____ no X

(8) REB 12/2/74

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) OB 12-2-74

Affidavit of Publication received(date) Ok

(12) REB 12/2/74

Final date for protests 12/2/74

Protests received: yes _____ no X

(13) REB 12/2/74

All requested information received from agencies or applicant: yes X no _____

(14) REB 12/2/74

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

No Measuring device required **RECEIVED**

_____ See attached sheet for other conditions of approval
DEC 4 1974

_____ No special conditions for approval
Department of Water Resources

(15) District West By B. B. B. Date 12/2/74

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

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That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 24 day of Nov, 1974.

Lenna S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

MICROFILMED

Notar. Resources
NOV 25 1974



Ok.
12-2-74
Ch



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1986

RE: Permit No. 51-7093

R. L. Owen
31423 S. Coast Highway
S. Laguna Beach, CA 92677

Dear Mr. Owen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

51-7093
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? N/A for Single Household Domestic
→ ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Paul E. Linger 8-1-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DLR 8-6-86 (Initial and date)
Exam Date Entered in Computer 8-7-86 (Initial and date)
Exam sent to State Office DLR 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet Manager of Regional Office and Original
Refiled in White File 8-18-86 (Initial and date)

219-S.A. 6/86

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

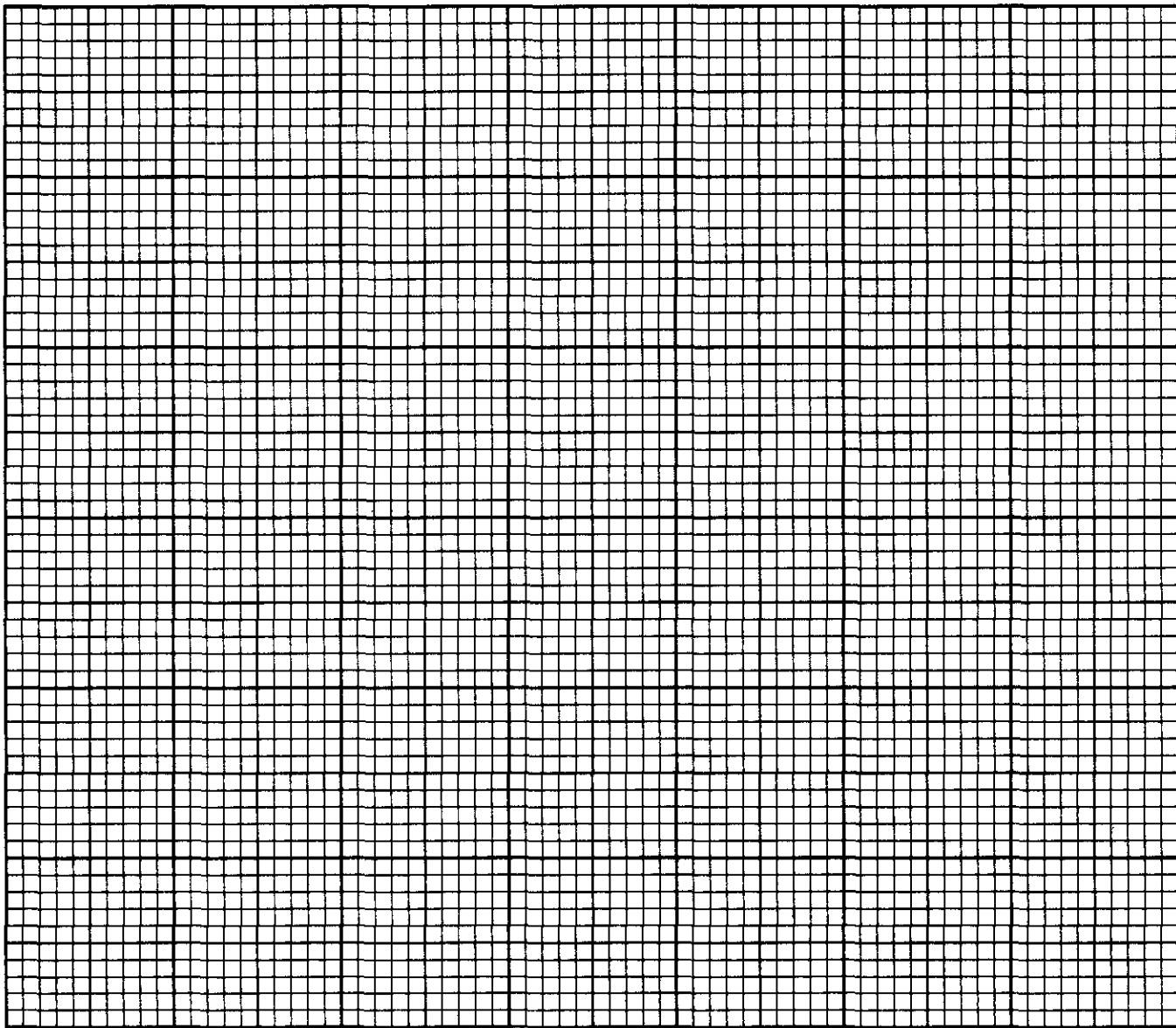
The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

FILED

Linda D. Smith
SIGNATURE

Total Acres _____

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature Paul E. Noyes Date 8-1-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct _____
- Beneficial Use Examination _____
- Date _____
- CONSULTANT SEAL

DEPARTMENT OF WATER RESOURCES

The State Department of Water Resources will consider this card as a statement that the permit holder has completed development to the extent shown below of Permit No. 51-7093.

Name(s) of Permit Holder: R. L. Owen

Post Office Address: 31423 S. Coast Highway

South Laguna Beach, CA 92677 Tel. No. 845-2306

Source of Water: _____
Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: ☐ Required? ☐ Yes ☒ No ☐ Installed? ☐ Yes ☐ No
Access Port: ☐ Required? ☐ Yes ☒ No ☐ Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/5/79

Date


Signature of Permit Holder

MICROFILMED

R. L. Owen

31423 S. Coast Highway

South Laguna Beach, CA 92677



RECEIVED

OCT 10 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

OWEN, R. L.
C/O E. D. OWEN
MIDDLETON, ID 83644

101361

SEPTEMBER 30, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 51-7093 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1979. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

cc: Idaho Land and Appraisal

MICROFILMED

December 18, 1974

Re: Permit Nos. 51-7092 & 51-7093

R. L. Owen
c/o E. D. Owen
Middleton, Idaho 83644

Dear Mr. Owen:

Enclosed are copies of your approved Application for Permits issued on the above referenced numbers. We direct your attention to the conditions of approval as listed on the fourth pages.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon Permit No. 51-7092. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

DOUGLAS D. FLEMMING
Chief, Water Rights

DDF:jfr

Enclosures

cc: Idaho Land & Appraisal
Box 1603
Boise, Idaho 83701

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise Idaho 83707
(208) 384-2215
Western District Office



Water Right Administration
Water Resource Development
Dam and Reservoir Safety
Water Well Control
Waste Disposal Well
Stream Channel Protection

November 8, 1974

**Owyhee Nugget
Marsing, ID 83639**

**Re: Application for Permit No. 51-7092 - R. L. Owen
51-7093 - R. L. Owen**

Gentlemen

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

MICROFILMED

Bill submitted
12-2-74
Cu

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that R. L. Owen
c/o E. D. Owen, Middleton, ID
has on Oct. 30, 1974 submitted Application No. 51-7093
for a permit to appropriate .04 cubic feet per second acre feet
XXXXXXXXXX
per annum of water from a groundwater source
by means of well, pump, and motor
within the SW 1/4, Sec. 35, T. 7 S, R. 6 E, B.M. Owyhee County

to be used from Jan. 1 to Dec. 31
for domestic use

within the SW 1/4, Sec. 35, T. 7 S, R. 6 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Dec. 2, 1974

R. KEITH HIGGINSON
Director

Published in the Owyhee Nugget, Marsing, ID
on Nov. 14, 1974 and Nov. 21, 1974

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

November 1, 1974

Re: Application for Permit No. 51-7093 - R. L. Owen

Idaho Land & Appraisal Service
P.O. Box 1603
Boise, ID 83701

Gentlemen:

Enclosed is your Receipt No. 15299 in the amount of \$ 10.00 for
Application for Permit No. 51-7093 which was received in this office
on Oct. 30, 1974.

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA:c

Enclosure

MICROFILMED