

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

 $4E$

75

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William E. Robertson
(Applicant)

(Applicant)

Marie E. Robertson

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '1' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM								
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									
L5107104	T07S R04E S 7	GROUNDWATER																7								
	:									05								:	02	:	:	7				
A5107104	GROUNDWATE	:									05								:	02	:	:	7			
5107115	GROUNDWATE	:	27								26 01-36								:	:	:	:	89			
A5107115	GROUNDWATE	:	27								26 01-36								:	:	:	:	89			
R5107115	GROUNDWATE	:	27								26 01-36								:	:	:	:	89			
L5107104	T07S R04E S12	GROUNDWATER																109								
	:					02												:	21	:	40	39	07	:	109	
5102121	GROUNDWATE	:	40				40								40				:	:	:	:	:	220		
A5102121	GROUNDWATE	:	40				40				40				20				:	:	:	:	:	220		
5102161	GROUNDWATE	:																	:	18	07	19	07	:	51	
A5102161	GROUNDWATE	:																	:	18	07	19	07	:	51	
5102174	GROUNDWATE	:					40				38								:	:	:	:	:	143		
A5102174	GROUNDWATE	:					40				38								:	:	:	40	:	25	:	143
5102207	GROUNDWATE	:					40												:	20	21	16	12	:	109	
A5102207	GROUNDWATE	:					40												:	20	21	16	12	:	109	
5104005	UNNAMED DR	:	40				40								40				:	:	:	:	:	:	240	
5107104	GROUNDWATE	:																	:	21	:	40	40	15	:	116
A5107104	GROUNDWATE	:																	:	21	:	40	40	15	:	116
5107131	GROUNDWATE	:	39				38								38				:	:	:	:	:	:	232	
A5107131	GROUNDWATE	:	40				40								40				:	:	:	:	:	:	240	

POU COMPARISON

RECEIVED

SHERL L. CHAPMAN
From 19
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

A. GENERAL INFORMATION

1. Owner: John Mather

Phone No. 342-2428

Current Address: 280 Horizon Drive, Boise, ID 83702

2. Accompanied by: John Mather

EXAM. DATE: 5/8/88

Address: 280 Horizon Drive, Boise, ID 83702

Phone No. 342-2428

Relationship to Permit Holder: Owner

3. Source: Ground water tributary to n/A

B. OVERLAP REVIEW

1. Other water rights with same place of use:

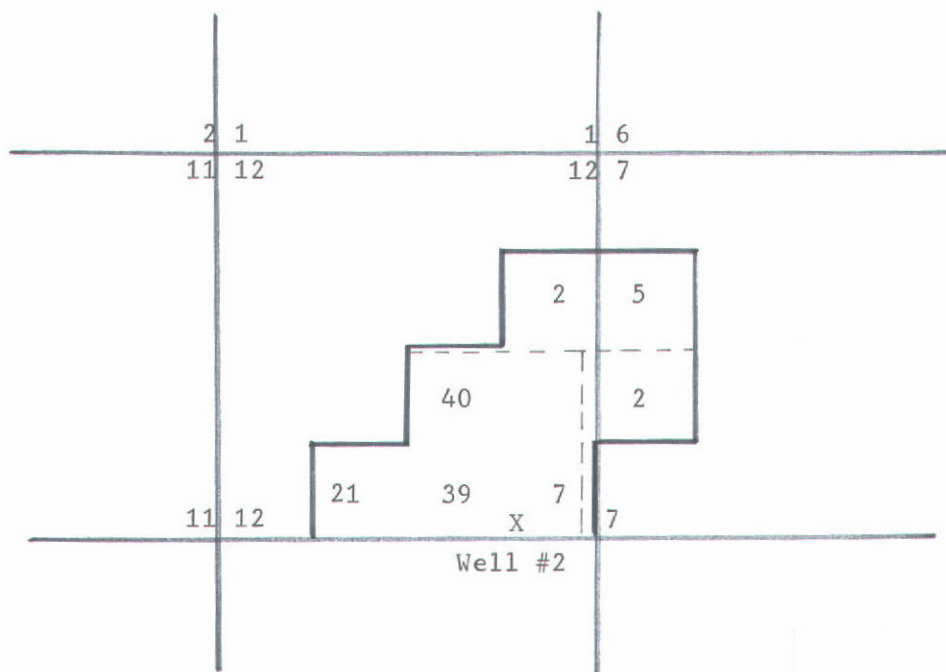
☐ Copies Attached

2. Other water rights with same point of diversion: 51-2174

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1/2 mile

INDEX

AUG 15 1994

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



4
D
344

A
24.5

3
B
40.1

F
6
26.4

7
S
54.3

C96
237C
1627

K
41.6

2
B
34.6

C
40.6

D
10.9

2

C96
1226
1627

10
39.0

E
36.7

F
13.3

M
18.1

A
14.7

B
68.7

21

12
E
39.8

11
12
1413

G
75.1

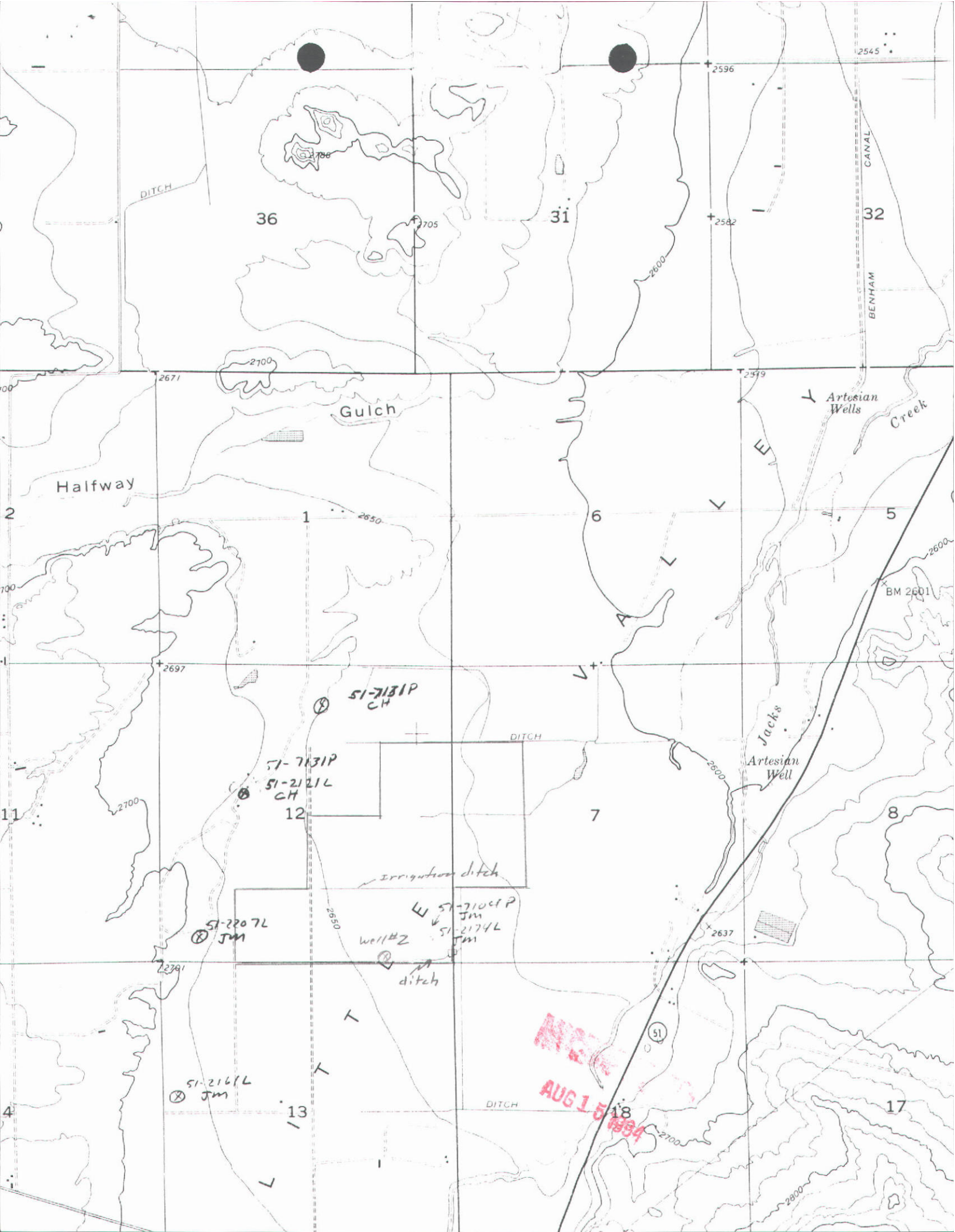
well

1318

H
22.8

10 acres out
for pasture

AUG 15 1994



51-7104



Well #2

RECEIVED
AUG 15 1994

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 22 day of January, 1976, and the last publication being on the 29 day of January, 1976;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 29 day of Jan, 1976...

Lona St. Lawrence
NOTARY PUBLIC

My commission expires 4-10-76

(SEAL)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM E. &/OR MARIE E. ROBERTSON, Star Rt. B, Box 160, Bruneau, ID has on 1-15-76 submitted Application No. 51-7104 for a permit to appropriate 2.32 cubic feet per second of water from a groundwater source by means of well, pipeline and sprinklers within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 7 S., R. 4 E., B. M. Owyhee County, to be used from March 15 to Nov. 15 for irrigation of 116 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 12, T. 7 S., R. 4 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb-9, 1976.

R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, ID on Jan. 22, 1976 and Jan. 29, 1976.

FEB 2 1976

AW
CIS
2-2-76

RECORDED

State of Idaho
Department of Water Resources

AMENDED

AMENDED

WATER RIGHT LICENSE

WATER RIGHT NO. 51-07104

Priority: November 17, 1976

Maximum Diversion Rate:

2.32 CFS

This is to certify, that JOHN A MATHER
280 HORIZON DR
BOISE ID 83702

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 15, 1975; and
has submitted Proof of Beneficial Use on January 7, 1981. An examination indicates
that the works have a diversion capacity of 4.830 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	6/1/81 to 10/31	2.32 CFS	
------------	-----------------	----------	--

<u>LOCATION OF POINT(S) OF DIVERSION</u>	SESE, Sec. 12, Township 07S, Range 04E OWYHEE County
--	---

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
07S 04E 12	SENE 2	SESW 21	NWSE 40		109
	SWSE 39	SESE 7			7
05E 7	Lot 2(SWNW) 5	Lot 2(SWSW) 2			

Total number of acres irrigated: 116

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variations of this license must be made within the limits of Section 42-219, Idaho Code, or the applicable Idaho law.
4. This right uses the same well as Right 51-02174 and when combined with Right 51-02174 shall not exceed a diversion rate of 4.83 cfs nor an annual diversion volume of 1328 af.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of June 1996.

KARL J. DREHER, Director

MIDGREEN 4/27

JUN 28 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 51-07104

Priority: November 17, 1976

Maximum Diversion Rate:

2.32 CFS

This is to certify, that JOHN A MATHER
280 HORIZON DR
BOISE ID 83702

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of the permit, issued pursuant to Application for Permit dated January 15, 1975; and
has submitted Proof of Beneficial Use on January 7, 1981. An examination indicates
that the works have a diversion capacity of 4.830 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.32 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 12, Township 07S, Range 04E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	04E	7	SWNW 5	NWSW 2		7
		12	SENE 2	SESW 21	NWSE 40	
			SWSE 39	SESE 7		109

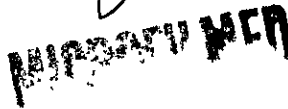
Total number of acres irrigated: 116

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right uses the same well as Right 51-02174 and when combined with Right 51-02174 shall not exceed a diversion rate of 4.83 cfs nor an annual diversion volume of 1328 af.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of July, 1994.

Acting for  R. Keith Higginson, Director


AUG 15 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 51-07104

RECEIVED

JUN 20 1994

Department of Water Resources

Date of Priority: November 17, 1976
Comes now JOHN A MATHER
280 HORIZON DR
BOISE ID 83702

Maximum Diversion Rate: 2.32 CFS

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 51-07104, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.32 CFS	

LOCATION OF POINT(S) OF DIVERSION: SESE, Sec. 12, Township 07S, Range 04E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>			
07S	04E	06E	7	NWSW	2	7			
	04E	12	SENE	2	SESW	21	NWSE	40	
			SWSE	39	SESE	7			109

swkm
6/14/96

Total number of acres irrigated: 116

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 20 day of June, 1994.

RECEIVED

AUG 15 1994

John A. Mather
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 51-07104

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20⁰⁰ Received by dw # C030595 Date 6/21/94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 51-07104 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right uses the same well as Right 51-02174 and when combined with Right 51-02174 shall not exceed a diversion rate of 4.83 cfs nor an annual diversion volume of 1328 af.

Witness my hand this 29TH day of July, 1994.

Acting for R. Keith Higginson, Director

RECEIVED

AUG 15 1994

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT)
NO. 51-07104 IN THE NAME OF)
JOHN A. MATHER)

**ORDER ADVANCING
DATE OF PRIORITY**

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 51-07104 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 51-07104 to appropriate the public waters of the State of Idaho with a proposed priority of JANUARY 15, 1976.
2. On APRIL 03, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 02, 1987.
3. The license examination fee was received on APRIL 04, 1988, 306 day(s) late.

RECEIVED

AUG 15 1994

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 51-07104 should be advanced 306 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 51-07104 is advanced to NOVEMBER 17, 1976.

Dated this 20th day of May, 1994.


Chief, Water Allocation Bureau

AUG 15 1994

RECEIVED

APR 05 1988

For Office Use Only
 Fee Received N/A
 Date 4/4/88
 Receipt #
 Receipt by
 Sent to S.O. 4/4/88

4/86

RECEIVED

Department of Water Resources
 Western Regional Office

STATE OF IDAHO
 Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 51-7104

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: John A. Mather

3. Post Office Address: 280 Horizon Dr.
Boise, Id, 83702 Telephone No. 342-2428

4. Source of Water: Drilled Well

5. Extent of Use:
 Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
 Irrigation 116 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.32 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

(Name)

(Address)

(Telephone Number)

☒ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected, verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 2/1/88 Signature of Permit Holder (and title, if appropriate) John A. Mather AUG 15 1994

have been retained to conduct this exam Shel H. Chapman

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00✓
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	51-7104	Robertson, William E. Marie E.	2.32
Full Assignment	51-7104	Mather, John A.	2.32

MICROFILMED

FEB 29 1988

State of Idaho
Department of Water Resources

RECEIVED

JAN 8 1988

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

I, Wm E. Robertson, hereby assign to John A. Mather
of 280 Horizon Dr Boise Idaho, 83702
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 51-7104
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 18 day of December, 19 87.

REC-11

JAN 11 1988

Department of Water Resources

Wm E. Robertson
Permit Holder

Maria E. Robertson
Spouse of Permit Holder

State of Idaho)
County of Elmore) ss.

On this 18 day of December, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

Int Home, Id.

My commission expires:

22 84 1990

RECORDED

FEB 23 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 51-7104

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:
"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

FEB 29 1988

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. _____
Application No. 51-7104

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant William E. &/or Marie E. Robertson Phone: 845-2205
post office address Star Rt. B, Box 160, Bruneau, ID
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 7 S
Range 4 E B M. Owyhee County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes:
Amount 2.32 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a 2.32 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc well, pipeline and sprinklers

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 14 inches, proposed depth of well is 1,350 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 50,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S	4 E	12												21		40	40	15	116

Total number of acres to be irrigated 116

c Describe any other water rights used for the same purposes as described above.
License No.'s 51-2161, 51-2207 and 51-2174

- 9 a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

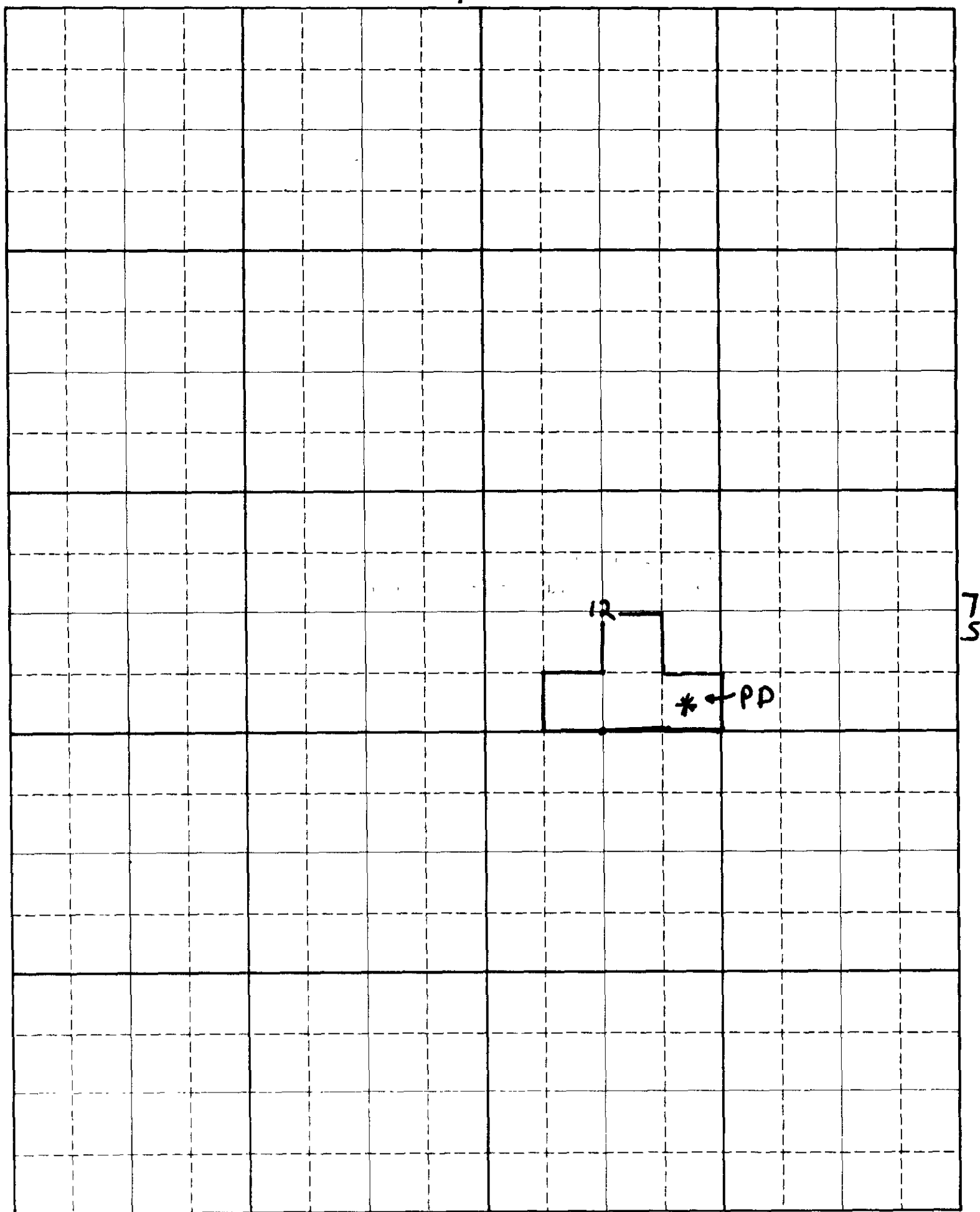
10. Remarks Well #2 is an artesian well that now irrigates 216 acres under License No. 51-2174. New lands and a larger pump will be added to this system.

2

2

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

4E



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

William E. Robertson
(Applicant)

Marie E. Robertson

Received by CLS Date 1-15-76 Time 4:20 p.m.
Preliminary check by PSC Fee \$ 45.00
Received by CLS Date 1-15-76 # 3625
Publication prepared by CLS Date 1-16-76
Published in Ouray Nugget
Publication dates Jan 22 & 29
Publication approved CLS Date 2-2-76
Priority reduced to _____ Reason _____
Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JHJ OK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7104, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.

c. Other A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons _____

Witness my hand this 13 day of February 19 76.

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 14, 1996

JOHN A MATHER
280 HORIZON DR
BOISE ID 83702

RE: Water Right No. 51-07104

Dear Mr. Mather:

While reviewing the water right claims you filed in the Snake River Basin Adjudication, it was noted that there is a typographical error on Water Right License 51-07104, which was issued to you in 1994. Part of the place of use for the right was described as being in Township 7 South, Range 4 East, Section 7, when the correct location is Township 7 South, Range 5 East, Section 7. An amended license is enclosed.

Please review the amended license carefully. If you have any questions, please contact me at 208-327-7946.

Respectfully,

A handwritten signature in black ink that reads "Shelley Walter Keen".

Shelley Walter Keen
Water Rights Supervisor

SWK

RECEIVED
JUN 28 1996

MEMORANDUM

FROM: KAY WALKER *kw*

TO: FILE 51-07104

RE: PLACE OF USE

While reviewing this right, along with Mr. Mather's other rights submitted in the SRBA, I found that there is an error in the place of use description. The **lands** described in **Section 7** (NWSW & SWNW) **are within Range 5E** rather than Range 4E as shown on the license. This correction will be shown on the recommended right in the SRBA.

MAILED
JUN 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 29, 1994

JOHN A MATHER
280 HORIZON DR
BOISE ID 83702

RE: WATER RIGHT NO. 51-07104

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

AUG 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 15, 1994

JOHN A MATHER
280 HORIZON DR
BOISE ID 83702

RE: WATER RIGHT NO. 51-07104

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received this amendment. If I do not receive the amendment within fourteen (14) days, I will issue a Water Right License for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed.

If you have any questions, please contact me. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



AUG 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 24, 1994

JOHN A MATHER
280 HORIZON DR
BOISE ID 83702

RE: WATER RIGHT NO. 51-07104

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

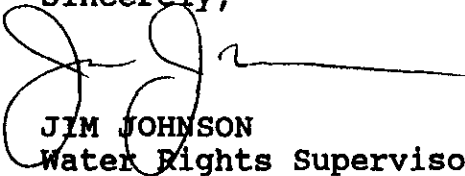
The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

Also enclosed is an Order of Reinstatement advancing the priority date of this water right to November 17, 1976, due to late submittal of the examination fee.

If you do not concur with this information, or you have any questions, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 15 1994

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 51-07104

FROM: BRENDA CHAPMAN

RE: PRIORITY ADVANCE REVIEW

DATE: 20-MAY-1994

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JANUARY 15 1976	15
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 03 1987	93
Exam Fee/Info Sheet Received Date:	APRIL 04 1988	459
Exam Fee or Info Due Date:	JUNE 02 1987	153
Days Late:		306 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JANUARY 15 1976	15
Total Days Late:		306 DAY(S)
New Priority Date:	NOVEMBER 17 1976	321

RECEIVED

AUG 15 1994

WR0749NP
No. L51-07104

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/20/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN A MATHER 280 HORIZON DR BOISE ID 83702 (208) 342-2428	11/17/1976	IRRIGATION	04-01 10-31	2.32 CFS	
TOTAL DIVERSION:					2.32 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 4.83 CFS

Point(s) of Diversion: T07S R04E S12 SESE OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
07S	04E	7	:							05				02						7.0	
07S	04E	12	:					02								21		40	39	07	109.0
TOTAL ACRES																			116.0		

Pou County: OWYHEE

Other Rights: LIC. 51-2161, 51-2207 & 51-2174.

Other Water Rights with Same Point(s) of Diversion and Source:
51-02174 51-07104 51-07297

Other Water Rights Listing Overlapping Place(s) of use:
51-02161 51-02174 51-02207 51-07104

Remarks: This right uses the same well as Right 51-02174 and when combined with Right 51-02174 shall not exceed a diversion rate of 4.83 cfs nor an annual diversion volume of 1328 af.

Dates: App. Received: 01/15/1975 Priority Date: 11/17/1976
Proof Due Date: 02/01/1981 Proof Made Date: 01/07/1981
Exam Made Date: 05/08/1988 Exam Sent to S.O.: 02/02/1990
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/94 BCHAPMAN

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L5107104	T07S R04E S 7 GROUNDWATER									05				02				7
A5107104	GROUNDWATE									05				02				7
5107115	GROUNDWATE			27				26	01-36									89
A5107115	GROUNDWATE			27				26	01-36									89
R5107115	GROUNDWATE			27				26	01-36									89
L5107104	T07S R04E S12 GROUNDWATER																	
						02								21			40 39 07	109
5102121	GROUNDWATE	40	40					40	40 20	40								220
A5102121	GROUNDWATE	40	40					40	40 20	40								220
											18 07 19							51
											18 07 19							51
A5102174	GROUNDWATE			40												40		143
				40												40		143
				40							20 21 16							109
A5104005	UNNAMED DR	40	40					40	40 40	40								240
5107104	GROUNDWATE													21			40 40 15	116
A5107104	GROUNDWATE													21			40 40 15	116
5107131	GROUNDWATE	39	38					38	39 39	39								232
A5107131	GROUNDWATE	40	40					40	40 40	40								240

POU COMPARISON

LICENSE REVIEW CHECKLIST

PERMIT NO. 51-7104

DATE 5/20/94



NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☒ ☐	Advance? <u>YES</u> Advanced to: <u>NOV-17-1976</u> Order to reinstate needed? <u>NO</u> Incorrect fee for rate recommended? <u>NA</u>
SOURCE	☐ ☐	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒ ☒	Amendment needed? _____ Overlaps? <u>51-2174 (51-7297 is a permit)</u>
PLACE OF USE	☒ ☒	Amendment needed? <u>Add SEC 7 ACW & SEVE SEC 12</u> Overlaps? _____
DIV RATE	☒ ☐	Measurement done? <u>Collins Tube</u> Theoretical only? _____ <u>Well Q = 4.83 CFS</u>
CAPACITY = 4.83 51-02174 = 3.80 AVAILABLE = 1.03		Capacity: <u>4.83</u> Combined rates exceed capacity <u>YES</u> Allowable amount: <u>116 x .02 = 2.32</u> <u>Condition</u>
ANNUAL VOLUME	☐ ☒	Season of use: <u>C/4.0 (4-1 to 10-31)</u> Calculations: <u>116 x 4 = 464 af</u> <u>332 x 4 = 1328 af</u> Flow limit: _____ cfs x <u>214</u> x 1.9835 = _____ Combined volumes exceed capacity/allowable <u>Condition</u>
USES	☐ ☒	Change(s) in Nature of Use? _____ Amendment necessary? _____
REMARKS	<u>WAB (edit)</u> ☒	Multiple p/d(s) in 1/4 1/4? _____ Other <u>1328 af / 4.83 CFS</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____
COMMENTS:	<u>Amend P/u</u> <u>If dont send amendment - reduce acres.</u>	

RECOMMENDED

CFS

VOLUME

LICENSE _____

Irrigation

2.32

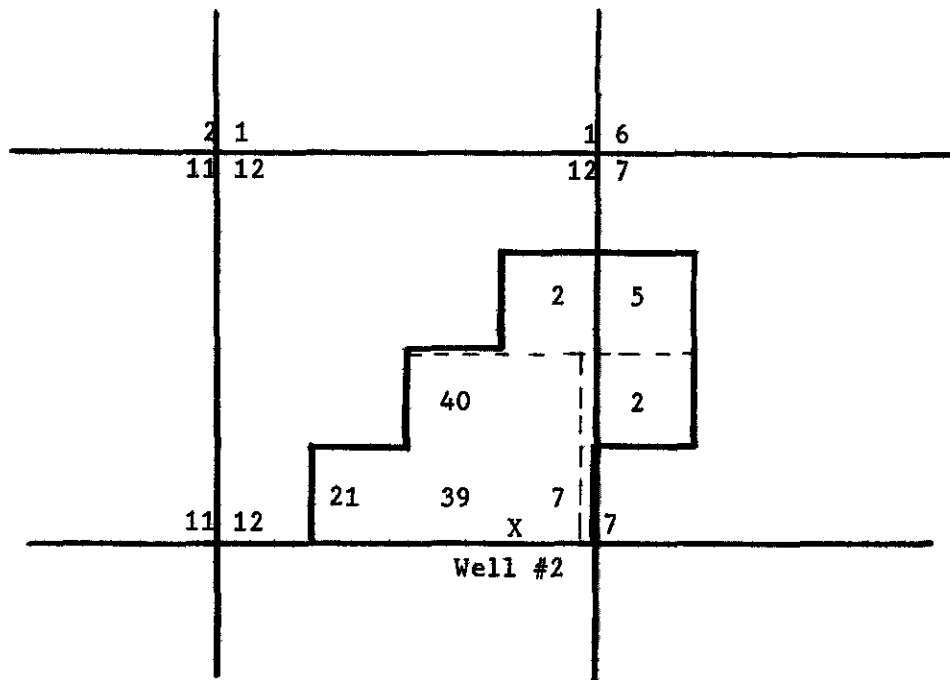
1ST AMENDMENT LETTER P41 + P38

FINAL AMENDMENT LETTER P42

RECEIVED

SHERL L CHAPMAN
 400 S. Orchard, Suite 144
 Boise, ID 83705
 344-6690

A. GENERAL INFORMATION



MEMORANDUM

AUG 15 1994

2. ☒ Copy of U.S.G S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required) ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #2	GE	25	LCJ1122422	Peerless	19778

***Code to correspond with No. on map and aerial photo**

[illegible]

Indicate Method of Determination

[illegible]

* See attached sheet - Adjustments to Exam Memo - for our attention. Be

AUG 15 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Manometer	Air/water	Collins	36"	none	36"	1985

2. Measurements:

Well #2 = 4.83 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 116 \times 4.5 = 522$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1123$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$

2. Volume Calculations for Other Uses

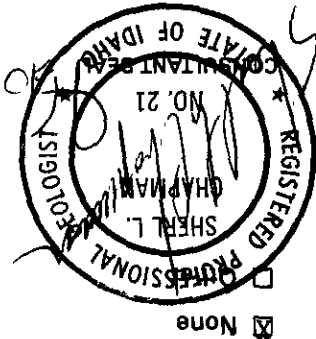
AUG 15 1994

AUG 15 1994

10/1/94

* See explanation in attached "Adjustment..." memo. PC

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



Field Examiner's Name: Sheri L. Chapman
Signature: *[Signature]*
Certification Date: 4/6/88
Field Report Preparation Date: 5/12/88

J. AUTHENTICATION

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None

2. Recommended Amendments

Totals: 2.32 ~~522~~

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use: Irrigation
Period of Use: From 3-15 To 11-15
Rate of Diversion: 2.32
Annual Volume V (af): ~~522~~

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well #2 is a common point of diversion for water rights 51-2174 and 51-7104. Water from this well is rotated from one section of ground to another depending upon the crop rotation. Therefore, one miners inch per acre should be allowed for the land under this permit.

ADJUSTMENTS TO FIELD EXAM MEMORANDUM

TO: File 51-07104
FROM: Brenda Chapman
DATE: May 20, 1994
RE: Adjustments Made

=====

* An adjustment or notes were made on the field exam in the following portion(s) based on the information below.

C. SYSTEM DESCRIPTION

6. Place(s) of Use

Two acres were placed in the NWNW $\frac{1}{4}$ on the exam POU section that should have been in the NWSW $\frac{1}{4}$ (according to the 2 exam maps which also coincided with the original permit).

E. NARRATIVE/REMARKS/COMMENTS

The narrative states that water from other wells and other rights are comingled with this water so it would not be feasible to recommend a permissible place of use situation here.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Irrigation is rotated from one section to another, not done simultaneously; therefore, can be given an inch per acre on this license.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-1 to 10-31	2.00	

The season of use is the current standards. The diversion volume was not listed because it is more clear to condition the license with the combined maximums allowable for all of the acres.

AUG 15 1994

COLLINS TUBE MEASUREMENT

DATE: 5/8/88

OWNER: John Mather

CIRCUMFERENCE: 2.65 OUTSIDE R: .42

PIPE THICKNESS: _____ INSIDE R: .41

FACTOR	Mr (IR Factor)	Mp	Velocity
0.949	.39	.97	9.20 ✓
0.837	.34	.92	9.00
0.707	.29	.87	8.25 ✓
0.547	.22	.80	9.05
0.316	.13	.71	9.10 ✓
0.316	.13	.71	8.00
0.547	.22	.80	8.40
0.707	.29	.87	8.45
0.837	.34	.92	8.30
0.949	.39	.97	8.35

$\bar{V} = 9.18$

$Mp = P + Mr - O.R.$ where P is chosen reference point
on collins tube

$$Q = \bar{V} \pi (IR)^2 = 4.83 = 2168$$

Pumping level _____

Time Operating 48 hrs

Pressure at discharge 0

Pump motor type GE

Serial No. LCJ 112 2422

Horsepower 75

RPM 1800

Meter Constants

K = _____

Kh = _____

Revolutions _____

Time (seconds) _____

Voltage _____

Amperage _____

L1 _____ L2 _____ L3 _____

Pump Type Peerless

RPM 1800

Rated Flow _____

GPM _____

Head _____

Access Port

Yes _____

No _____

Location _____

5/19/77
AUG 15 1994

1344

7416

7019

398

264
543

C96

2370

7627

406

10.9

2.1

10615199

C96

122

6.4

21

40

C96

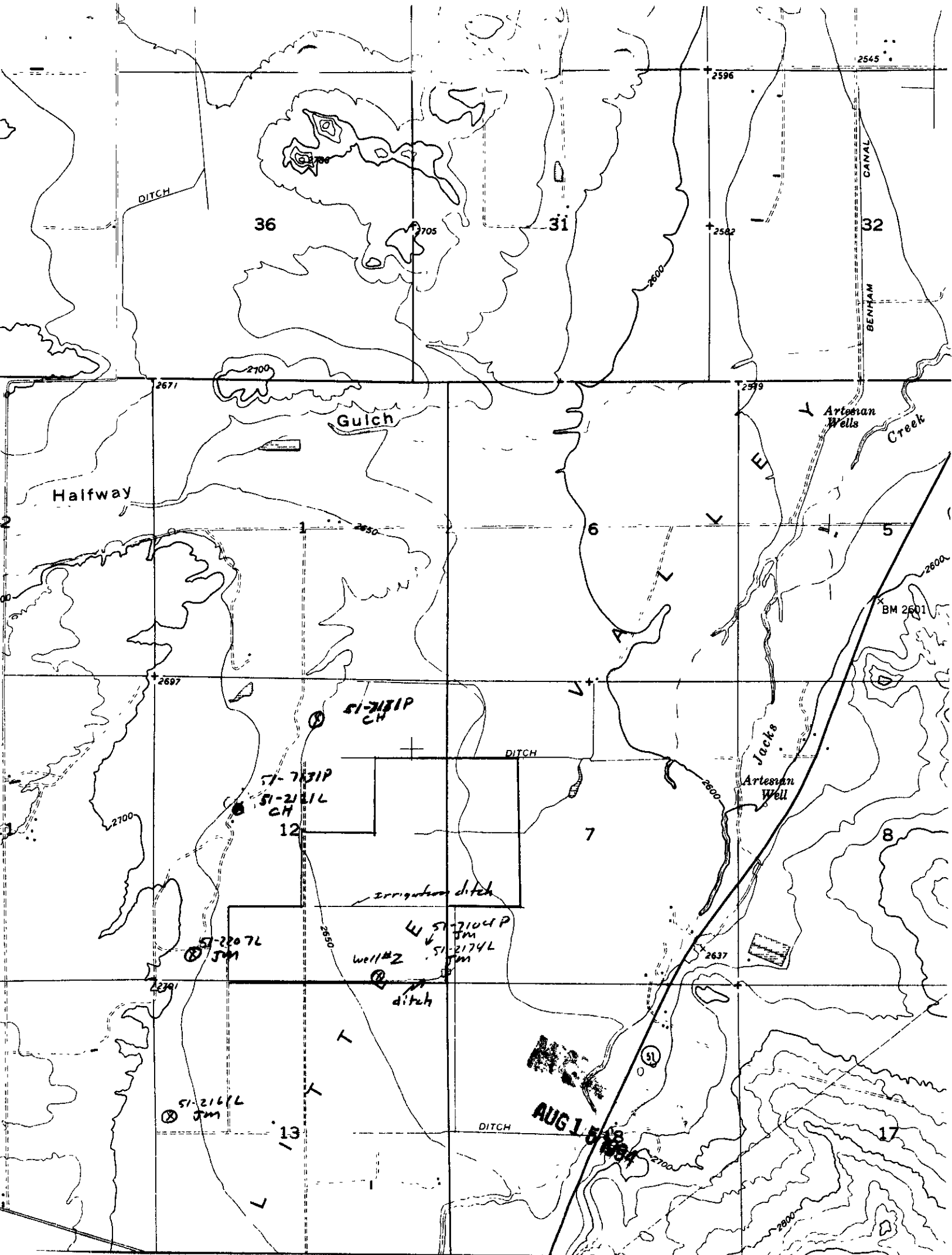
1226

108

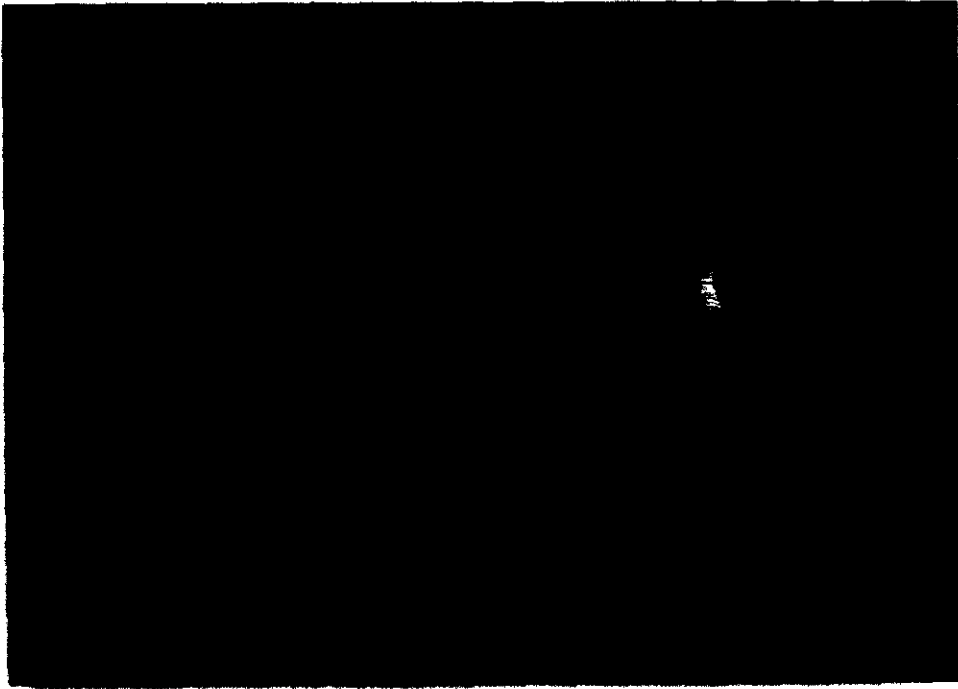
6

138

181



51-7104



Well #2

AUG 15 1934



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 25, 1988

RE: Permit No. 51-7104

John A. Mather
280 Horizon Dr.
Boise, ID 83702

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

As new owners of the permit, you are required to submit either an EXAMINATION FEE or a statement from a certified examiner that he has been retained to do a field examination of your water use.

Enclosed is a copy of the EXAMINATION FEE NOTICE sent to the previous permit owner. Please read and take proper action. You should note that the notice was sent on April 3, 1987 and after 60 days a day of priority of your permit is lost for every day the fee or statement is not received by this office.

In order to keep this permit in good standing, you must respond to the Examination Fee Notice as soon as possible. If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECEIVED

FEB 29 1988



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address
Statehouse
Boise, Idaho 837
(208) 334-444

October 1, 1987

51-7104
William E. or Marie E. Robertson
Star Rt. Box 160
Bruneau, ID 83604

RE: Permit to Appropriate Water No. 51-7104

The Department mailed the original of the enclosed letter in an attempt to inform him that he was required to pay an examination fee on the above referenced permit. The letter was returned to the Department as undeliverable mail. Research of the records of the County Assessor reveals that you own property which may have been listed as the place of use in the permit.

Please read the enclosed letter. It may be necessary that you file an examination fee with the Department to prevent loss of a developed water right. Should we not hear from an interested party within sixty (60) days of the date of this letter, action will be initiated to remove the permit from the Department files.

Respectfully,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC:

RECEIVED

FEB 29 1988

Enclosure

FEB 24 1988

~~SECRET~~

1ST NOTICE

APR 27 1987

CERTIFIED MAIL
138037

NO. _____

World

101-102-103

2ND NOTICE

RETURN

Defected from
FBI 1001 3048-A
Oct. 1960

Love



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

51-7104
ROBERTSON, WILLIAM E.
ROBERTSON, MARIE F.
STATE RT. BOX 160
BRONFORD, ID 83604

138037

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

FEB 29 1988

page 2

Examination Fee Notice

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners' results from the recently enacted HB 671 and is available from the department upon request. A listing of certified water right examiners is also available.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The license examination fee schedule, on the back of the enclosed information sheet, shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be returned to this office. If you have questions or concerns please feel free to call at (208) 334-2190, or to visit the office at our new location near the airport, at 2735 Airport Way.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure

RECEIVED

FEB 29 1988



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

51-7104
ROBERTSON, WILLIAM F.
ROBERTSON, MARIE F.
STAR RT. BOX 160
BRUNEAU, ID 83604

138037

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

NOT FILMED

FEB 29 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 12, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

FEB 29 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 27, 1981

William F. Robertson
Star Route B, Box 160
Pruneau, Idaho 83604

RE: Permit No. 51-7104

Dear Mr. Robertson:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

DEPARTMENT OF WATER RESOURCES

I, Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 51716

Name(s) of Permit Holder. Alvin E. Hackett

Post Office Address. Box 3415 Park 150 Brundage

Tel. No. 845-0365

Source of Water. Unimproved

Extent of Use: ☐ Domestic _____ (number of households)

☐ Stockwater _____ (number and type of stock)

☒ Irrigation 216 _____ (acres)

☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

Date 6-7-1981 Alvin E. Hackett
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JAN 7 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ROBERTSON, WILLIAM E. & MARIE E.
STAR RT. BOX 160
BRUNEAU, ID 83604

138661

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 51-7104 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

February 18, 1976

Re: Permit No. 51-7104

William E. &/or Marie E. Robertson
Star Route B, Box 160
Bonneau, ID 83604

Dear Mr. Robertson:

Enclosed is a copy of your approved Application for Permit No. 51-7104. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 22 day of Jan, 1976, and the last publication being on the 29 day of January, 1976;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

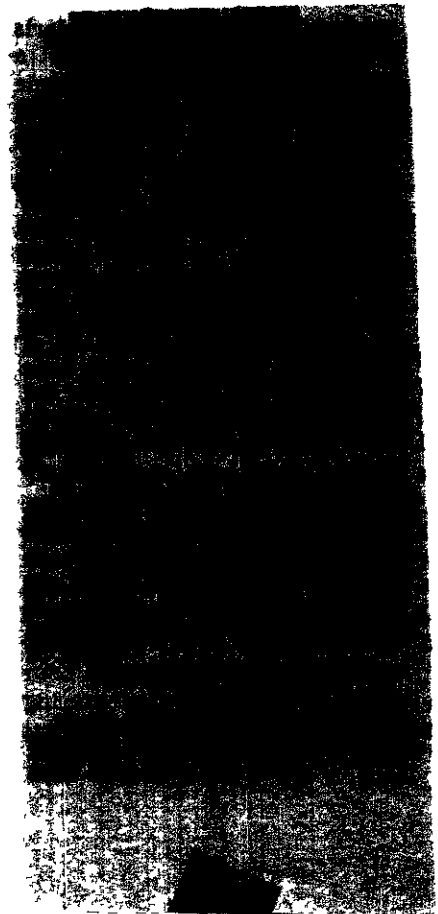
Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 29 day of Jan, 1976.

Lorna M. Lawrence
NOTARY PUBLIC

My commission expires 4-10-76

(SEAL)



OK
C/S
2-2-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 16, 1976

Owyhee Nugget
Marsing, ID 83639

RE: Application for Permit No. 51-7104 @ William E. &/or Marie E. Robertson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
2-2-76
cls

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM E. &/OR MARIE E. ROBERTSON
Star Rt. 1, Box 160, Bruneau, ID
has on 1-15-76 submitted Application No. 51-7104
for a permit to appropriate 2.32 cubic feet per second ~~acre-feet~~
~~per annum~~ of water from a groundwater source
by means of well, pipeline and sprinklers
within the SE1/4, Sec. 12, T. 7 S., R. 4 E., B.M. Owyhee County

to be used from March 15 to Nov. 15
for irrigation of 116 acres

within the SE1/4, NE1/4, S1/2, Sec. 12, T. 7 S., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Feb. 9, 1976.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, ID
on Jan. 22, 1976 and Jan. 22, 1976.