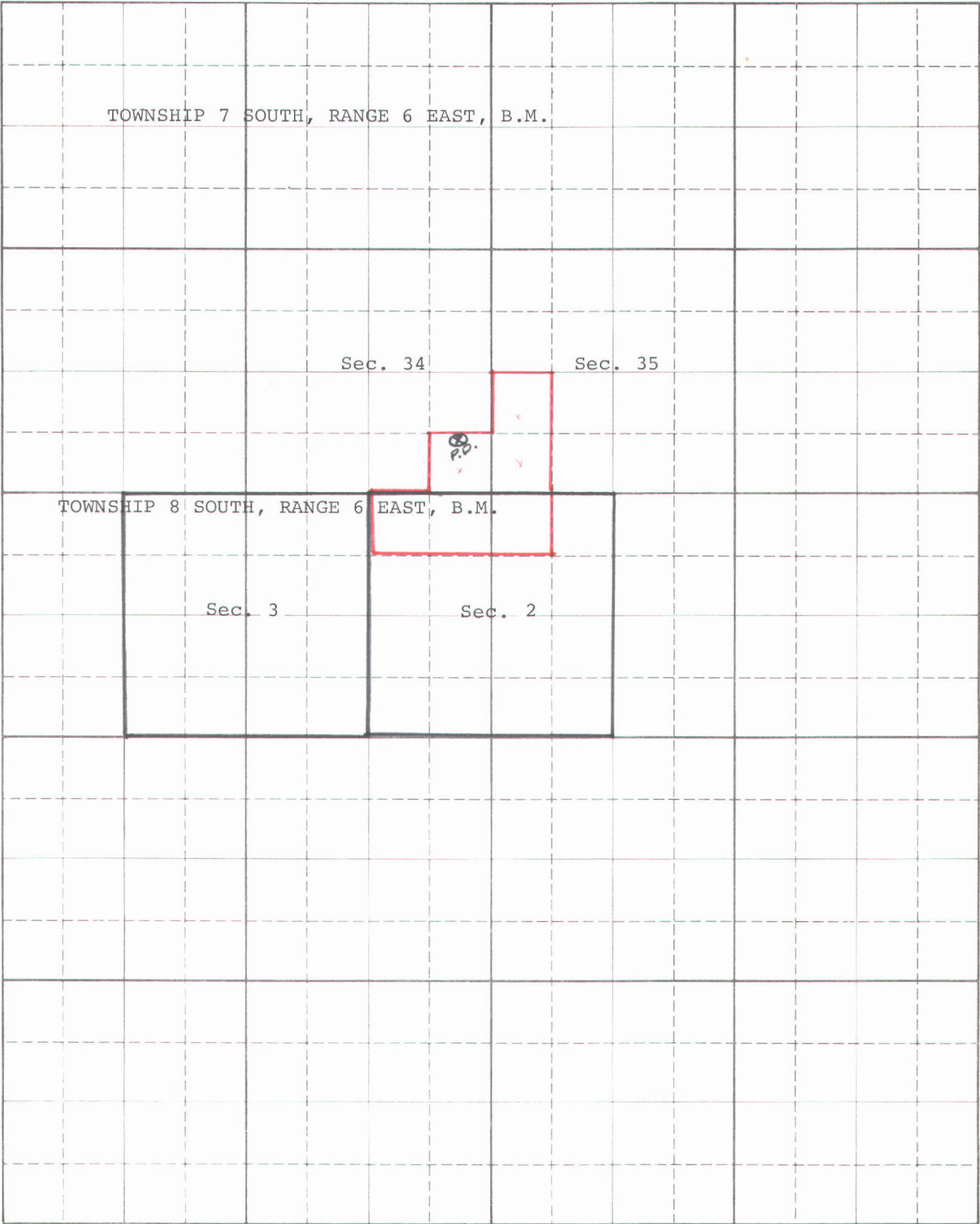


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

Please send a copy of all correspondence to Idaho Land & Appraisal Service.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OWEN RANCHES, Richard L. Owen

By: Richard L. Owen
(Applicant) Attorney-in-Fact

AFFIDAVIT OF PUBLICATION

RECEIVED

JUN -

Department of Water Resources

ATTACH CLIPPING
HERE

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

I, Joe E. Owen, being first duly sworn, depose
and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice attached

of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said

newspaper, in two (consecutive)
calendar weekly issue(s) of said newspaper, on the following date(s):

May 27, 1976
June 3, 1976

(Signed)

Subscribed and sworn to before me this 3rd day of June

A. D., 19 76

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires Nov 1, 19 78

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that OWEN RANCHES Middleton, ID has on May 13, 1976 submitted Application No. 51-7107 for a permit to appropriate 4.58 cubic feet per second of water from a groundwater source by means of well, pump, motor & sprinkler system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 34 T7S-R6E B.M., Owyhee County to be used from April 1 to Oct 31 for irrigation of 228.53 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 34; W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 35 T7S-R6E; Government Lots 2, 3 & 4 Sec 2 T8S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 14, 1976.

R. KEITH HIGGINSON
Director

Published in the Owyhee Chronicle, Homedale, Id. on May 27, 1976 and June 3, 1976.

OK
6-8-76
RB

27 26
34 35

45

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45

39

39

2

34 35

32

36

4

LOT 3

LOT 2

SE

SW

NW

NE

33

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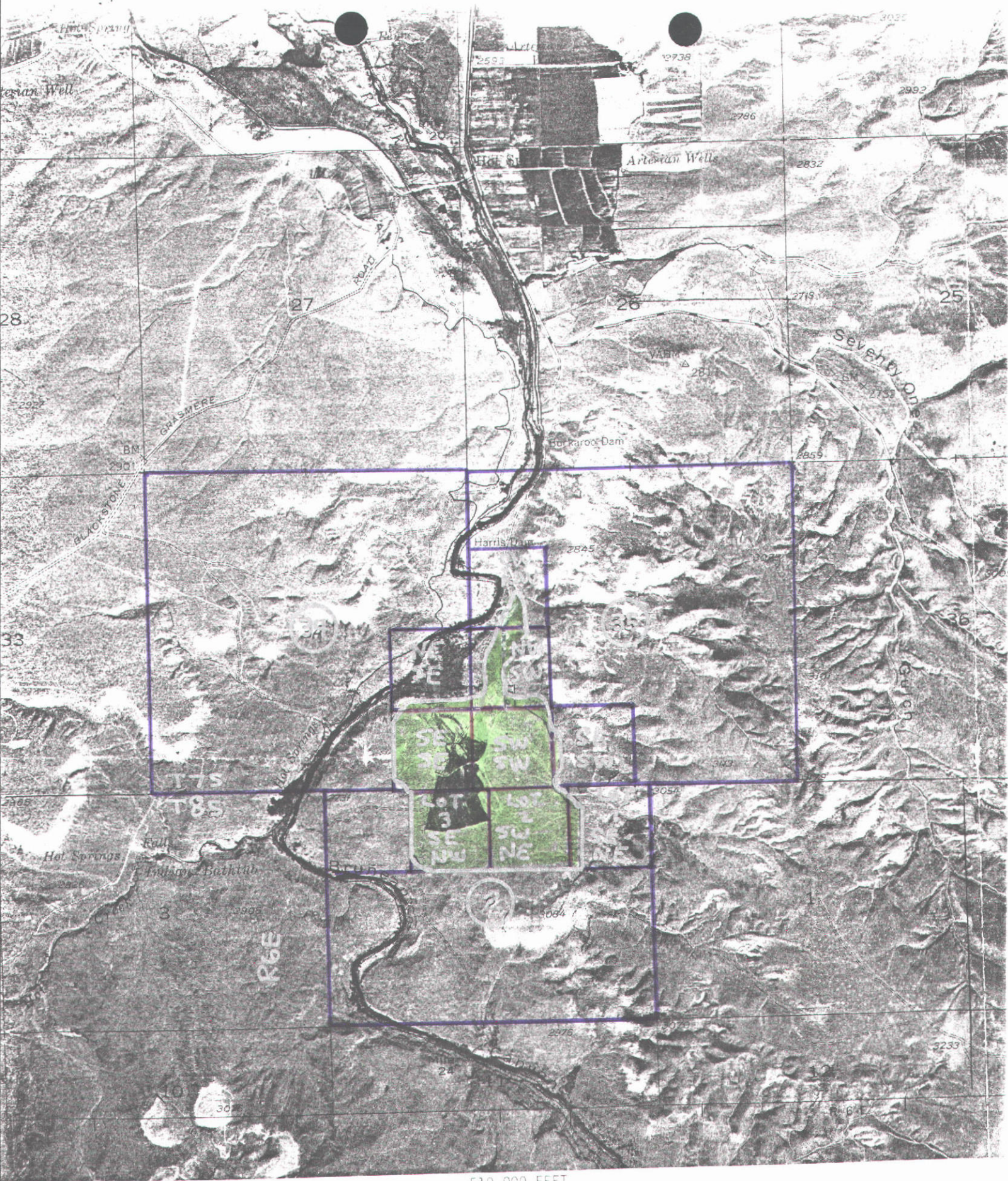
72.7

73.7

SW NW

NW SW

NO



ed by the Geological Survey

photograph prepared from 1:76,000-scale
photographs taken August 4, 1974

10,000-foot grid ticks: Idaho coordinate

510 000 FEET

SCALE 1:



1974 ORTHO

AA-63

08S06E

SENW-LOT 3
SWNE-LOT 2
SENE-LOT 1

08 LT02	08 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	02 LT04	02 LT03	02 LT02	02 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
08 LT02	08 NESE	05 NWSE	05 NESW	05 NWSE	05 NESE	04 NWSE	04 NESW	04 NWSE	04 NESE	03 NWSE	03 NESW	03 NWSE	03 NESE	02 NWSE	02 NESW	02 NWSE	02 NESE	01 NWSE	01 NESW	01 NWSE	01 NESE
08 LT04	08 SESE	05 SWSE	05 SESW	05 SWSE	05 SESE	04 SWSE	04 SESW	04 SWSE	04 SESE	03 SWSE	03 SESW	03 SWSE	03 SESE	02 SWSE	02 SESW	02 SWSE	02 SESE	01 SWSE	01 SESW	01 SWSE	01 SESE
07 LT01	07 NENE	08 NNW	08 NENW	08 NNW	08 NENE	09 NNW	09 NENW	09 NNW	09 NENE	10 NNW	10 NENW	10 NNW	10 NENE	11 NNW	11 NENW	11 NNW	11 NENE	12 NNW	12 NENW	12 NNW	12 NENE
07 LT02	07 SESE	08 SWSE	08 SESW	08 SWSE	08 SESE	09 SWSE	09 SESW	09 SWSE	09 SESE	10 SWSE	10 SESW	10 SWSE	10 SESE	11 SWSE	11 SESW	11 SWSE	11 SESE	12 SWSE	12 SESW	12 SWSE	12 SESE
07 LT03	07 NESE	08 NWSE	08 NESW	08 NWSE	08 NESE	09 NWSE	09 NESW	09 NWSE	09 NESE	10 NWSE	10 NESW	10 NWSE	10 NESE	11 NWSE	11 NESW	11 NWSE	11 NESE	12 NWSE	12 NESW	12 NWSE	12 NESE
07 LT04	07 SESE	08 SWSE	08 SESW	08 SWSE	08 SESE	09 SWSE	09 SESW	09 SWSE	09 SESE	10 SWSE	10 SESW	10 SWSE	10 SESE	11 SWSE	11 SESW	11 SWSE	11 SESE	12 SWSE	12 SESW	12 SWSE	12 SESE
18 LT01	18 NENE	17 NNW	17 NENW	17 NNW	17 NENE	16 NNW	16 NENW	16 NNW	16 NENE	15 NNW	15 NENW	15 NNW	15 NENE	14 NNW	14 NENW	14 NNW	14 NENE	13 NNW	13 NENW	13 NNW	13 NENE
18 LT02	18 SESE	17 SWSE	17 SESW	17 SWSE	17 SESE	16 SWSE	16 SESW	16 SWSE	16 SESE	15 SWSE	15 SESW	15 SWSE	15 SESE	14 SWSE	14 SESW	14 SWSE	14 SESE	13 SWSE	13 SESW	13 SWSE	13 SESE
18 LT03	18 NESE	17 NWSE	17 NESW	17 NWSE	17 NESE	16 NWSE	16 NESW	16 NWSE	16 NESE	15 NWSE	15 NESW	15 NWSE	15 NESE	14 NWSE	14 NESW	14 NWSE	14 NESE	13 NWSE	13 NESW	13 NWSE	13 NESE
18 LT04	18 SESE	17 SWSE	17 SESW	17 SWSE	17 SESE	16 SWSE	16 SESW	16 SWSE	16 SESE	15 SWSE	15 SESW	15 SWSE	15 SESE	14 SWSE	14 SESW	14 SWSE	14 SESE	13 SWSE	13 SESW	13 SWSE	13 SESE
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19 LT02	19 SESE	20 SWSE	20 SESW	20 SWSE	20 SESE	21 SWSE	21 SESW	21 SWSE	21 SESE	22 SWSE	22 SESW	22 SWSE	22 SESE	23 SWSE	23 SESW	23 SWSE	23 SESE	24 SWSE	24 SESW	24 SWSE	24 SESE
19 LT03	19 NESE	20 NWSE	20 NESW	20 NWSE	20 NESE	21 NWSE	21 NESW	21 NWSE	21 NESE	22 NWSE	22 NESW	22 NWSE	22 NESE	23 NWSE	23 NESW	23 NWSE	23 NESE	24 NWSE	24 NESW	24 NWSE	24 NESE
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20 LT02	20 SESE	29 SWSE	29 SESW	29 SWSE	29 SESE	28 SWSE	28 SESW	28 SWSE	28 SESE	27 SWSE	27 SESW	27 SWSE	27 SESE	26 SWSE	26 SESW	26 SWSE	26 SESE	25 SWSE	25 SESW	25 SWSE	25 SESE
20 LT03	20 NESE	29 NWSE	29 NESW	29 NWSE	29 NESE	28 NWSE	28 NESW	28 NWSE	28 NESE	27 NWSE	27 NESW	27 NWSE	27 NESE	26 NWSE	26 NESW	26 NWSE	26 NESE	25 NWSE	25 NESW	25 NWSE	25 NESE
20 LT04	20 SESE	29 SWSE	29 SESW	29 SWSE	29 SESE	28 SWSE	28 SESW	28 SWSE	28 SESE	27 SWSE	27 SESW	27 SWSE	27 SESE	26 SWSE	26 SESW	26 SWSE	26 SESE	25 SWSE	25 SESW	25 SWSE	25 SESE
21 LT01	21 NENE	32 NNW	32 NENW	32 NNW	32 NENE	31 NNW	31 NENW	31 NNW	31 NENE	30 NNW	30 NENW	30 NNW	30 NENE	29 NNW	29 NENW	29 NNW	29 NENE	28 NNW	28 NENW	28 NNW	28 NENE
21 LT02	21 SESE	32 SWSE	32 SESW	32 SWSE	32 SESE	31 SWSE	31 SESW	31 SWSE	31 SESE	30 SWSE	30 SESW	30 SWSE	30 SESE	29 SWSE	29 SESW	29 SWSE	29 SESE	28 SWSE	28 SESW	28 SWSE	28 SESE
21 LT03	21 NESE	32 NWSE	32 NESW	32 NWSE	32 NESE	31 NWSE	31 NESW	31 NWSE	31 NESE	30 NWSE	30 NESW	30 NWSE	30 NESE	29 NWSE	29 NESW	29 NWSE	29 NESE	28 NWSE	28 NESW	28 NWSE	28 NESE
21 LT04	21 SESE	32 SWSE	32 SESW	32 SWSE	32 SESE	31 SWSE	31 SESW	31 SWSE	31 SESE	30 SWSE	30 SESW	30 SWSE	30 SESE	29 SWSE	29 SESW	29 SWSE	29 SESE	28 SWSE	28 SESW	28 SWSE	28 SESE

ITV

Method of Determination/Remarks	
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ICENBE

1-2126

LICENSED FOR 1.5 CFS

2. ERMIT

1-7107

ALLOWABLE CFS AS INDICATED ON PERMIT

3,08 CFS

6. Place(s) of Use:

Indicate Method of Determination

				Indicate Method of Determination															
Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			ACRES				FOUND												
51-7107	7S	6E	34																
		35																	
	8S	6E	2	4	36			32				20	39	2	45	0	39	61	43.5
																		72	
																		180	OK
			OVER LAP																
-2126	7S	6E	34														30	30	
		35																15	
	8S	6E	2	10	10			20				15						30	
																		75	OK
			NEW ACRES NOT LICENSED																
1-7107	7S	6E	34														75	24	17
		35																46	45
		2		4	26	26		12				20	24	2	45	0	9	46	46.5
																		42	46.5
																		105	105
																			OK

Kelly's
OVERLAP
SHEET

FOR
51-7107

T8S - R6E
SEC 2
LOTS 2-3-4

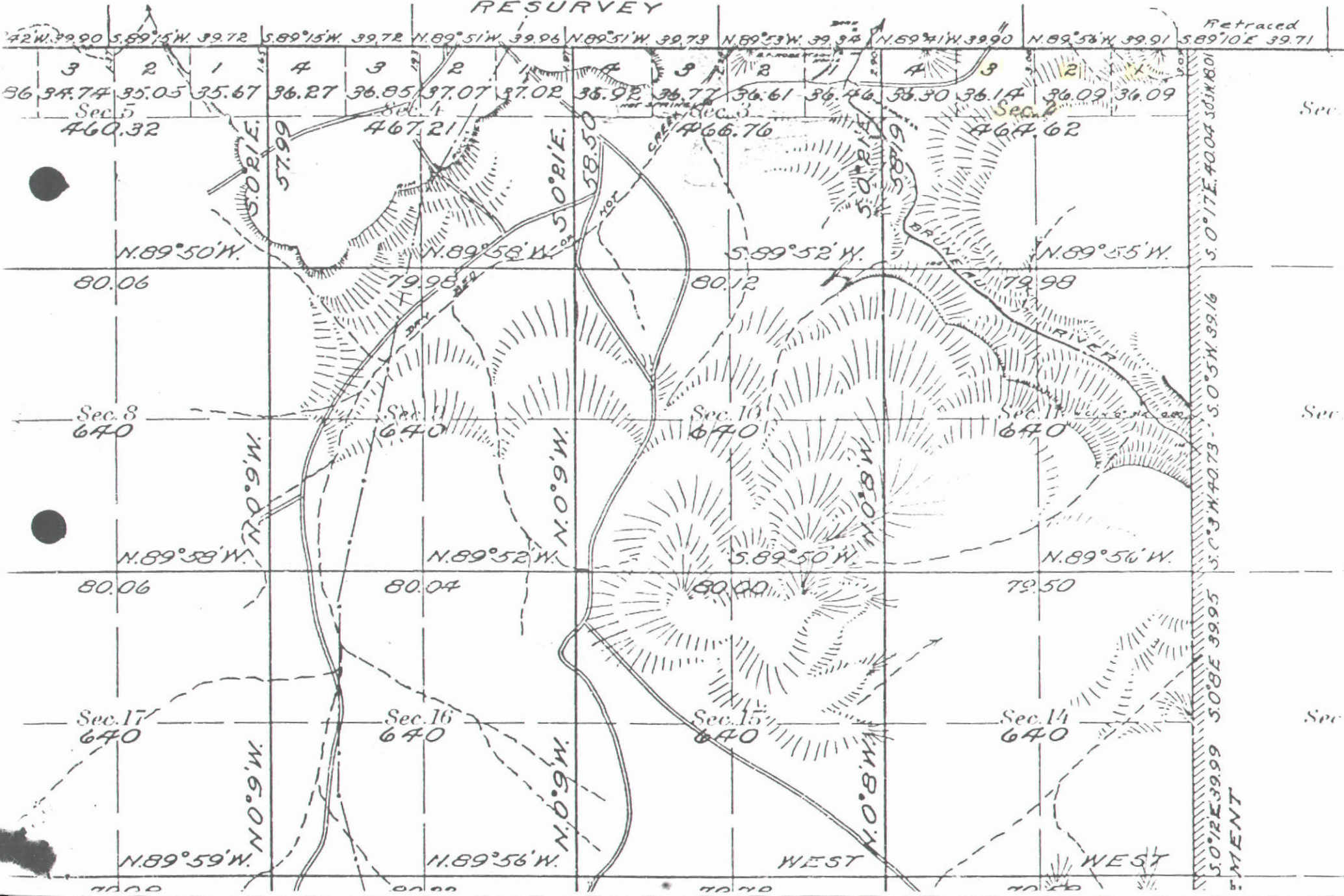
Sec. 32

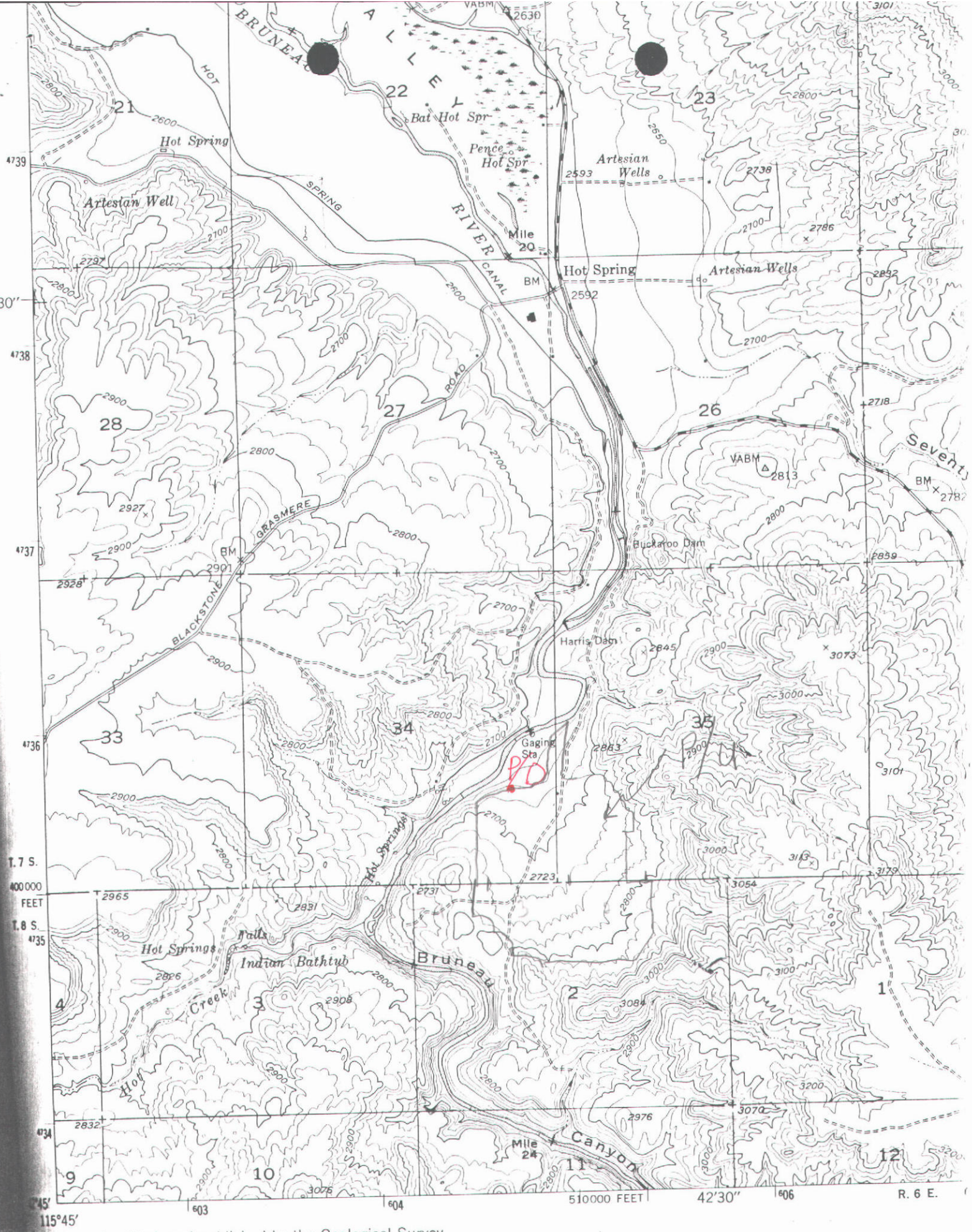
Sec. 33

Sec. 34

Sec. 35

RESURVEY





Mapped, edited, and published by the Geological Survey

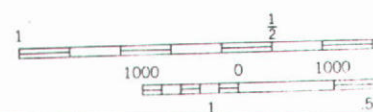
Control by USGS and USC&GS

Culture and drainage in part compiled from
aerial photographs taken 1946

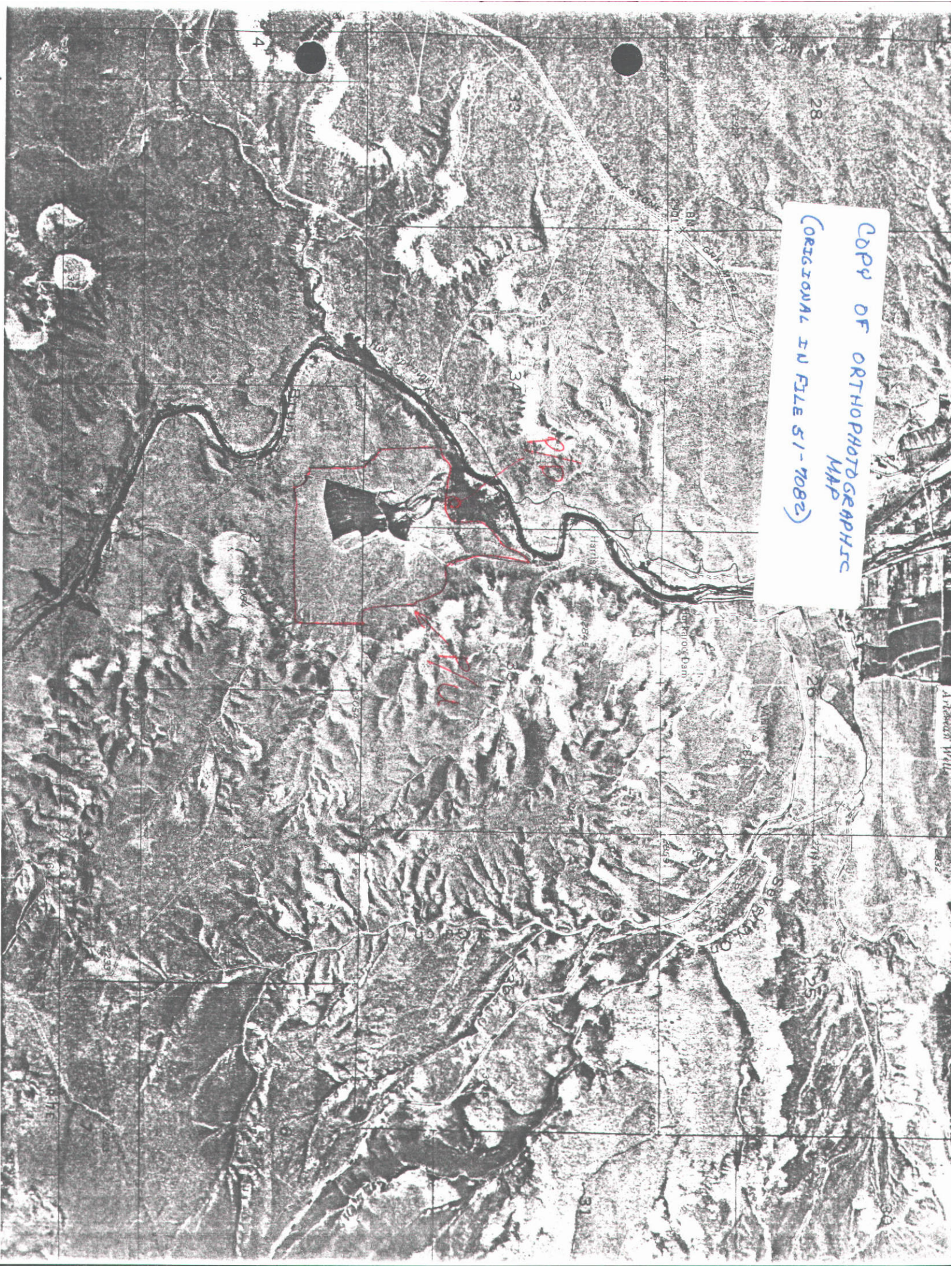
T-TS-R-LE

34

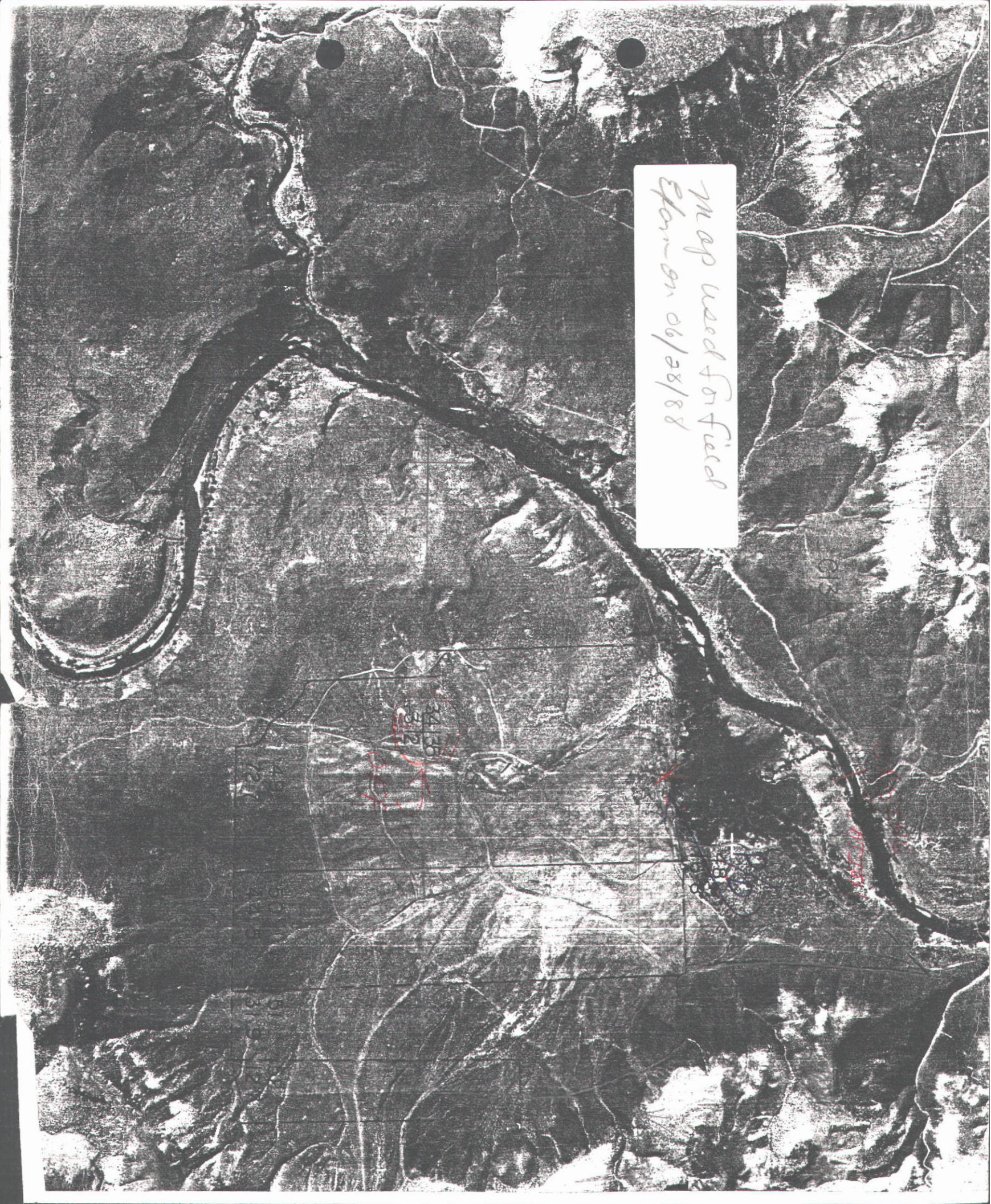
GN
MN



COPY OF ORTHOPHOTOGRAPHIC
MAP
(ORIGINAL IN FILE 51-7082)



map used for field
Elevation 06/28/88



51-7107

Newman 100 HP

Motor style

82257239

F 2249

Perless Pump

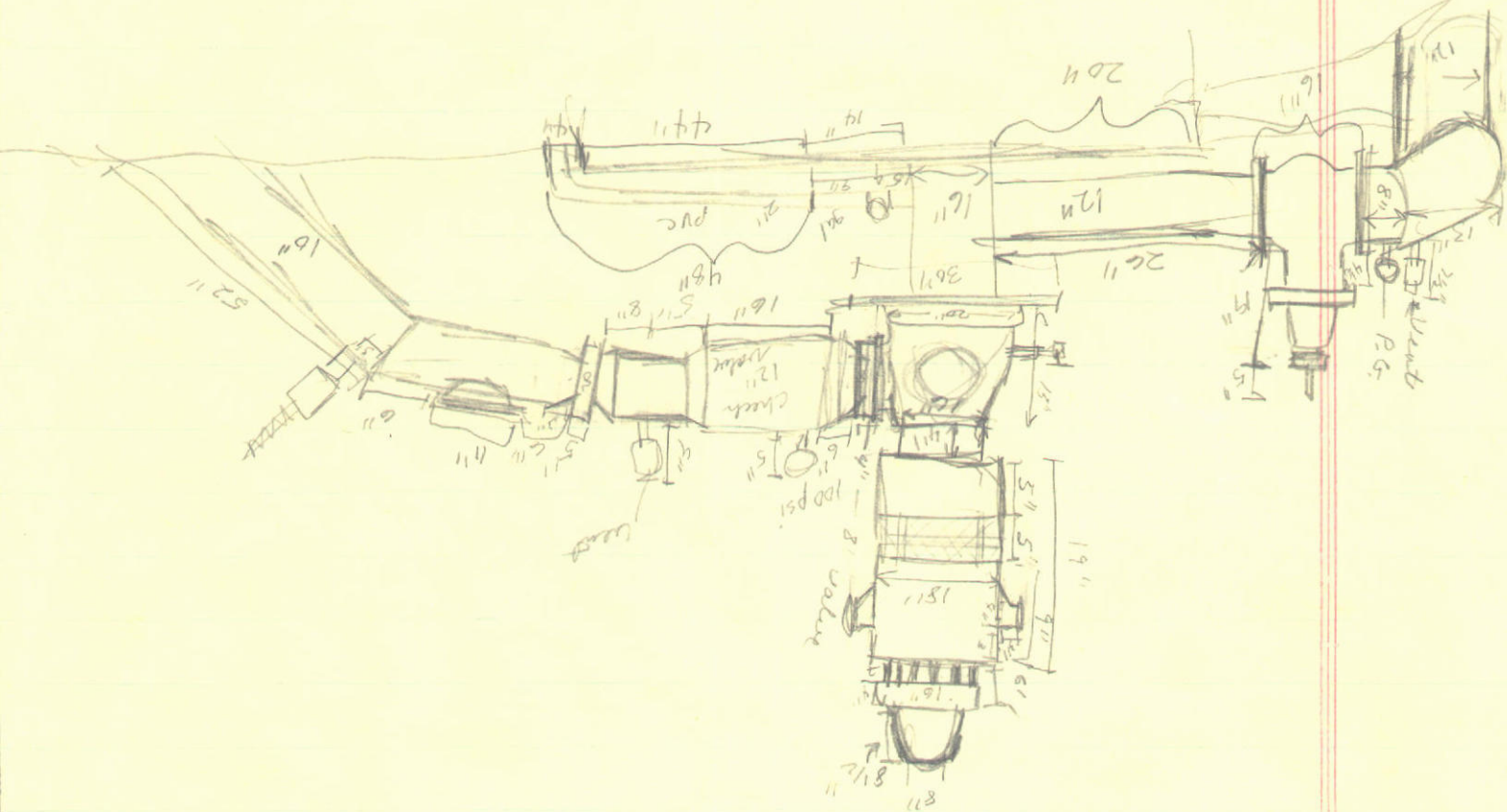
Kh 43.2

2 turns 25 min. in 53 sec

25 sec 53 sec

Muare flow meter not operating
780951 on cap

Photo #5 looking N.E.







State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 51-07107

Priority: June 16, 1976

Maximum Diversion Rate: 1.79 CFS

Maximum Diversion Volume: 420.0 AF

This is to certify, that OWEN RANCHES
HC 85 BOX 110C
BRUNEAU ID 83604

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 13, 1976; and
has submitted Proof of Beneficial Use on May 21, 1981. An examination indicates
that the works have a diversion capacity of 3.080 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.79 CFS	420.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 34, Township 07S, Range 06E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	06E	34	NESE 4.5	SESE 9		13.5
		35	SWNW 4.5	NWSW 19	SWSW 24	
			SESW 2			49.5
08S	06E	2	Lot 2(SWNE) 26	Lot 1(SENE) 4	Lot 3(SENW) 12	42

Total number of acres irrigated: 105

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The total combined rate of diversion under this right and Right 51-02126 shall not exceed 3.08 cfs.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 51-07107

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3RD
day of OCTOBER, 19 94.

Acting for *Norm C. Young*
R. Keith Higginson, Director



APPROVED

State of Idaho
Department of Water Resources

RECEIVED
AUG 24 1994

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 51-07107

Date of Priority: June 16, 1976

Maximum Diversion Rate: 1.79 CFS
Maximum Diversion Volume: 420.0 AF

Comes now OWEN RANCHES
HC 85 BOX 110C
BRUNEAU ID 83604

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 51-07107, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.79 CFS	420.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 34, Township 07S, Range 06E
OWYHEE County

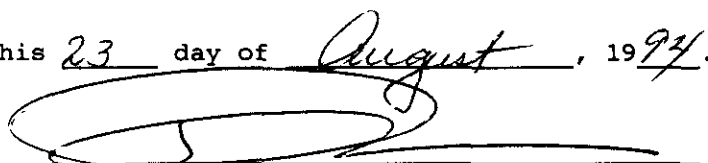
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	06E	34	NESE 4.5	SESE 9		13.5
		35	SWNW 4.5	NWSW 19	SWSW 24	
			SESW 2			49.5
08S	06E	2	Lot 2(SWNE) 26	Lot 1(SENE) 4	Lot 3(SENW) 12	42
Total number of acres irrigated:						105

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bruneau, Idaho, this 23 day of August, 1994.

C.C. Scott Campbell


(Signature)
Richard L. Campbell

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 51-07107

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = \$20⁰⁰ Receipted by QU #0026138 Date 11-30-92

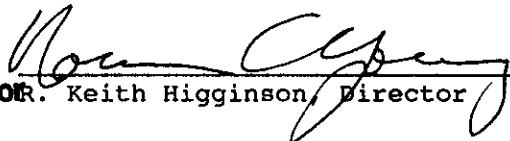
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 51-07107 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The total combined rate of diversion under this right and Right 51-02126 shall not exceed 3.08 cfs.

Witness my hand this 3RD day of OCTOBER, 1994.


Acting for: Keith Higginson, Director

STATE OF IDAHO

OWEN RANCHES

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 51-7107 for issuance of a license, the Department finds, concludes and orders:

1. The Department approved Application for Permit No. 51-7107 to appropriate the public waters of the State of Idaho with a proposed priority of MAY 13, 1976.

2. On APRIL 03, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 02, 1987.

3. The license examination fee was received on
JULY 06, 1987, 34 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 51-7107 should be advanced 34 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 51-7107 is advanced to JUNE 16, 1976.

Dated this 30th day of October, 1992.


Chief, Water Allocation Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 51 7177

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

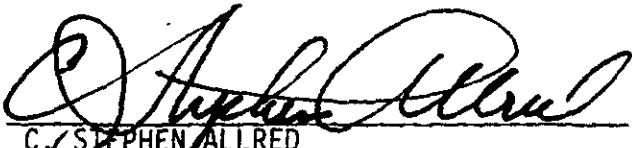
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

Identification No _____

Application No 51-7107

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant OWEN RANCHES Phone: 585-2755
post office address Middleton, Idaho 83644

2 Source of water supply subterranean which is a tributary of _____

3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 7S
Range 6E B M Owyhee County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

ALLOW: 3.08

Amount 4.8 cfs for irrigation purpose from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated

ALLOW: 3.08 cfs as per telephone conversation of 6-14-1976

a 4.8 cfs cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. well, pump & motor, sprinkler
system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is 14 inches, proposed depth of well is 1000 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ 20,000

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS	
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4		
7S	6E	34																40	40	
		35									40	40							80	
8S	6E	2	L.2 36.09				L.3 L.4 36.14 36.3												108.53	
			as per letter May 13, 1976																	

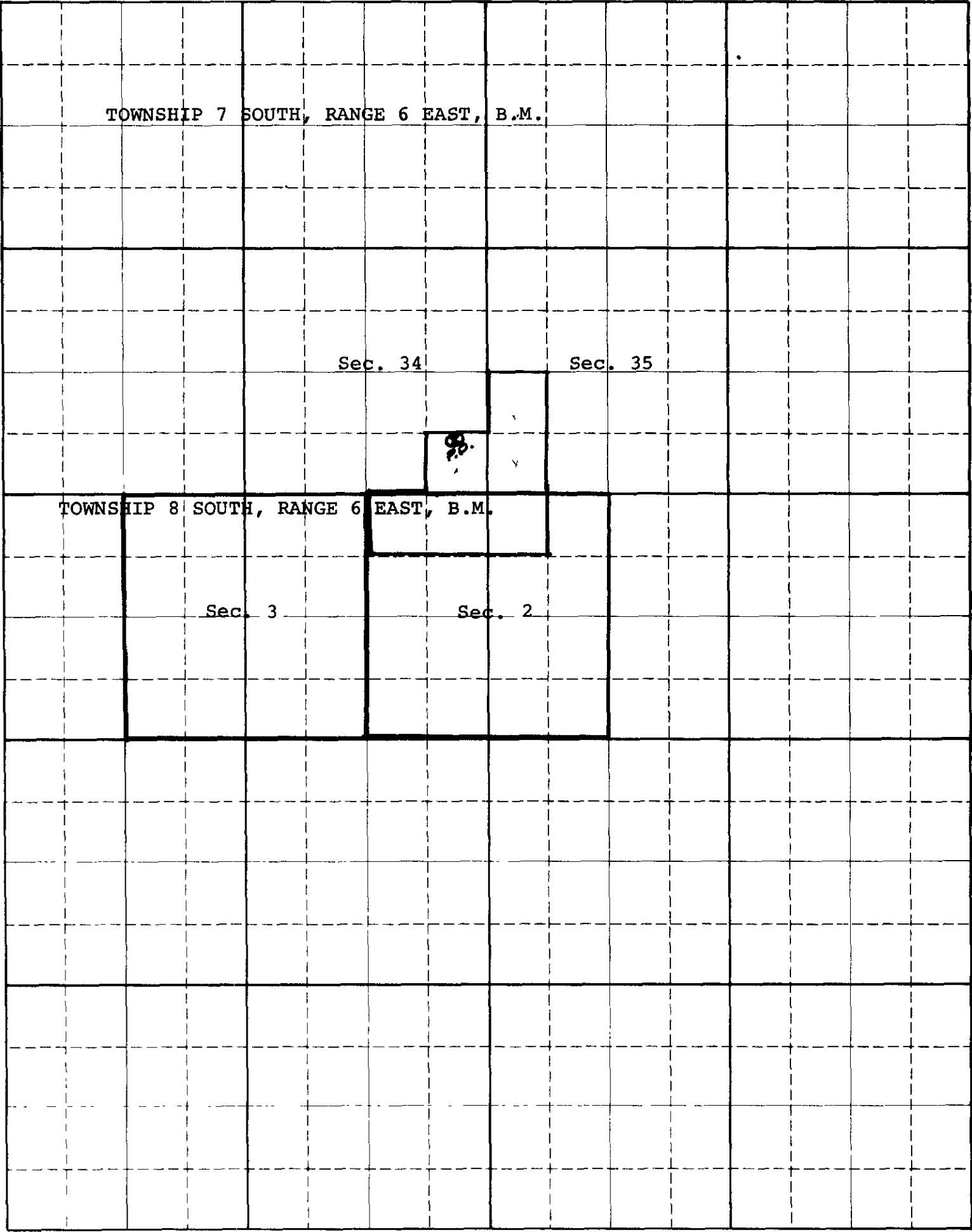
Total number of acres to be irrigated 228.53

c Describe any other water rights used for the same purposes as described above L.C. 51-2126 (1.50%)

- 9 a. Who owns the property at the point of diversion applicant
- b. Who owns the land to be irrigated or place of use applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

Please send a copy of all correspondence to Idaho Land & Appraisal Service.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

OWEN RANCHES, Richard L. Owen

By: R. L. Owen
(Applicant) Attorney-in-Fact

Proposed priority: 5/13/1976

Received by DEB Date 5/13/76 Time 8 10 AM

Preliminary check by PJS Fee \$ 65.00

Received by RB Date 5-13-76 # 3784

Publication prepared by CS Date 5-20-76

Published in Owyhee Nugget, Marsburg

Publication dates May 27, 1976 & June 3, 1976

Publication approved RB Date 6-8-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHS DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 51-7107, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

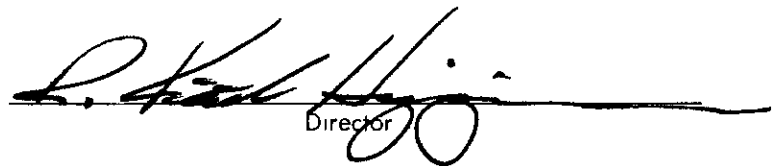
b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 81.

c Other 1) The maximum rate of diversion shall not exceed 3.08 cfs.

2) A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2 Denial of said application is for the following reasons _____

Witness my hand this 22 day of June, 19 76.


Director

AFFIDAVIT OF PUBLICATION

RECEIVED

ATTACH CLIPPING
HERE

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

Department of Water Resources

I, Joe E. Arman, being first duly sworn, depose
and say:

1. That I am a citizen of the United States of America, and at all times
hereinafter mentioned was and now am over the age of twenty-one years, not
a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter men-
tioned, I was and now am the or publisher of
THE OWYHEE CHRONICLE, a newspaper of general circulation printed and
published weekly, on Thursday of each and every week, in the City of
Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and pub-
lished continuously and uninterruptedly in said County during a period of
seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice attached

.....
.....
of which a printed copy, taken from said newspaper, is hereto affixed, was
published in the regular issue thereof, and not in a supplement thereto, in said

newspaper, in two (consecutive)
calendar weekly issue(s) of said newspaper, on the following date(s):

May 22, 1976
June 3, 1976
.....
.....
.....

(Signed) Joe E. Arman

Subscribed and sworn to before me this 22nd day of June ..
A. D., 19 76.

..... Naomi J. Arman

Notary Public in and for the State of Idaho,
residing at Homedale .., Idaho.
My commission expires Nov 1, 1978.



OK 76
6-8-76
RB

Power of Attorney

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Know All Men by These Presents: That RICHARD L. OWEN and MARY LOUISE OWEN, husband and wife,

the undersigned (jointly and severally, if more than one) hereby make, constitute and appoint

EARL D. OWEN

my true and lawful Attorney for me and in my name, place and stead and for my use and benefit:

(a) To ask, demand, sue for, recover, collect and receive each and every sum of money, debt, account, legacy, bequest, interest, dividend, annuity and demand (which now is or hereafter shall become due, owing or payable) belonging to or claimed by me, and to use and take any lawful means for the recovery thereof by legal process or otherwise, and to execute and deliver a satisfaction or release therefor, and to do all and sundry things necessary or proper to be done in and about the premises as fully to all intents and purposes as I might or could do if personally present, hereby ratifying all that my said Attorney shall lawfully do or cause to be done by virtue of these presents. The powers and authority hereby conferred upon my said Attorney shall be applicable to all real and personal property or interests therein now owned or hereafter acquired by me and my co-tenant.

(b) To exercise any or all of the following powers as to real property, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence, and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or non-negotiable note or performance of any obligation or agreement;

(c) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or non-negotiable note or performance of any obligation or agreement;

(d) To borrow money and to execute and deliver negotiable or non-negotiable notes therefor with or without security; and to loan money and receive negotiable or non-negotiable notes therefor with such security as he shall deem proper;

(e) To create, amend, supplement and terminate any trust and to instruct and advise the trustee of any trust wherein I am or may be trustee or beneficiary; to represent and vote stock, exercise stock rights, accept and deal with any dividend, distribution or bonus, join in any corporate financing, reorganization, merger, liquidation, consolidation or other action and the extension, compromise, conversion, adjustment, enforcement or foreclosure, singly or in conjunction with others of any corporate stock, bond, note, debenture or other security; to compound, compromise, adjust, settle and satisfy any obligation, secured or unsecured, owing by or to me and to give or accept any property and/or money whether or not equal to or less in value than the amount owing in payment, settlement or satisfaction thereof;

(f) To transact business of any kind or class and as my act and deed to sign, execute, acknowledge and deliver any deed, lease, assignment of lease, covenant, indenture, indemnity, agreement, mortgage, deed of trust, assignment of mortgage or of the beneficial interest under deed of trust, extension or renewal of any obligation, subordination or waiver of priority, hypothecation, bottomry, charter-party, bill of lading, bill of sale, bill, bond, note, whether negotiable or non negotiable, receipt, evidence of debt, full or partial release or satisfaction of mortgage, judgment and other debt, request for partial or full reconveyance of deed of trust and such other instruments in writing of any kind or class as may be necessary or proper in the premises.

Giving and Granting unto my said Attorney full power and authority to do and perform all and every act and thing whatsoever requisite, necessary or appropriate to be done in and about the premises as fully to all intents and purposes as I might or could do if personally present, hereby ratifying all that my said Attorney shall lawfully do or cause to be done by virtue of these presents. The powers and authority hereby conferred upon my said Attorney shall be applicable to all real and personal property or interests therein now owned or hereafter acquired by me and my co-tenant.

My said Attorney is empowered hereby to determine in his sole discretion the time, place and manner in which any power herein conferred upon him shall be exercised, and the conditions, provisions and covenants of any instrument or document which may be executed by him pursuant hereto; and in the acquisition or disposition of real or personal property, my said Attorney shall have exclusive power to fix the terms thereof for cash, credit and/or property, and if on credit with or without security.

The undersigned, if a married woman, hereby further authorizes and empowers my said Attorney, as my duly authorized agent, to join in my behalf, in the execution of any instrument by which any community real property or any interest therein, now owned or hereafter acquired by my spouse and myself, or either of us, is sold, leased, encumbered, or conveyed.

When the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Witness my hand this 8th day of January, 19 59.

Richard L. Owen
Mary Louise Owen

STATE OF CALIFORNIA
COUNTY OF

SS

Los Angeles

SPACE BELOW FOR RECORDER'S USE ONLY

STATE OF CALIFORNIA
County of Los Angeles

(General)

I, HAROLD J. OSTLY, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles, which Court is a Court of Record, having by law a seal, do hereby certify that

three names is subscribed to the attached certificate of acknowledgment, proof or affidavit, was at the time of taking said acknowledgment, proof or affidavit, a Notary Public in and for Los Angeles County, duly commissioned and sworn, and residing and/or with principal place of business or employment in said County, and was, as such, an officer of said State, duly authorized by the laws thereof to take and certify the same, as well as to take and certify the proof and acknowledgment of deeds and other instruments, of writing to be recorded in said State, to take depositions in any County in this State, to take affidavits, and to administer oaths or affirmations; and that full faith and credit are and ought to be given to his official acts; that the certificate of such officer is required to be under seal; that the impression of his official seal is not required by law to be on file in the office of the County Clerk; I further certify that I am well acquainted with his handwriting and verily believe that the signature to the attached certificate is his genuine signature, and further that the annexed instrument is executed and acknowledged according to the laws of the State of California.

IN WITNESS Whereof, I have hereunto set my hand and annexed the seal of the Superior Court of the State of California, in and for the County of Los Angeles,

this 2nd day of January, 19 59

HAROLD J. OSTLY
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles

P. Matteo
P. MATTEO Deputy

Power of Attorney

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Know All Men by These Presents: That RICHARD L. OWEN and MARY LOUISE

OWEN, husband and wife,

the undersigned (jointly and severally, if more than one) hereby make, constitute and appoint

EARL D. OWEN

my true and lawful Attorney for me and in my name, place and stead and for my use and benefit:

(a) To ask, demand, sue for, recover, collect and receive each and every sum of money, debt, account, legacy, bequest, interest, dividend, annuity and demand (which now is or hereafter shall become due, owing or payable) belonging to or claimed by me, and to sue and take any lawful means for the recovery thereof by legal process or otherwise, and to execute and deliver a satisfaction or release therefor, together with the right and power to compromise or to forego any claim or demand;

(b) To exercise any or all of the following powers as to real property, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence, and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or non-negotiable note or performance of any obligation or agreement;

(c) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or non-negotiable note or performance of any obligation or agreement;

(d) To borrow money and to execute and deliver negotiable or non-negotiable notes therefor with or without security; and to loan money and receive negotiable or non-negotiable notes therefor with such security as he shall deem proper;

(e) To create, amend, supplement and terminate any trust and to instruct and advise the trustee of any trust wherein I am or may be trustor or beneficiary; to represent and vote stock, exercise stock rights, accept and deal with any dividend, distribution or bonus, join in any corporate financing, reorganization, merger, liquidation, consolidation or other action and the extension, compromise, conversion, adjustment, enforcement or foreclosure, singly or in conjunction with others of any corporate stock, bond, note, debenture or other security; to compound, compromise, adjust, settle and satisfy any obligation, secured or unsecured, owing by or to me and to give or accept any property and/or money whether or not equal to or less in value than the amount owing in payment, settlement or satisfaction thereof;

(f) To transact business of any kind or class and as my act and deed to sign, execute, acknowledge and deliver any deed, lease, assignment of lease, covenant, indenture, indemnity, agreement, mortgage, deed of trust, assignment of mortgage or of the beneficial interest under deed of trust, extension or renewal of any obligation, subordination or waiver of priority, hypothecation, bottomry, charter-party, bill of lading, bill of sale, bill, bond, note, whether negotiable or non negotiable, receipt, evidence of debt, full or partial release or satisfaction of mortgage, judgment and other debt, request for partial or full reconveyance of deed of trust and such other instruments in writing of any kind or class as may be necessary or proper in the premises.

Giving and Granting unto my said Attorney full power and authority to do and perform all and every act and thing whatsoever requisite, necessary or appropriate to be done in and about the premises as fully to all intents and purposes as I might or could do if personally present, hereby ratifying all that my said Attorney shall lawfully do or cause to be done by virtue of these presents. The powers and authority hereby conferred upon my said Attorney shall be applicable to all real and personal property or interests therein now owned or hereafter acquired by me and whosoever I may be.

My said Attorney is empowered hereby to determine in his sole discretion the time when, purpose for and extent to which the power herein conferred upon him shall be exercised, and the conditions, provisions and covenants of any instrument or document which may be executed by him pursuant hereto; and in the acquisition or disposition of real or personal property, my said Attorney shall have exclusive power to fix the terms thereof for cash, credit and/or property, and if on credit with or without security.

The undersigned, if a married woman, hereby further authorizes and empowers my said Attorney, as my duly authorized agent, to join in my behalf, in the execution of any instrument by which any community real property or any interest therein, now owned or hereafter acquired by my spouse and myself, or either of us, is sold, leased, encumbered, or conveyed.

When the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Witness my hand this 8th day of January, 1959.

Richard L. Owen
Mary Louise Owen

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SPACE BELOW FOR RECORDER'S USE ONLY

On January 8, 1959
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Richard L. Owen and Mary
Louise Owen

known to me to be the persons whose names are
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal

(Seal)

Ruth E. Allison
Notary Public in and for said County and State.

WHEN RECORDED MAIL 113

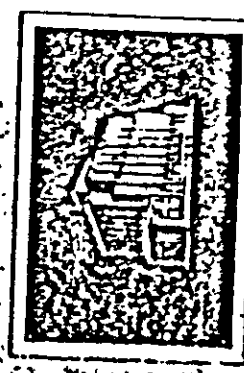
Kindel & Anderson

510 S. Spring
J. C.

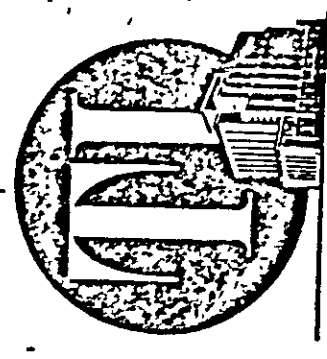
Not. (11-1)

Notary Public in and for said County and State.

When Received Mail To



**TITLE INSURANCE
AND
TRUST COMPANY**
INCORPORATED 1893
HOME OFFICE
535 SOUTH SPRING STREET, LOS ANGELES 13



**TITLE INSURANCE
AND
TRUST COMPANY**

FRESNO COUNTY
1117 VAN NESS AVENUE, FRESNO

INYO-MONO COUNTIES
149 NORTH EDWARDS STREET, INDEPENDENCE

KERN COUNTY
17TH AND "I" STREETS, BAKERSFIELD
1331 CHESTER AVENUE, BAKERSFIELD

ORANGE COUNTY
416 NORTH MAIN STREET, SANTA ANA

RIVERSIDE COUNTY
3940 MAIN STREET, RIVERSIDE

SAN DIEGO COUNTY
1028 SECOND AVENUE, SAN DIEGO 12

SAN LUIS OBISPO COUNTY
777 FIGUEROA STREET, SAN LUIS OBISPO

SANTA BARBARA COUNTY
36 EAST FIGUEROA STREET, SANTA BARBARA

TULARE COUNTY
204 WEST MAIN STREET, YUCLA

VENTURA COUNTY
101 SOUTH CHESTNUT STREET, VENTURA

466547

**POWER
OF ATTORNEY**

Richard S. Owen

TO *et al*

Original	<i>BS</i>
Ind. Reserve	<i>BS</i>
Dr. & P. D.	<i>BS</i>
PL & P. R.	<i>BS</i>
Assigned	
Released	

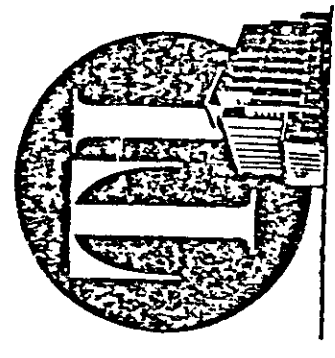
DATE

Earl S. Owen
Jan. 22, 1959
114 P.M.

5 Power of atty.
55

Lavonia Layne
325

Middleton
21
21



**TITLE INSURANCE
AND
TRUST COMPANY**

FRESNO COUNTY
1117 VAN NESS AVENUE, FRESNO

INYO-MONO COUNTIES
149 NORTH EDWARDS STREET, INDEPENDENCE

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17TH AND "I" STREETS, BAKERSFIELD
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36 EAST FIGUEROA STREET, SANTA BARBARA

TULARE COUNTY
204 WEST MAIN STREET, YUCLA

VENTURA COUNTY
101 SOUTH CHESTNUT STREET, VENTURA

MEMORANDUM

TO: Fiscal
THRU: Jim Johnson
FROM: Cindy Zimmerman
DATE: October 11, 1994
RE: Refund on Assignment Fees on License No. 51-07107

=====

Fiscal Department:

Please prepare a refund for the following individual(s) who paid an assignment of permit fee on the above license.

Receipt No. C031413 (see attached)
Date: 10/6/1994
Amount: \$25.00
Name: JR Simplot Revocable Trust
Address: PO Box 27, Boise ID 83707-0027

ATTN: Vic Conrad

Thank you!

Cindy

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 0031413

Date: 10/ 6/1994
Time: 09:46:52

Received

From: SIMPLOT, J.R.

Type of Payment	Program A cct	Amount
Assignments of PERMITS #51-07082, 51-07346		
56103	229 21 1155	50.00
#51-07107; 51-07281; 51-07293 <i>→ now licensed</i>	56103	229 21 1155
		<u>75.00</u>
	Total	

\$125.00

CHECK 4409

Region: STATE

Signature: _____

Luby

2500 Filing Fee
Received 10/6/94
Receipt # C031413

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMITS AND PENDING APPLICATION FOR PERMIT

Department of Water Resources

OCT 6 1994

We, Richard L. Owen, Trustee of the Owen Family Revocable Trust A Established August 30, 1966, as Amended and Restated on October 12, 1988, and Velma Marie Owen, Successor Trustee of Owen's Ranch Trust Dated May 17, 1967, hereby assign to J. R. Simplot as Trustee, J. R. Simplot Self-Declaration of Revocable Trust, established by Written Instrument Dated December 1, 1989 of Post Office Box 27 Boise, ID, 83707:

All right, title, and interest in and to Permit No's 51-04104, 51-07082, 51-07107, 51-07119, 51-07183, 51-07281, 51-07293 and all right, title, and interest in and to pending Application for Permit No. 51-07346.

Made this 31st day of August, 1994.

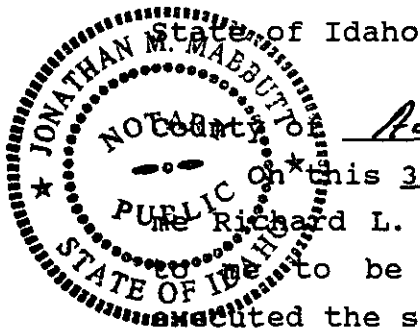
Permit Holder and Applicant



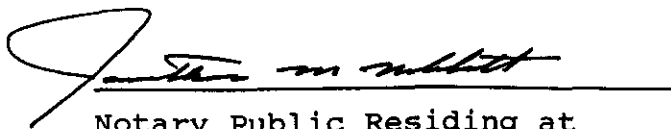
Richard L. Owen, Trustee of the
Owen Family Revocable Trust A

 - TRUSTEE

Velma Marie Owen, Successor Trustee
of Owen's Ranch Trust Dated May 17,
1967



On this 31st day of August, 1994, personally appeared before me Richard L. Owen, Trustee and Velma Marie Owen, Trustee known to be the signer(s) of the above instrument and who executed the same.



Notary Public Residing at

Morristown ID

Exp. Date: 4.25.2000

database updated 10/11/94 c.jg.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 4, 1994

OWEN RANCHES
HC 85 BOX 110C
BRUNEAU ID 836040000

RE: WATER RIGHT NO. 51-07107

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

September 21, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

VIC CONRAD
J R SIMPLOT REVOCABLE TRUST
PO BOX 27
BOISE ID 83707-0027

RE: Assignments of Water Right Nos. 51-04104, 51-07082, 51-07107, 51-07119,
51-07183, 51-07281, 51-07293, and 51-07346.

Dear Mr. Conrad:

I recently received an 'Assignment of Permit' form on the above water rights assigning these rights from Owen Family Revocable Trust to J R Simplot Revocable Trust. I also received a 'New Property Owner Notice of Change of Water Right Ownership' form on the Snake River Basin Adjudication claims which I have forwarded to the Adjudication Bureau for processing.

Right no. 51-04104 is a statutory claim, and right no. 51-07119 is a license. Licensed and statutory claimed water rights are considered real property; therefore, proof of owning the land is proof of owning the water rights unless extenuating circumstances exist. Water right statute does not provide a means for changing owner of record for these water rights; although, I have placed your correspondence in each of the water right files.

Right no. 51-07183 is a permit in the name of Fred W Marsh. The assignment submitted was not signed by Marsh and, therefore, is not acceptable for this permit.

The other rights are in the stage of permit, except for 51-07346 which is a pending application for permit. As of July 1, 1994, the assignment of a permit or application for permit must be accompanied by a \$25.00 filing fee. Assignments are not acceptable without filing fees. The assignment fees for the five permits and one application for permit total \$150.00. I am returning the assignment to you, please resubmit the assignment with the filing fee to my attention at the above address.

If you have any further questions or require assistance, please feel free to contact me directly at (208) 327-7944.

Respectfully,

Cindy Zimmerman
Water Resource Agent

RECEIVED

AUG 24 1994

OWEN RANCHES

P.O. BOX 590
BRUNEAU, IDAHO 83604
(208) 845-2001
(208) 845-2004 FAX

23 August 1994

Brenda L. Chapman
State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, Id 83720-9000

Subject: Permit No. 51-07107

Dear Ms. Chapman,

Per Mr. Owen's request, please find enclosed the signed permit for water right 51-07107.

Thank you for your help.

Yours truly,



Becky Chamness
Secretary for Owen Ranches

c.c Scott Campbell

enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 10, 1994

OWEN RANCHES
RICHARD OWEN
HC 85 BOX 110C
BRUNEAU ID 83604

RE: PERMIT NO. 51-07107

Dear Mr. Owen:

We received the signed licensing amendment with the required fee for the above referenced permit in 1992; however, after additional review it was discovered that there were errors in the acre locations.

I am enclosing an updated Application for Amendment (for licensing purposes) for your approval and signature. I will also enclose a copy of the original one you signed. Even though there was an amendment fee increase this July, your fee was paid under the old schedule; therefore, there will be no additional charges.

I apologize for the delay. We have had several staff changes in the past two years and a few items that were in-processing were never completed.

Please review carefully and if you concur, sign the amendment and return it within 14 days. Since I am handling the review procedure, please send the amendment to my attention and it will help expedite the process.

Thank you for your assistance and if you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Chapman".

BRENDA L. CHAPMAN
Water Resource Agent

Enclosures

WR0749NP
No. L51-07107

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/10/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	OWEN RANCHES HC 85 BOX 110C BRUNEAU ID 83604 (208) 585-2755	06/16/1976	IRRIGATION	04-01 10-31	1.79 CFS	420.00 AFA
TOTAL DIVERSION:					1.79 CFS	420.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.08 CFS

Point(s) of Diversion: T07S R06E S34 NESE

OWYHEE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
07S	06E	34	:				:				:				04			09	13.5
07S	06E	35	:				:			04	:		19	24	02				49.5
08S	06E	2	:		02-26	01-04	:			03-12	:								42.0
TOTAL ACRES																			105.0

Pou County: OWYHEE

Other Rights: LIC. 51-2126.

Other Water Rights Listing Overlapping Place(s) of use:
51-00073 51-00074 51-02126 51-07107

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Remarks: The total combined rate of diversion under this right and
Right 51-02126 shall not exceed 3.08 cfs.

Dates: App. Received: 05/13/1976 Priority Date: 06/16/1976
Proof Due Date: 06/01/1981 Proof Made Date: 05/21/1981
Exam Made Date: 06/28/1988 Exam Sent to S.O.: 06/17/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

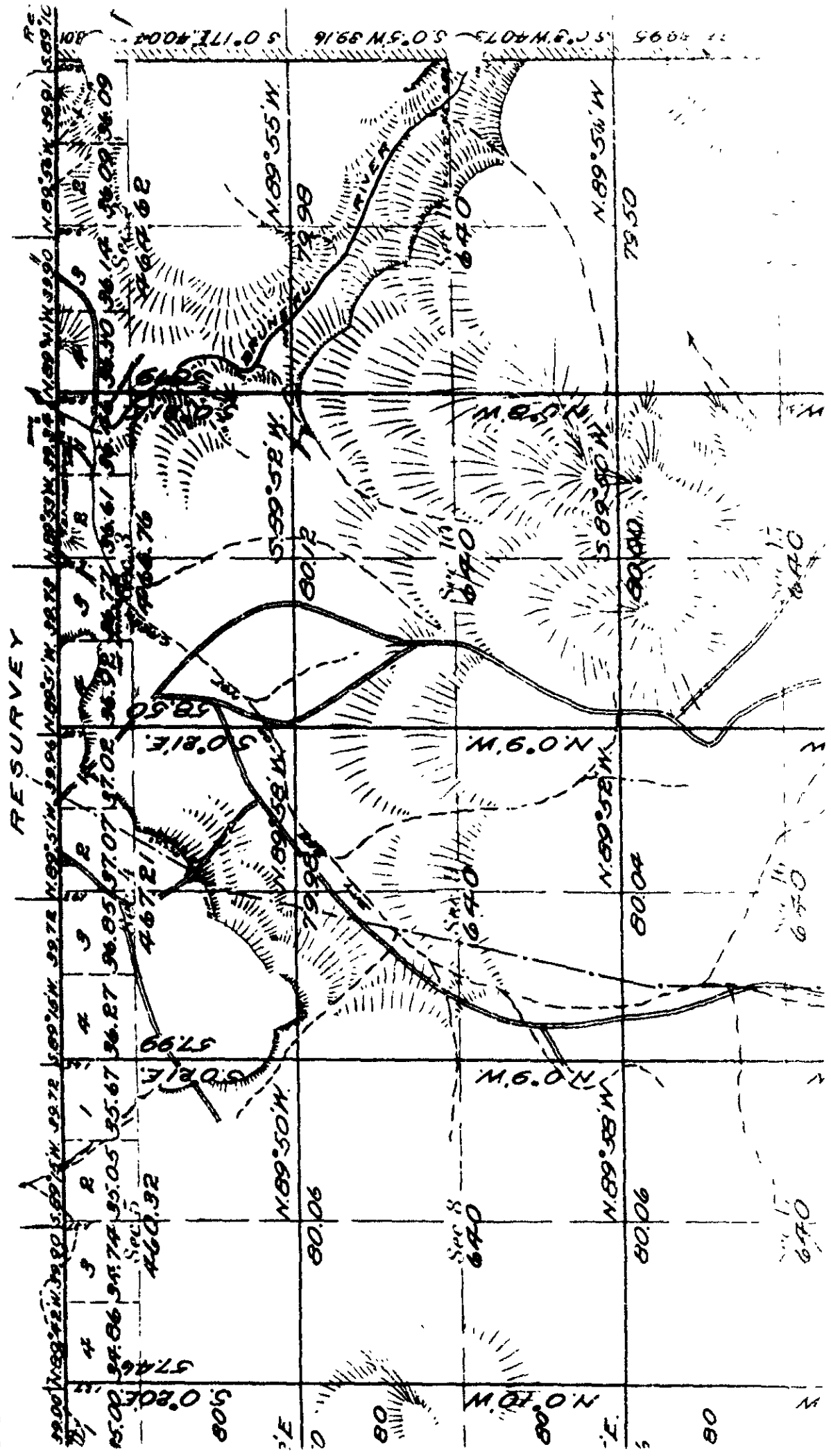
Audit: 10/29/92 SKAGGS 10/30/92 SKAGGS

Acres Corrected

Vo 8 South, Range No 6 East of the Boise Merid

F c E d D c b H

Sec. 31 Sec. 32 Sec. 33 Sec. 34 Sec. 35



MEMORANDUM for LICENSING

02-Feb-1994

TO: JIM JOHNSON
FROM: Ron Howerton *Rh*

Ref: NOTICE TO CORRECT FIELD RECOMMENDATIONS BEFORE FINAL LICENSING

PERMIT...51-07107L

- I. During my SRBA review of the above rights for basin 51, I found some errors in the POU recommendations for the pre-licensing of 51-07107.
- A. The starting problem was prior License 51-02126. It had incorrectly described the 1/4 1/4's for government lots 2 & 3 in section 2.
(See Attachment 7)
- B. EXAMINER apparently didn't notice the oversight and continued reviewing the new lands with the incorrect 1/4 1/4's (See Attachment 5). I hand wrote corrections to his attachment and have made a new overlap sheet.
(See Attachment 6)
- C. EXAMINER outlined the POU on a Topo (See Attachment 4) that reflects the same land as shown by both of my maps. (See Attachment 1 & 2)
- D. See-III. Attachments: to substantiate my findings:

II. NOTES:

- a. Use the land list on my Overlap Sheet (Attachment # 6) to data enter the acre and legal descriptions. LICENSE POU TOTAL ACRES are still 105.
- b. The total number of acres have not changed, the ATTACHED ASCS MAP clearly shows the POU (180 ACRES).
- c. DIVERSION AMOUNTS-NO CHANGE.

III. ATTACHMENTS:

- 1) 1988 ASCS map with irrigated acres identified by 1/4 1/4.
- 2) 1974 ortho map with POU plotted with 1/4 1/4, T & R data.
- 3) Government Lot list is attached to show the correct 1/4 /4's.
- 4) Kelly's Topo that outlines the area.
- 5) Kelly's Overlap Sheet.
- 6) My Overlap Sheet.
- 7) WR proof copy of L51-07107 with hand written corrections.
- 8) WR proof copy of 51-02126 license showing hand written corrections.

If you have any questions or comments, please let me know ASAP. I intend to recommend these changes to both SRBA claims.

27 26
34 35



ATTACHMENT 2



510 000 FEET

d by the Geological Survey

SCALE 1

otograph prepared from 1 76,000-scale
photographs taken August 4, 1974

100 1000 200
FE 1 FE 1

10,000-foot grid ticks Idaho coordinate

1974 ORTHO

AA-63

5WNE-LOT 2

SENE-LOT 1

[illegible]

OVER LAP REVIEW
SHEET

LICENSE

1-2126 LICENSED FOR 1.5 CFS

PERMIT

1-7107 ALLOWABLE CFS AS INDICATED ON PERMIT 3.08 CFS

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			ACRES FOUND																
51-7107	7S	6E	34															43.5	
			35															44.5	
	8S	6E	2															72	
TOTAL																	180	OK	
			OVER LAP																
-2126	7S	6E	34															30	
			35															15	
	8S	6E	2															30	
TOTAL																	75	OK	
			NEW ACRES NOT LICENSED																
1-7107	7S	6E	34															13.5	
			35															45	
			2															42	
TOTAL																	105	OK	
KELLY'S OVERLAP SHEET																			

KELLY'S
OVERLAP
SHEET



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 21, 1994

Owen Ranches
P.O. Box 590
Bruneau, ID 83604

RE: Check No. 6337

Dear Water Right Holder:

We received the above referenced check for \$20.00 along with a copy of a letter I sent 11-15-1992 requesting your signature on the licensing amendment and the \$20.00 fee. This fee has already been paid according to our records and Receipt No. C026138 is enclosed for your records.

There doesn't appear to be any additional action under this right that would require a fee, so I am returning the check and attached copy of my letter. If this fee was for some other action or water right, please resubmit it and identify the pertinent water right number and action. If you have been working with other Department personnel, you could be taking action that this bureau is not aware of and should send the fee directly to that person.

We appreciate your effort to comply with fee requirements and hope this will clarify your records. If you require any further assistance, please contact me directly at 327-7943 and I will be happy to help you.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 15, 1992

OWEN RANCHES
HC 85 BOX 110C
BRUNEAU ID 836040000

JUL 21 1994

RE: WATER RIGHT NO. 51-07107

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Please note that the date of priority of this right has been advanced due to late submittal of the examination fee &/or exam fee information sheet.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

POSTED

7/15/94
CK#6337

6337

FIRST SECURITY BANK OF IDAHO
MOUNTAIN HOME, ID 83047
82-6-1241 - 017

OWEN RANCHES

EIN # 82-0432834
P. O. BOX 590 PH. 208-845-2001
BRUNEAU, ID 83604

Twenty Dollars

PAY
TO THE
ORDER OF

DATE

AMOUNT

07/15/94

*****20.00**

IDAHO DEPT OF WATER RESOURCES

⑆006337⑆ ⑆124100064⑆017 00659 16⑈

Returned to Owen Ranches
07-21-94

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: 0026138

Date: 11/30/1997
Time: 11:34:33

Received
From: OWEN RANCHES

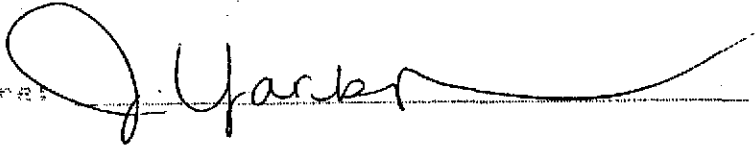
Type of Payment	Program A cct	Amount
APP. FOR AMENDMENT (31 07107)		
56105	229 21 1155	20.00

Total

\$20.00

CHECK 3971

Region: STATE

Signature: 



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 15, 1992

OWEN RANCHES
HC 85 BOX 110C
BRUNEAU ID 836040000

RE: WATER RIGHT NO. 51-07107

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If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Please note that the date of priority of this right has been advanced due to late submittal of the examination fee &/or exam fee information sheet.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 51-7107

FROM: PAM SKAGGS

RE: PRIORITY ADVANCE REVIEW

DATE: 29-OCT-1992

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MAY 13 1976	133
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 03 1987	93
Exam Fee/Info Sheet Received Date:	JULY 06 1987	187
Exam Fee or Info Due Date:	JUNE 02 1987	153
Days Late:		34 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	MAY 13 1976	133
Total Days Late:		34 DAY(S)
New Priority Date:	JUNE 16 1976	167

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 51-7107

1. Owner: OWEN RANCHES

Phone No. 585-2755

Current Address: HC 85 Box 110C BRUNEAU, ID 83604

2. Accompanied by: PAUL OWENS

EXAM. DATE: 06-28-88

Address: SAME

Phone No. _____

Relationship to Permit Holder: MANAGER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 51-2126 SAME P/D, SAME
P/U (FEWER ACRES). ☒ Copies Attached

2. Other water rights with same point of diversion: 51-2126

☒ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
FLOW METER	PROPELLER	MUESCO RATE-A-FLOW	80951	UNKNOWN	10"	UNKNOWN

2. Measurements:

WITH A STOP WATCH MEASURED 1000 GAL IN 44 SEC

$$\frac{1000}{44} \times \frac{60}{60} = 1,364 \text{ gal/min.}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method $\frac{1,364 \text{ gal/min}}{448.8 \text{ gal/cfs}} = 3.04 \text{ cfs}$

2. Alternate Method for Checking Purposes
SYSTEM PRESSURE GAUGE

INACCURATE READ 122 PSI ESTIMATED AT 95 PSI

THEORETICAL
 $\frac{100 \text{ HP} \times 8.8 \times .8}{0 + (95 \times 2.31)} = 3.21 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional) ARTESIAN WELL UNABLE TO CHECK DRAWDOWN ASSUMED ZERO

Discharge Pressure: 122 psi x 2.31 = 282 ft (1); Dynamic pumping level: 0 ft (2)

Total Head: (1) + (2) = 282 (3) ; Flow rate: 3.04 cfs (4)

Water HP (3) x (4) ÷ 8.8 = 97.4 (5) SEE NOTE BELOW
 Meter Input KW: 3.6 x 43.2 KH x ? CTR or ? MULT x ? PTR x 5 N/ 11 T = 70.7 (6)

Meter Input HP (6) x 1.34 = 94.7 (7)

Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = (6)

Panel Input HP (6) x 1.34 = (7) Efficiency: (5)/(7) x 100 = 103 %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 105 \text{ ACRES} \times 5 = 525 \text{ AFA}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.79 \text{ CFS} \times 214 \text{ days} \times 1.9835 = 760 \text{ AFA}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 525 \text{ AFA}$

2. ~~Volume Calculations for Other Uses:~~ METER No. 76398762. WAS UNABLE TO IDENTIFY A CTR, MULT, OR PTR NUMBER. THEREFORE THE EFFICIENCY CALCULATION IS IN ERROR. PAUL OWEN SAID THAT PAUL CASTELIN HAD CHECKED THIS WELL EARLIER,

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



Field Examiner's Name: Kelly K. Christensen
Signature: Kelly K. Christensen
Certification Date: 4/30/92
Field Report Preparation Date: 07/15/88

J. AUTHENTICATION

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

2. Recommended Amendments

Totals: 179 cfs 525 AFA

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use
Period of Use From Apr 1 To Nov 1
Rate of Diversion 1.79 cfs
Annual Volume 525 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS
P/D OVERLAP
PER ADMINISTRATION MEMORANDUM (NORMAN C. YOUNG 1988)
1) ENTIRE SYSTEM RATE OF IRRIGATION = 3.04 cfs/180 acres = .017 cfs/acre
2) OLD RATE = 1.5 cfs/75 acres = .02 cfs/acre
OLD RATE IS GREATER THAN CURRENT RATE THEREFORE EXCLUDE ACRES FROM 51-2126 FROM PERMIT. (SEE OVERLAP REVIEW SHEET)
3) 105 ACRES * .017 cfs/acre = 1.79 cfs RECOMMENDED FLOW RATE
4) TOTAL RECOMMENDED FLOW = LICENSED FLOW (1.5 cfs) + PERMIT (1.79 cfs) = 3.29 cfs
TOTAL LICENSED FLOW OF 3.29 cfs EXCEEDS THE WELL CAPACITY THEREFORE THE MAXIMUM COMBINED RATE OF DIVERSION UNDER THIS RIGHT & 51-2126 SHALL NOT EXCEED 3.08 cfs

5. Point(s) of Diversion:

OVER LAP REVIEW
SHEET

ity

Method of Determination/Remarks

LICENSE

51-2126 LICENSED FOR 1.5 CFS

PERMIT

51-7107 ALLOWABLE CFS AS INDICATED ON PERMIT 3.08 CFS

6. Place(s) of Use:

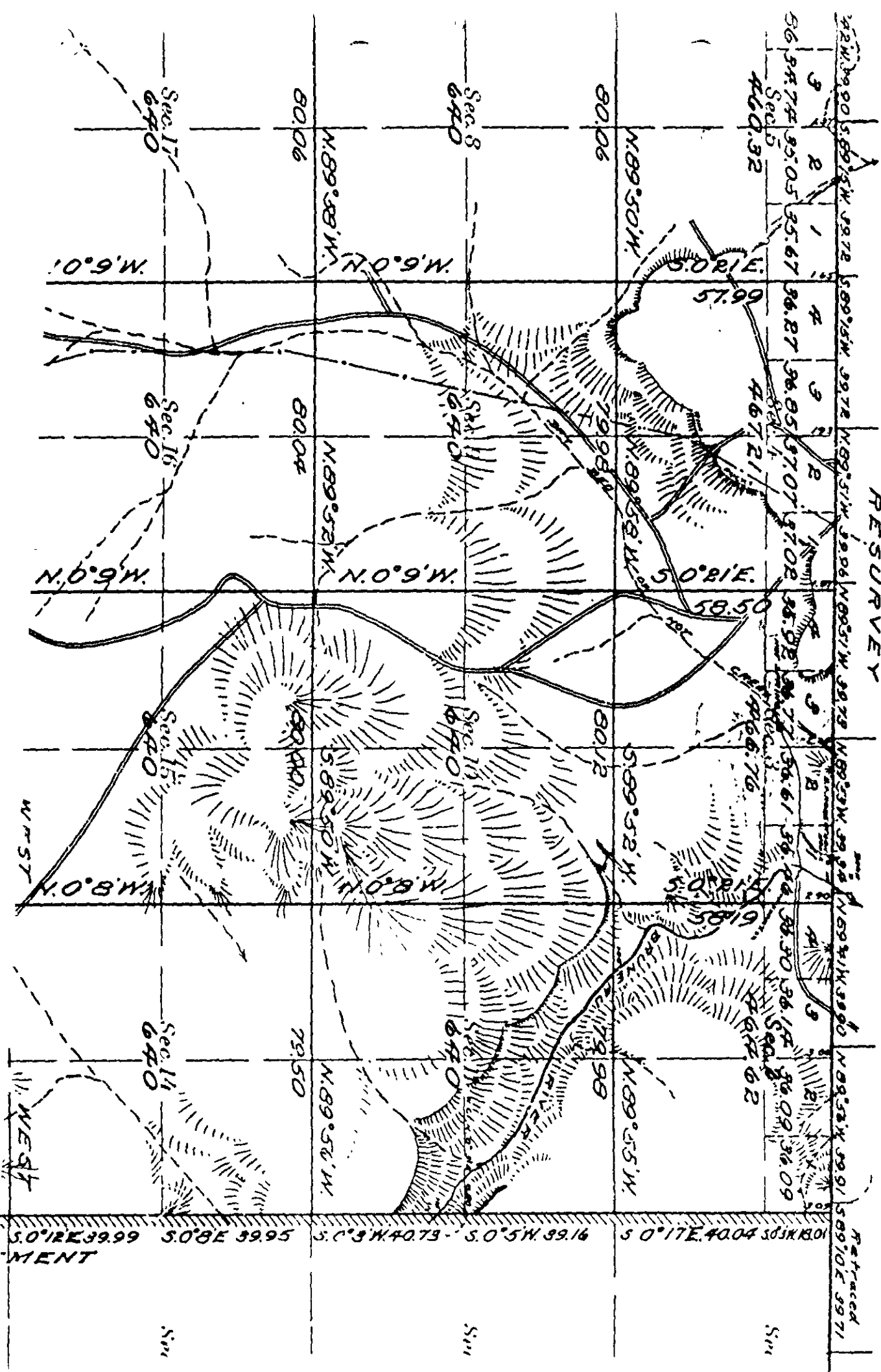
Indicate Method of Determination

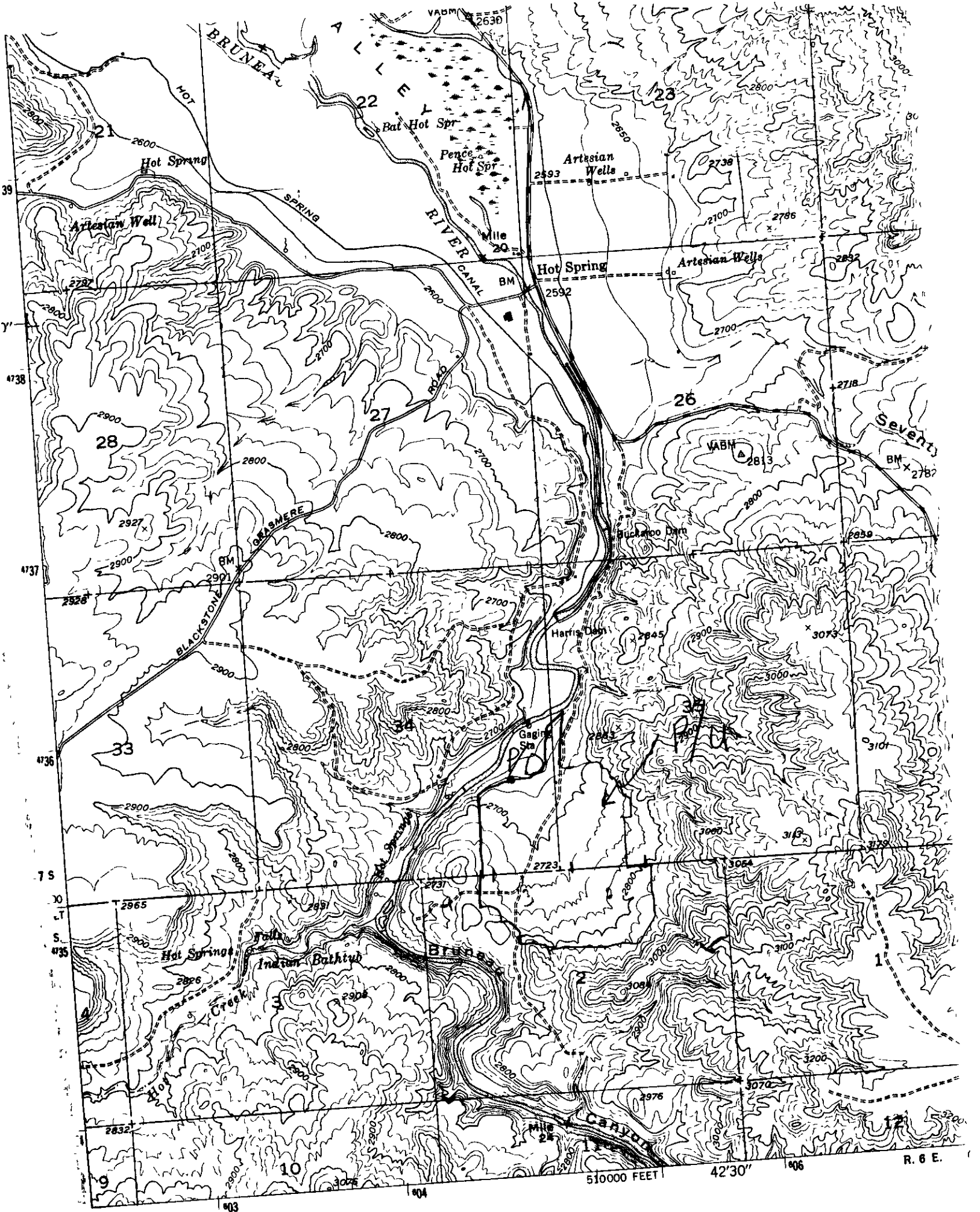
			NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			ACRES				FOUND												
7	7S	6E	34												7	2	28	47	
			35							20	39	2						61	
	8S	6E	2	4	36		32											72	
															TOTAL			180	
			OVER				LAP												
6	7S	6E	34														30	30	
			35							15								15	
	8S	6E	2	10			20											30	
															TOTAL			75	
			NEW ACRES				NOT LICENSED												
07	7S	6E	34												7	2	8	17	
			35							20	24	2						46	
			2	4	26		12											42	
															TOTAL			105	

b H
 T85 - R6E
 SEC 2
 LOTS 2-3 24

Sec. 35

RESUME





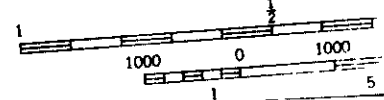
Prepared, edited, and published by the Geological Survey

Control by USGS and USC&GS

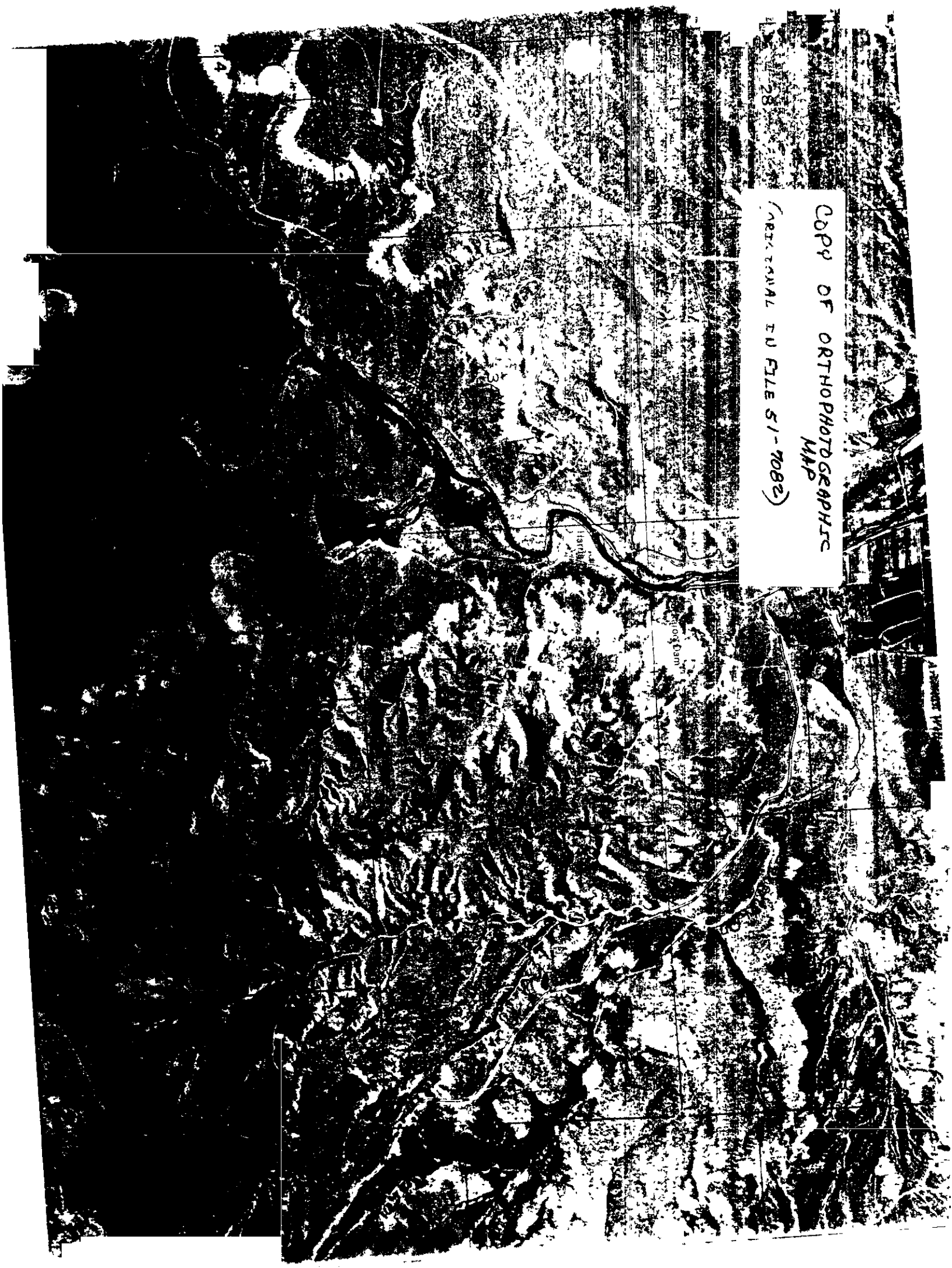
Culture and drainage in part compiled from
data taken 1946

T-TS-R-LE

34
GN MN



COPY OF ORTHOPHOGRAPHIC
MAP
(ORIGINAL IN FILE 51-7082)



72/28/1-
Official

QUENTIN

06/28/88

FLOWMETER :

MUESCO

RATE - A-FLOW

80951

1000 GAL IN 44 SEC.

@ pump 122 PSI (PROBABLY FAULTY GAUGE)

MOTOR: PRESSURE AT PEERLESS PUMP TO BE
ESTIMATING THE PRESSURE AT PUMP TO BE 95 PSI

100 HP NEWMAN SER. 8209

Pump:

PEERLESS Pump SER. F22429

METER :

Kh = 43.2

NO. 76398 762

5 REU / 11 SEC.

SPRINKLERS :

10 LINES BUT NOT ALL FULL

1/4 MILE LONG.

33 HEADS PER 1/4 MILE

NOTE! DOMESTIC WELL NOT DRILLED.

ART R - SOMETIME IN 1907

51-7107

Newman 100 HP

Motor style

Peerless Pump

82C57239

F 2249

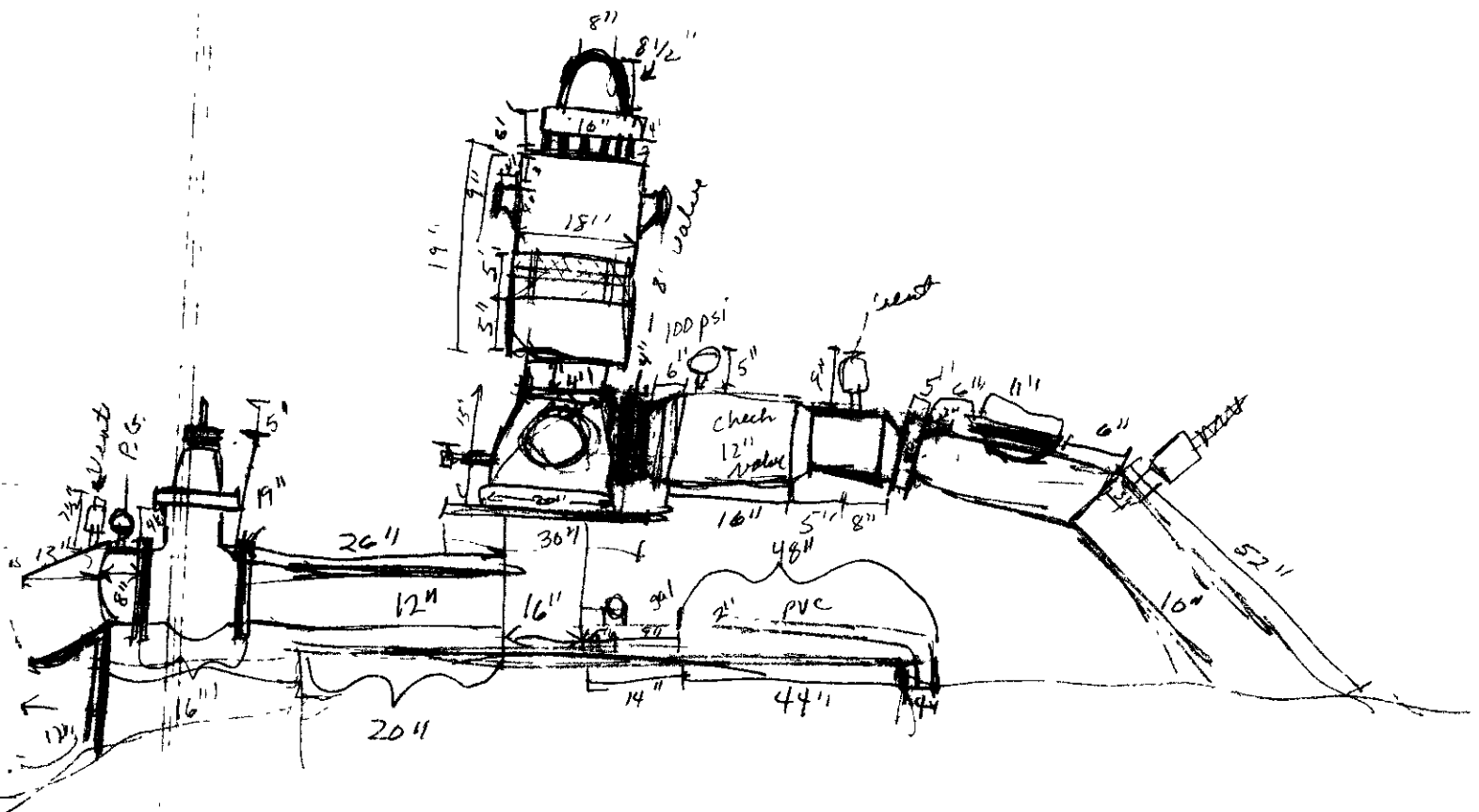
Kh 43.2

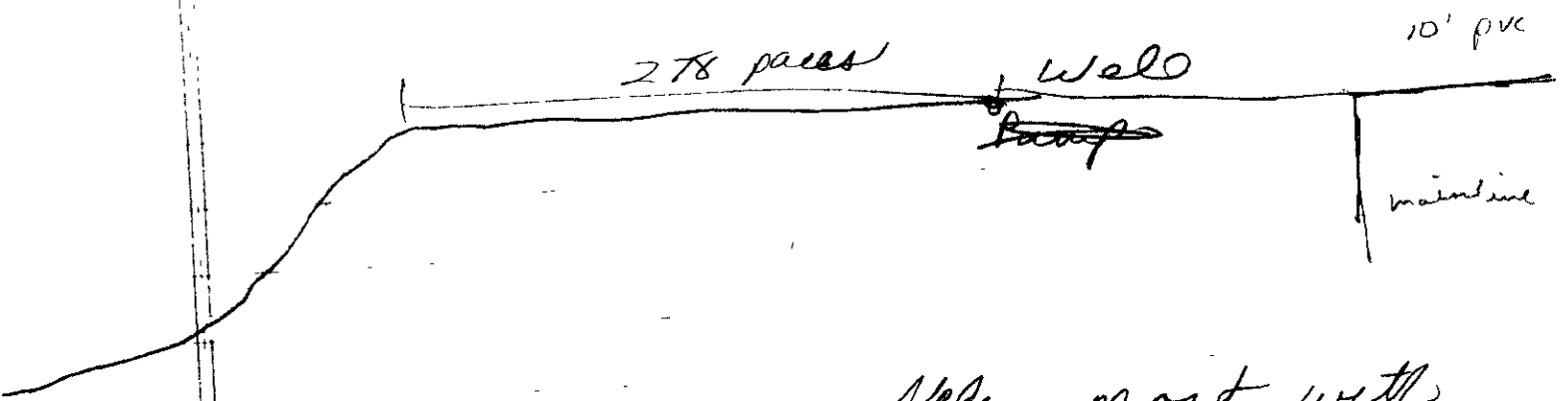
25 revs
53 sec

2 times 25 revs. in 53 sec.

Muesco flow meter not operating
780951 on cap

Photo #5 looking N.E.





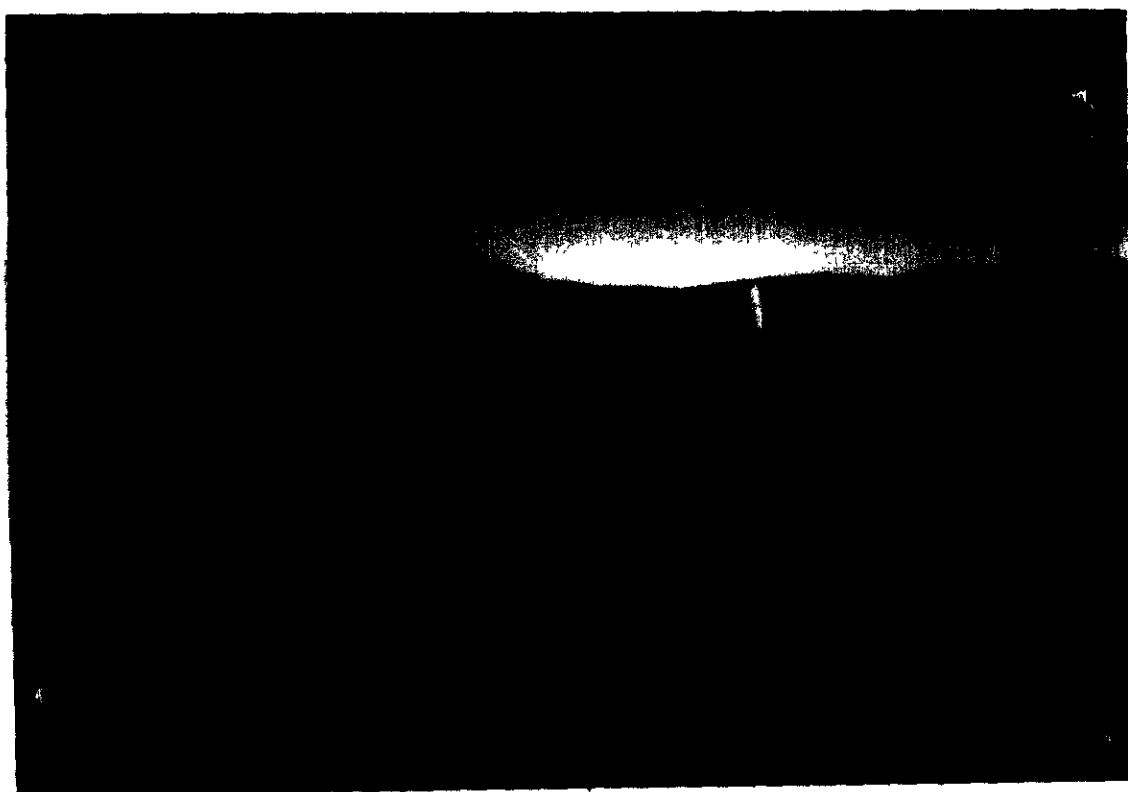
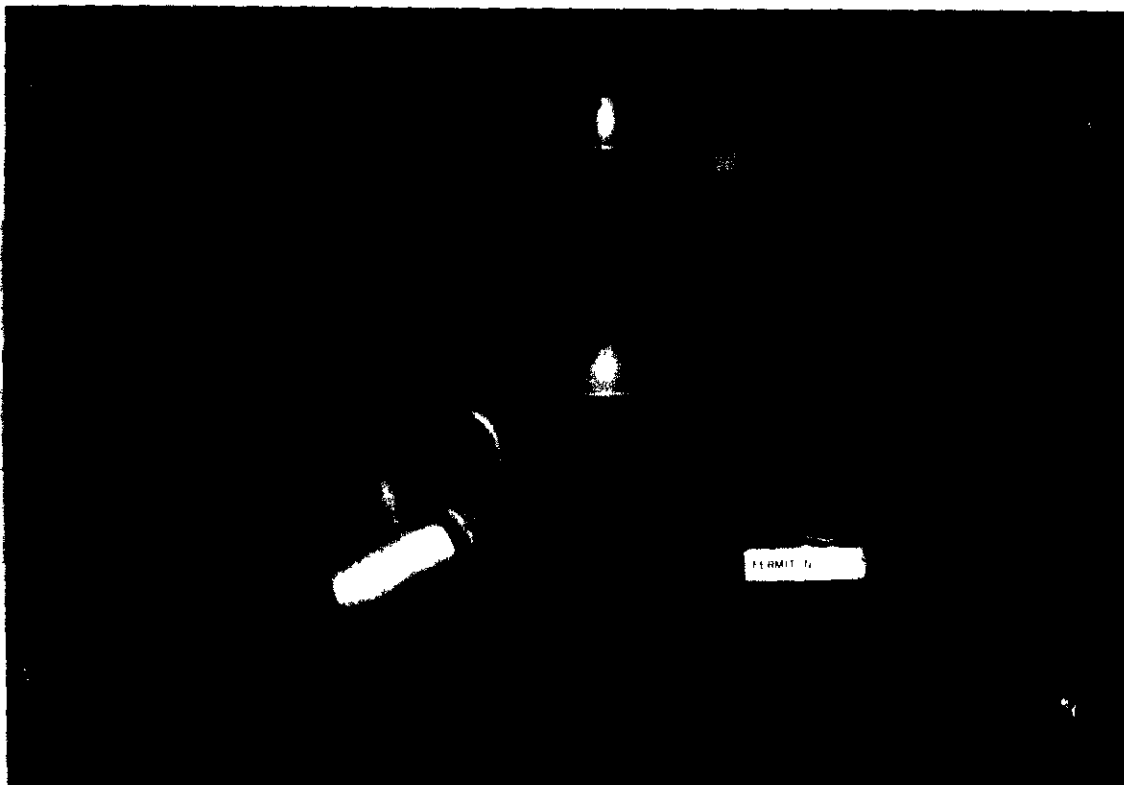
Nelson most with
 Weather Tee 10-30 4.0 gpm nozzles
 Painted 9/64" nozzle at 85 psi

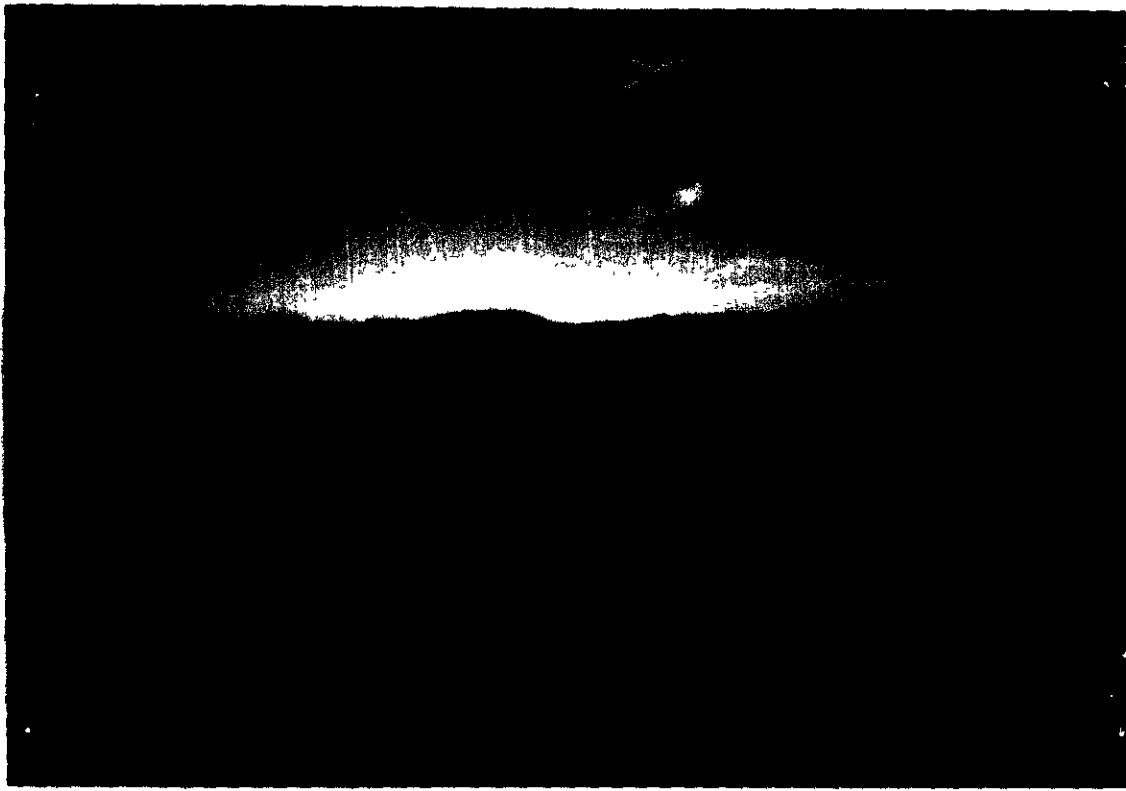
25		28	33
~~30~~ 32		28	

10 hand line	30	28	25
	28	28	

Photo # 6 & 7 pa. Looking SSW

10' SYSTEM
 G.E. Hp 150
 SER AR5124 106
 PEELLESS PUM
 SER F21577





DEPARTMENT OF WATER RESOURCES ~~51-7107~~

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 51-7107

Name(s) of Permit Holder: Owen Ranches

Post Office Address: Middleton, Idaho 83644

Tel. No. 585-2755

Source of Water: Subterranean

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 240 _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-13-81

Date


Signature of Permit Holder

4/86

RECEIVED KEYPUNCHED

JUL 15 1987

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 175
Date 7/16/87
Receipt # 24989
Receipt by [Signature]
Sent to S.O. 7/14/87 EA

1. Permit No. 51-7107

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Owen Ranches, Trust

3. Post Office Address: Owen Ranches, HC 85, Box 110, Bruneau
ID 83604 Telephone No. 208 845-2742

4. Source of Water: Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 3.08 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5-13-1976

8. Person to contact to accompany the department representative during the field examination:

Paul L. Owen (Name)

Owen Ranches, HC 85, Box 110, Bruneau (Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date Richard L. Owen

Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cedil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

51-7107
OWEN RANCHES
OWEN RANCHES INC.
STAR RT. E PCX 110A
BRUNEAU, ID 83604

138038

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 23, 1981

**Owen Ranches
Middleton, ID 83644**

RE: 51-7107

Dear **Sirs:**

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

jp

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well

Department of Water Resources

1. WELL OWNER

Name Owen Ranches
Address Bruneau Idaho 83604
Owner's Permit No 51-7107

7. WATER LEVEL

Static water level _____ feet below land surface
Flowing? ☒ Yes ☐ No G.P.M. flow Appr. 2000 GPM
Temperature 92° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☒ Valve ☒ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☒ Bailor ☒ Other

Discharge G.P.M. Draw Down Hours Pumped

Appr. 2000 GPM

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20" inches Total depth 46' feet
Casing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>20"</u> inches	<u>0</u> feet	<u>46'</u> feet
<u>1250</u> inches	<u>16"</u> inches	<u>4'</u> feet	<u>46'</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

16" drive shoeWas a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

20-24" 0-46' 30 Sacks CementSurface seal depth 0 Material used in seal ☒ Cement grout☐ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Shurry pit ☐ Temporary surface caving☒ Overbore to seal depth

LOCATION OF WELL

Sketch map location must agree with written location.

N	W	E	S

Subdivision Name _____
Lot No. _____ Block No. _____
County Owyhee
Section 34 T. 4 N. S. R. 6 E.

10.

Work started 1 SEPT 1976 finished NOV. 30 1976

11. DRILLERS CERTIFICATION

Firm Name Glineski Drilling Firm No. 129Address Bruneau Idaho Date 4/12/77

Signed by (Firm Official) _____

and
(Operator) Robert D Smith



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Western Region Office
92 South Cole Road
Boise, Idaho 83705

June 23, 1976

Re: Permit No. 51-7107

**Owen Ranches
Middleton,
Mahe 83644**

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 51-7107. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device as part of the diverting works has been placed upon the permit. Enclosed is a letter describing different types of measuring devices accepted by the Director.

Sincerely,

**BOBBY D. FLEENOR
Chief, Water Rights**

**BDF:DR
Enclosures**

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 51-7107

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 5-13-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) PJC 5-13-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use 51-2126 ^{part of} outside _{land}

(10) _____

Comments: Allow 228,538.02 = 4.58 cfs minus 1.5 cfs
(Lic 51-2126) = 3.08 cfs - allow

(11) BB OK

Affidavit of Publication received (date) 6-8-76

(12) _____

Final date for protests 6-14-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

☒ the rate of div shall not exceed 3.08 cfs.
_____ No special conditions for approval

(15) District W

By JH

Date 6-14-76

CONVERSATION MEMORANDUM

DATE 6-14-76FILE 51-7107NAME OF PARTY Laura Spangler (Idaho Land & appraisal)EMPLOYEE L. Glen Saxton

RE: _____

During staff review of app 51-7107 I determined that lic. 51-2126 irrigated some of the same land as the app.

I called Laura Spangler of Idaho Land & Appraisal & she directed that I reduce the rate of div on the new app so that the combination of the existing lic & rate of div on the new app not exceed one miner's inch per acre.

HS
6-14-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 20, 1976

Owyhee Nuggett
Marshing, Idaho 83628

RE: Application for Permit No. 51-7107, Owan Ranches

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

--- (Signature of Claimant) ---

Bill submitted

6-8-76

RB

CLAUDETTE STOCKS
Sr.. Clerk

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that OWEN RANCHES
Middleton, ID
has on May 13, 1976 submitted Application No. 51-7107
for a permit to appropriate 4.58 cubic feet per second ~~acres feet~~
~~per second~~ of water from a groundwater source
by means of well pump, motor & sprinkler system
within the SE1/4 Sec 34 T7S-R6L B.M., Owyhee County

to be used from April 1 to Oct 31
for irrigation of 228.53 acres

within the SE1/4 Sec 34; W1/4 Sec 35 T7S-R6E; Government Lots 2, 3 & 4
Sec 2 T8S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 14, 1976.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, ID
on May 27, 1976 and June 3, 1976.

May 13, 1976

Re: Application for Permit

E. S. Owen
Owen Ranches
Middleton, ID 83644

Dear Mr. Owen:

We received your Application for Permit to Appropriate the Public Waters of the State of Idaho today. In checking our government plats, we noted that the acreage amounts for Government Lots 2, 3 & 4 are less than the 40 acres each you have indicated. Government Lot 2 has a total of 36.09, Lot 3 has 36.14 and Lot 4 has 36.30 acres in Twp. 8S, Rge. 6E, Section 2.

This application will be held by this Department in unadvertised form for 15 days from the date of this letter. If we do not hear from you within that period of time, we will reduce the total acreage to 228.53 and the total quantity of water to be appropriated to 4.58 cubic feet per second.

Sincerely,

PETER J. CHAMBERLIN
Water Resource Agent

PJC:rb

cc: Idaho Land & Appraisal Service