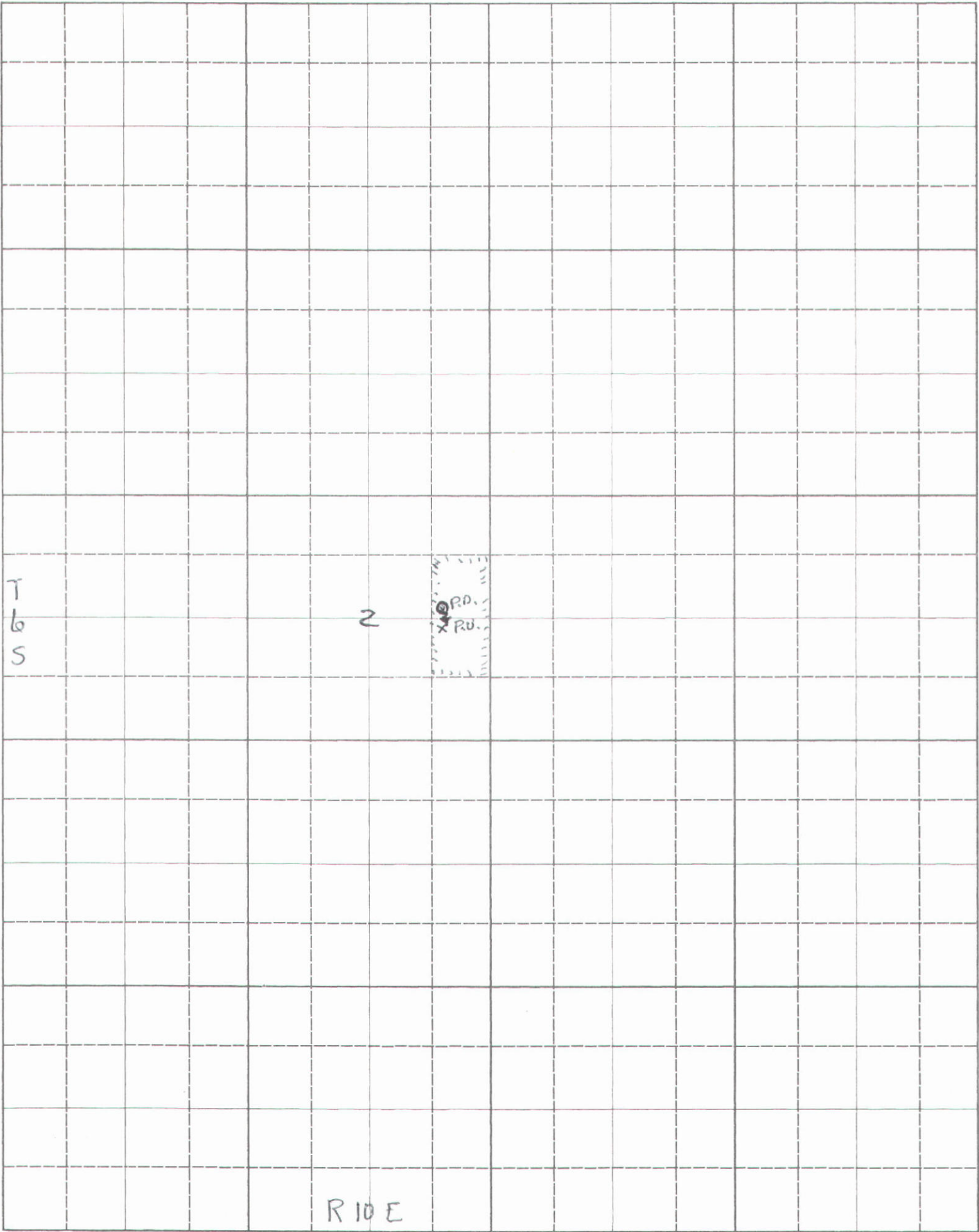


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

South Side Grazing Association
(Applicant)
by Donald R. Canahon V.P.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

61-7386

FISHER, MELVILLE W.
5051 MOUNTAIN VIEW DRIVE,
BOISE, ID 83704
Source: GROUNDWATER
Date Filed: 07/12/1979
Amount: 0.46 CFS
Diversion Point: LOT 06 Sec 19 T
04S R 05E, ELMORE Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31; STOCKWATER (0.02
CFS) from 01/01 to 12/31;
IRRIGATION (0.40 CFS) from 04/01 to
10/31

Place of Use: LOT 06 (NWSW) Sec 19
T 04S R 05E FOR 20 ACRES
Diversion Means: WELL, PUMP &
PRESSURE SYSTEM

SOUTH SIDE GRAZING
ASSOCIATION
BOX 62, R. ROUTE #1, KING HILL,
ID 83633

Source: SPRING tributary to SINKS

Date Filed: 07/11/1979

Amount: 0.05 CFS

Diversion Point: SENE Sec 02 T 06S
R 10E, ELMORE Co.

Use: STOCKWATER (0.05 CFS)
from 01/01 to 12/31

Place of Use: NESE Sec 02 T 06S R
10E

Diversion Means: CULVERT,
PIPELINE & STOCK TANKS

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before AUGUST 13, 1979.

C. STEPHEN ALLRED

Director

Published 7/26 & 8/2/79.

51-7142

Affidavit of Publication

County of Elmore

STATE OF IDAHO

ss.

I, *Lloyd S. Waters* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the *24* day
of *July*, 19*79*, and
the last publication having been made on the
2 day of *Aug*,
19*79*; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this *2*

day of *Aug*, 19*79*

Lloyd S. Waters

Notary Public

RECEIVED

AUG 6 1979

Department of Water Resources
Western Regional Office

WRITING

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

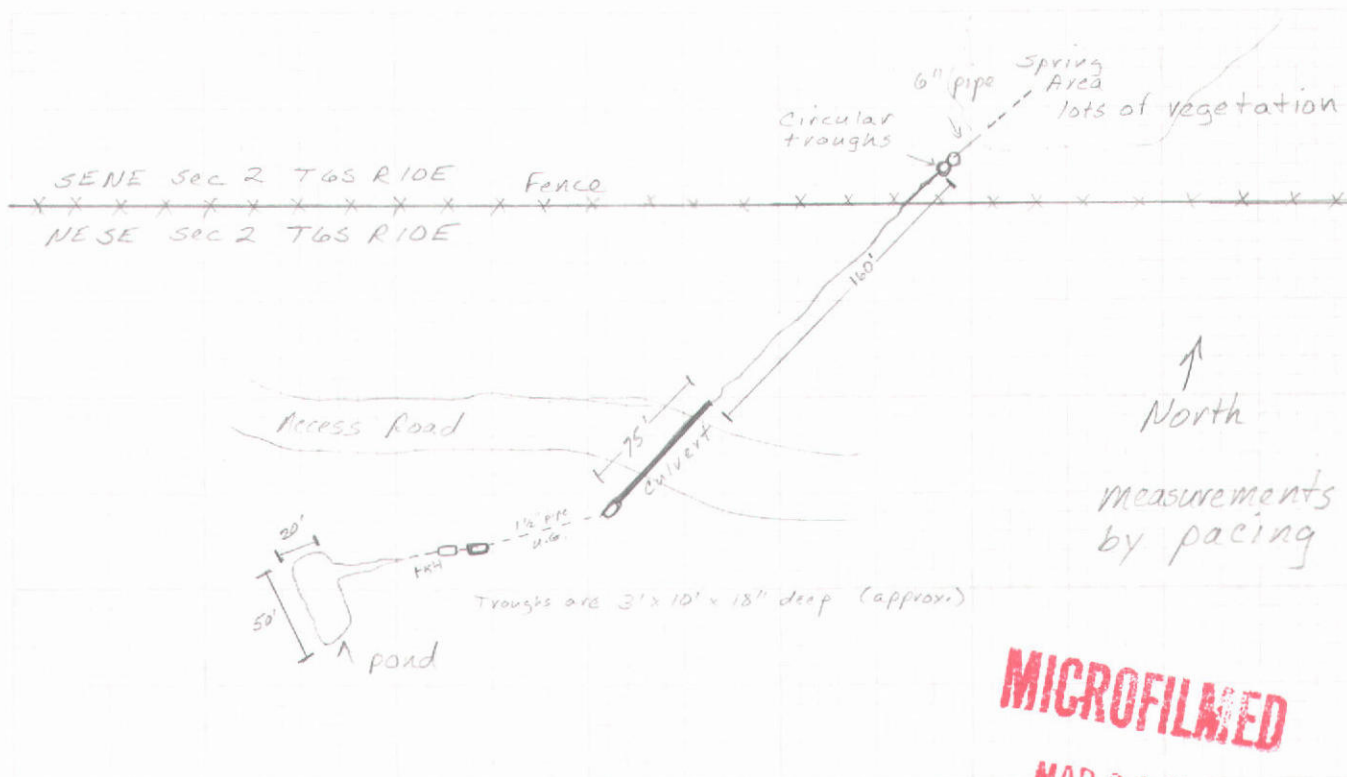
1. Owner: South Side Grazing Association Permit No. 51-7142
Current Address: Rt 1 Box 62, King Hill, ID 83633 Phone No. 366-2192
2. Accompanied by: Don Carnahan EXAM. DATE: 8-6-87
Address: same as above Phone No. 366-2192
Relationship to Permit Holder: Vice-chairman
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

51-7142



P.D. Looking
West
Fence is on the
line between
the SENE and
NESE of Sec 2
Twn. 6S Rge 10E

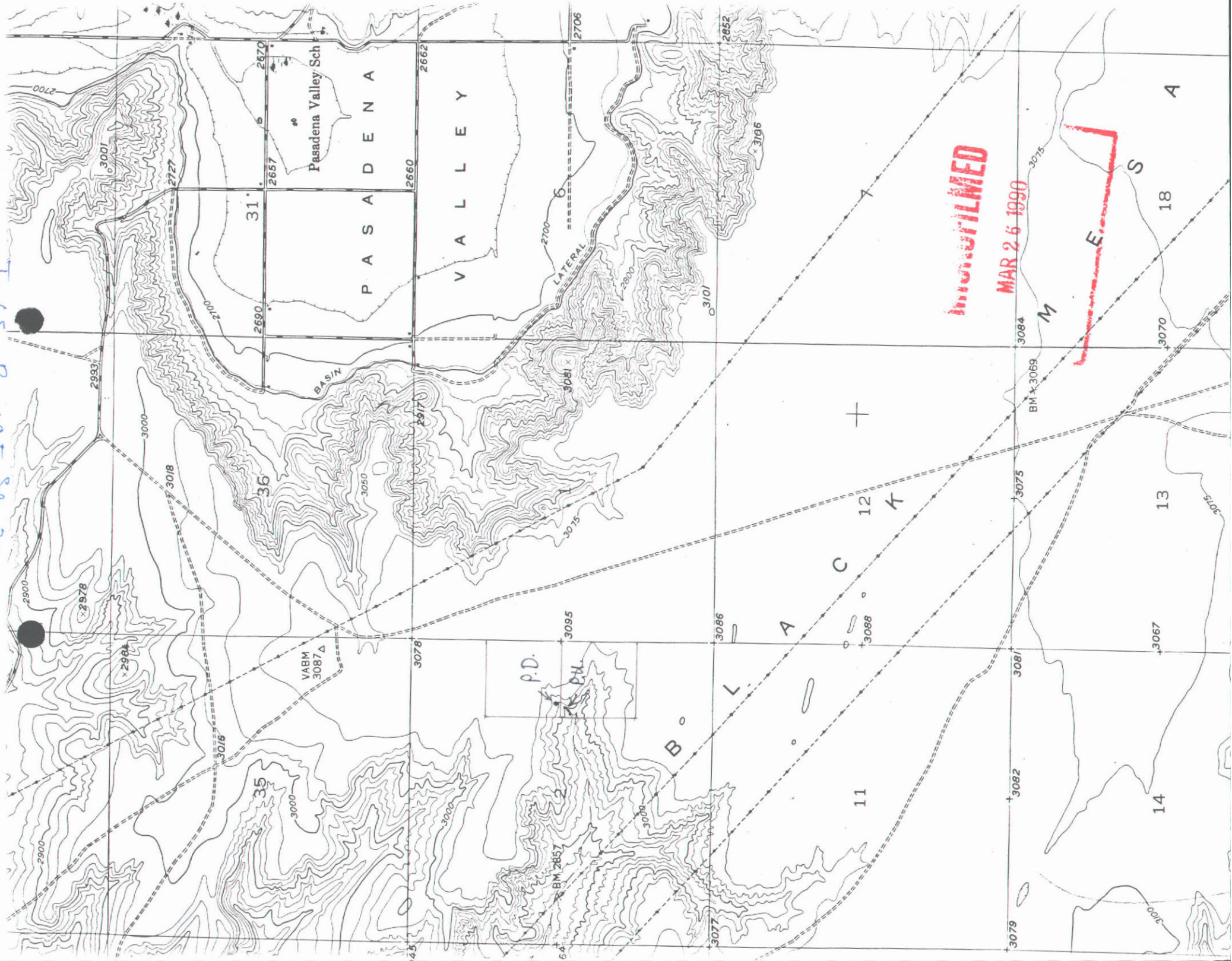


P.U. Looking
South west
From access
road.

MicroFILMED

MAR 26 1990

T-65 R-10 E Sa 2



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 51-07142

Priority: July 11, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.05 CFS
2.7 AF

This is to certify, that SOUTH SIDE GRAZING ASSN.

RT. 1 BOX 62

KINGHILL, ID 83633

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 11, 1979; and has submitted Proof of Beneficial Use on July 3, 1980. An examination indicates that the works have a diversion capacity of .050 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	2.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSENE, Sec. 2, Township 06S, Range 10E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06S 10E 2 NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of January, 1990.

MICROFILMED

Acting for R. Keith Higginson, Director

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant South Side Grazing Association Phone 366-2192

Post office address Box 62, R. Route #1, Kinghill, Id. 83633

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 6S

Range 10E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .05 cfs for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .05 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring run-off collected in culvert
under RR access road, piped from culvert to stock tanks.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 6S

Range 10E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered up to 200 head beefstock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	10E	2													X				

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

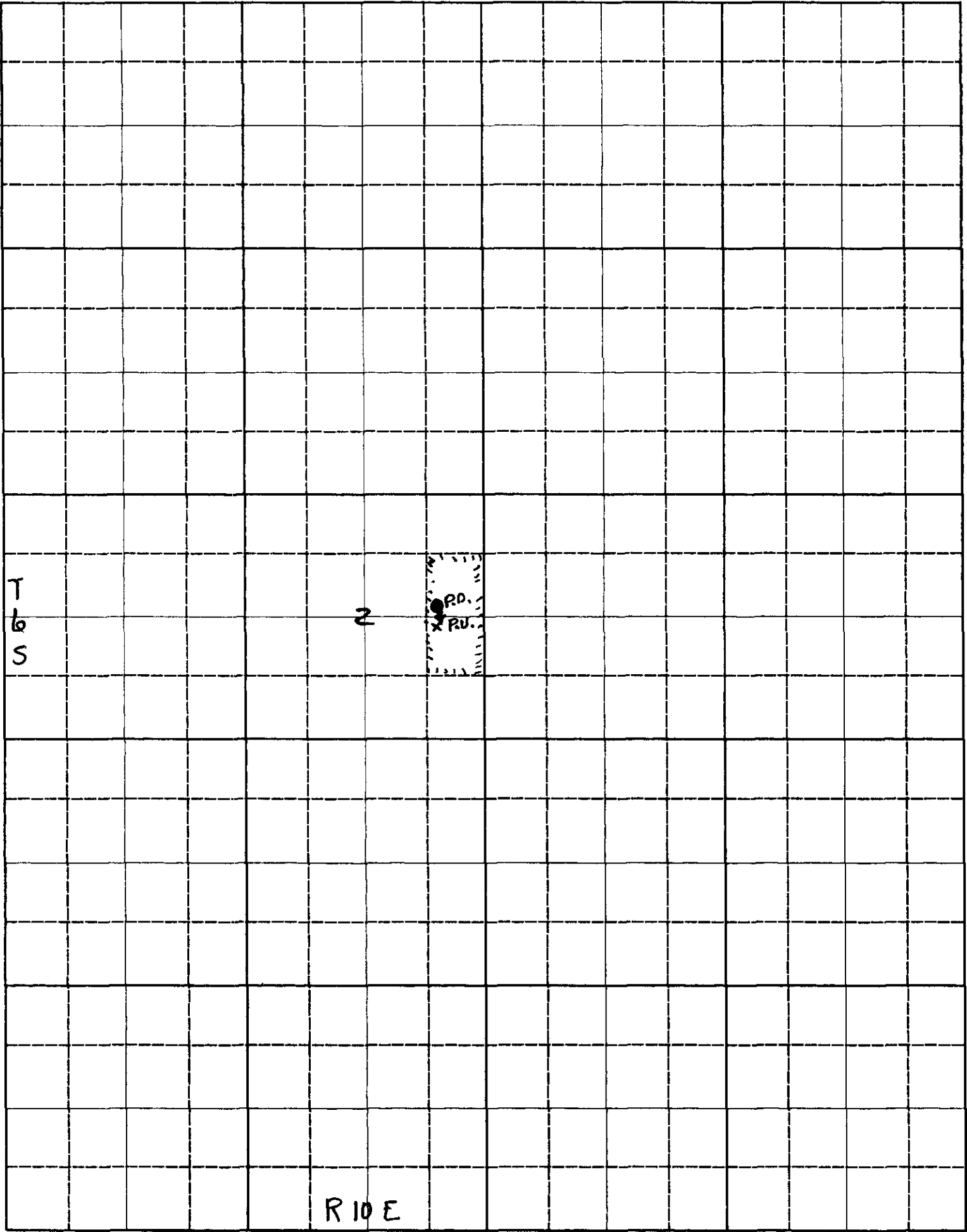
9. a. Who owns the property at the point of diversion U.S. B.L.M.

b. Who owns the land to be irrigated or place of use U.S. B.L.M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Association has agreement, verbal or written, with B.L.M. for diversion and use.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

South Side Grazing Association
(Applicant)
by *Donald A. Canahox V. P.*
Notary Public

Proposed Priority 7/11/79

Received by SR Date 7/11/79 Time 1:00 PM.

Preliminary check by CWB Fee \$ 20⁰⁰/₁₀₀

Receipted by SL Date 7/11/79 * 14440

Publication prepared by KK Date 7/19/79

Published in Mt. Home News

Publication dates 7/20 + 8/2/79

Publication approved KIC Date 8/13/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LG S.S.
152,71

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

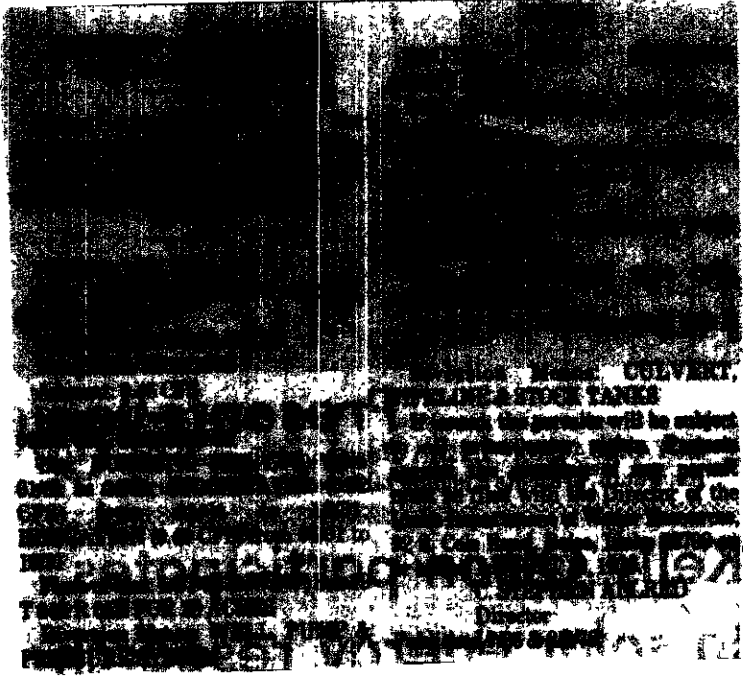
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7142, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 28th day of August, 19 79.

J. Glen Saxton
Chief, Operations Bureau



Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

OK
RK
8/13/79
I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the
MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 24 day
of July, 1979, and
the last publication having been made on the
..... 2 day of Aug
1979; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 2

day of Aug, 1979

Quinn E. Waters
Notary Public

RECEIVED
AUG 6 1979

Department of Water Resources
Western Regional Office

NOT RECORDED

January 10, 1990

SOUTH SIDE GRAZING ASSN.
RT. 1 BOX 62
KINGHILL, ID 83633

RE: PERMIT NO. 51-07142

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

51-7142
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

P.D. SE NE 2 6S 10E
P.R. N 1/4 2 6S 10E

RECEIVED
DEC 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 7-28-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CA 7-28-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? CA 7-23-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fritschle 8-6-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent DA 12-1-87 (Initial and date)
Exam Reviewed by Manager of Regional Office DA 12/23/87 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office DA 12/23/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

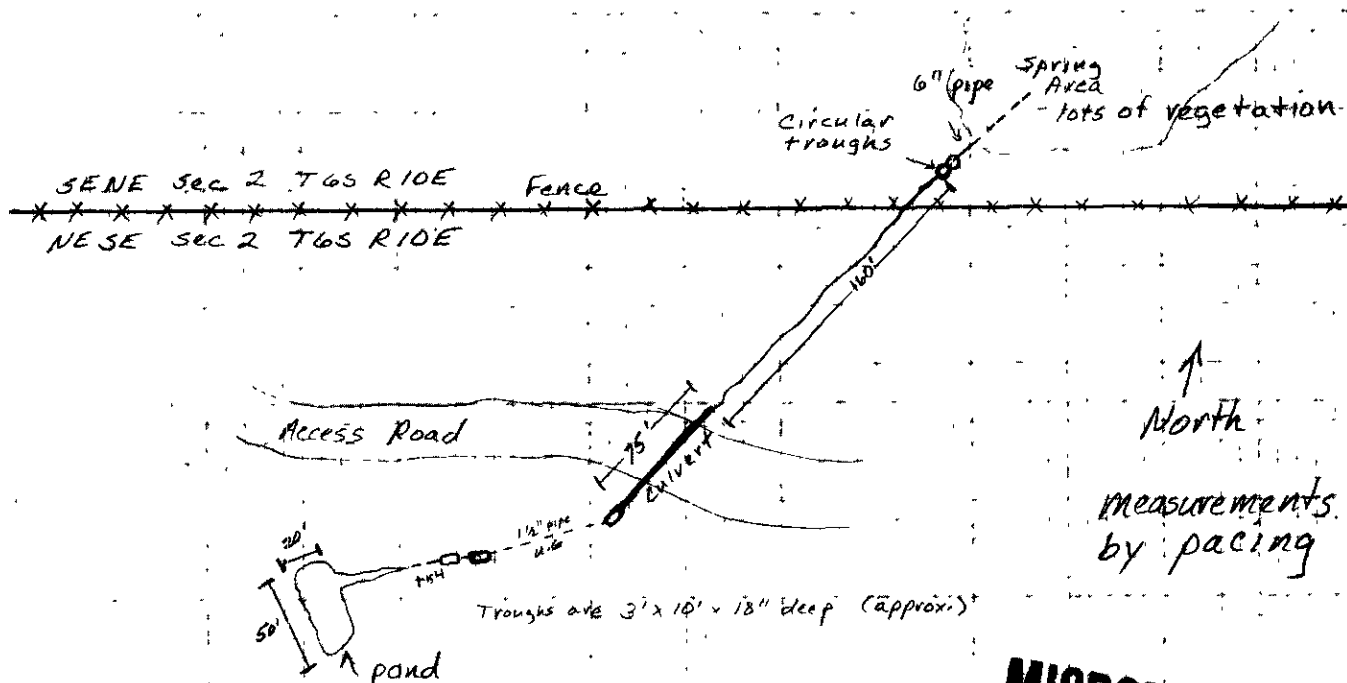
Permit No. 51-7142
1. Owner: South Side Grazing Association Phone No. 366-2192
Current Address: Rt 1 Box 62, King Hill, ID 83633
2. Accompanied by: Don Carnahan EXAM. DATE: 8-6-87
Address: same as above Phone No. 366-2192
Relationship to Permit Holder: Vice-Chairman
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

MAR 26 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 6" steel pipe buried in the spring. From the pipe the water flows through 2 circular troughs (not the permit holders) and down a ravine approx. 160' to a culvert (approx 75' long). The water flows from the culvert into a trough made from 1/2 of an aircraft engine shipping container. The overflow from this trough

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N.A.				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NE	2	6S	10E	Elmore	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination ☒ Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	10E	2													X				

NOT FILMED

MAR 26 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

none possible

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *Allow 0.05 cfs for 200 head of cattle*

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

Allow 2.7 afa for 200 head of cattle

~~0.05~~ $0.05 \times 365 \times 1.98 = 36.1 \text{ afa}$

$2.7 \text{ afa} < 36.1 \text{ afa}$

MAR 26 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

is piped approximately 65' to 2 more identical troughs. The overflow from these troughs runs into a 20' x 50' x 3' deep pond. The 3 troughs and the pond are used by up to 200 head of cattle that pasture on this range (only 5 head were visible at the time of the exam). Flow rates are highest in the spring and fall with summer daytime rates being the lowest.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1-1	12-31	0.05	2.7 afa
Totals:			0.05	2.7 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

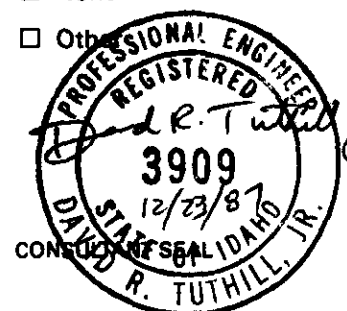
J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date _____

Field Report Preparation Date 8-6-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

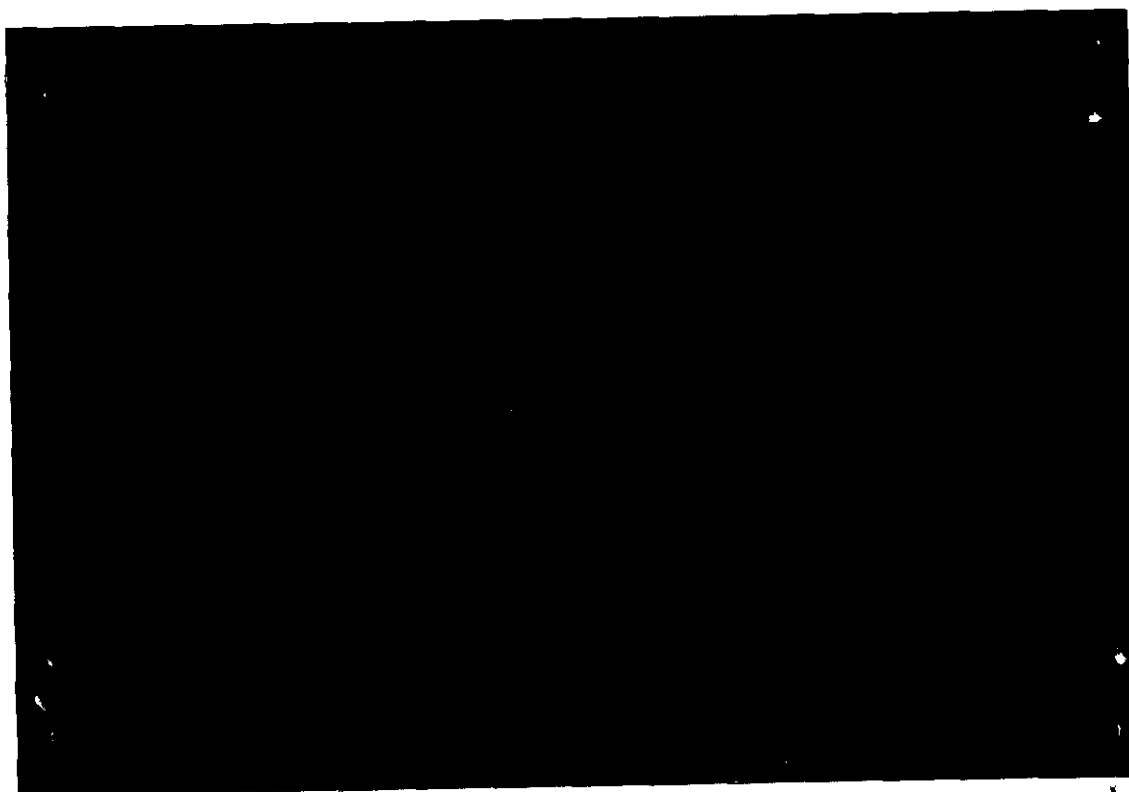
MICROFILMED

MAR 26 1990

51-7142



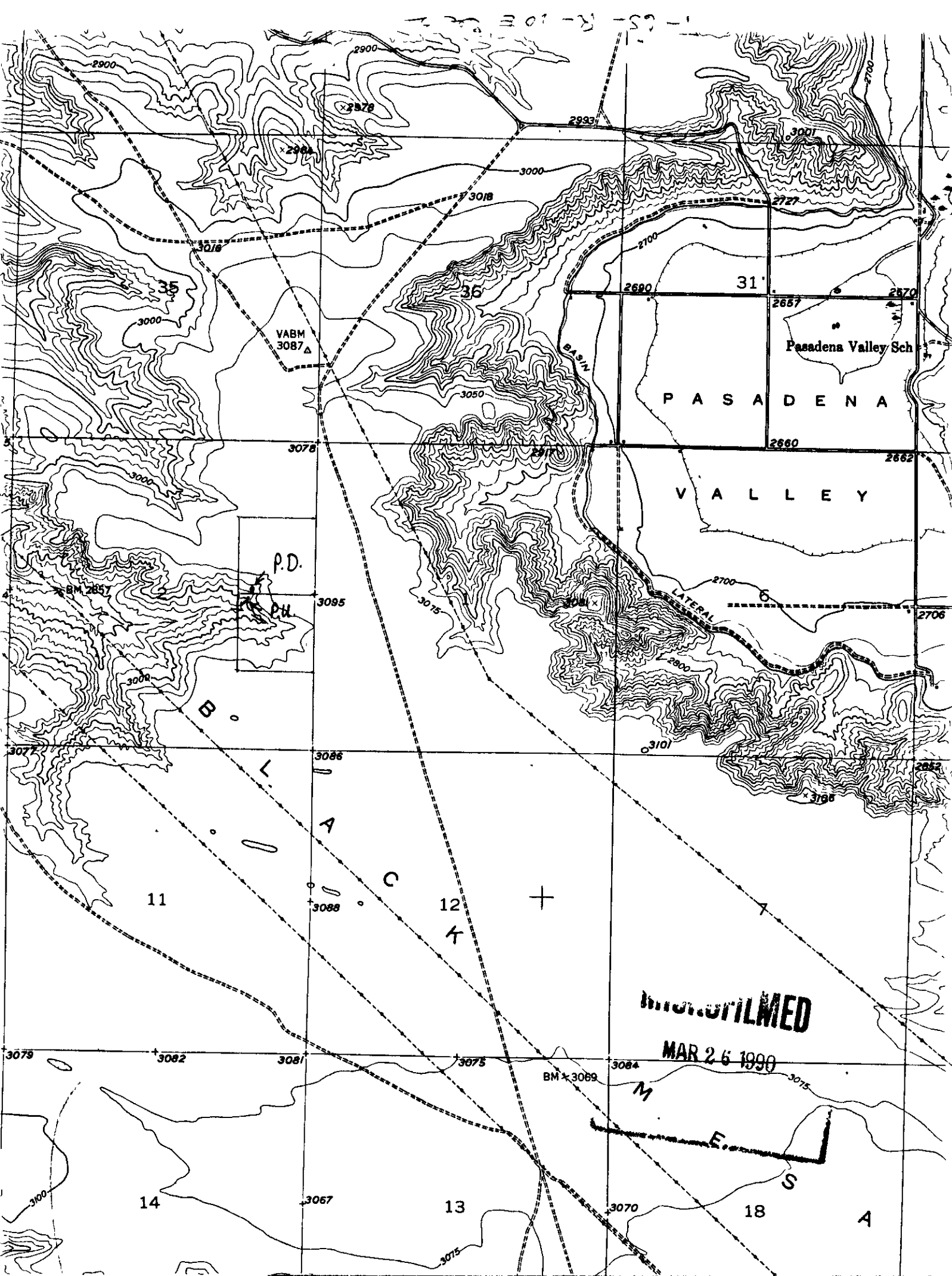
P.D. looking
West
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line between
the SENE and
NESE of Sec 2
Twn. 6S Rge 10E



P.U. looking
South west
From access
road

51-7142-32

MAR 28 1991





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 27, 1988

South Idaho Irrigation Association
1010 N. 2nd St.
Boise, Idaho 83702

RE:

Permit 751-7142

Dear

Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

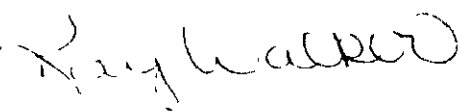
☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,


Kay Walker
Secretary

Tr (s) has completed development to the extent shown below of Permit No. 51-1142
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

South Side Grazing Association

Tel. No. 336-2192

(number and type of stock)

Box 637, Ipp

Name(s) of Permit Holder:

Box 637, Ipp

Post Office Address:

Box 637, Ipp

Source of Water:

Domestic

Extent of Use:

Stockwater

Irrigation

Other

Required?

Yes

No

Required?

Yes

No

Installed?

Yes

No

Installed permit to

Signature of Permit Holder

[Signature]

Date

July 1960

Measuring Device:

Access Port:

The above information is a true statement of the extent to which the above information has been developed.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SOUTH SIDE GRAZING ASSOCIATION
BOX 62
R. ROUTE #1
KINGHILL, ID 83633

138212

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 51-7142 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 29, 1979

South Side Grazing Association
Box 60 P. Route 1
Winchell, Idaho 83633

Dear Sirs,

RE: Permit No. 51-7142

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Byrnes

APPLICATION NUMBER: 51-7142

SD. SIDE CHANNEL Assoc.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. KK 7/24
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. B/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/13/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/6/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11 July 79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: W. H. Hunt

Date: 15 Aug 79

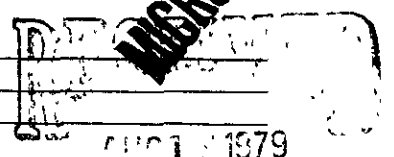
STATE OFFICE REVIEW:

04,

- ☐ See attached sheet for more information.

By: Joni

Date: 8/24/79



Department of Water Resources

51-2142-

SOUTH SIDE GRAZING ASSOCIATION

BOX 62, R. ROUTE #1, KINGHILL, ID 83633

Source: SPRING tributary to SINKS

Date Filed: 07/11/1979

Amount: 0.05 CFS

Diversion Point: SENE Sec 02 T 06S R 10E. ELMORE Co.

Use: STOCKWATER (0.05 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 02 T 06S R 10E

Diversion Means: CULVERT, PIPELINE & STOCK TANKS

RECEIVED
JUL 11 1979
FBI - BUTTE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JULY 19, 1979

Mountain Home News
Drawer D
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 13, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 13, 1979.

C. STEPHEN ALLRED

Director

Published 7/26 & 8/2/79.

RECEIVED
AUG 1 1979
IDaho DEPARTMENT OF WATER RESOURCES