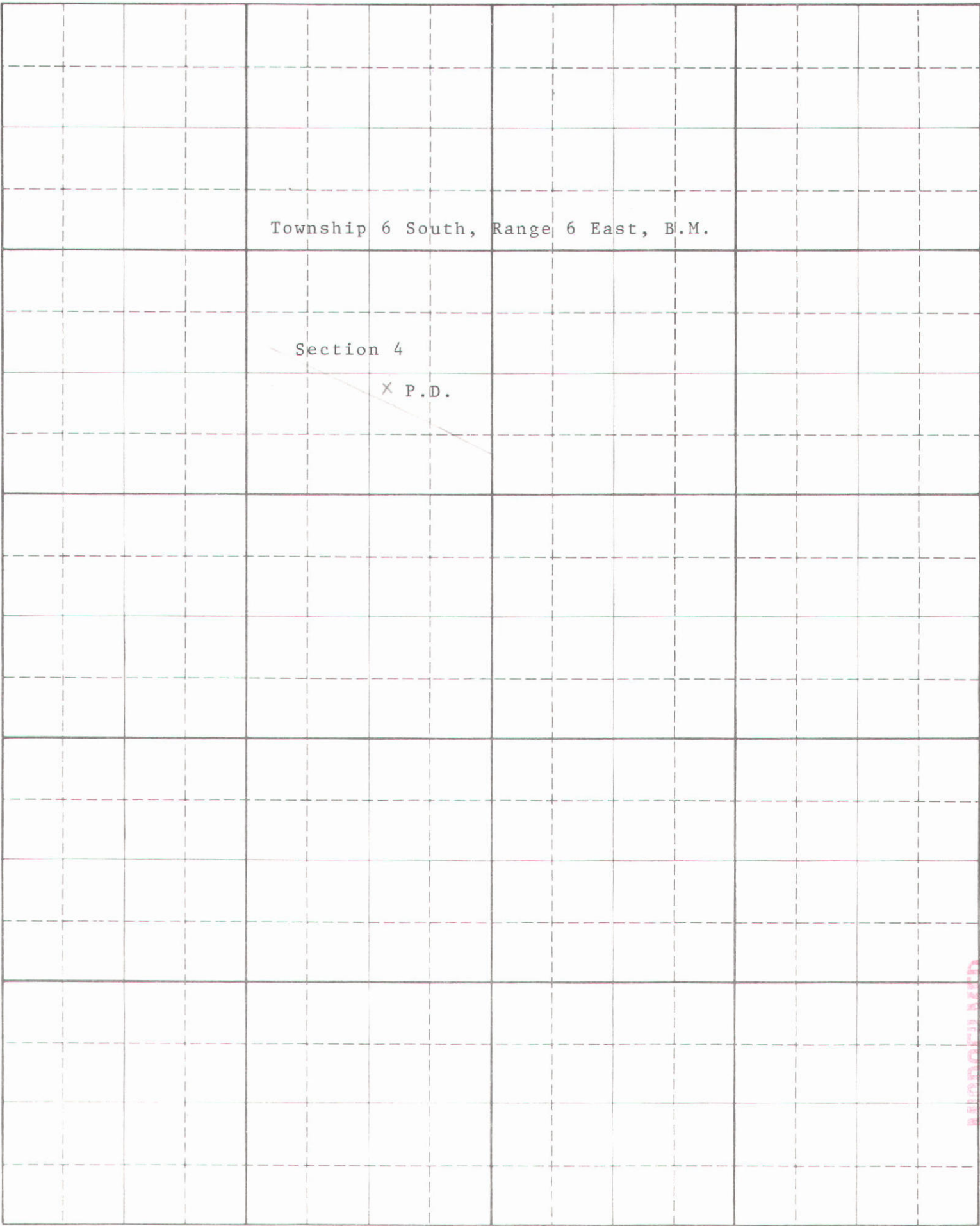


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

River Ranch Farms
By: Laura J. Spangher
(Applicant) Attorney-in-fact

RECORDED

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 8 day of Sept, 1977, and the last publication being on the 15 day of Sept, 1977;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 15 day of Sept, 1977.

Leona J. Shover
NOTARY PUBLIC

My commission expires 9-10-82

(SEAL)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RIVER RANCH FARMS, 524 Lake Ridge Road, Nampa, Idaho has on August 31, 1977 submitted Application No. 51-7123 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 4, T6S-R6E, B. M., Owyhee County, to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 4, T6S - R6E B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

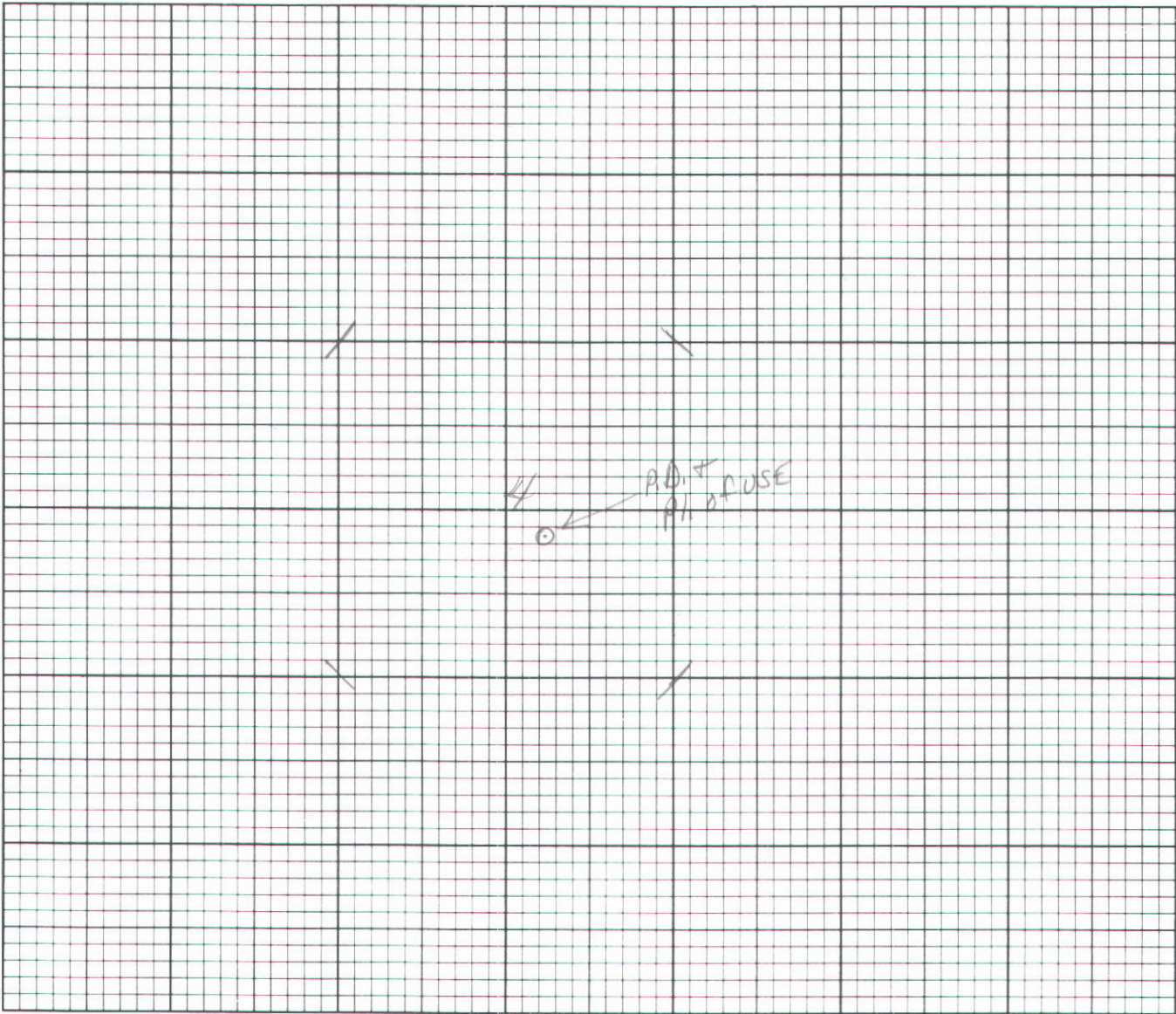
C. STEPHEN ALLRED,
Director.

Published in the Owyhee Nugget, Marsing, Idaho on September 8, 1977 and September 15, 1977.

OK 142
9-20-77

RECEIVED

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Pl. of use & p.d. verified thru county

assessor's office. See attached memo.

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature Jan Shute Date 7/25/86

Consultant's License Number _____ Det RL 7/30/86

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/19/86

Date

CONSULTANT SEAL

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 51-7123 Priority August 31, 1977 Amount 0.04 CFS 1.2 AF

THIS IS TO CERTIFY that RIVER RANCH FARMS of CHICAGO, ILLINOIS, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 31, 1977, and has submitted proof to the Department of Water Resources on September 23, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic (1 Unit)	01/01 - 12/31	0.04	1.2 af

Location of point of diversion: NWSE, Sec. 4, Twp 6S, Rge 6E, Owyhee Co.

Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	6E	4	:	:	:	:	:	:	:	:	:	:	:	:	:	X	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of

OCTOBER, 1986

Acting for the Director

Norm C. Young

KW B

Identification No. _____

Application No. 51-7123

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant River Ranch Farms Phone: 466-8747
post office address 524 Lake Ridge Road, Nampa, Idaho 83651

2 Source of water supply Subterranean which is a tributary of _____

3 a Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 6S
Range 6E B.M. Owyhee County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes.

Amount .04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

5 Total quantity to be appropriated

a .04 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. _____

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is six inches, proposed depth of well is 600 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is five years

b Estimated construction cost is \$ 14,000

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 6S
Range 6E B.M.

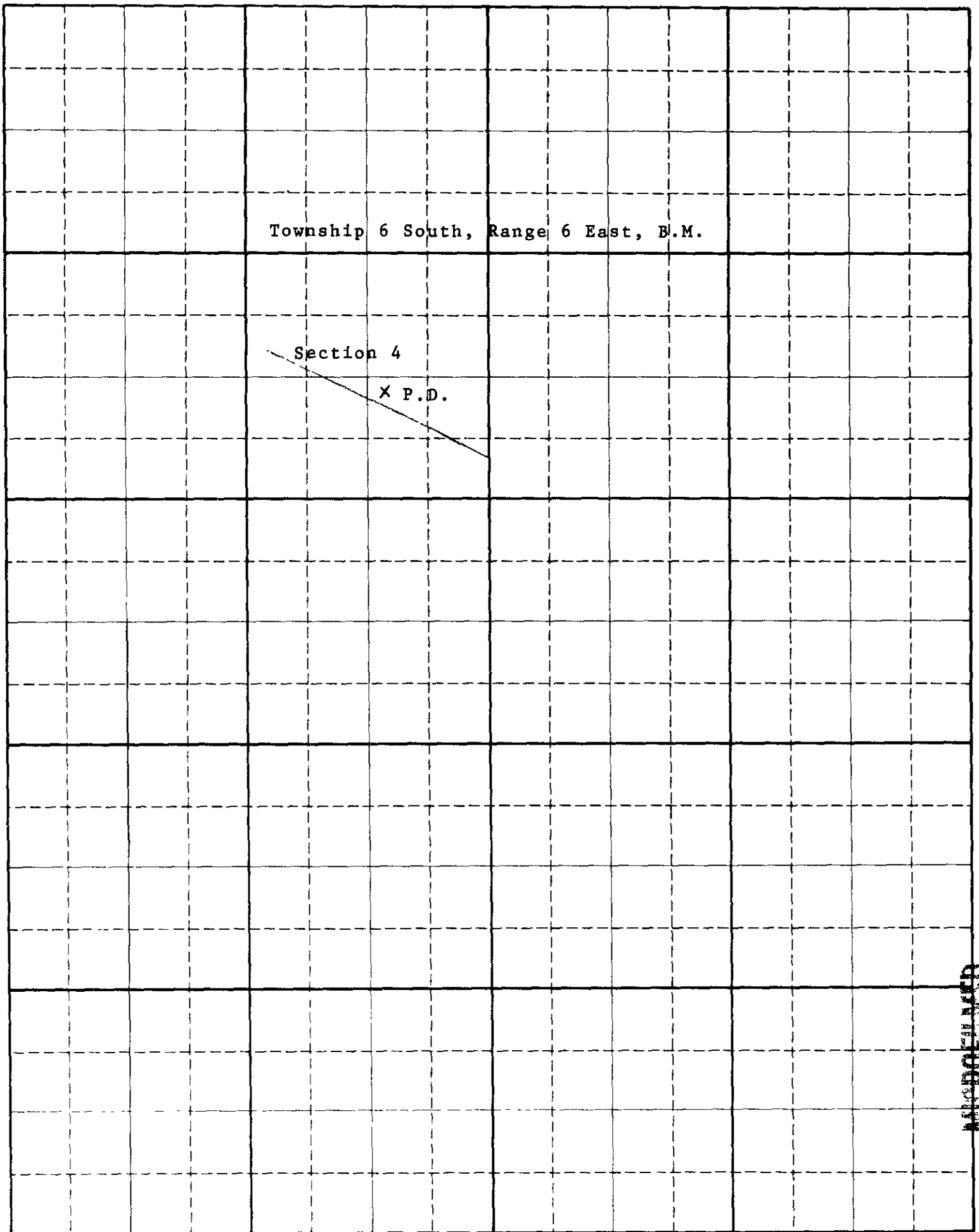
(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



MICROFILMED

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

River Ranch Farms

By: Laura J. Spangher

(Applicant) Attorney-in-fact

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 8 day of Sept., 1977, and the last publication being on the 15 day of Sept., 1977;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

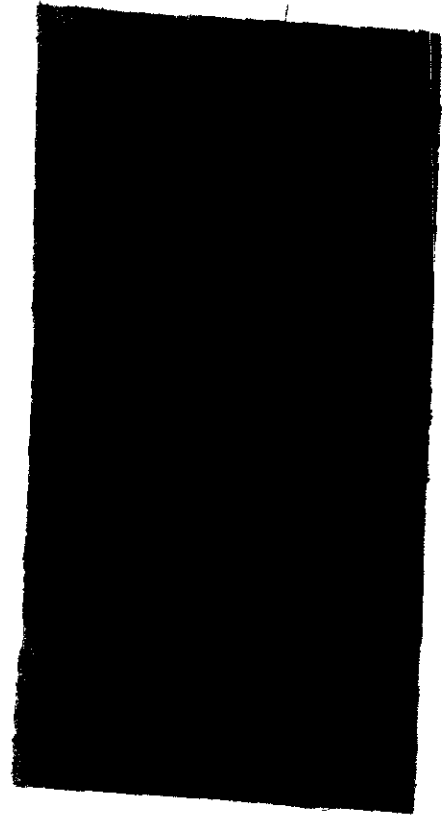
Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 15 day of Sept., 1977.

Leona J. Hawes
NOTARY PUBLIC

My commission expires 9-10-82

(SEAL)



OK 144
9-30-77

UNRECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1986

RE: Permit No. 51-7123

River Ranch Farms
875 N Michigan Ave., Suite 3900
Chicago, IL 60611

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

51-7123
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
→ ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

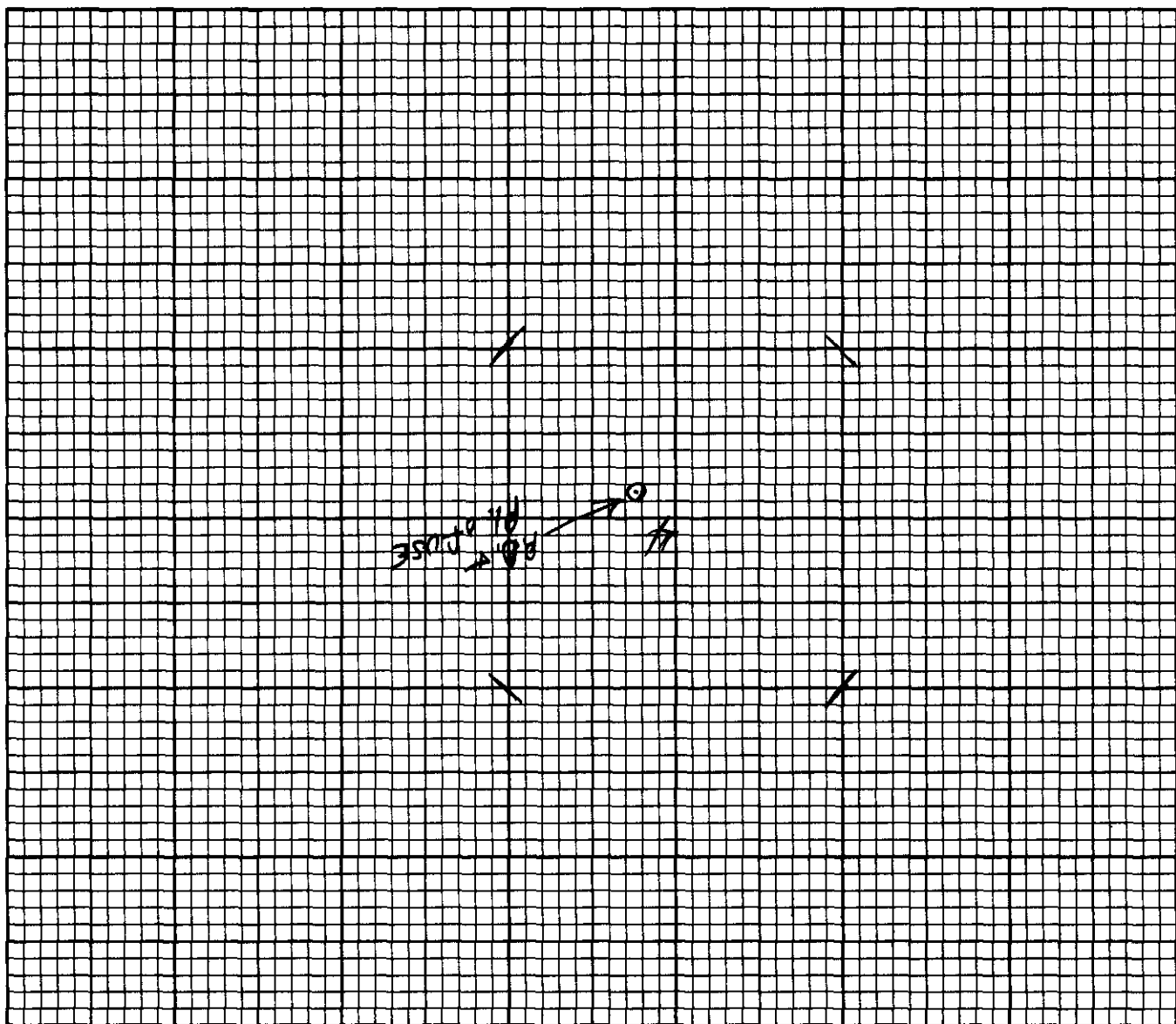
B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jan Shulte 6/19/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent J. 7/25/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DIRT 7/30/86 (Initial and date)
Exam Date Entered in Computer 8-7-86 (Initial and date)
Exam sent to State Office 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet _____
Refiled in White File 8-18-86 (Initial and date)

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Pl. of use & p.d. verified thru county
agencies office. See attached memo.

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature Jan Shurt Date 7/25/86
- Consultant's License Number _____ Der RL _____ Date 7/30/86
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____ Date 6/19/86

CONSULTANT SEAL

USE HERE
STATE OF

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

RECEIVED
JUL 11 1986
COUNTY CLERK

Linda D. Smith
SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

October 19, 1982

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

River Ranch Farms
624 Lake Ridge Rd.
Nampa, ID 83651

Re: 01-7123

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

FILED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a permit that the permit holder(s) has completed development to the extent shown below of Per

Name(s) of Permit Holder Given Ranch Farms No. 51-7123

Post Office Address: 875 N. MERRIMAN AVE SUITE 3900

CHICAGO, IL 60611

Tel. No. (312) 440-4800

Source of Water: Deep Well

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation
☒ Other (acres)

Measuring Device: ☒ Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-20-82
Date

[Signature]
Signature of Permit Holder

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138453

RIVER RANCH FARMS
524 LAKE RIDGE RD.
NANPA, ID 83651

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 51-7123 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

KITA FLECK
SR. SECRETARY

ENC: 1

138453

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: River Ranch Farms

Present Owner: _____

2. Address: 524 Lake Ridge Rd.

3. City: Nampa State: Id Zip: 83651

4. A. Source of Water: gw

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): ρ

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 8-31-1977

D. County: 73

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	NWSE	4	6S	6E		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

October 17, 1977

Re: Permit No. 51-7123

River Ranch Farms
524 Lake Ridge Road
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 51-7123. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 51

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) W/HM 8/9/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) W/HM 9/1/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 9-20-77

(12) _____

Final date for protests 9-26-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-31-77 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By FLA Date 9-26-77

Idaho Land & Appraisal Service

MERVIN J. CHRISTENSEN
ROBERT W. SMITH, M.A.I.
LAURA J. SPANGLER
GERALD F. THUMMEL

**Real Estate Appraisers & Counselors
Land Management
Gas, Oil & Geothermal Filings**

633 N 4TH
P O. BOX 1603
208 - 344-2547
BOISE, IDAHO 83701

March 23, 1976

TO WHOM IT MAY CONCERN:

This letter is for the purpose of clarifying who is eligible to sign those applications for water permit with Power of Attorney naming Idaho Land & Appraisal Service.

Idaho Land & Appraisal is a corporation, Robert W. Smith is Secretary and Mervin J. Christensen is President. Either of us can sign as corporate officers. We both appoint Laura J. Spangler as agent to sign applications for water permit in our absence.

If you require any further clarification, please let us know.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

~~Mervin J. Christensen~~, President

Robert W. Smith, Secretary

Laura J. Spangler, Agent

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

POWER OF ATTORNEY

The undersigned owner (s) of Permit (Application) No. attached of the Department of Water Administration of the State of Idaho hereby nominates and appoints IDAHO LAND & APPRAISAL SERVICE, whose address is 633 North Fourth, Boise, ID, as attorney-in-fact with full authority to act for and on behalf of the undersigned in all matters pertaining to Application or Permit. Such acts shall include, but not be limited to the filing of applications for extension of time and for amendment of said Permit, and the submission of proofs of completion of works and beneficial use of water.

Dated this 30th day of August, 1977.

River Ranch Farms

Owner

State of Idaho)
: ss
County of Ada)

On this 30th day of August, 1977,

personally appeared before me the signer (s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Laura J. Spangler
Notary Public

Bond
My ~~commission~~ expires:

8-12-78

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

September 8, 1977

Idaho Land & Appraisal Service
P. O. Box 1603
Boise, ID 83701

Gentlemen:

Enclosed is your Receipt No. 8870 in the amount of \$ 10.00
for Application for Permit No. 51-7123 which was received in
this office on August 31, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

RE: Notice of Application for Water Permit No. 57-7201 -- James R. &/or Martha Munro
55-7107 -- Donald &/or Grace H. Ferris
51-7123 -- River Ranch Farms
51-7122 -- State of Idaho Dept. of Lands
Notice of Proposed Change of Water Right 51-2164 -- Bruneau Cattle Company
51-2181 -- Bruneau Cattle Company
51-2124 -- Bruneau Cattle Company
51-2254 -- Bruneau Cattle Company

Owyhee Nugget
Marsing
Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 26, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-20-77
y

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RIVER RANCH FARMS
524 Lake Ridge Road, Nampa, Idaho
has on August 31, 1977 submitted Application No. 51-7123
for a permit to appropriate 0.04 cubic feet per second ~~acres feet~~
~~per annum~~ of water from a groundwater source
by means of well and pump
within the NW 1/4 Sec 4 T6S-R6E B.M., Owyhee County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NW 1/4 Sec 4 T6S-R6E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before September 26, 1977.

C. STEPHEN ALLRED

Director

Published in the Owyhee Nugget, Marsing, ID
on ~~XXXX~~ September 8, 1977 and September 15, 1977

MICROFILMED