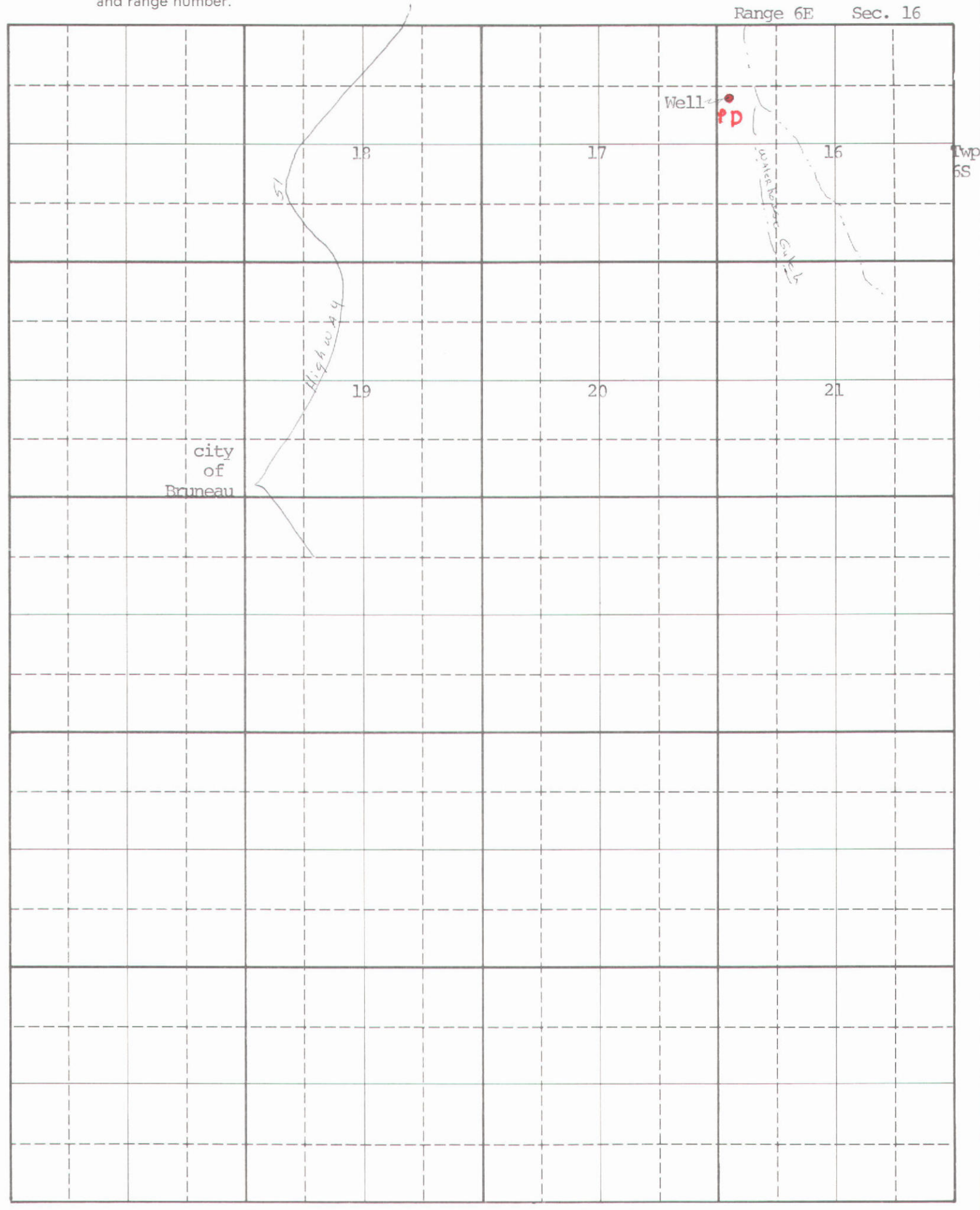


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO DEPARTMENT OF LANDS

BY: [Signature]  
(Applicant)  
W. J. M.

# PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 2 day of October, 1975, and the last publication being on the 9 day of October, 1975;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes  
PUBLISHER

Subscribed and sworn to before me this 9 day of Oct, 1975.

Samuel S. Hawes  
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO DEPT. OF LANDS, Capitol Building — Boise, ID has on 9/17/75 submitted Application No. 51 - 7101 for a permit to appropriate .10 cubic feet per second of water from a groundwater source by means of pump, well, pipeline, tanks within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 16, T. 6 S., R. 6 E., B. M., Owyhee County, to be used from Jan. 1 to Dec. 31 for Stock water within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 16, T. 6 S., R. 6 E., B. M., Owyhee County. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 20, 1975.

R. KEITH HIGGINSON,  
Director.

Published in the Owyhee Nugget, Marsing, ID on Oct. 2, 1975 and Oct. 9, 1975.

OK  
10-14-75  
cls

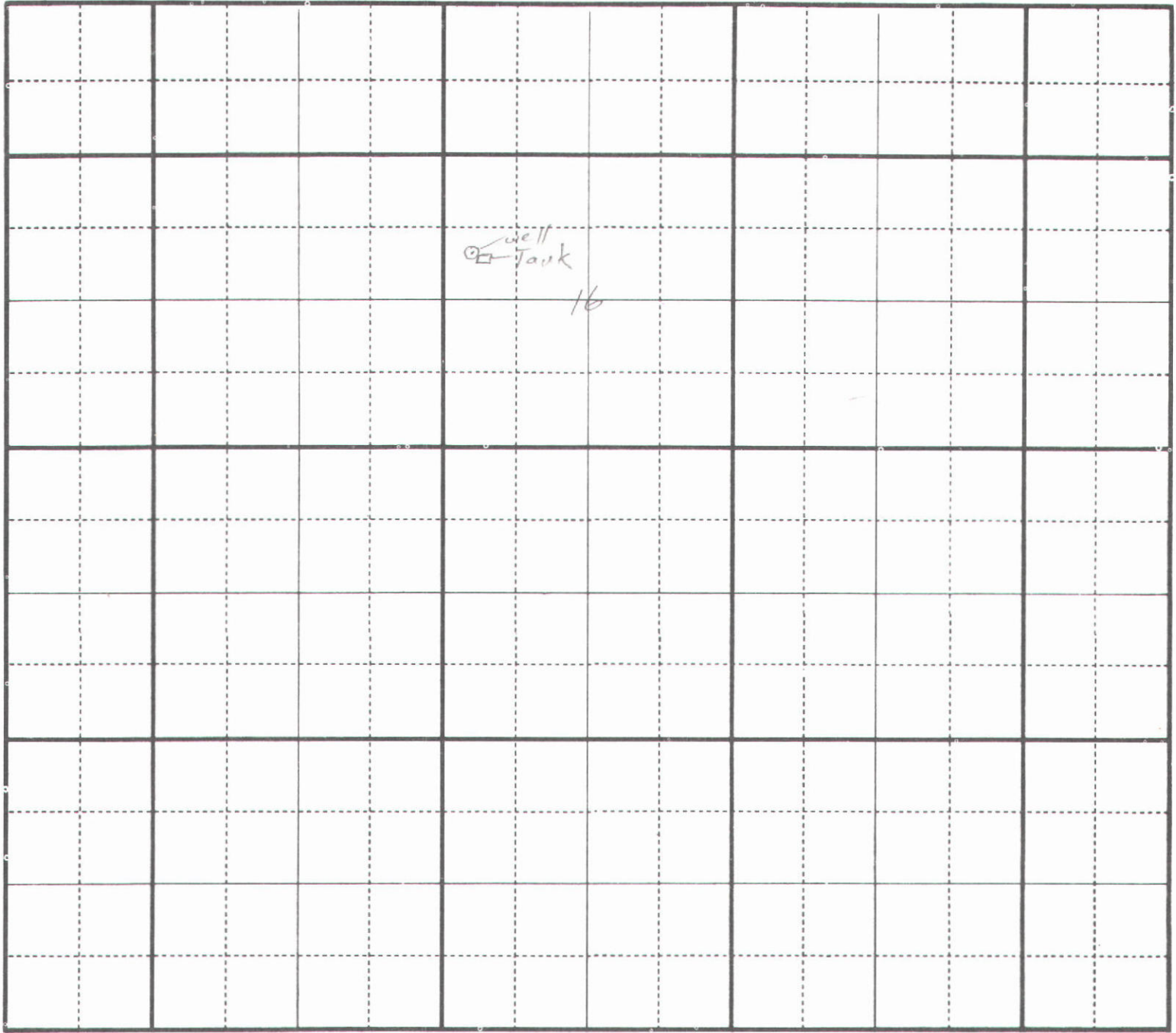


Diagram of System

## WATER RIGHT LICENSE

*A. J. [Signature]*  
Director

Identification No. \_\_\_\_\_

Application No. 51-7101

**APPROVED**

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Department of Lands Phone: 384-3280  
post office address Room 119 State Capitol Building - Boise, Idaho 83720
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 16 Township 6S  
Range 6E B.M. Owyhee County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into NA at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .10 for stock water purpose from 1 January to 31 December (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .10 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. A 4 amp. 1 horsepower submersible pump with 335 feet of one-inch pipe. Well is 6 inch diameter cased down 40 ft. Well 1,00 feet has filled in to 800 feet, depth to water is 180 feet. Water stored in a 201 extrol tank and two automatic feeder tanks mounted on plywood with a one-inch check valve and one foot of six-inch casing.  
b. Height of storage dam NA feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 800 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years work completed  
b. Estimated construction cost is \$ 2,500.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 16 Township 6S  
Range 6E B.M.  
(2) Amount of power to be generated: NA hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 460 cattle, 45 horses  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served NA, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: none  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

75 AUG 18 AM 9  
in the tabulation below:

DEPT OF DEFENSE

[illegible]

~~Total number of acres to be irrigated~~ ~~none~~

c. Describe any other water rights used for the same purposes as described above. A permit for .01 cfs

has been approved for the same well diversion at the same location for stock watering

purposes (permit 51-7070).

9 a. Who owns the property at the point of diversion \_\_\_\_\_  
State of Idaho

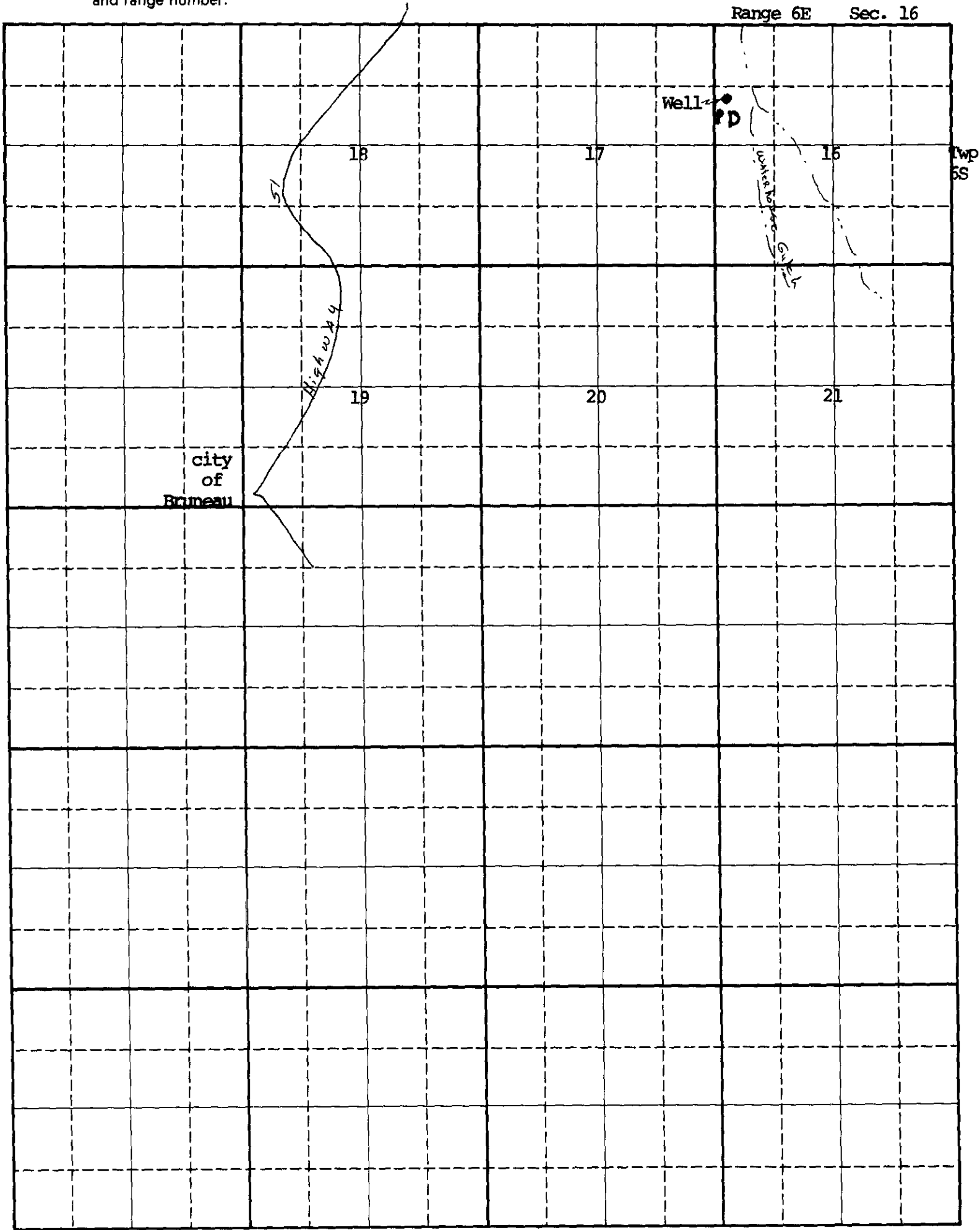
b. Who owns the land to be irrigated or place of use

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing.

10. Remarks The water and land is owned by the State of Idaho, however, the well (already drilled and operating) is used by the lessee of this State grazing land.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO DEPARTMENT OF LANDS

BY:

*[Signature]*  
(Applicant)  
W. J. M.

Proposed Priority 9-08-1975

Received by AK Date 9-8-75 Time 11:01  
Preliminary check by KHF Fee \$ 10.00  
Receipted by AK Date 9/17/75 # 1318  
Publication prepared by AK Date 9/24/75  
Published in Owens River  
Publication dates Oct. 2 & Oct. 9  
Publication approved AK Date 10-14-75  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by: \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by THH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7101, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before November 1, 19 76.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 22 day of October, 19 75.

Director

# PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

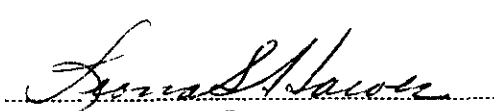
I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 2 day of October, 1975, and the last publication being on the 9 day of October, 1975;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

  
PUBLISHER

Subscribed and sworn to before me this 9 day of Oct, 1975.

  
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

OK  
10-14-75  
cls



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

**December 29, 1978**

**Re: Permit No. 51-7101**

Idaho Department of Lands  
Rm. 119, Statehouse  
Boise, Idaho

**Gentlemen:**

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

**MICROFILMED**

SEP 29 1976

**DEPARTMENT OF WATER RESOURCES**  
**FIELD REPORT**

# FIELD REPORT

Idaho Dept. of Lands

Department of Water Resources

Western Regional Office address.

**Rm. 119, Statehouse**

384-3280

**Phone**

Person to contact

Max Hall, Snr. Rge. Mgr.

Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 0.10 c.f.s. for Stockwater (460 cattle, 45 horses)  
           AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 0.10 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 6S N/S, Range 6E E/W, B.M., Section 16, Subdivision SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Owyhee  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_

County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_

Other Points of Diversions. \_\_\_\_\_

Description of diverting works: groundwater conducted by a 4 amp., 1 hp submersible pump, with 335' of pipe. Well is 6" dia., cased down 40'. Original well depth 1,000' since filled to 800'. depth of water 180', water stored in a 201 extrol stock tank with two automatic feeder tanks mounted on plywood with a 1" check valve and 1' of 6" casing.

Measuring device required: yes ☐ no ☒

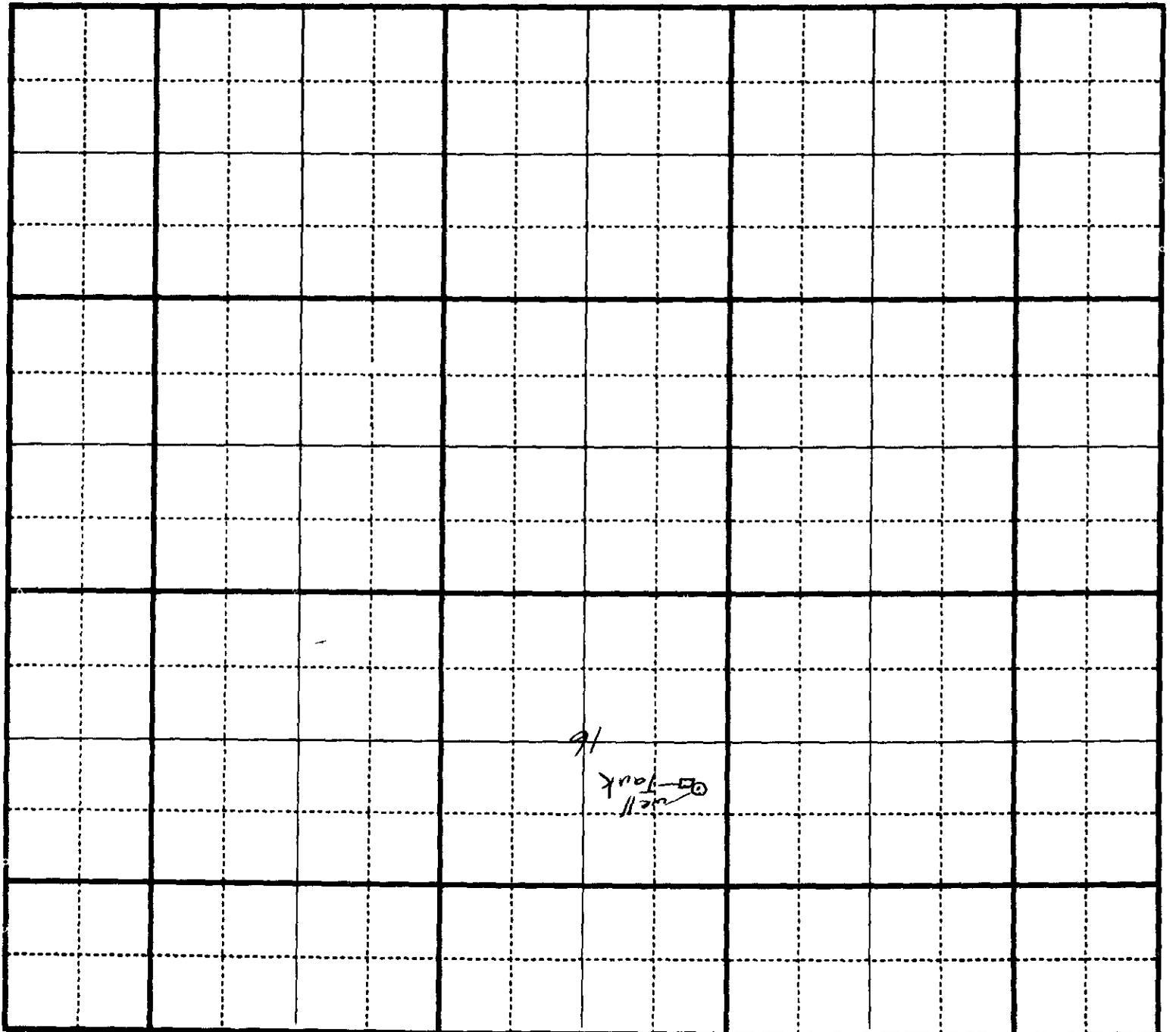
- 6 Lands to be irrigated or place of use.

[illegible]

# MILCHFILMEN

**TOTAL ACREAGE**

Diagram of System



16  
Well-Tank

DATE OF EXAM 5/4/77

ACREAGE  
Found 0  
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE

|                                 |                                                        |
|---------------------------------|--------------------------------------------------------|
| Irrigation Q = _____ c.f.s.     | V = _____ AF/Ann. from _____ to _____                  |
| Domestic Q = _____ c.f.s.       | V = _____ AF/Ann. from _____ to _____                  |
| Livestock Q = <u>210</u> c.f.s. | V = <u>6.7</u> AF/Ann. from <u>1/1</u> to <u>12/31</u> |

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 County \_\_\_\_\_

Exchange? yes\_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 County \_\_\_\_\_

Point of injection: twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.12 Method of measurement Est

Total Q recommended •10 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 6.7

**Recommended Amendments:**

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None None

MEASUREMENT CALCULATION:

- 19 cfr Estimate water only pumps on a need basis water fills a stock tank.

SYSTEM DESCRIPTION:  
6" well 800 ft deep with a 1 hp subpump into stock tank then into 2 automatic waterers.

REMARKS: water for between 400 - 550 head of range cattle and horses.

Examiner's Signature G. L. Sisco Date 5/23/77

Checked by PH Date 5-24-77

Approved by \_\_\_\_\_ Date \_\_\_\_\_

September 29, 1976

Re: Permit No. 51-7101 (Albert Black-Grazing Lessee)

Idaho Department of Lands  
Attn: Max Hall  
Statehouse  
Boise, Idaho 83720

Dear Mr. Hall:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

Identification No. \_\_\_\_\_

Permit No. 51-7101

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

SEP 24 1975 OKJ

1. a) Name of Permit Holder Idaho Department of Lands  
b) Post Office Address Room 119, State Capitol Bldg. - Boise, Idaho 83720
2. Permit Number 51-7101
3. Date of Priority that you are prepared to establish 8 September 1975
4. a) Source from which water was appropriated Ground water  
b) Location of the point of diversion: SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 16  
Township 6 South, Range 6 East Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:  
Amount .10 for \_\_\_\_\_ purposes from 1 January to 31 Dec. incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated .10 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pump installation and test pumped by Luekenga  
R.W. Construction Company, Inc. - Nampa, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
See Item 7. a.  
b) Describe the agreement or understanding by which you take water from the works: The State of Idaho  
grazing lessee drilled the well with compensation through Departmental  
improvement credit procedure in the event of lease loss.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The ground water conducted by a 4 amp., 1 HP submersible pump  
with 335' of pipe. Well is 6" diameter cased down 40'. Original well depth 1,000'  
since filled in to 800'. Depth to water 180'. Water stored in a 201 extrol stock  
tank with two automatic feeder tanks mounted on plywood with a 1" check valve and  
1' of 6" casing.  
b) Describe the type and size of measuring device which you have installed at your point of diversion:  
Rate of flow was estimated.  
c) Give well driller's name and address and the date the well was completed: Albert Black (grazing lessee)  
contracted the drilling done in 1952 (driller unknown). The pump was not  
installed until 1973.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
The well is to be used for livestock water on the above described State of  
Idaho Endowment land and is intended for use by the State grazing lessee.

9/29/75 [Signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

| T | R | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|---|---|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|   |   |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total number of acres irrigated 0

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

22 Sept. 76  
(Date)

Max L. Hall  
MAX L. HALL (Signature) Senior Range Manager

State of Idaho )  
County of Ada ) ss.

On this 22 day of September, 19 76, personally appeared before me the signer X of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

Jay D. Birkhead  
Notary Public residing at 8355 W. State  
Boise, Idaho 83702

My commission expires 11 March 1980



# STATE OF IDAHO

## DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

### STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS  
GOVERNOR AND PRESIDENT  
PETE T. CENARRUSA  
SECRETARY OF STATE  
WAYNE L. KIDWELL  
ATTORNEY GENERAL  
JOE R. WILLIAMS  
STATE AUDITOR  
ROY TRUAX  
SUPT. OF PUBLIC INSTRUCTION

RECEIVED

SEP 27 1976

Department of Water Resources

September 27, 1976

Mr. R. Keith Higginson  
Director  
Department of Water Resources  
Building Mail

Dear Mr. Higginson:

We are forwarding herewith "Proof of Application of Water to Beneficial Use" for Permit No. 51-7101 in the name of the State of Idaho, Department of Lands.

Very truly yours,

DIVISION OF LANDS & RANGE

*W. J. Mitchell*

W. J. Mitchell, Chief  
Bureau of Lands

WJM/bv  
Encl.

August 31, 1976

CERTIFIED MAIL

138912

Re: Permit No. 51-7101  
65-7581 - Boyd Rasmussen

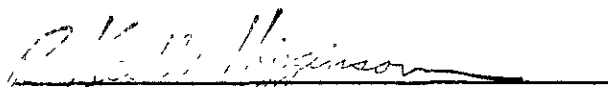
Department of Lands  
Statehouse  
Boise, Idaho 83720

Gentlemen:

One of the conditions of approval of your water Permit No. 65-7581  
51-7101 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

October 23, 1975

Permit No. 51-7101 & 55-7084

Idaho Department of Lands  
Statehouse  
Boise, ID 83720

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **51-7101**  
**55-7084**. We direct  
your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure

cc: Department of Lands  
Southwest Idaho Area Office

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 51-7101

1 Source  
1 Point of Diversion  
1 County  
1 Quantity of Water and Period of Use  
1 Description of Diverting Works  
1 Time required for B/U of water  
1 Place of Use or Acres Irrigated  
1 Map  
1 Signature  
1 Fee

(1) PJC 9-25

In form to receipt

(2) PJC 9-25

Send Copies to:

       Idaho State Health Department  
       Idaho Fish and Game Department  
       Bureau of Land Management

(3) PJC 9-25

       Request Special Use Permit from U.S.F.S.  
       Request Easement from B.L.M.  
       Request Information from Applicant

(4)              

In form for advertising

(5)              

Platted on Map No.       

(6)              

Located within Water District No.       

(7)              

Critical groundwater area: yes        no       

(8)              

Groundwater levels:

       Declining,        Stable,        Increasing

(comment)       

(9)              

Other rights on the same place of use

(10)              

Comments:       

(11) ClS 10-14-75

Affidavit of Publication received(date) Ok

(12)              

Final date for protests         
Protests received: yes        no ✓

(13)              

All requested information received from agencies or applicant: yes        no       

(14) Th 10-20-75

Action recommended:

✓ Approve        Deny

       Proposed Priority

       Reason for Reduction       

NO Measuring device required

       See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District W By Th Date 10-20-75

RECEIVED



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2180

September 26, 1975

Owyhee Nugget  
Marsing, ID 83639

RE: Application for Permit No. 51-7101 - Idaho Dept. of Lands  
55-7084 - Idaho Dept. of Lands

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

--- (Signature of Claimant) ---

Sincerely,

Bill submitted

10-14-75  
cls

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO DEPT. OF LANDS  
State Capitol Building--Boise, ID  
has on 9/7/75 submitted Application No. 51-7201  
for a permit to appropriate .10 cubic feet per second ~~xxxxx feet~~  
~~per second~~ of water from a groundwater source,  
by means of pump, well, pipeline, tanks  
within the SW 1/4 NW 1/4, Sec. 16, T. 6 S, R. 6 E, R.M. Owyhee County  
  
  
to be used from ~~xxxxxx~~ Jan. 1 to Dec 31  
for Stock water  
  
within the SW 1/4, Sec. 16, T. 6 S, R. 6 E, R.M., Owyhee County

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 20, 1975.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marshing, ID  
on Oct. 2, 1975 and Oct. 9, 1975.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN DISTRICT — ANNEX 3

Carl D. Andrus  
Governor

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

R. Keith Higgins  
Director

Sept. 24, 1975

W. J. Mitchell, Chief  
Bureau of Lands  
Department of Lands  
Boise, ID

Re: Two Applications for Permit and one Claim to a Water Right

Dear Mr. Mitchell:

Enclosed is your Receipt No. 1318 in the amount of \$ 30.00 for  
2 permits and 1 claim to a water right which was received in this office  
on Sept. 17, 1975.

Sincerely,

JANE GRIDLEY  
Stenographer

JG:jg

Enclosure

RECEIVED

FORM DA-8 (7-1-73)  
WHITE - State Auditor  
BLUE - Purchasing Copy  
YELLOW - Remittance Advice  
PINK - State Auditor then Agency  
GOLDENROD - Agency Copy  
AGENCY USE

EXPENDITURE VOUCHER

STATE OF IDAHO  
Office of State Auditor

AUDITOR USE

|              |             |
|--------------|-------------|
| Document No. |             |
| 024577       |             |
| Pre-Audit    | Date        |
|              | SEP 11 1977 |
| Warrant No.  |             |
| 1460796      |             |

|         |
|---------|
| 1355    |
| Date    |
| 9/5/75  |
| Code    |
| 0-00-00 |

AGENCY NAME. Department of Lands

PAY Department of Water Resources  
TO Building Mail

CHECK ONE:

- ( ) MISCELLANEOUS EXPENDITURE
- ( ) STATE CONTRACT
- ( ) PURCHASE ORDER
- ( ) MISCELLANEOUS ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ( ) PARTIAL ( ) FINAL

| LINE No. | PROGRAM |     |     | FUND | CLASS |     | DESCRIPTION<br>(Include Quantity)                                                                                                                                                                                                                                          | COMPLETE ONE |             | AGENCY USE |
|----------|---------|-----|-----|------|-------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|------------|
|          | MAJ     | MIN | ELE |      | MAJ   | MIN |                                                                                                                                                                                                                                                                            | %            | LINE AMOUNT |            |
| 1        | 05      | 01  | 001 | 1    | 80    | 01  | Filing fees for application for permit to appropriate water in the following locations:<br><br>NW1/4, Sec. 36, T.10S, R. 2W<br>SW1/4, Sec. 16, T. 6S, R. 6E<br><br>Filing fee for a claim to a water right in the following location:<br><br>NE1/4, Sec. 16, T.15S, R. 16E |              |             |            |
| lv       |         |     |     |      |       |     |                                                                                                                                                                                                                                                                            |              |             |            |

NOTE: Final payment must be accompanied by a receiving copy

TOTAL 100% =

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority, that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form, that totals carried hereon are correct, that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

9-8-75 [Signature]  
Head of Agency or Institution

State Auditor



# STATE OF IDAHO

## DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

### STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS  
GOVERNOR AND PRESIDENT  
PETE T. CENARRUSA  
SECRETARY OF STATE  
WAYNE L. KIDWELL  
ATTORNEY GENERAL  
JOE R. WILLIAMS  
STATE AUDITOR  
ROY TRUBY  
SUP'T OF PUBLIC INSTRUCTION

September 5, 1975

RECEIVED

Mr. R. Keith Higginson  
Dept. of Water Resources  
Statehouse Mail

Department of Water Resources

8

Dear Mr. Higginson:

Enclosed are two separate applications for a permit to appropriate water for livestock use at the following locations:

NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 36, Township 10 South, Range 2 West, B.M.  
SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 16, Township 6 South, Range 6 East, B.M.

Also enclosed is a claim to a water right to use water which has already been established by diversion and application to beneficial use in NE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 16, Township 15 South, Range 16 East, B.M.

We are forwarding a DA8 through the State Auditor's office, and the warrant in the amount of \$30.00 for application fees should reach your office in a few days.

Sincerely yours,

DIVISION OF LANDS

*W. J. Mitchell*

W. J. Mitchell, Chief  
Bureau of Lands

WJM/bv  
Encls.

EQUAL OPPORTUNITY EMPLOYER

RECEIVED