

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

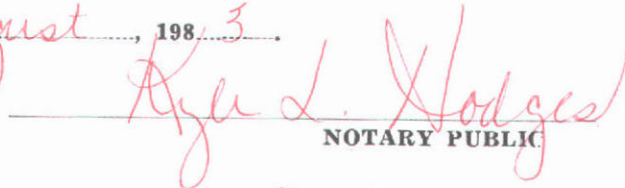
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 24 day of August, 1983, and the last publication being on the 31 day of August, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 31 day of

August, 1983.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)



RECEIVED
SEP 8 1983

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706 see

Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 07/21/1983
Diversion Pt: SENW Sec 27 T 13S R 06E
Use: STOCKWATER STORAGE (3.0 AF)
STOCKWATER FROM STORAGE (3.0 AF)
WILDLIFE STORAGE (3.0 AF)
WILDLIFE FROM STORAGE (3.0 AF)
In: SENW Sec 27 T 13S R 06E
51-7210

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 07/21/1983
Diversion Pt: NWSW Sec 22 T 13S R 06E
Use: STOCKWATER STORAGE (3.0 AF)
STOCKWATER FROM STORAGE (3.0 AF)
WILDLIFE STORAGE (3.0 AF)
WILDLIFE FROM STORAGE (3.0 AF)
In: NWSW Sec 22 T 13S R 06E
51-7211

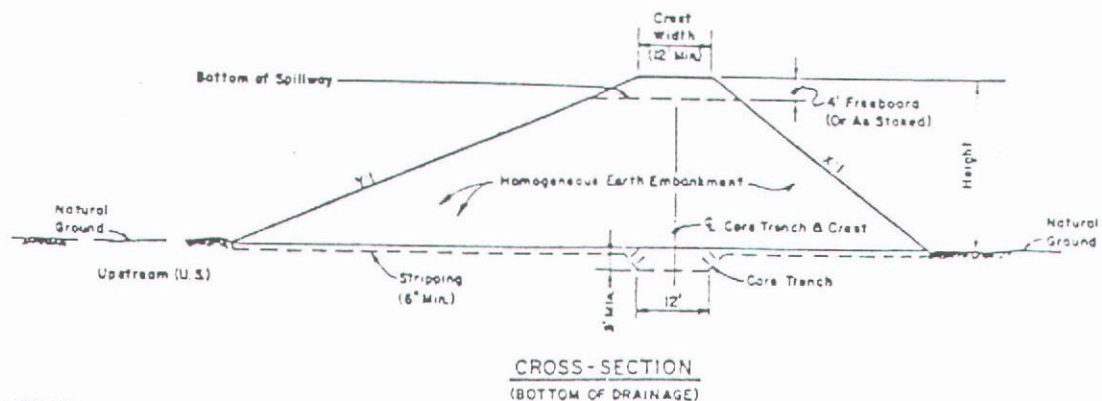
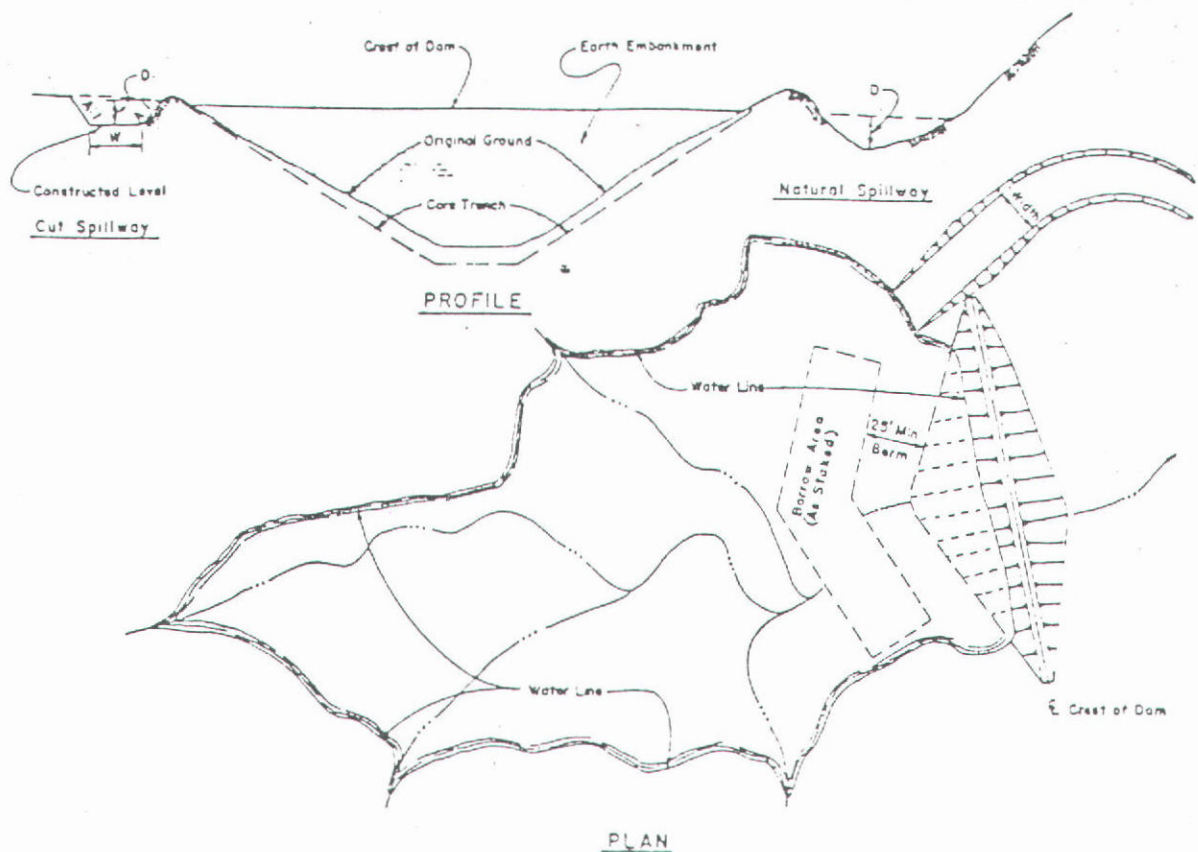
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 07/21/1983
Diversion Pt: NESE Sec 19 T 16S R 05E
Use: STOCKWATER STORAGE (3.0 AF)
STOCKWATER FROM STORAGE (3.0 AF)
WILDLIFE STORAGE (3.0 AF)
WILDLIFE FROM STORAGE (3.0 AF)
In: NESE Sec 19 T 16S R 05E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 12, 1983.

KEN DUNN, Dir.

Published in the Owyhee Nugget, Marsing, Owyhee County, Idaho 08/24 & 08/31/83.

**NOTES:**

1. Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart
2. Cut Spillway To Be Constructed Where No Adequate Natural Spillway Exists.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
DIVISION OF ENGINEERING DENVER SERVICE CENTER

TYPICAL
SMALL RETENTION DAM

DESIGNED *[Signature]*
REVIEWED *[Signature]*
APPROVED *[Signature]*
DRAWN P.W. Twist
J.D. Sedillo
DATE APRIL 12, 1983
DRAWING NO. 02205-1

SCALE NONE
SHEET OF

Illustration 2

ALWAYS THINK SAFETY

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 51-7209 Priority 07/21/1983 Amount n/a CFS 3.0 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 51-7209 issued pursuant to Application for Permit dated 07/21/1983, and has submitted proof to the Department of Water Resources on 07/21/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the storage of 3.0 af of water from an unnamed stream tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	3.0 af	Storage for Stockwater	01/01 - 12/31
n/a	3.0 af	Stockwater from Storage	01/01 - 12/31
n/a	3.0 af	Storage for Wildlife	01/01 - 12/31
n/a	3.0 af	Wildlife from Storage	01/01 - 12/31

Location of point of diversion: SENW, Sec. 27, Twp 13S, Rge 6E, Owyhee Co.

Location of place of use:

TWP.	RGE.	SEC.	NEX				NW%				SW%				SE%				TOTALS
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	
13S	6E	27								X									

Total number of acres irrigated

Also known as J.P. Point Reservoir No. 5.

MICROFILMED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 28TH day of JULY, 1986.

Acting for the Director

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

JUL 12 1983

APPROVED

To appropriate the public waters of the State of Idaho
Bureau of Land Management

Boise District Office

1. Name of applicant 3948 Development Ave.

Phone 334 1582

Post office address Boise, Idaho 83705

(See Remarks)

2. Source of water supply Unnamed (STREAM) draw which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 13 S

Range 6E B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.0 for Storage for stockwater/wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 3.0 for from storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 3 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. earth fill dam

b. Height of storage dam 8 feet, active reservoir capacity 3 acre-feet; total reservoir capacity 3 acre-feet, materials used in storage dam: earth fill

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 13 S

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife

NOT RECORDED

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks J.P. Point Res. #5, project # 6626
applicants include the BLM and
Simplon Livestock, Boise Id.

BOY
BOY
BOY

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 6 E

A
27

T 13 S

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Smith
(Applicant)
Brunson Area Manager

RECORDED

MICROFILMED

Proposed Priority 7/21/83

7/26/83

11:15

Received by SRC

Date 7/21/83

Time 10:30

ID-910-BP3-0003

Preliminary check by _____

Fee \$ 30⁰⁰

Receipted by JP

Date 9-2-83

#32644

Publication prepared by JP

Date 8/18/83

Published in Owyhee Nugget

Publication dates 8/25 & 9/1

Publication approved SRC

Date 9/7/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by DBS

KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7209, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 19 day of June, 1984.

David R. Tutthill
Acting Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, a.s.

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That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

[Signature]
PUBLISHER

Subscribed and sworn to before me this 31 day of

August, 1983.
[Signature]
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

RECORDED

RECORDED

SEP 8 1983

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS

Date Filed: 07/21/1983
Diversion Pt: SENW Sec 27 T
13S R 06E

Use: STOCKWATER STORAGE
(3.0 AF)

STOCKWATER FROM
STORAGE (3.0 AF)

WILDLIFE STORAGE (3.0
AF)

WILDLIFE FROM STORAGE
(3.0 AF)

In: SENW Sec 27 T 13S R 06E
51-7210

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS

Date Filed: 07/21/1983
Diversion Pt: NWSW Sec 22 T
13S R 06E

Use: STOCKWATER STORAGE
(3.0 AF)

STOCKWATER FROM
STORAGE (3.0 AF)

WILDLIFE STORAGE (3.0
AF)

WILDLIFE FROM STORAGE
(3.0 AF)

In: NWSW Sec 22 T 13S R 06E
51-7211

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS

Date Filed: 07/21/1983
Diversion Pt: NESE Sec 19 T
16S R 05E

Use: STOCKWATER STORAGE
(3.0 AF)

STOCKWATER FROM
STORAGE (3.0 AF)

WILDLIFE STORAGE (3.0
AF)

WILDLIFE FROM STORAGE

ject to all
Protests must be filed
Director, Dept. of Water Resources,
Western Region,
Statehouse, Boise, Idaho 83720
on or before SEPTEMBER 12,
1983.

KEN DUNN, Dir.

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 08/24 & 08/31/
83.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

July 29, 1986

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit Nos. 37-8047/8049, 51-7189/7203/7204, 51-7206 thru
51-7209, 51-7211/7212/7214/7217/7218/7219/7223/
7224/7227/7228/7232/7234, 51-7236 thru 51-7243,
51-7246/7248/7249/7250/7252/7254/7256/7257/7258/
7259, 55-7167/7192/7194/7201/7202/7203/7209/7210/
7230/7231/7233/7234/7235/7238/7239/7240/7241/7242/
7243/7245/7246/7248/7249/7250, 55-7252 thru 55-7256,
55-7258 thru 55-7264, 55-7266 thru 55-7270, 55-7293
thru 55-7295, 55-7297/7304/7308/7314/7334/7337,
57-7294/7300/7305/7306/7315/7327/7330/7335/7342/
7343/7354/7364/7378/7386/7387

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

JAN 30 1985

State of Idaho 51-7207

DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE
51-7207
ENCLOSURE 27
TWF 155
FNG 066
IRRIGATION? N OK

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)	7/24/84	JO	
☐ Appointment scheduled for: (Date, time, location)	7/25/84	JO	BM - BORNE DISTRICT

EXAMINATION

Date 7/25/84 Accompanied by Mike PELANT Total Q measured 3.0 cfs - est.
 Source unn. stream Tributary to sinks Supp. annubar measurement sheet used?
 If source is surface water, estimate total flow of source
 Methods of measurement estimated Meets permit requirements? yes

Measurement calculations:

<u>Stockwater - 200hd. - 3.0 cfs storage</u>
<u>Wildlife - misc. amnt. - 3.0 cfs storage</u>

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
			N/A					

System Description Small earth dam w/ reservoir. See attachment.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre	FROM	TO
Stock for stock - 200hd.	Q (cfs) <u>N/A</u>	V (afa) <u>3.0 afa</u>	<u>1-1</u>	<u>12-31</u>
Stock from storage		<u>3.0 afa</u>	<u>1-1</u>	<u>12-31</u>
Stock for wildlife		<u>3.0 afa</u>	<u>1-1</u>	<u>12-31</u>
Wildlife from storage		<u>3.0 afa</u>	<u>1-1</u>	<u>12-31</u>
Total		<u>3.0 afa</u>		

Remarks AKA J.R. Point Res. #5, Project # 16626.

MICROFILMED

TWP. 125
 RGE 125

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion. ✓ SE 1/4 NW 1/4, Sec. 27, Twp. 13S, Rgl. 6E.

[illegible]☐ Other

Date 7-15-86

MICROFILMED

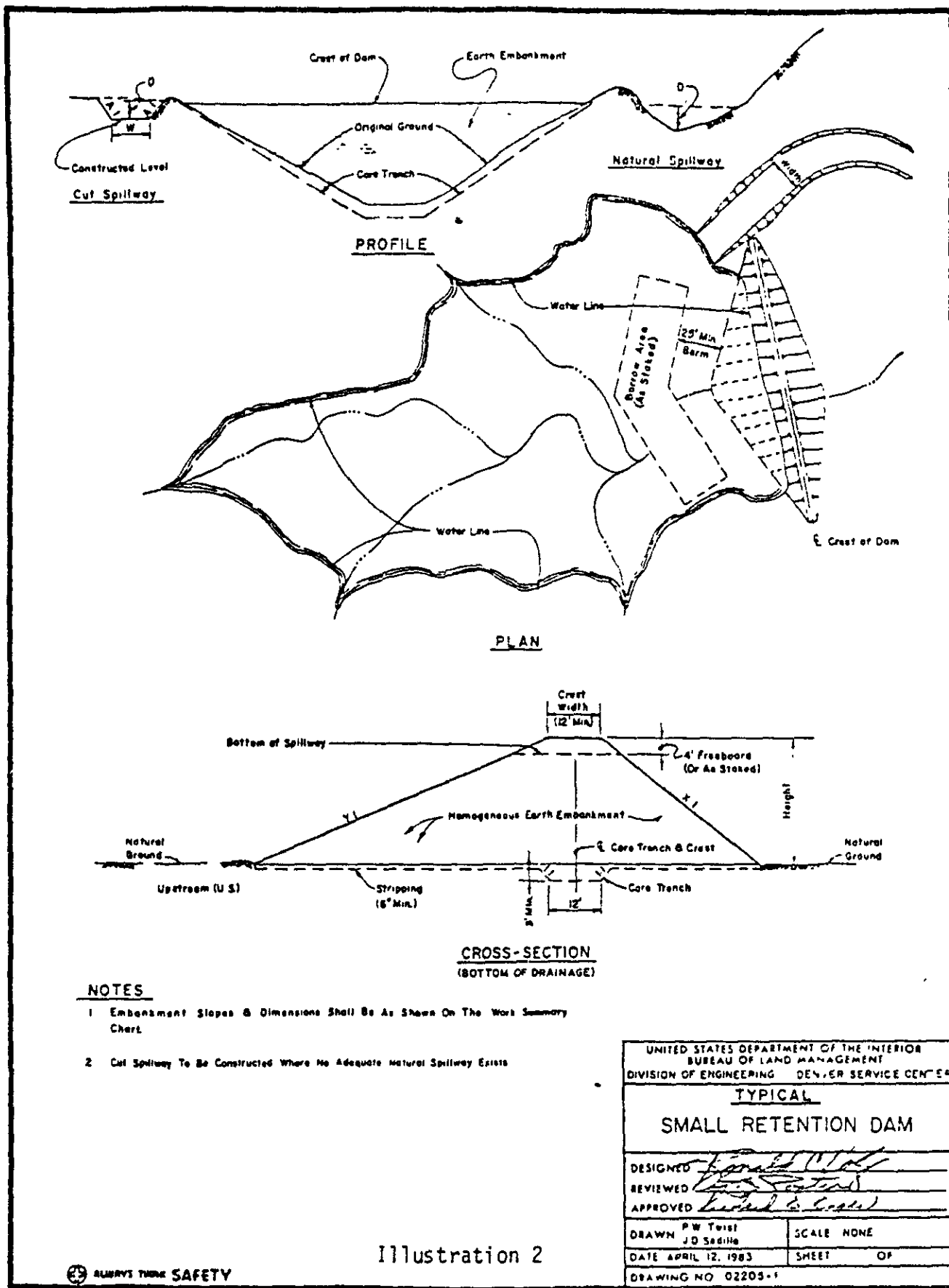


Illustration 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 30, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 51-7209

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 51-7209

BOISE DISTRICT BLM

Name(s) of Permit Holder: _____

3948 DEVELOPMENT AVE.

BOISE, IDAHO 83705

Post Office Address: _____

Tel. No. 334 1582

Source of Water: J. P. Font Res #5

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 200 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other Wells

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/24/53
Date

MIDPOINT MED

(SGD) C. VERNON PEUGH

Signature of Permit Holder

RECEIVED

JUL 21 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLEASE
STAMP
HERE
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1984

RE: Application for Permit No's. 29-7689, 51-7203/7204/7205/7206/
7207/7208/7209/7210/7211/7212

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECORDED
INDEXED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J. APPLICATION NUMBER: 51-7209

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area SW Co AREA - Non Consumptive OK TO ADVERTISE.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 9/12/83

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/6/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30
☒ Publication dates and paper, recorded on application. Aug 25 & 9/1
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/21/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 9/29/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: KW

Date: 10/24/83

Department of Water Resources

Swan Falls area - leave
month off of signature line.

DEPARTMENT OF WATER RESOURCES

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

51-2209-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 07/21/1983

Diversion Pt: SENW Sec 27 T 13S R 06E

Use: STOCKWATER STORAGE	(3.0 AF)
STOCKWATER FROM STORAGE	(3.0 AF)
WILDLIFE STORAGE	(3.0 AF)
WILDLIFE FROM STORAGE	(3.0 AF)

In: SENW Sec 27 T 13S R 06E

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
BOISE, IDAHO 83706