

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

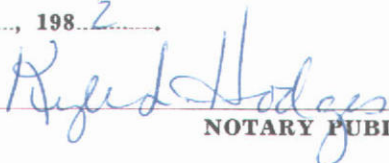
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 25 day of August, 1982, and the last publication being on the 1 day of September, 1982;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 1 day of

September, 1982.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

51-7197

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE ID
83724

Source: GROUNDWATER

Date Filed: 07/21/1982

Amount: 0.35 CFS

Diversion Point: NWNW Sec
26 T 06S R 05E, OWYHEE Co.
Use: DOMESTIC (0.01 CFS)
from 01/01 to 12/31

FIRE PROTECTION (0.34
CFS) from 05/01 to 10/31

Place of Use: NWNW Sec 26 T
06S R 05E

Diversion Means: WELL &
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 13, 1982.

A. KENNETH DUNN

Director

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 8/25 & 9/1/82.

RECEIVED
SEP 2 1982

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

- Permit No. 51-7197
1. Owner: U.S. Dept. of Interior B.L.M. Phone No. 334-1582
Current Address: 3948 Development Ave., Boise, ID 83705
2. Accompanied by: Bruce Rankin EXAM. DATE: 8-5-87
Address: Bruneau Guard Station, Bruneau, ID 83604 Phone No. 845-2011
Relationship to Permit Holder: Fire fighter
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

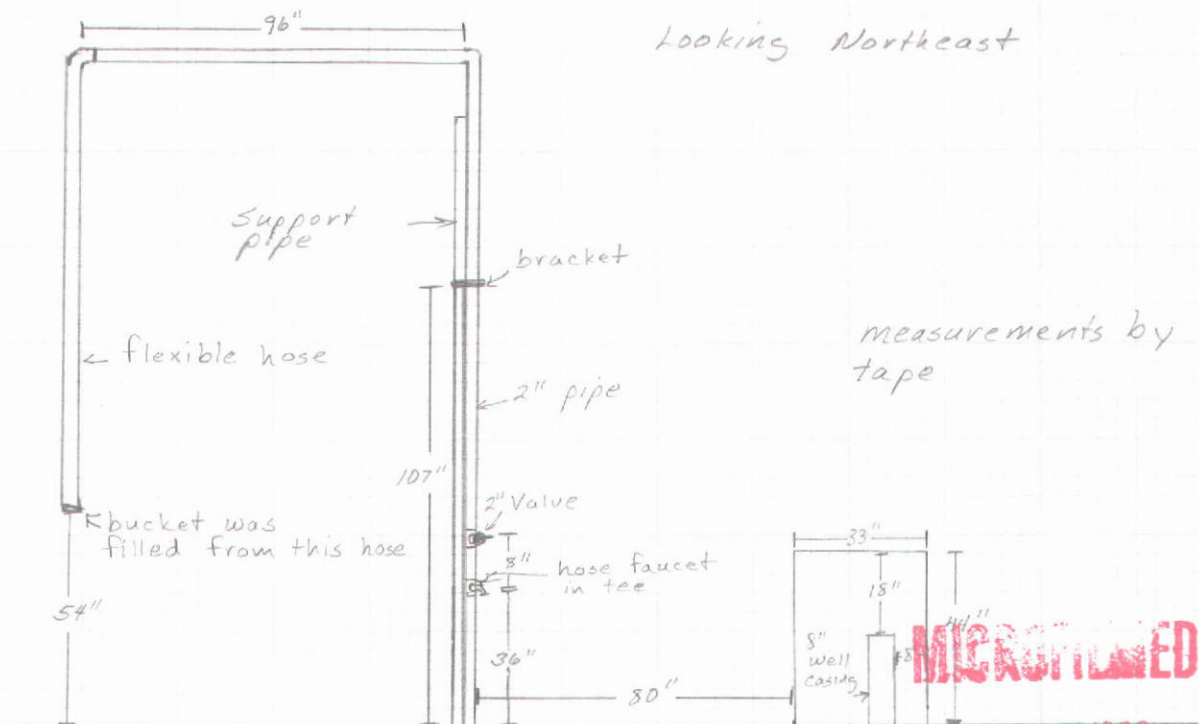
1. Other water rights with same place of use: none

☐ Copies Attached
2. Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

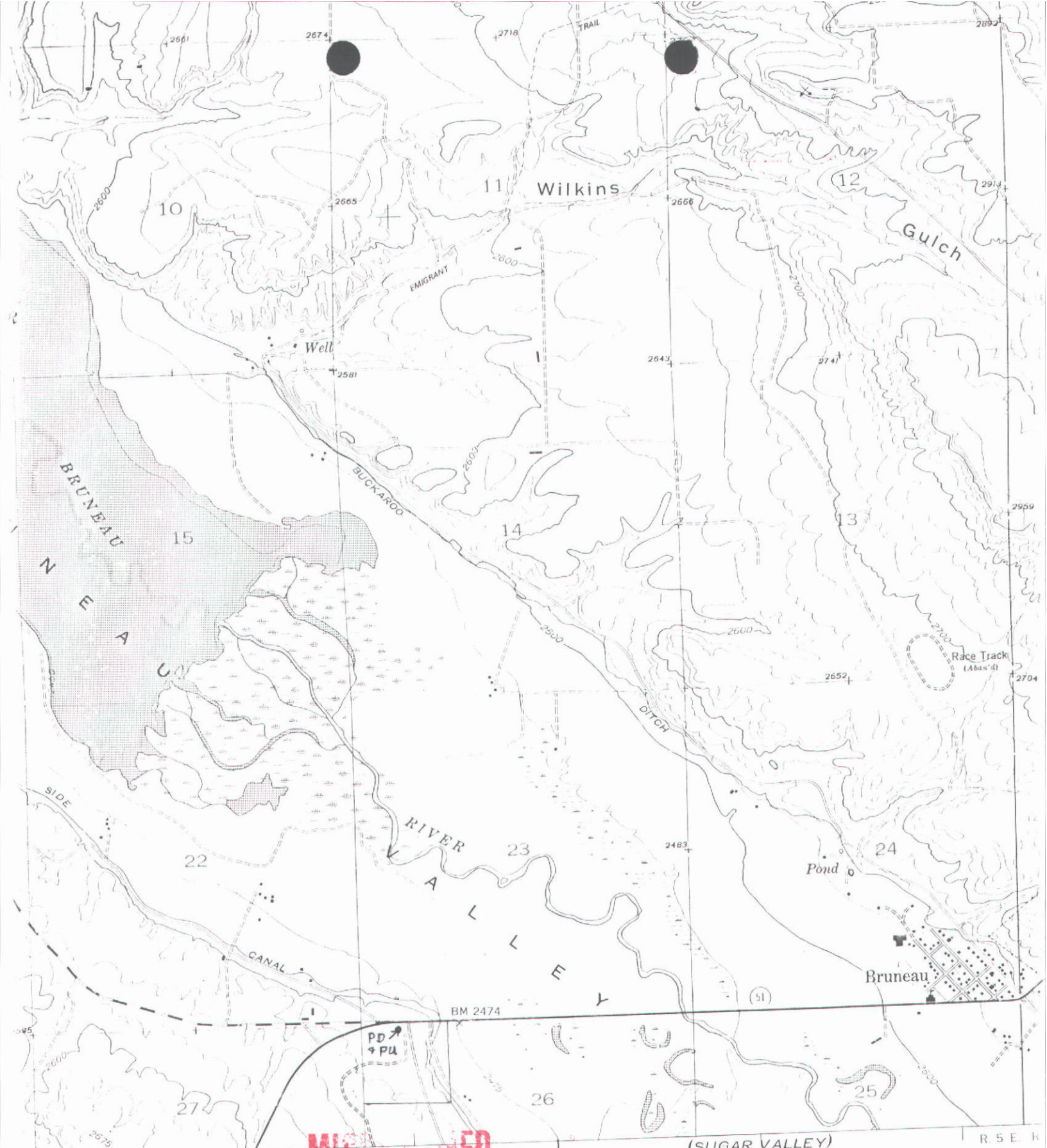
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 4'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



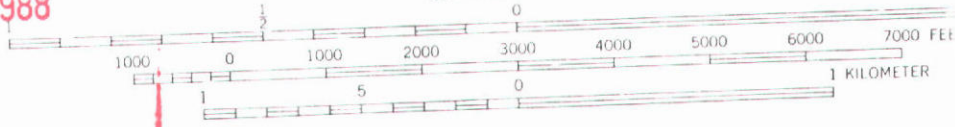
Geological Survey

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JUL 26 1988

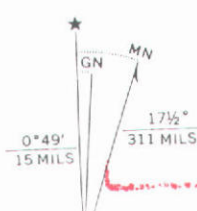
(SUGAR VALLEY)
2869 IV SE

SCALE 1:24 000



CONTOUR INTERVAL 25 FEET

1947
datum



51 7197



P.D. Looking
East



P.U. Looking
South

MAILED

JUL 26 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 51-07197

Priority: July 21, 1982 Amount: 0.33 CFS 0.8 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 21, 1982, and
has submitted proof to the Department of Water Resources on August 30, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .330 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	0.8 AFA
FIRE PROTECTION	05/01 to 10/31	0.33 CFS	
	Totals	0.33 CFS	0.8 AFA

LOCATION OF POINT OF DIVERSION(S):

NWNW , Sec. 26, Township 06S, Range 05E
OWYHEE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06S 05E 26 NWNW

PLACE OF USE: FIRE PROTECTION, same as DOMESTIC use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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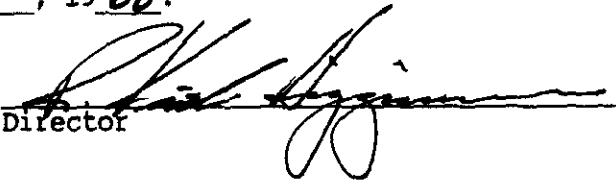
JUL 26 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 51-07197

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of July, 19 88.

Director 

MICROFILMED

JUL 26 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

US Department of Interior

1. Name of applicant Bureau of Land Management Phone 334-1522

Post office address 3948 Development Avenue, Boise, Idaho 83705

2. Source of water supply groundwater which is a tributary of NA

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 6S

Range 5E B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.34 for fire control purposes from 5-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.35 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, 5 hp pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 6S

Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water up to 15 people.

If water is to be used for other purposes describe: range fire suppression

(fire tankers)

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion USDI - BLM

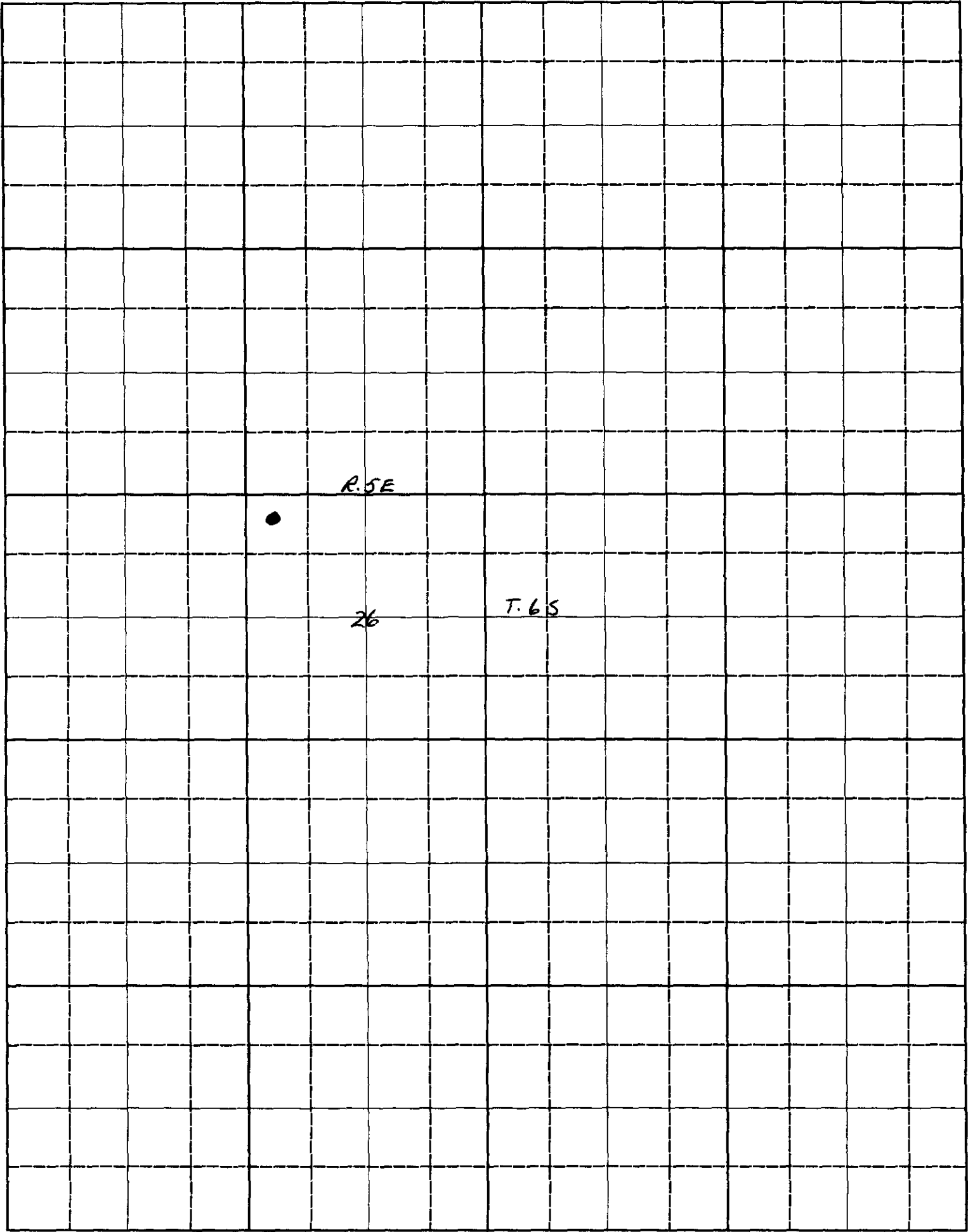
b. Who owns the land to be irrigated or place of use USDI - BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Bruneau Guard Station Well

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

P. Vernon Smith
(Applicant)
BRUNEAU AREA RESOURCE
MGR.

Proposed Priority 7/21/1982

Received by JP

Date 7-21-82

Time 2:23

Preliminary check by JP

Fee \$ 45⁰⁰

ID-910-PH2-0018 ✓

Receipted by JP

Date 4-12-83

#26473

Publication prepared by R

Date 8/10/82

Published in Owyhee Record

Publication dates 8/20 & 9/2/82

Publication approved R

Date 9/10/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7197, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 21st day of April, 1983.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building - Box 042
550 W. Fort Street
Boise, Idaho 83724

IN REPLY REFER TO

7250-1991

RECEIVED

JUL 21 1982

Department of Water Resources

July 20, 1982

CERTIFIED MAIL - No. P21 3471162
RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed is one water rights application for processing. Billing is to be made through order number ID-910 PH2-0018.

Please return approved application to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Federal Building, Box 042
550 W. Fort Street
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Gay E. Baier
Chief, Division of Resources

Enclosure

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 25 day of August, 1982, and the last publication being on the 1 day of September, 1982;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 1 day of

September, 1982.

Rufus L. Hodges
NOTARY PUBLIC

My commission expires

3-86

(SEAL)

Notice is hereby given that the following (1) have been submitted for permit to [illegible]

WATER RIGHT NO. 102, [illegible] ID

APPROX. 0.25 CFS
Diversion Point: NWNW Sec 26 T25S R03E, OWYHEE Co.
Use: DOMESTIC (0.01 CFS)
From 01/01 to 12/31
FEE PROTECTION (0.34 CFS) from 02/01 to 12/31
Place of Use: [illegible] 24 T 25S R 03E
Division: [illegible] WELL & RIVER

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Western Region, Posthouse, Boise, Idaho 83720 on or before SEPTEMBER 13, 1982.

A. KENNETH DUNN
Director
Published in the Owyhee County, Idaho, [illegible]

July 18, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: PERMIT NO. 51-07197

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

JUL 26 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 13, 1988

RE: Permit Nos. 37-8040/8191/8192/8193, 47-7850/7973,
51-7197

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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JUL 26 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 51-7197

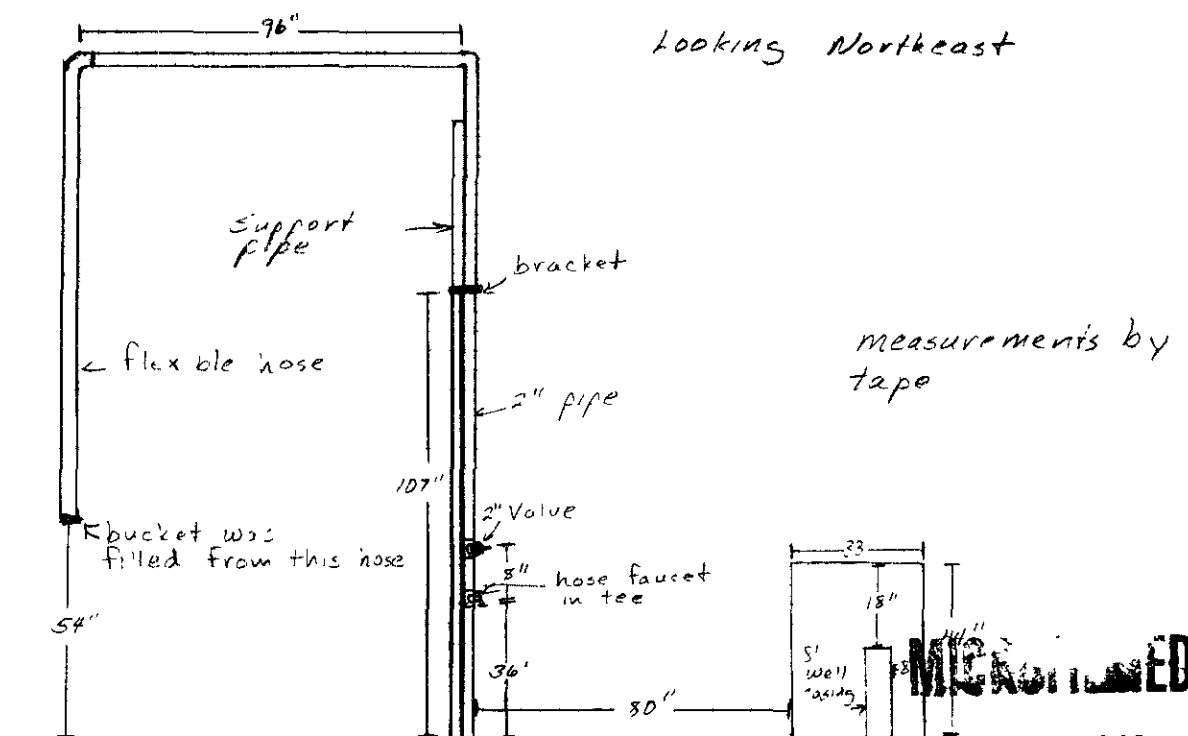
1. Owner U.S. Dept. of Interior B.L.M. Phone No. 334-1582
Current Address: 3948 Development Ave., Boise, ID 83705
2. Accompanied by: Bruce Rankin EXAM. DATE: 8-5-87
Address Bruneau Guard Station, Bruneau, ID 83604 Phone No. 845-2011
Relationship to Permit Holder. Fire fighter
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use. none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable ☐ Alternative diagram attached



JUL 26 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

3. Narrative: Description (As operating at time of measurement indicate pressure, number of sprinklers, etc.)

The system has a 8" cased well 340' deep with a 5 H.P. submersible pump. The system supplies domestic water for the bunk house (occupied by 5 people during the fire season) and it supplies water to refill the fire trucks. A 500 gallon tank capacity truck and a pickup with a 100 gallon tank are normally stationed at this site. The law area around the bunkhouse

☒ See Remarks on page 4 for continuation

Well or Division Identification No. *	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	5	080 1139 203	Jacuzzi	556A10-T

*Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

[illegible]

Do not use this space

9861 9 2 707

MEMORANDUM

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stop watch						

2. Measurements:

Filled a 5 gallon bucket in 2 seconds
 Static water level 38' (from well log)
 Bunkhouse with 5 beds and kitchen facilities
 occupied from 5-1 to 10-31. Occasional occupation
 during the balance of the year. $5 \times 60 \text{ gal/day} = 300 \text{ gal/day}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{5 \text{ gal}}{2 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 150 \text{ gpm}$ $\frac{150}{448.8} = 0.33 \text{ cfs}$

2. Alternate Method for Checking Purposes: Est. 50' lift $\frac{300}{120} = 2.5 \text{ gpm}$ $\frac{2.5}{448.8} \approx 0.01 \text{ cfs}$
 $\frac{5 \times 8.8 \times 0.8}{50 + 2.3(20)} = 0.37 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

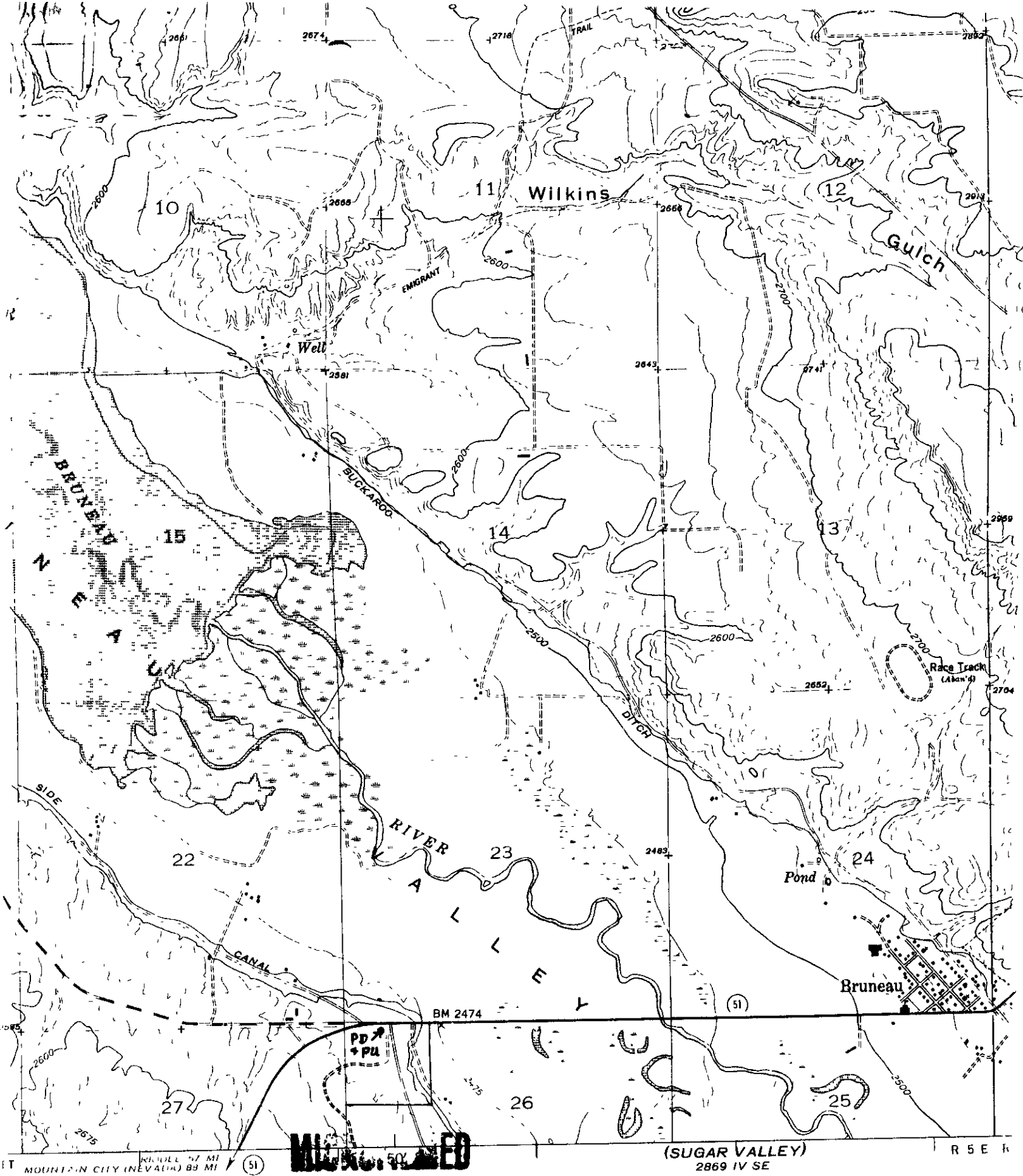
$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{_____}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{_____}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \text{_____}$

2. Volume Calculations for Other Uses:

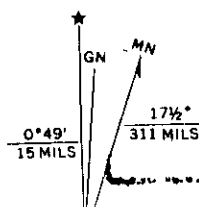
$300 \text{ gal/day} \times 184 \text{ days} = 55200 \text{ gal/yr.}$
 $\frac{55200}{325850} = 0.2 \text{ afa}$ lawn irrigation allow 0.6 afa
 $0.01 \times 365 \times 1.98 = 7.2 \text{ afa}$ 0.8 afa < 7.2 afa
 $0.2 + 0.6 = 0.8 \text{ afa}$



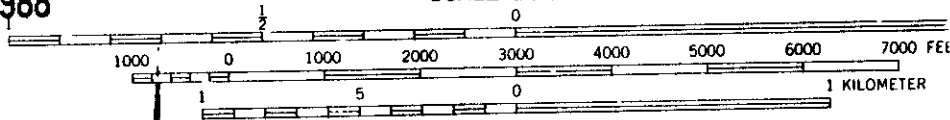
Geological Survey

947

datum



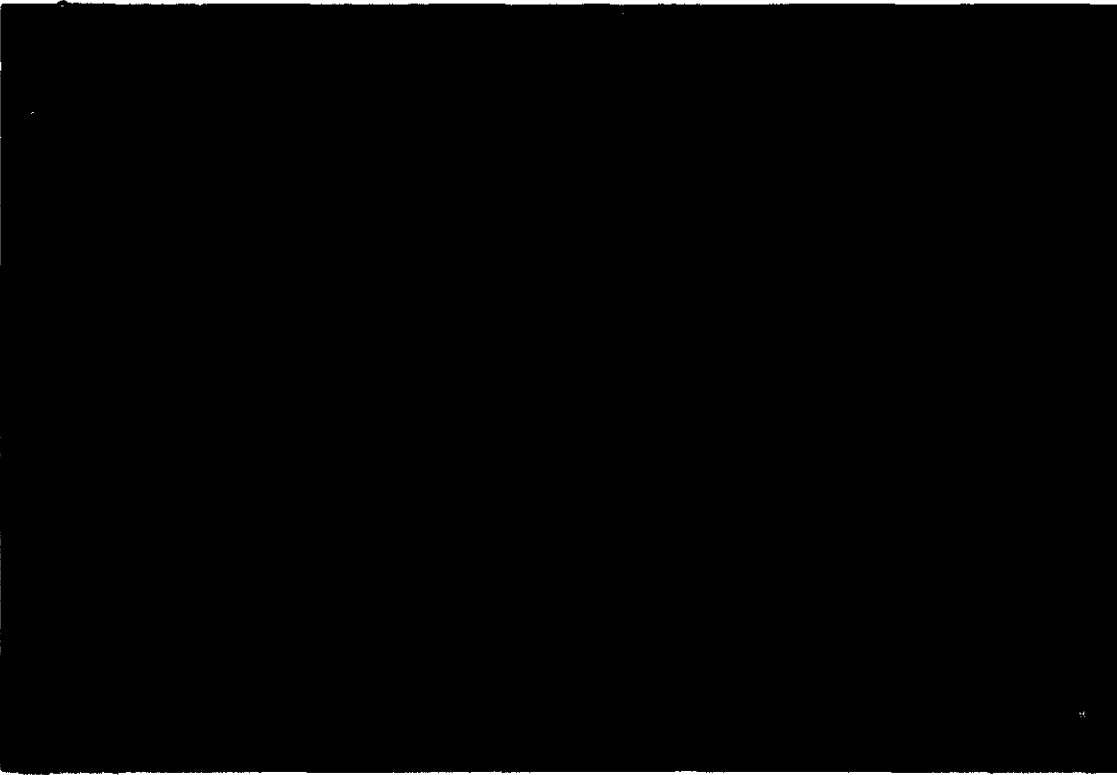
JUL 26 1988



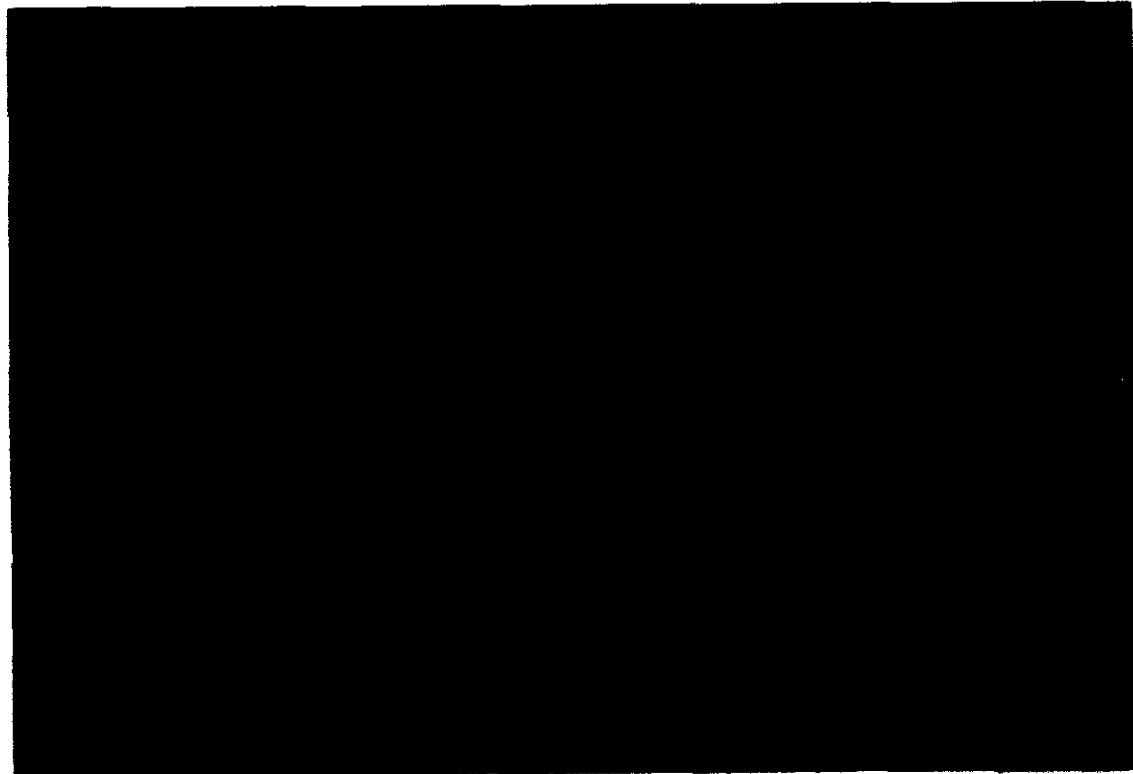
CONTOUR INTERVAL 25 FEET

51-7197

P.D. Looking
East



P.U. Looking
South



NOT FILMED

JUL 26 1988

4/86

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APR 17 1987

Department of Water Resources

RECEIVED

APR 27 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

ID-910-BP7-0015

For Office Use Only
Fee Received \$100.00
Date 7-8-87
Receipt # 42747
Receipt by AA
Sent to S.O. AA

OK B.D.

KEYPUNCHED1. Permit No. 51-7197

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

U.S. Dept. of Interior, Bureau of Land Management

2. Permit Holder: Idaho State Office3. Post Office Address: 3380 Americana Terrace, Boise ID 83706Telephone No. 208-334-95164. Source of Water: Ground

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 30 ^{horses and calves} (No. and type of stock)Irrigation _____ (acres) Other/Remark livestock use is sporadicduring rodeo season. One tap is available at rodeo grounds. Water also used to fill truck tanks for fire fighting from 6/1 to 10/1 each year.6. Total rate &/or volume for which proof is submitted .35 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5/1/81

8. Person to contact to accompany the department representative during the field examination:

Mr. Boyd Yee3948 Development Ave.Boise, ID 83705**MICROFILMED**

(Name)

JUL 26 1988

(Address)

208-334-1951

(Telephone Number)

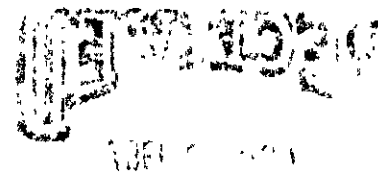
- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

4/9/87

Signature of Permit Holder (and title, if appropriate)

Dennis L. Horgan Area Manager
Bureau Resource Area



State of Idaho

200100-000 10/01/01 01/01/01 01/01/01

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet ^{PD}
for ^{APH}
Beneficial Use Field Report

51-7197

Permit No.

NWNW 26 65 5E

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MAR -1 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

no ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CF 7-28-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CF 7-28-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? CF 7-23-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fritschle 8-5-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JP 1/28/88 (Initial and date)

Exam Reviewed by Manager of Regional Office AW 2/22/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office JP 2/24/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

51-7197
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

138049

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED

JUL 26 1988

February 9, 1984

U. S. Department of Interior
Bureau of Land Management
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit No. 51-7197

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on August 30, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

MICROFILMED

JUL 26 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 51-7197.

Name(s) of Permit Holder: ^{USDI} Bureau of Land Management

Post Office Address: 3948 Development Ave
Boise Id 83705 Tel. No. 334-1582

Source of Water: Well

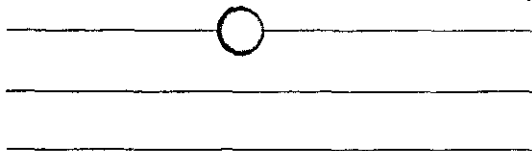
Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Fire control

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/22/83
Date

Kernon S. L.
Bureau Area Manager
Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

RECEIVED

AUG 30 1983



Department of Water Resources

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 51-7197

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grove

APPLICATION NUMBER: 51-7197

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/13/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/2/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45.1
☒ Publication dates and paper, recorded on application. 8/20 & 9/2/82
☒ Protests, dates, withdrawal, etc., recorded on application. Summary noted
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/31/82 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: DBS

Date: 9/13/82

STATE OFFICE REVIEW:

SL/L17

26

- ☐ See attached sheet for more information.

By: Keep

Date: 4/19/83

RECEIVED

SEP 14 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 19, 1982

Dwyrhee Nusset
Marsing, ID 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 13, 1982.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 13, 1982.

A. KENNETH DUNN

Director

Published 8/26 & 9/2/82.

RECEIVED
SEP 14 1982

51-2192

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: GROUNDWATER

Date Filed: 07/21/1982

Amount: 0.35 CFS

Diversion Point: NWNW Sec 26 T 06S R 05E, Owyhee Co.

Use: DOMESTIC	(0.01 CFS)	from 01/01 to 12/31
FIRE PROTECTION	(0.34 CFS)	from 05/01 to 10/31

Place of Use: NWNW Sec 26 T 06S R 05E

Diversion Means: WELL & PUMP

MICROFILMED