

## Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters ..... do  
solemnly swear that I am the foreman, or  
publisher of the

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that  
JOSEPH ROUSH Route 1, King  
Hill, ID has on July 12, 1977  
submitted Application No. 51-7121  
for a permit to appropriate 0.04  
cubic feet per second of water from  
a groundwater source by means of  
well and pump within the SW $\frac{1}{4}$   
NE $\frac{1}{4}$  Sec 28 T5S-R10E B.M.,  
Elmore County to be used from Jan  
1 to Dec 31 for domestic purposes  
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec 28  
T5S-R10E B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with the  
Director of the Idaho Department  
of Water Resources, 92 South Cole  
Road, Boise, Idaho 83705 on or  
before August 15, 1977.

C. STEPHEN ALLRED  
Director

Published in the Mountain Home  
News, Mountain Home, ID on July  
28, 1977 and August 4, 1977.

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

...two.... consecutive weeks, the first publica-  
tion having been made on the 28th..... day

of ..... July....., 19.77., and

the last publication having been made on the

4th..... day of ...August.....

19.77....; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

*Lloyd S. Waters*

Subscribed and sworn to me this 4th.....

day of ..... August....., 19.77.

*Allen O. Klueger*  
Notary Public

OK JWS  
8-10-77  
RECEIVED

AUG 9 1977

Department of Water Resources  
Western Regional Office



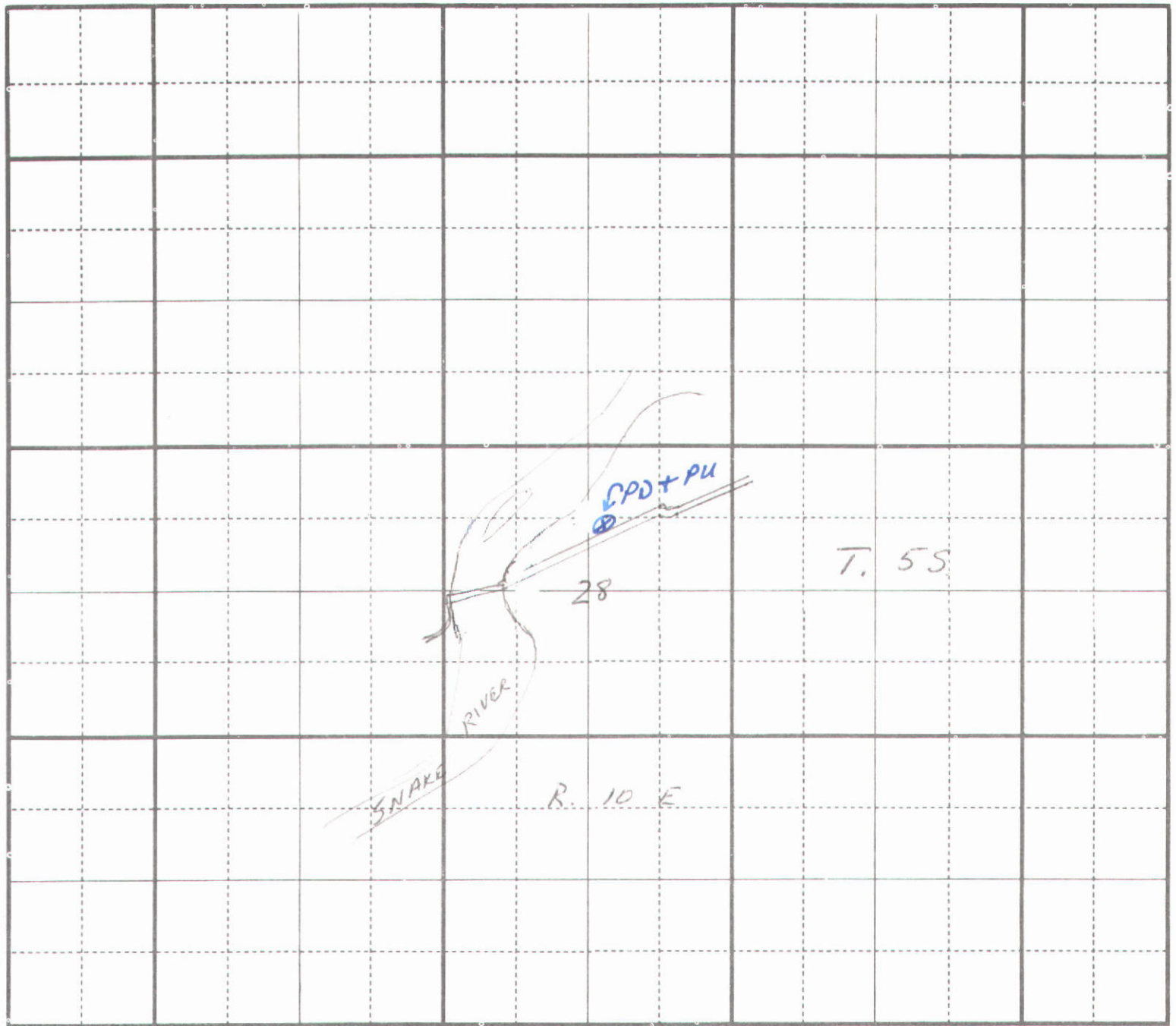


Diagram of System

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that JOSEPH ROUSH

**Description and location of place of use:**

[illegible]

April, 19 80.

Director

Identification No. \_\_\_\_\_

Application No. 51-7121

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1 Name of applicant Joseph Roush Phone: 366-9901  
post office address Rte. 1, King Hill, Idaho 83633

2 Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3 a Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 28 Township 5S  
Range 10E B.M. Elmore County; additional points of diversion if any \_\_\_\_\_

b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4 Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from JAN. 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated.

a 0.04 cfs cubic feet per second and/or

b \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc Well, 1 1/2 hp pump.

b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet, total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c Proposed well diameter is \_\_\_\_\_ inches, proposed depth of well is \_\_\_\_\_ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years

b Estimated construction cost is \$ \_\_\_\_\_.

8 Description of proposed uses

a If water is **not** for irrigation.

(1) Give the place of use of water SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 28 Township 5S  
Range 10E B.M.

(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1

(5) If water is to be used for other purposes describe \_\_\_\_\_

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

10. Remarks

applicant to make this filing—

c If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use—

9 a. Who owns the property at the point of diversion.

Applicant

None

c Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

A 10x10 grid with handwritten text. The text "RGE. 55" is written in the center of the grid. The text "TWP. 10E" is written on the left side of the grid. The text "28 X P.D." is written in the middle of the grid.

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

h.   
\* (Applicant)

Proposed Priority 7/12/77

Received by JS Date 7/12/77 Time 3:05  
Preliminary check by JS Fee \$ 10.00  
Receipted by JS Date 7/12/77 Receipt # 8537  
Publication prepared by Mr. James Brown Date 7-21-77  
Published in Idaho State Journal  
Publication dates July 28 + Aug 4  
Publication approved JS Date 8-10-77  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by THJ

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7121, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 16 day of September 19 77.

Deputy Director

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County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters ..... do  
solemnly swear that I am the foreman, or  
publisher of the

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IDAHO, that the notice attached hereto and  
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..... two ..... consecutive weeks, the first publica-  
tion having been made on the 28th ..... day  
of ..... July ..... 19.77., and  
the last publication having been made on the  
4th ..... day of ..... August .....  
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to the first publication of the attached notice.

*Lloyd S. Waters*

Subscribed and sworn to me this 4th .....  
day of ..... August ..... 19.77.

*Allen O. Klueger*  
Notary Public

RECEIVED

AUG 9 1971

Department of Water Resources  
Western Regional Office

RECEIVED

OK 748  
8-10-77



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 8, 1980

Joseph Roush  
Route 1  
King Hill, Idaho 83633

Dear Mr. Roush,

RE: License No. 51-7121

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:mr  
Enclosure

MICROFILMED

# ROUTING SLIP

|                                      |                        |
|--------------------------------------|------------------------|
| DATE _____                           | TIME _____             |
| TO: <b>JAN GROVER</b>                | REF No. (if any) _____ |
| FROM: (show title)<br><b>CHARLIE</b> |                        |

## FOR YOUR:

- ☐ Information
- ☐ Approval
- ☐ Signature

## REVIEW AND

- ☐ Call Me ☐ See Me
- ☐ Comment & Return
- ☐ Take Proper Action
- ☐ Draft a Reply for Me

## PER:

- ☐ Our Conversation
- ☐ Your Request
- ☐ Boss's Request

I SUGGEST WE GO  
HOME EARLY!

SERIOUSLY FOLKS, THE  
MAP HAS BEEN  
CORRECTED.

Please pull  
for me  
Jan

## INTER-DEPARTMENT MEMO — 1

RECEIVED

DATE

3/27/80

APR 1 1980

FROM

Jan

TO

Charlie

SUBJECT

Exam for 51-7121

Department of Water Resources

Lee called & wanted me to rush this one. However, on the map in the exam that you drew & on the quad maps it looks like the p.d. & pl. of use should be in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 28 rather than the SW $\frac{1}{4}$ NE $\frac{1}{4}$  which was what you recommended on rough draft & which was applied. What do you suggest?

Jan

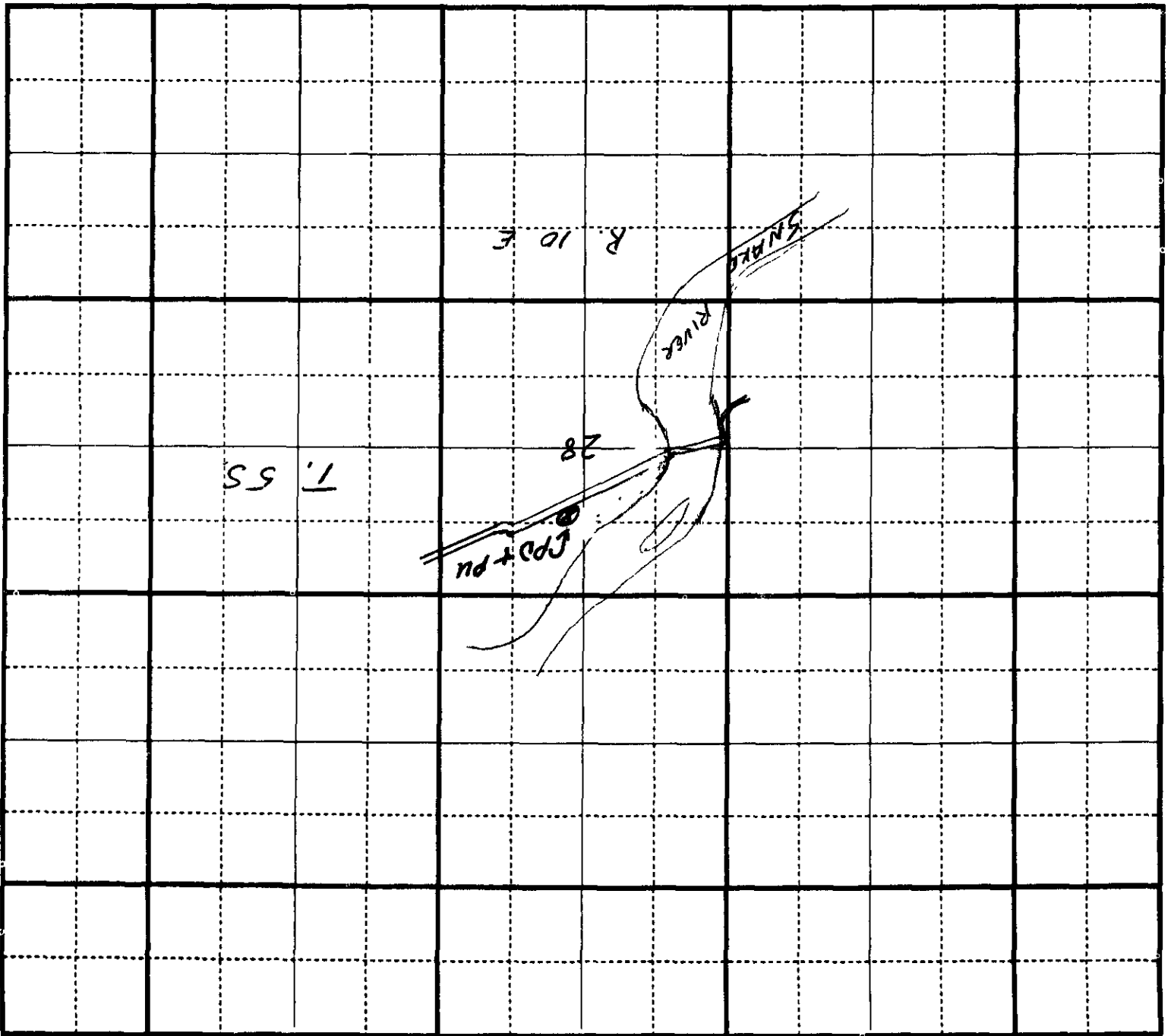
SIGNATURE

CONFIDENTIAL

*P*

**TOTAL ACREAGE**

Diagram of System



DATE OF EXAM 11/06/79

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured .04 cfs Method of measurement CALCULATION/OBSERVATION

Total Q recommended .04 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 1.2 AF/Ann

Recommended Amendments:  
P.D. ALL 1/4 ME 1/4 Sec 28 T 28 S 1 R 10 E  
Place of Use AND 1/4 ME 1/4 Sec 28 T 28 S 1 R 10 E  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:  
 $Q = 1.5 \text{ hp } (80\% \text{ EFF}) (8.8) / 40 \text{ psi } (1/2 + 333) + 40' \text{ LIFT} = .08 \text{ cfs}$   
 $V = .04 \text{ cfs } (1.58) (365 \text{ days/yr}) = 28.9 \text{ AF/Ann}$

SYSTEM DESCRIPTION:  
1/2 hp SUBMERSIBLE Pump, 6" WELL, LINE TO HOUSE

REMARKS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Examiner's Signature Charles W Bryan Jr Date 11/23/79  
Checked by DBS Date 11/4/79  
Approved by \_\_\_\_\_ Date \_\_\_\_\_

June 4, 1979

Joseph Roush  
Route 1  
King Hill, ID 83633

Dear Mr. Roush:

Re: Permit No. 51-7121

This office acknowledges receipt of your letter questioning what action has been taken on your permit. Our last letter advised you that a field representative would contact you to do a field examination of your system. Please be advised that we cannot tell just when this field examination will be done due to a large backlog.

If you want to schedule an appointment with a field representative, contact our Western Regional Office at 92 S. Cole Road, Boise, Idaho, phone 384-2190.

Sincerely,

RIITA FLECK  
Sr. Secretary

RECEIVED  
JUN 11 1979  
FBI - BOISE

Route 1  
King Hill, Id. 83633  
May 23, 1979

RECEIVED

MAY 30 1979

Department of Water Resources

Ms. Rita Fleck, Water Rights  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Re: Permit No. 51-7121

Dear Ms. Fleck:

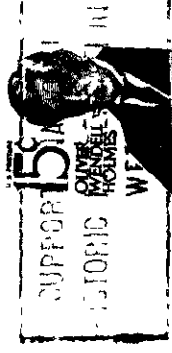
Since your letter of September 22, 1978, we have heard nothing about our well permit. Will you please let us know what the delay has been?

Very truly yours,

  
Joseph E. Roush

MICROFILMED

Roush  
Route 1  
King Hill, Id. 83633



State of Idaho  
WATER RESOURCES DEPARTMENT  
State Office - Statehouse  
373 W. Franklin Street  
Boise, Idaho 83720

**POSTAGE**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

September 22, 1978

Jospeh Roush  
Route 1  
King Hill, ID 83633

Dear Mr. Roush:

Re: Permit No. 51-7121

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK  
Water Rights

**MICROFILMED**

Identification No. \_\_\_\_\_

Permit No. 51-7121

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 16 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Joseph Roush Department of Water Resources  
b) Post Office Address Route 1, King Hill, Idaho 83633
2. Permit Number 51-7121
3. Date of Priority that you are prepared to establish April 1977 July 12
4. a) Source from which water was appropriated Groundwater  
b) Location of the point of diversion: SW ¼ NE ¼, Section 28  
Township 5S, Range 10E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
Amount 30 gal. minute for domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Hiddleston Drilling, Inc.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, 1½ hp pump, 480 ft., 6" casing,  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_
- c) Give well driller's name and address and the date the well was completed: Nov. 30, 1976  
Hiddleston Drilling, Inc.  
R. 1 Box 610 D  
Mountain Home, Id. 83647
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use. Domestic use

Let of

9/22/78

RECEIVED





State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

CERTIFIED MAIL

July 31, 1978

**138345**

Re: Permit No. 51-7121

Joseph Roush  
Route 1  
King Hill, ID 83633

Dear Mr. Roush:

One of the conditions of approval of your water Permit No. 51-7121 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

  
RITA FLECK  
Water Rights

Encl: Proof affidavit

**MICROFILMED**

September 19, 1977

Re: Permit No. 51-7121

Joseph Roush  
Route 1  
King Hill, ID 83633

Dear Mr. Roush:

Enclosed is a copy of your approved Application for Permit No. **51-7121**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 51-

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

☐ Pre-permit exam  
☐ Adjudication Claim  
☐ Dam Construction  
☐ Papers Sent

(1) W/Hm 7/19/77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) \_\_\_\_\_

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant  
☐ Request Dam Safety Information

(4) W/Hm 7/19/77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) rf OK

Affidavit of Publication received(date) 8-10-77

(12) \_\_\_\_\_

Final date for protests 8-15-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

NO Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W By THA Date 8-12-77

RECEIVED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

July 22, 1977

Re: Notice of Application for Water Permit No. 51-7121 -- Joseph Roush

Mountain Home News  
P. O. Drawer 0  
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 15, 1977.

Sincerely,

RITA FLECK  
Secretary

*Bill submitted*  
*8-10-77*  
*[Signature]*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOSEPH ROUSH  
Route 1, King Hill, ID  
has on July 12, 1977 submitted Application No. 51-7121  
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXXXXX~~  
per ~~XXXXXX~~ of water from a groundwater source  
by means of well and pump  
within the SW-NE- Sec 28 T5S-R10E B.M., Elmore County  
  
  
to be used from Jan 1 to Dec 31  
for domestic purposes  
  
within the SW-NE- Sec 28 T5S-R10E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 15, 1977.

C. STEPHEN ALLRED

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