## PROOF OF PUBLICATION

Department of A. . . Western Regional C.

STATE OF IDAHO, County of Owyhee, s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath that he is the Publisher of the OWYHEE NUGGET, a newspape general circulation, published weekly by Rodney A. Hawes, ER lisher and printer thereof, at Marsing, County of Owyhee, State Idaho:

That the annexed notice was published in said newspaper a week and every week for ... consecutive weeks, the first lication being on the 13 day of August, 1971, the last publication being on the 20 day of Curguet BUREAU OF LAND MGMT., 19 8/ .

That the said newspaper has been published continuously uninterruptedly in said county during a period of more seventy - eight consecutive weeks prior to the first public CFS) from 01/01 to 12/31 of the attached notice.

Subscribed and sworn to before me this

NOTARY PUBLIC

My commission expires 4-10-74

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

02 - 7358 CURTIS, JR. A. JONES, MARTHA D. RT. 1, MARSING, ID 83639 Source: SNAKE RIVE Source: RIVER tributary to COLUMBIA RIV-

Date Filed: 08/03/1981 Amount: 0.06 CFS Diversion Point: LOT 05 (SESW) Sec 17 T 03N R 04W, OWYHEE Co.

Use: IRRIGATION CFS) from 03/15 to 11/15 Place of Use: LOT (SESW) Sec 17 T 03N R 04W FOR 2 ACRES

Diversion Means: SPRINKLERS

51 - 7172 U. S. DEPT. OF INTERIOR BOISE, ID 83705 WEST Source: TIGERT

SPRINGS tributary to SINKS 07/30/1981 Date Filed: 0.01 CFS Amount: Diversion Point: SWSE Sec

14 T 09S R 02E, OWYHEE

Use: STOCKWATER (0.01

WHLDLIFE (0.01 CFS) from 01/01 to 12 31 Place of Use: SWSE Sec 14

T 09S R 02E Diversion Means: TROUGH

51 - 7173 U. S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., 3948 DEVELOPMENT BOISE, ID 83705

Source: UNNAMED STREAM datributary to SINKS 07/30/1981 Date Filed: Amount: 0.00 CFS

AC - FT Diversion Point: Sec 11 T 10S R 02E, OWYHEE on or before AUGUST 31,

Use: STOCKWATER STOR-AGE (1.0 AC - FT) from 01/01 to 12/31

STOCKWATER FROM STOR- 1981 in the Owyhee

WILDLIFE STORAGE (1.0) AC - FT) from 01/01 to 12/31 WILDLIFE FROM STOR AGE (1.0 AC - FT) from 01/01 to 12/31

Place of Use: NWSW Sec 11 T 10S R 02E Diversion Means:

55 - 7141 U. S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT. 3948 DEVELOPMENT BOISE, ID 83705

Source: UNNAMED STREAM tributary to SINKS Date Filed: 07/30/1981

Amount: 1.0 AC - FT Point: Diversion NESE Sec 12 T 10S R 01E, OWYHEE

Use: STOCKWATER STOR-AGE (1.0 AC - FT) from 01/01 to 12/31

STOCKWATER FROM STOR-AGE (1.0 AC - FT) from 01/01 to 12/31

WILDLIFE STORAGE AC - FT) from 01/01 to 12/31 WILDLIFE FROM AGE (1.0 AC - FT) from 01/01 to 12/31

Place of Use: 12 T 10S R 01E

Diversion Means:

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT 3948 DEVELOPMENT BOISE, ID 83705

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 07/30/1981 1.0 AC - FT Amount:

Diversion Point: NWNE Sec 07 T 10S R 02E, OWYHEE

Use: STOCKWATER STOR-AGE (1.0 AC - FT) from 01/01 to 12/31

STOCKWATER FROM STOR-AGE (1.0 AC - FT) from 01/01 to 12/31

WILDLIFE STORAGE AC - FT) from 01/01 to 12/31 WILDLIFE FROM STOR-AGE (1.0 AC - FT) from 01/01 to 12/31

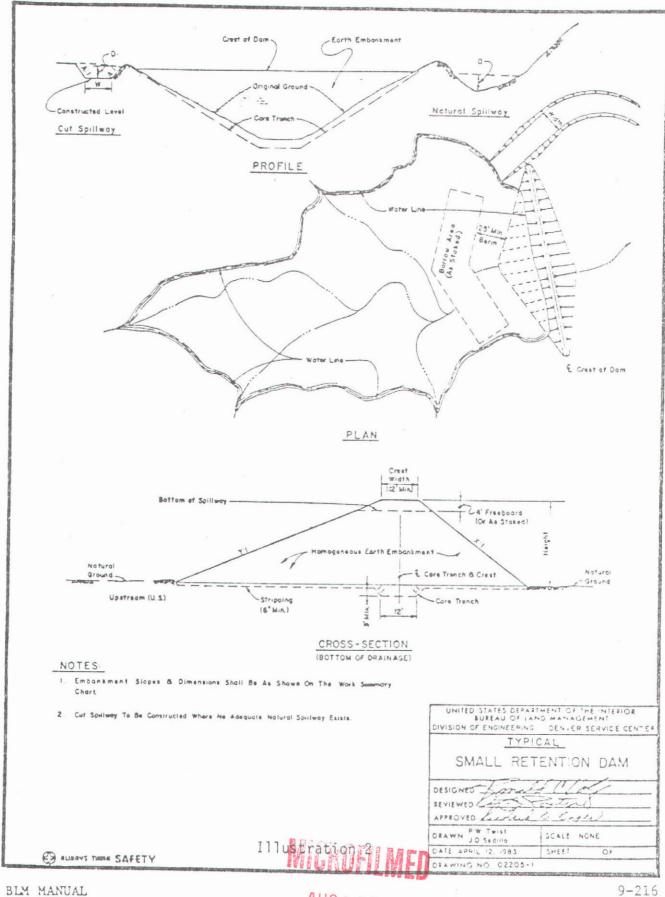
Place of Use: NWNE Sec 07 T 10S R 02E

Diverson Means: DAM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with 1.0 the Director of the Idaho Department of Water Resources, 92 S. NWSW Cole Road, Boise, Idaho 83709 1981.

A. KENNETH DUNN, Director

Published August 13 and 20, AGE (1.0 AC - FT) from 01/01 Marsing, Owyhee County, Idaho



AUG 2 0 198/

10/27/83

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	State of Idaho	
	Department of Water Resources	
V	VATER RIGHT LICEN	ISE
_	WATER RIGHT NO. 51-7173	3
Priority: July 30, 1981	Amount:	1.0 AFA
This is to certify, that to BUREAU OF LAND MGMT. IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE, ID 83706	State of Idaho Department of Water Resources  VATER RIGHT LICEN  WATER RIGHT NO. 51-7173  Amount:  J.S. DEPT. OF INTERIOR  has complied that to Application for Permit to Department of Water Resources a beneficial use; an examination rage capacity of 1.00 af of water tributary to SI  s been established as follows:  PERIOD OF USE RATE OF 01/01 to 12/31 01/01 to 12/3	with the terms and conditions
of the permit issued pursu has submitted proof to the water has been applied to that the works have a sto	want to Application for Permit Department of Water Resources a beneficial use; an examination rage capacity of 1.00 af of wat	dated July 30, 1981, and s on May 27, 1983, that ion by the Department indicates ter from;
UNNAMED STREAM	tributary to SI	OKS
and that a water right has	s been established as follows:	
BENEFICIAL USE	PERIOD OF USE RATE OF	P DIVERSION VOLUME
Stockwater storage	01/01 to 12/31	1.0 afa
Stockwater from storage	01/01 to 12/31	1.0 afa
Wildlife storage	01/01 to 12/31	1.U afa 1.0 afa
wildlife from scorage	01/01 to 12/31	1.0 ata
	Totals	1.0 AFA
LOCATION OF POINT OF DIVE	RSION(S): NWSW , Sec.	2, Township 10S, Range 2E
PLACE OF USE: Stockwater	from storage	Owysiee Councy
TWIN RGE SEC		
10S 2E 2 NWSW		
105 26 2 1995		
PLACE OF USE: Wildlife s	storage, same as Stockwater fi torage, same as Stockwater from rom storage, same as Stockwater	m storage use
CONDITIONS/REMARKS:		
to the amount w	e use of the water hereby confi hich can actually be beneficial	lly used and is
the purpose her	appurtenant to the lands or place in described, as provided by the place to all prior water right	the laws of Idaho.
by five years o		-
the limits of S	o or variance from this license ection 42-222, Idaho Code, or	the applicable Idaho law.
same grazing al	n considered with all other richletent, shall be limited to the	he quantity of <b>Ministry</b>
beneficially us	ed by the number of stock with	in the allotmestill TUTILME
•		_

\<u>&&&&&&&&&&&&&&</u>

- same grazing allotment, shall be limited to the quantity of beneficially used by the number of stock within the allotment

State of Idaho

PAGE 2 Department of Water Resources

## **WATER RIGHT LICENSE**

51-7173 WATER RIGHT NO.

#### CONDITIONS/REMARKS:

5. Place of use also known as Sugar Loaf Reservoir.

Code . This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this /4/ day of August , 1987.

for Disector

DAVID B. SHAW

MIGROFILMED

AUG 2 0 1987.

MAY 26 1987

State of Idaho Department of Water Resources

10 / 5111 4'

APPLICATION FOR AMENDMENT

Department of Water Resources (For Licensing Purposes) WATER RIGHT NO. 51-7173 11 7 45

APPROVED

Date of Priority: July 30, 1981

Comes now U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT.

IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE, ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 51-7173 , and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to: SINKS

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Stockwater storage Stockwater from storage Wildlife storage Wildlife from storage	01/01 to 12/31 01/01 to 12/31 01/01 to 12/31 01/01 to 12/31		1.0 afa 1.0 afa 1.0 afa 1.0 afa
	Totals	<b>;</b>	1.0 AFA

LOCATION OF POINT OF DIVERSION(S):

PLACE OF USE: Stockwater from storage

NWSW , Sec. 2, Township 10S, Range 2E

Owyhee County

TWN RGE SEC

10S 2E 2

NWSW

PLACE OF USE: Stockwater storage, same as Stockwater from storage use Wildlife storage, same as Stockwater from storage use PLACE OF USE: Wildlife from storage, same as Stockwater from storage use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Paise Id, this 15

day of May , 1987.

MICROFILMED

AUG 2 0 1987

per phone con. 6/9/87

870415

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## State of Idaho Department of Water Resources

# APPLICATION FOR AMENDMENT (For Licensing Purposes) WATER RIGHT NO. 51-7173

4
ID-910-BPT-0015
FOR DEPARTMENT USE CHILY  # 4214
Preliminary check by Fee = \$20.00 Receipted by Date 7-8-87
ACTION OF THE DEPARTMENT OF WATER RESOURCES
I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 51-7173 with the following;
CONDITIONS/REMARKS:
<ol> <li>The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.</li> <li>This right is subject to all prior water rights and may be forfeited by five years of non-use.</li> <li>Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.</li> <li>This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.</li> <li>Place of use also known as Sugar Loaf Reservoir.</li> </ol>
Witness my hand this 14 day of August, 1987
Por (Director) DAVID B. SHAW

MICROFILMED

AUG z 0 198/

j ~~

Ident. No. 51-7173

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1.	Nar	ne o	f applicant _	Bureau of	Land Manas	gement			Phone _	334-1	582	
	Pos	t off	fice address 3	948 Develor	ment Avenu	ie. Boise	. Idaho	837	05			
2.	Sou	ırçe	of water supp	ly <u>unnamed</u>	stream		which is	s a tribi	utary of	sinks		
3.	Loc	atio	n of point of	diversion is _	NW ¼ of	SW	¼ of Sect	ion	11	_ Township	·	10 S.
	Rar	nge	2 E. B.M.	Owyhee		(	County, a	ddition	al points	of diversion	n if ar	ny:
4.	Wat	ter w	vill be used for	the following					·		<u>.</u>	
	1		t 1 ac/ft fo			ses from		to _	12/31	(both d	ates i	nclusive)
	Am	oun	t 1 ac/ft fo	r <u>\$tockwate</u>	from Stor	ses from _	1/1	_ to _	12/31	(both d	lates i	nclusive)
	Am	oun	t 1 ac/ft fo	r storage i	or purpo	ses from _	1/1	to _	12/31	(both d	ates i	inclusive)
	Am	เดเม	t 1 ac/ft fo	rwildlife f	rom storac purpo	ge oses from _	1/1	to _	12/31	(both d	lates i	inclusive)
5.	•	_	uantity to be	appropriated:								
	а.		N/A	cubic fo	eet per secon	d and/or b	·		l	acre-fe	et pe	er annum.
6.	Pro	pose	ed diverting w	orks:								
	a.	Det	cription of di	tches, flumes,	pumps, head	gates, etc.	dams					
					BIM Proiec	t name i	s Sugar	$\mathtt{Loa}^{f}$	Reservo	ir No. 1	and	Profect
7.	c. Tin	Peri Pro ne ro	iod of year who posed well dia equired for the second seco	nen water will meter is ne completion	be diverted to	o storage s; proposed ks and app	1/ (Month) I depth or olication	1 /Day) f well is	to	<del></del>	)	inclusive.
		•	tion of propo		,		,					
U.	a.	lf w	ater is not for Give the place	irrigation:	ter: <u>NW</u> !	% of <u>SW</u>	¼ of S	Section	_11	Townshi	p	10 S
			Range 2 E	. В.М.								
		(2)	Amount of p	ower to be ge	nerated:	N/A	horse	power	under		fee	t of head.
		(3)	List number of	of each kind o	of livestock to	be watere	d <u>1000</u>	cattle	in Bat	tle Cree	k A1	lotment
	5	(4)	Name of mur						, or	number of	f fami	ilies to be
Ē	3	(5)	If water is to								<del></del> .	<del></del>

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

	T		r -		E¼				W%		r -		N%				E¼		
TWP	RANGE	SEC.	NE%	NW%	_	SE%	NE%	NW%		SE%	NE%	NW%	SW%	SE%	NE%		SW1/4	SE¼	TOTALS
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										_	•	Total	numl	ber of	acres	s to b	e irrig	jated	
	c. D	escrib	e any	othe	r wate	er rigl	hts us	ed for	the	same	purp	oses a	s des	cribed	abov	/e			
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	9. a. W	ho ow	ns the	prop	perty	at the	e poin	t of d	livers	ion _	BL	М							
	b. W	no ow	ns the	e lanc	to b	e ırrıç	jated (	or pia	ice of	use	BL:	<u>M</u>							
	c. If	the p	roper	tv is	owne	ed by	/ a pe	rson (	other	than	the	applie	cant.	descr	ibe th	ne arr	angen	nent (	enabling the
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

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Scale 2 inches equal 1 mile,

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Show B. Trijes (Applicant)

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# PROOF OF PUBLICATION

Weber kegional . .

STATE OF IDAHO, County of Owyhee, s.s.

I, RODNEY A. HAWES, being first duly sworn, on eath that he is the Publisher of the OWYHEE NUGGET, a newspape general circulation, published weekly by Rodney A. Hawes, lisher and printer thereof, at Marsing, County of Owyhee, Statistano;

That the said newspaper has been published continuously uninterruptedly in said county during a period of more seventy - eight consecutive weeks prior to the first publication of the attached notice.

PUBLISHER

Subscribed and sworn to before me this . 20. . . d

Congret, 19 81.

My commission expires 4-10-74

(SEAL)

Diversion Means: u. s. dept, of interior



## Fate of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN

Director

Mailing address: Statehouse Boise, Idaho 83720 (208) 334-4440

August 17, 1987

RE: Permit Nos. 51-7173/7176/7177/7193/7205/7215/7222/7226/7229/7231/7233/7247/7251/7253/7255

U.S. Dept. of Interior Bureau of Land Mgmt. Idaho State Office 3380 Americana Terrace Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of your approved Applications for Amendment.

Sincerely,

JIM JOHNSON Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED AUG 2 0 1987



Sme of Idaho

## **DEPARTMENT OF WATER RESOURCES**

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS Governor

A. KENNETH DUNN Director 37 Ph 21 Ph 7- 65

Mailing address: Statehouse Boise, Idaho 83720 (208) 334-4440

A potter 15 days alled by Plane Call to 2 in Johnson Monta March 1-9/10/07

April 17, 1987

RE: Permit Nos. 51-7173/7176/7177/7193/7205/7215/7222/7226/ 7229/7231/7233/7247/7251/7253/7255

RECEIVED
MAY 2 6 198/

Department of Water Resources

Bureau of Land Management 3380 Americana Terrace Boise, ID 83706

Gentlemen:

Some time ago we forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of Department's field examiner.

We have not yet received these amendments or the corresponding \$20.00 filing fee for each and since quite a bit of time has passed, we are enclosing another copy of each amendment for your use in this matter.

If we do not receive the amendments within 30 days, we will begin proceedings to cancel the permits.

If you have any questions, please contact us as soon as possible.

Sincerely.

JIM JOHNSON

Water Rights Supervisor

JJ:sc

**Enclosures** 

MILKU, ILMED

AUG 2 0 198/



## United States Department of the Interior

BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE, IDAHO 83706



IN REPLY REFER TO

May 22, 1987

7250 (931)



Department of Water Resources

her Allocation Division
thent of Water Resources
chouse
se, ID 83720

-lemen:

need for processing are fifteen (15) "Application for Amendment" forms. ling is to be made through order number ID-910-BP7-0015.

last return the approved applications to the following address:

Steven A. Ellis
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

' ik you for your cooperation.

MARKER A 111

Osteven A. Ellis

Soil Scientist/Hydrologist

in Cluster's

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### Str - of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN
Director

Mailing address: Statehouse Boise, Idaho 83720 (208) 334-4440

April 17, 1987

RE: Permit Nos. 51-7173/7176/7177/7193/7205/7215/7222/7226/ 7229/7231/7233/7247/7251/7253/7255

Bureau of Land Management 3380 Americana Terrace Boise, ID 83706

#### Gentlemen:

Some time ago we forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of Department's field examiner.

We have not yet received these amendments or the corresponding \$20.00 filing fee for each and since quite a bit of time has passed, we are enclosing another copy of each amendment for your use in this matter.

If we do not receive the amendments within 30 days, we will begin proceedings to cancel the permits.

If you have any questions, please contact us as soon as possible. Sincerely,

JIM JOHNSON Water Rights Supervisor

JJ:sc

**Enclosures** 

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### ate of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address: Statehouse Boise, Idaho 83720 (208) 334-4440

July 14, 1986

RE: Permit Nos. 37-8050/8155/8156, 43-7190, 51-7173/7176/7177/7193/7205/7215/7222/7226/7229/7231/7233/7247/7251/7253/

7255

Bureau of Land Mgmt. Idaho State Office 3380 Americana Terrace Boise. ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON Water Rights Supervisor

JJ:sc

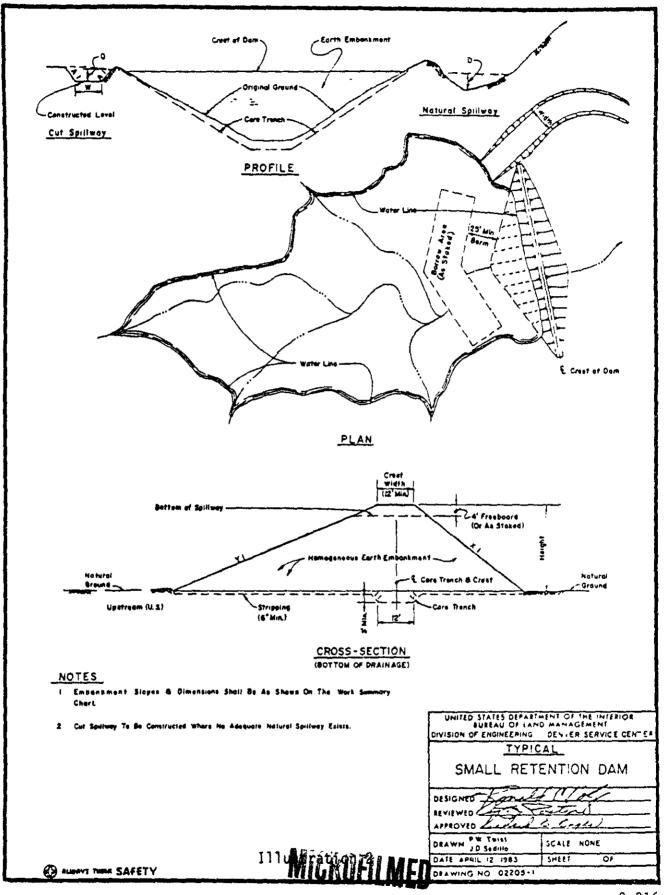
**Enclosures** 

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State of Idaho
DEPARTMENT OF WATER F
WATER RIGHT BENEFICIAL USF 51-7173\*\*\*

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BLM MANUAL

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9-216

10/27/83

#### STATE OF IDAHO

#### DEPARTMENT OF WATER RESOURCES Western Region

Statehouse Boise, Idaho 83720 (208) 334-2190

OCTOBER 21, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
3380 AMERICANA TERRACE
BOISE ID 83706

1

RE: Permit No. 51-7173

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions resarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely, s/Judy Pense Secretary





## Liate of Idaho .

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS Governor

A. KENNETH DUNN
Director

Mailing address: Statehouse Boise, Idaho 83720 (208) 334-4440

May 18, 1983

Bureau of Land Management Boise District Office 3948 Development Avenue Boise, ID 83705

#### Gentlemen:

Re:	Permit Nos.	51-7173	51-7175	51-7176	51-7177	51-7178
		51-7184	51-7187	51-7188	51-7189	51-1790
		51-7191	51-7192	51-7193	51-7199	61-7453
		61-7454	63-9755			

Enclosed are the Statement of Beneficial Use postcards received in this office on May 12, 1983 for the above-referenced permits.

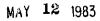
Please be advised that the Statement of Beneficial Use postcards are official documents as provided by the statutes and must be signed by an authorized agent (and include his title) of the Bureau of Land Management. The Department will accept the postcards when returned with the signature.

If I can be of further assistance, please feel free to contact me. Sincerely,

RITA I. FLECK Secretary/Records Manager

**Enclosures** 







# United States Department of the Interior

**BUREAU OF LAND MANAGEMENT** Idaho State Office 3380 Americana Terrace Boise, Idaho 83706

7250 (931)

May 10, 1983

Department of Water Resources Statehouse Boise, ID 83720

Dear Sir:

Enclosed are the "commencement of works" and "completed development" postcards for the following permit numbers:

(Permit Num	bers)
61-7362	, \
51-7185	, l

Commencement of Works

	,	1
51-7185		1
63-9290 <sup>\</sup>	1	1. 1. L.
51-7172	,	
51-7186		6
61-7363		
57-7269		

#### Completed Development (Permit Numbers)

Sincerely yours,

Acting Deputy State Director

for Lands and Renewable Resources

Commencement of Works and Completed Developments

#### STA UF IDAHO

#### DEPARTMENT OF WATER RESOURCES

STATEHOUSE BOISE, IDAHO 83720 (208) 334-4440

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT. 3948 DEVELOPMENT AVE. BOISE, ID 83705

SEPTEMBER 29, 1981

RE: PERMIT NO. 51-7173

#### DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL OR THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROUF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

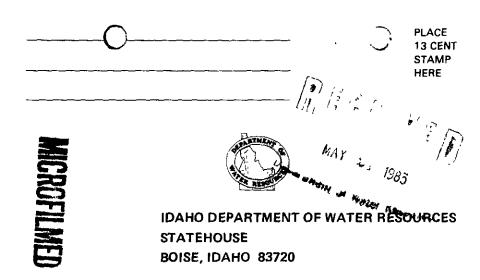
DAVID R. TUTHILL, JR., P.E. SUPERVISOR, WATER ALLOCATION SECTION

**ENCLOSURE** 



#### DEPARTMENT OF WATER RESOURCES

Name(s) of Permit Holder:		BOISE DISTRIC 3948 DEVELOP		
Post Office Address:		BOISE, IDAHO		
			Tel. No. <u>334-/58</u>	<u>2</u>
Source of the str.	() ~ ()	ned draw	- C	- 523/
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Editor San	์ 🗆 Irrigation		(acres)	
100 v. 1	🗖 Other _	wildlife		<b>A</b>
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Measuri a vice:	Required?	☐ Yes 🎏 No	Installed?	
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The above informa	tion is a true s	tatement of the exte	ent to which the above numbered permit	has
been developed.			(SGD) C. VERNON BELLES	H.
4121183			C. VERNON PEUGH	and for
	Date			



# State of Idaho Department of Water Resources

### APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:	APPLICATION NUMBER: 51-7173		
CHECK:	Field check by:		
Point of diversion.	Date:		
County. Quantity of water and period of use.	Comments:		
Description of diverting works.			
Place of use or acres irrigated.			
Map.			
Signature.			
Yes No Field check required.			
☐ Yes No Critical groundwater area. ☐ Yes No Request dam safety informati	ion. Sent by: Date:		
Yes 'I No" In form to receipt.			
*REQUEST THE FOLLOWING ADDITIONAL INFO	RMATION FROM THE APPLICANT:		
SEND COPIES TO:			
	by: Date:		
☐ Idaho Fish and Game Department.☐ Idaho Department of Lands.			
U.S. Bureau of Land Management.			
☐ U.S. Forest Service. ☐ Other			
PROCESSING:			
☐ Yes ☐ No Platted by:	Map No		
Yes No Other rights on same place of	fuse.		
res  No* In form for advertising.			
Final date for protests: _Q Protests received. If yes, received.	ord information on 4th page of application.		
FINAL REGIONAL PROCESSING REVIEW:			
Affidavit of publication received. Date:			
Application published correctly. If not, recorded to	action taken:		
Publication dates and paper, recorded on application	cation. 8-13+20 1981 Owner Num		
Protests, dates, withdrawal, etc., recorded on a Recommendation & initial, recorded on applications.	pplication.		
Yes No Measuring device required.			
☐ Yes No Access port required. ☐ Yes No Will water be delivered by wa	stermaster? If yes, what district?		
7/30/8/ Date of priority recommende	ed.		
Special conditions of approval or cover letter.			
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	<u> </u>		
	Department of Water Resources		
By: NBS Da	te: <u>R/3///</u>		
STATE OFFICE REVIEW:	,		
51 cond			
☐ See attached sheet for more information.  By: ☐ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □	te: 91481		
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#### 51-2123\_

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 3948 DEVELOPMENT AVE., BOISE, ID 83705

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 07/30/1981

Amount: 0.00 CFS 1.0 AC-FT

Diversion Point: NWSW Sec 11 T 105 R 02E, OWYHEE Co.

Use: STOCKWATER STORAGE (1.0 AC-FT) from 01/01 to 12/31 STOCKWATER FROM STORAGE (1.0 AC-FT) from 01/01 to 12/31

WILDLIFE STORAGE (1.0 AC-FT) from 01/01 to 12/31

WILDLIFE FROM STORAGE (1.0 AC-FT) from 01/01 to 12/31

Place of Use: NWSW Sec 11 T 105 R 02E

Diversion Means: DAM



## $\underline{I\ D\ A\ H\ O} \quad \underline{D\ E\ P\ A\ R\ T\ M\ E\ N\ T} \quad \underline{O\ F} \quad \underline{W\ A\ T\ E\ R} \quad \underline{R\ E\ S\ O\ U\ R\ C\ E\ S}$

## WATER RIGHT DATA ENTRY LOG

<u>Initials</u>	Date	Item
40	_8/0	Original form entered
_CP	8/26	Edit Report Correct
<del></del>		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Keypunched by State Office
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