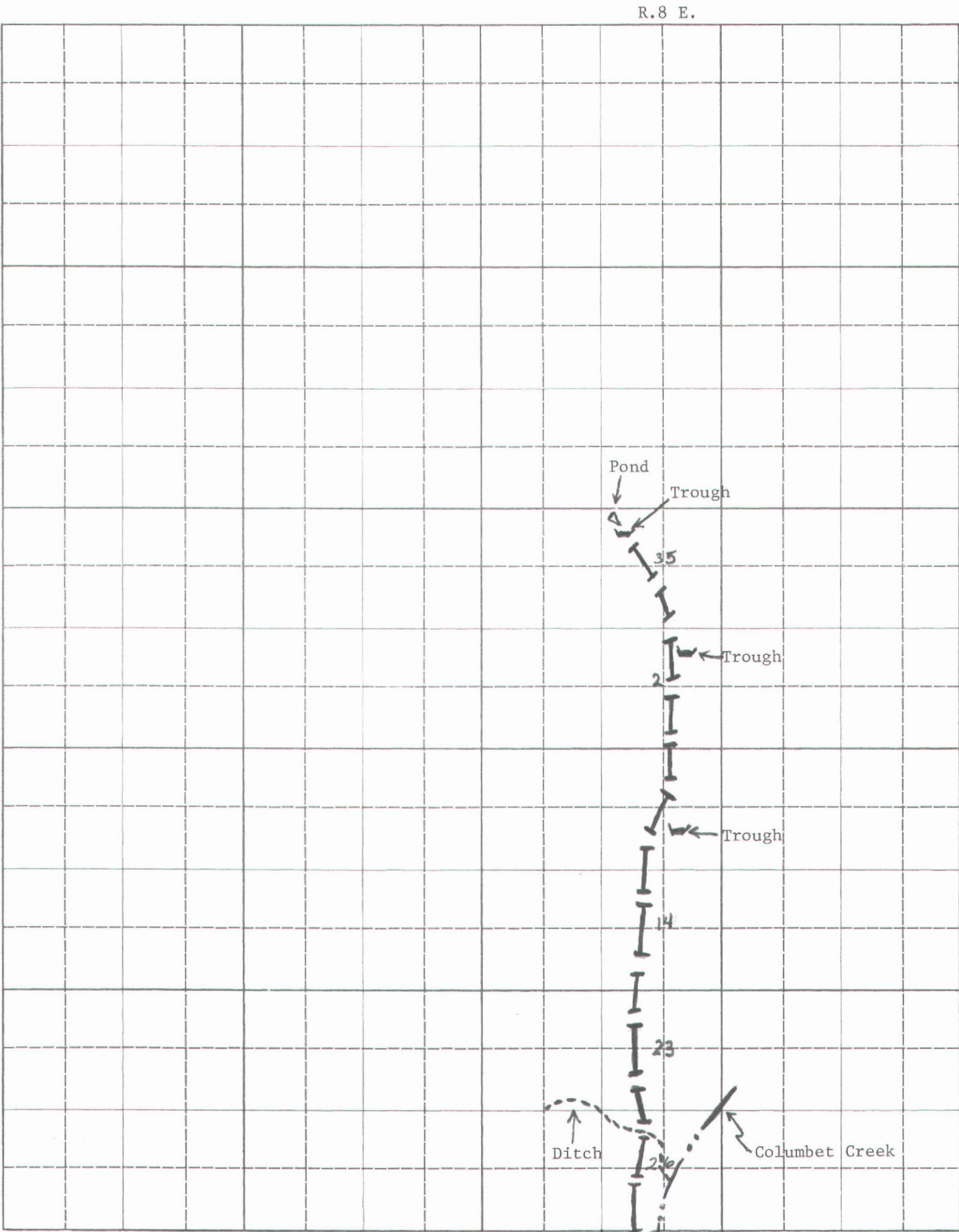


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Mitchell
(Applicant)

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 12 day of Nov, 1981, and the last publication being on the 19 day of Nov, 1981;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 19 day of

Nov, 19 81.

Justine L. Lauer
NOTARY PUBLIC

My commission expires

6-3-82

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho: ✓

51 - 7182

U. S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
3948 DEVELOPMENT AVE.,
BOISE, ID 83705

Source: SPRING tributary
to COLUMBET CREEK

Date Filed: 10/15/1981

Amount: 0.06 CFS

Diversion Point: LOT 03
(NENW) Sec 35 T 16S R 08E,
OWYHEE Co.

Use: STOCKWATER (0.05
CFS) from 01/01 to 12/31

WILDLIFE (0.01 CFS) from
01/01 to 12/31

Place of Use: NENW Sec 35
T 15S R 08E NWNE Sec 02 T
16S R 08E NWSE Sec 11 T 16S
R 08E

Diversion Means: PIPELINE,
TROUGH & HEADGATE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 30, 1981.

A. KENNETH DUNN,
Director.

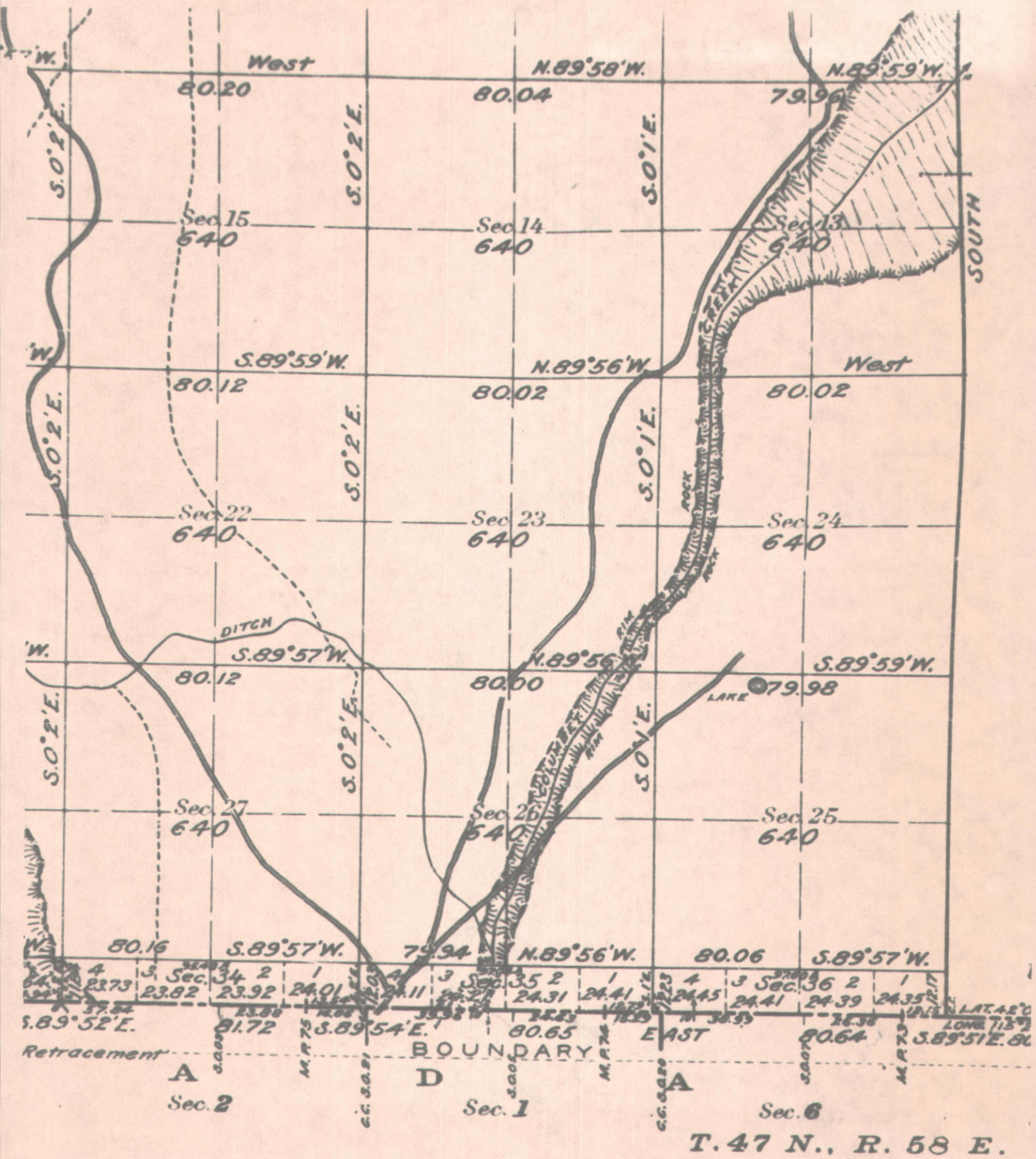
Published Nov. 12 and 19,
1981, in Owyhee Nugget, Mars-
ing, Owyhee County, Idaho.

RECEIVED

MAR 17 1982

Department of Water Resources
Western Regional Office

MICROFILMED



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State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 51-7182 Priority 10/15/1981 Amount 0.06 CFS 2.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 51-7182 issued pursuant to Application for Permit dated 10/15/1981, and has submitted proof to the Department of Water Resources on 05/19/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.06 cfs of water from a spring tributary to Columbet Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.05 cfs	2.7 af	Stockwater	01/01 - 12/31
0.01 cfs	2.7 af	Wildlife	01/01 - 12/31

Location of point of diversion: Gov. Lot 3 (NENW), Sec. 35, Twp 16S, Rge 8E, Owyhee Co.

Location of place of use:

TWP.	RGE.	SEC.	NEX				NW%				SW%				SEX				TOTALS
			NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	
15S	8E	35					X												
16S	8E	2		X															
		11													X				

Total number of acres irrigated _____

Subject to all prior water rights.

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NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25TH day of July, 1986.

Acting for the Director

Norman C. Young
kw

155

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 334-1582

Post office address 3948 Development Avenue, Boise, Idaho 83705

2. Source of water supply Unnamed Spring which is a tributary of Columbet Creek

3. Location of point of diversion is Lot 3
NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 16 S.

Range 8 E. B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .05 for livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or 5.34 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1½" buried waterline (5¼ miles) to 3
trough locations emptying into stock pond. Headgate (adjustable) in ditch to
divert into pipeline.

b. Height of storage dam 5 feet, active reservoir capacity .1 acre-feet; total reservoir
capacity .2 acre-feet, materials used in storage dam: dirt fill

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: See remarks for additional place of use

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 15 S.

Range 8 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: livestock water

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Check with Water Resources; no other resource rights in this section.

9. a. Who owns the property at the point of diversion United States

b. Who owns the land to be irrigated or place of use United States

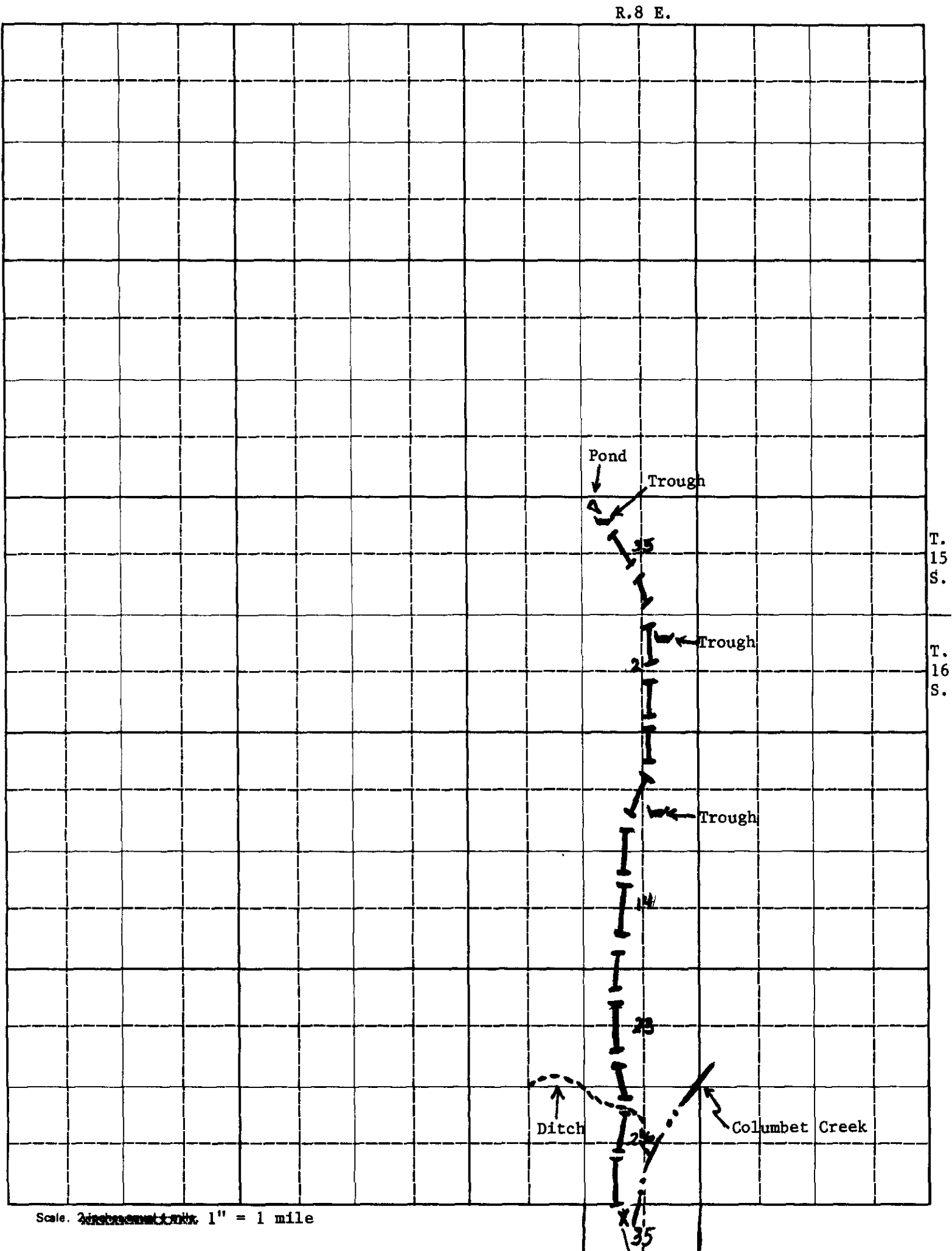
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Dorsey Table Pipeline Project # 6341

NWNE Sec. 2, NWSE Sec. 11, T16S R8E

UNRECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Mitchell
(Applicant)

MICROFILMED

Proposed Priority 10/15/1981

Received by *[Signature]* Date 10-22-81 Time 10:30
Preliminary check by 665 Fee \$ 30.00 * ID-910-PH1-0050 *21712
Receipted by AP Date 2/12/82
Publication prepared by 5 Date 11-5-81
Published in Ameghee Nugget called to get ad 3/15/82
Publication dates 11/12 & 11/19
Publication approved 58 Date 3/19/82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by *[Signature]*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7182 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1 , 19 87 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 29th day of March , 19 82

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 12 day of Nov, 1981, and the last publication being on the 19 day of Nov, 1981;

That the said newspaper has been published continuously and uninterrupted in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 19. day of

Nov, 19 81.

Justin L. Lusk
NOTARY PUBLIC

My commission expires 6-3-82

(SEAL)

MICROFILMED

NOTARY PUBLIC
J. L. Lusk
Marsing, Idaho
My commission expires 6-3-82

MAR 10 1982

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55-7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

NOV 27 1985

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORTB.S. DEPT. OF INTERIOR
P/O: SEC 35 TWP 165 RANG 08E
IRRIGATION? N

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	7/24/84 334-1582	JG	
☒ Appointment scheduled for: (Date, time, location)	7/25/84 10:00 - BNA - Boise Dist.	JG	

EXAMINATION

Date 7/25/84 Accompanied by MIKE PELLANT Total Q measured .06 cfs
Source Spring Tributary to Columet Ch. Supp. annubar measurement sheet used? N/A
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets permit requirements? _____

Measurement calculations:

Stockwater - 200 hd. = .05 cfs
200 x .0134 = 2.7 afa ✓
Wildlife - misc. amnt. - same as above.

WELL/DIV NO *	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description 1/2" buried perforated pipe underground (not perforated) to 3 trough locations.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater - 200 hd.	.05 ✓	2.7 afa ✓	1-1	12-31
Wildlife - misc.	.01 ✓	2.7 afa ✓	1-1	12-31

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Remarks AKA Proj. #6241 - Rousby Lake pipeline project.
Total .06 cfs 2.7 afa ✓

		MICROFILMED	
* 315	TWP. 155		
* 2			
11			
* 14	TWP. 165		
23			
216			

35

Point(s) of diversion Gov. lot 3
(NE 1/4 NW 1/4) Sec. 35, Twp. 16S, Rge. 2E.

Place(s) of Use (no gov. lots in place)

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. J. Hunt

Date _____

9/30/85
11/25/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 51-7182

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

BOISE DISTRICT BLM
3948 DEVELOPMENT AVE.
BOISE, IDAHO 83706

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300

NOT RECORDED



POSTAGE AND FEES PAID
U S DEPARTMENT OF THE INTERIOR
INT-415

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this completed development to the extent shown below a statement that the permit holder(s) has completed development to the extent shown below Permit No. 51-7182

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: 3948 Development Ave., Boise, Idaho
83705

Tel. No 334-1582

Source of Water

Extent

Spring

☐ Domestic

(number of households)

☒ Stockwater 200 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other Wildlife

Measurement Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Accumulator:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/9/83
Date

Larry Carson
Signature of Permit Holder

Bureau of Land Management
3648 Development Ave.
Boise, Idaho 83705

PLACE
STAMP
HERE

MICROFILM



IDAHO DEPARTMENT OF WATER RESOURCES

MAY 19 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAILED

April 7, 1982

RE: Permits Nos. 51-7182, 55-7153 and 57-7310

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS APPLICATION NUMBER: 51-7182

CHECK:

- ☐ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/30/81
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/17/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 3000 / 21932
☒ Publication dates and paper, recorded on application. sample request 11/2 & 11/19
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/15/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 3/19/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.
By: [Signature] Date: 3/26/82

RECEIVED

MAR 23 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 5, 1981

Owyhee Nuset
Marsing, ID 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 30, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
NOV 12 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 30, 1981.

A. KENNETH DUNN

Director

Published 11/12 & 11/19/81.

MICROFILMED

51-2182-

U. S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 3948 DEVELOPMENT AVE., BOISE, ID 83705

Source: SPRING tributary to COLUMBET CREEK

Date Filed: 10/15/1981

Amount: 0.06 CFS

Diversion Point: LOT 03 (NENW) Sec 35 T 16S R 08E, Owyhee Co.

Use: STOCKWATER	(0.05 CFS)	from 01/01 to 12/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NENW Sec 35 T 15S R 08E NWNE Sec 02 T 16S R 08E NWSE
Sec 11 T 16S R 08E

Diversion Means: PIPELINE, TROUGH & HEADGATE

RECEIVED
MAY 1982