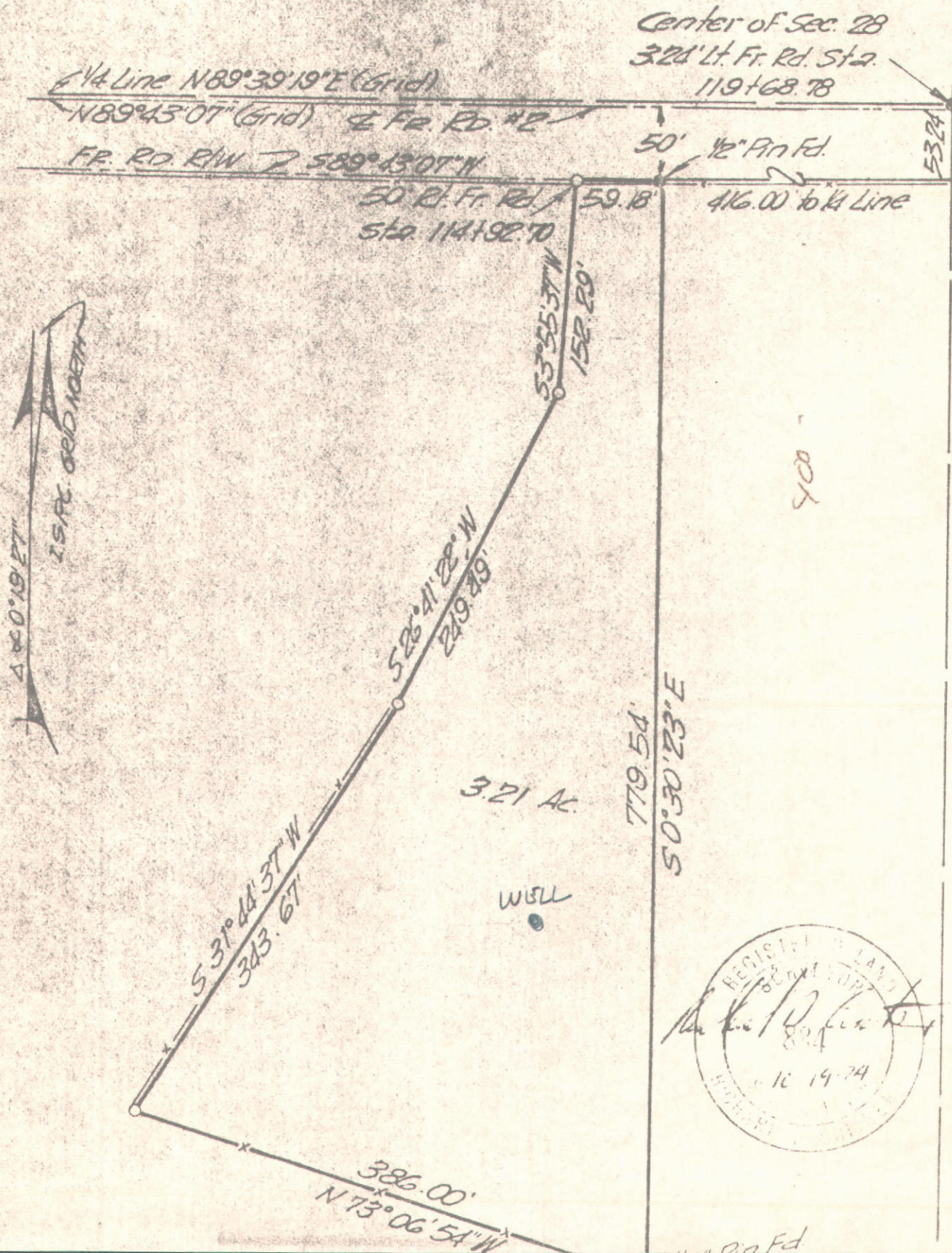


PLAT OF SURVEY FOR JOHN HOYE

located in Lot 3, Sec. 28, T.5S, R.10E., B.M.

Elmore County, Idaho

Oct 13, 1974



**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that F. K. CLARK Glenss Ferry, ID has on August 13, 1976 submitted at Application No. 61-7277 for a permit to appropriate 0.07 cubic feet per second of water from a ground-water source by means of well within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28 T5S-R10E B.M., Elmore County to be used from Jan 1 to Dec 31 for domestic use within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28 T5S-R10E B.M.

If issued, this permit will be subject to all prior rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 13, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID on August 26, 1976 and September 2, 1976.

OK
9-10-76
RF

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Franklin W. Waterman do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...26... day of Aug..., 1976, and the last publication having been made on the ...2... day of Sept... 1976...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this ...2... day of September..., 1976

Ramona E. Grzechal
Notary Public

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 51-7114 Priority August 13, 1976 Amount 0.04 CFS 1.2 AF

THIS IS TO CERTIFY that F. K. CLARK of GLENNS FERRY, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 13, 1976, and has submitted proof to the Department of Water Resources on August 3, 1977, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic (1 Unit)	01/01 - 12/31	0.04 cfs	1.2 af

Location of point of diversion: NESW, Sec. 28, Twp 5S, Rge 10E, Elmore Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5S	10E	28	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of

OCTOBER, 1986

Acting for the Director

Norman C. Young

kw ea

Identification No. _____

Application No. ~~61-7277~~

51-7114

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant F. K Clark Phone 366 7486
post office address P. O. Box A G. Glenns Ferry, Idaho 83623

2 Source of water supply Ground Water which is a tributary of _____

3 a Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 5 S.
Range 10 E B M Elmore County, additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

ALLOW: 0.04 cfs
Amount ~~30-384~~ or domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a _____ cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. _____

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 6 inches; proposed depth of well is 120 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
Alloc 1 year
is _____ years completed

b Estimated construction cost is \$ 1300.00

8 Description of proposed uses

a If water is not for irrigation

(1) Give the place of use of water NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 5S
Range 10E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one

(5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

- 9 a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

PLAT OF SURVEY FOR JOHN HOYE

located in Lot 2, Sec. 28, T. 5, R. 10E, B. M.

Elmore County, Idaho

City of Elmore

Center of Sec. 28

320' Lt. Ft. Rd. St. 2

119+68.78

1/4 Line N 89° 30' 00" E

N 89° 45' 00" E

1/4 Rd. 50' 12" Pn. Rd.

1/4 Rd. 50' 12" Pn. Rd.

50' 12" Pn. Rd.

1/4 Line

53.24

400

3.21 A

well

779.54
3.21 A
50.30.05
7.52.06.05

S 32° 44' 37" W
343.67

S 58° 44' 28" W
243.80

386.00'
N 73° 06' 54" W



on Fd

See Attached Map

J. J. Blum
(Applicant)

Proposed Priority 8-13-76

Received by CS Date 8/13/76 Time 1:00
Preliminary check by RWH Fee \$ 10.00 WDA 5114
Received by CS Date August 13, 1976
Publication prepared by RS Date 8-20-76
Published in Mt. Home News
Publication dates Sept 2 + Aug 26
Publication approved RF Date 9-10-76
Priority reduced to 8-13 - 1976 Reason To be received until that date.
Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by THH DD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7277, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 77.

c. Other The maximum rate of diversion shall not exceed .04 c.f.s.

2. Denial of said application is for the following reasons _____

Witness my hand this 24 day of September, 19 76.

Director

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Clinton M. Watson do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 24 ... day
of Aug ..., 1976, and
the last publication having been made on the
... 2 ... day of Sept ...
1976 ...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this ... 2 ...
day of September ..., 1976

Samona E. Grzechal
Notary Public

OK
9-10-76
RF



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1986

RE: Permit No. 51-7114

F. K. Clark
Box AG
Glenns Ferry, ID 83623

Dear Mr. Clark:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

51-7114
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
→ ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

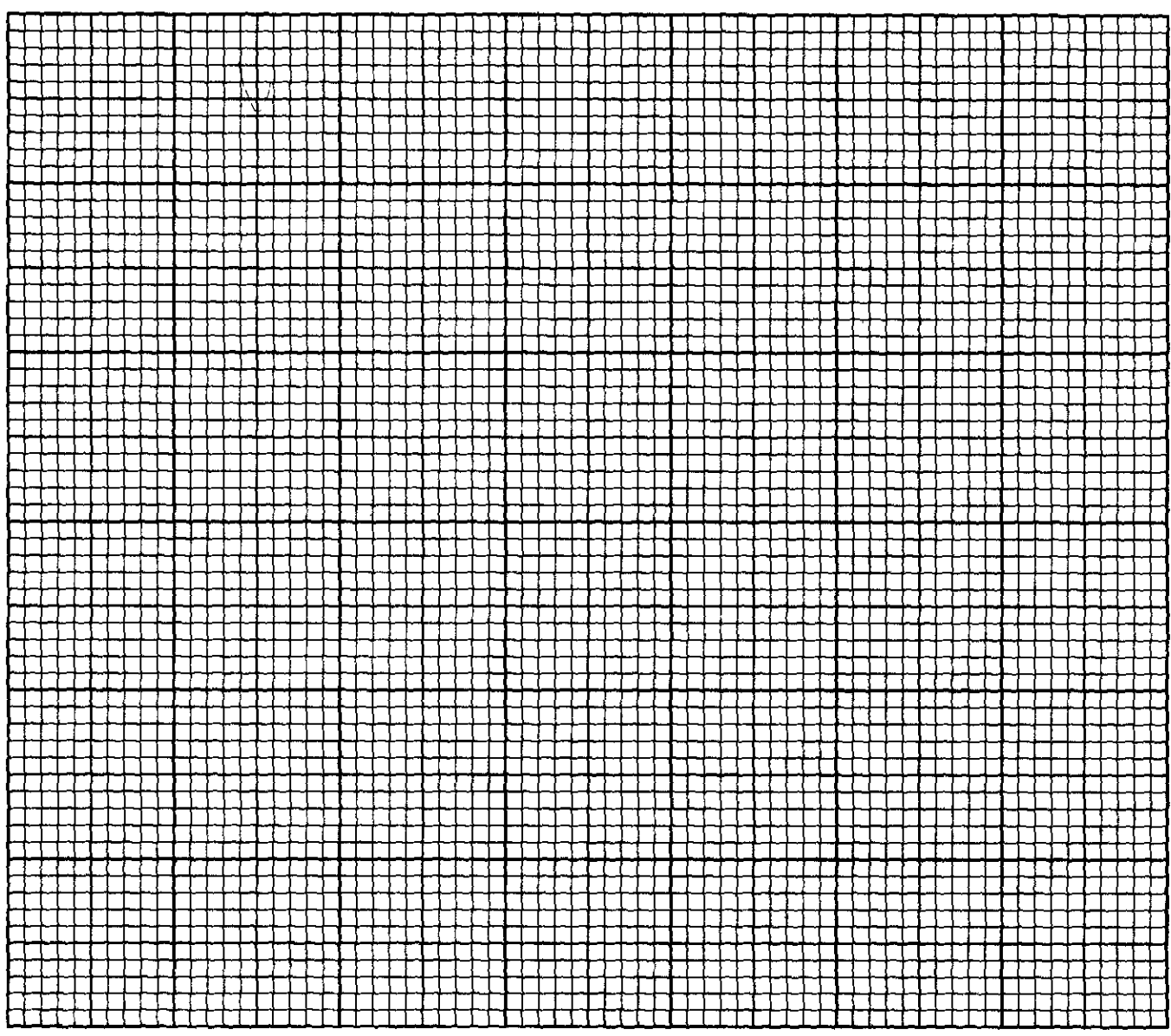
- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Brad E. Umgee 8-18-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DM 8-6-86 (Initial and date)
Exam Date Entered in Computer 8-7-86 (Initial and date)
Exam sent to State Office TD 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Filed in White File 8-18-86 (Initial and date)

Total Acres _____

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

16. Examiner's/Consultant's Signature _____ Date 8-1-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

USE FIRST
OF
DATE

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

RECEIVED
JUL 10 1986
FBI

Linda D. Smith
SIGNATURE

August 8, 1977

RE: Permit No. 51-7114

F. K. Clark
P. O. Box AG
Glenns Ferry, Idaho 83623

Dear Mr. Clark,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

12/ab
RECEIVED
AUG 14 1977

Identification No. _____

Permit No. _____

RECEIVED

AUG 3 1977

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder F. K Clark
b) Post Office Address P. O. Box 40 Glenns Ferry, Idaho 83623
2. Permit Number 61-7277
3. Date of Priority that you are prepared to establish 8/13/76
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: 1/4 Lot 3 1/4, Section 28
Township 5 S., Range 10 E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount .04 CFS for Domestic purposes from 8/13/76 to 8/13/77 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Hiddleston Drilling Co.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
b) Describe the agreement or understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Jacuzzi 754C 3/4 HP submersible pump. 100' in 120' well in 6' casing
b) Describe the type and size of measuring device which you have installed at your point of diversion:
c) Give well driller's name and address and the date the well was completed: Hiddleston Drilling Co., Mtn. Home, Idaho 3/24/76
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic and livestock water (3 calves)

Exam typed

8/8/77
by

RECEIVED

...with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated 0

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date) (Signature)

State of Idaho)
County of Elmore) ss.

On this 2nd day of August, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at

My commission expires 8-29-81

July 29, 1977

CERTIFIED MAIL

138858

Re: Permit No. 61-7277

F. K. Clark
P. O. Box AG
Glenn Ferry, Idaho 83623

Dear Mr. Clark:

One of the conditions of approval of your water Permit No. 61-7277 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



S: STEPHEN ALLRED

Director

TSA:jfr

Re: Proof affidavit

RECEIVED
JUL 31 1977
IDAHO DEPT. OF LAND

September 27, 1976

Re: Permit No. 61-7277

F. K. Clark
P.O. Box AG'
Glenns Ferry, ID 83623

Dear Mr. Clark:

Enclosed is a copy of your approved Application for Permit No. **61-7277** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 8-13-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 8-13-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: Slight Decline - see pg 271
H.W. levels part A.
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) RF OK

Affidavit of Publication received(date) 9-10-76

(12) _____

Final date for protests Sept 13, 1976
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W By THJ Date 9-13-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 20, 1976

Re: Notice of Application for Water Permit No. 61-7275 - Idaho Land Developers, Inc.
61-7276 - John F. Alsip, Jr.
61-7277 - F. K. Clark

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that F. K. CLARK
Glenns Ferry, ID
has on August , 1976 submitted Application No. 61-7277
for a permit to appropriate 0.07 cubic feet per second ~~surface~~
~~perchance~~ of water from a groundwater source
by means of well
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28 T5S-R10E B.M., Elmore County

to be used from Jan 1 to Dec 31
for domestic use

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28 T5S-R10E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 13, 1976.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, ID
on August 26, 1976 and September 2, 1976.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that F. K. CLARK, Glens Ferry, ID has on August 13, 1976 submitted at Application No. 61-7277 for a permit to appropriate 6.07 cubic feet per second of water from a ground-water source by means of well within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28 T38-R10E B.M., Elmore County to be used from Jan 1 to Dec 31 for domestic use within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28 T38-R10E B.M.

If issued, this permit will be subject to all prior rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 13, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID on August 26, 1976 and September 2, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 16, 1976

F. K. Clark
P. O. Box AG
Glenns Ferry, ID 83623

Dear Mr. Clark:

Enclosed is your Receipt No. 5114 in the amount of \$10.00
for ~~Application for Permit No. 61-7276~~ which was received in this
office on August 6, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

IN PAYMENT OF

Filing fee for well permit

10.00

EMPLOYEE NUMBER

GROSS
AMOUNT

WITHHOLDING

F. I. C. A.

NET
AMOUNT

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 6, 1976

AUG 10 1976

Re: Application for Permit

F. K. Clark
P. O. Box AG
Glenns Ferry, ID 83623

Dear Mr. Clark:

Before we can process your application for permit we will need a \$10.00 filing fee.

From the plat of your property, it appears you well will be in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28 T5S-R10E, B.M. With your permission, we will show the point of diversion as being in that 40-acre tract. We will also show the place of use there.

Upon receipt of the filing fee, we will proceed with the processing of your application.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:rb

August 6, 1976

Re: Application for Permit

F. K. Clark
P. O. Box AG
Glenns Ferry, ID 83623

Dear Mr. Clark:

Before we can process your application for permit we will need a \$10.00 filing fee.

From the plat of your property, it appears you well will be in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28 T5S-R10E, B.M. With your permission, we will show the point of diversion as being in that 40-acre tract. We will also show the place of use there.

Upon receipt of the filing fee, we will proceed with the processing of your application.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:rb