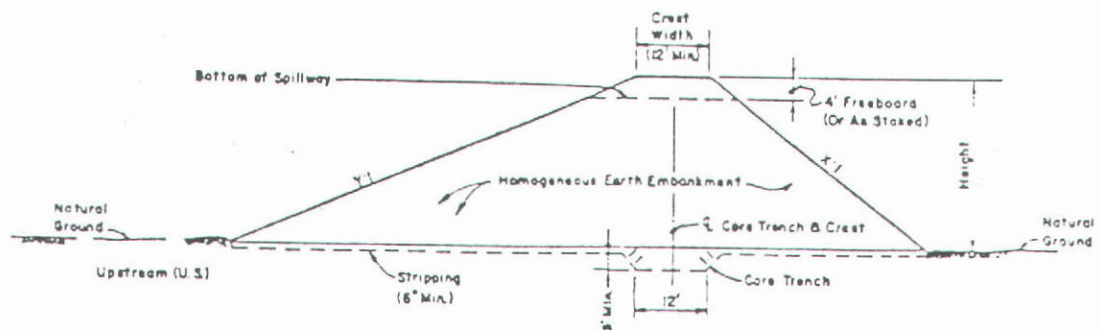
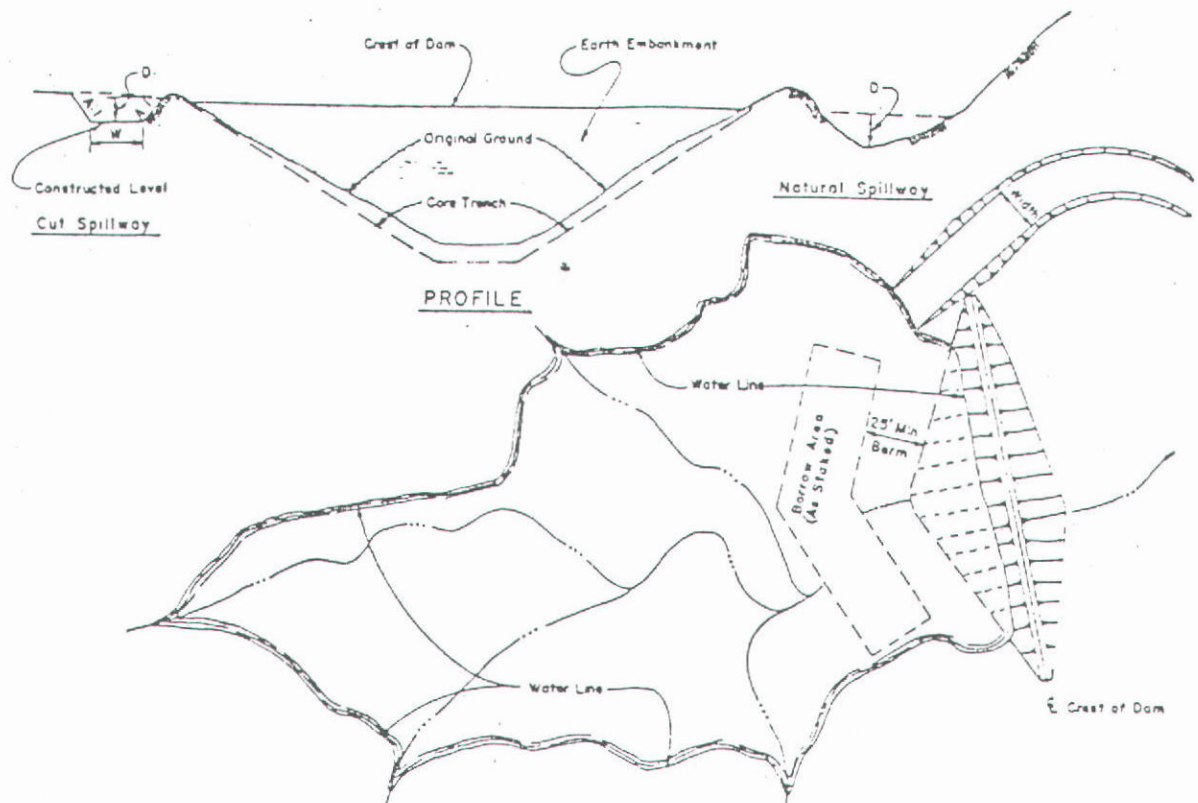


**NOTES**

1. Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart
2. Cut Spillway To Be Constructed Where No Adequate Natural Spillway Exists.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
DIVISION OF ENGINEERING DENVER SERVICE CENTER

TYPICAL
SMALL RETENTION DAM

DESIGNED *[Signature]*
REVIEWED *[Signature]*
APPROVED *[Signature]*

DRAWN P.W. Twist J.D. Sedillo	SCALE NONE
DATE APRIL 12, 1983	SHEET OF
DRAWING NO. 02203-1	

ALWAYS THINK SAFETY

Illustration 2



WATER RIGHT LICENSE

License No. 51-7210 Priority 07/21/1983 Amount n/a CFS 3.0 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 51-7210 issued pursuant to Application for Permit dated 07/21/1983, and has submitted proof to the Department of Water Resources on 07/21/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the storage of 3.0 af of water from an unnamed stream tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	3.0 af	Storage for Stockwater	01/01 - 12/31
n/a	3.0 af	Stockwater from Storage	01/01 - 12/31
n/a	3.0 af	Storage for Wildlife	01/01 - 12/31
n/a	3.0 af	Wildlife from Storage	01/01 - 12/31

Location of point of diversion: NWSW, Sec. 22, Twp 13S, Rge 6E, Owyhee Co.

Location of place of use:

TWP.	RGE.	SEC.	NEX				NW%				SW%				SE%				TOTALS
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	
13S	6E	22									X								

Total number of acres irrigated _____

Also known as J.P. Reservoir No. 4.

Subject to all prior water rights.

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NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25TH day of June, 1986.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

US Dept. Interior
Bureau of Land Management

Boise District Office

Phone 334 1582

Post office address 3948 Development Ave.

Boise, Idaho 83705

(See Remarks)

2. Source of water supply Unincinerated (stream) draw which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 13 S

Range 6 E B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.0 for storage for stockwater/wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 3.0 for stockwater/wildlife from storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 3 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. earth fill dam

b. Height of storage dam 8 feet, active reservoir capacity 3 acre-feet; total reservoir capacity 3 acre-feet, materials used in storage dam: earth fill

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 13 S
Range 6 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

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RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
		NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion US Government

b. Who owns the land to be irrigated or place of use US Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks J.P. Point Reser #4, project # 6625
The applicants include the BLM
and Simplot Livestock, Boise Id

4-10-2000

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R6 E

T13 S

22
A

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Rupp
(Applicant)
Bureau Area Manager

RECEIVED
MAY 11 1964

Proposed Priority 7/21/83

MICROFILMED

Received by me SLC Date 7/24/83 Time 11:15
Preliminary check by JG Fee \$ 30⁰⁰ ID-910-BP3-0003
Receipted by JP Date 9-2-83 # 32644
Publication prepared by JP Date 8/18/83
Published in Owyhee Nugget
Publication dates 8/25 & 9/1
Publication approved SLC Date 9/7/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7210, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 19 day of June, 1984.

Acting David R. Tuttle
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

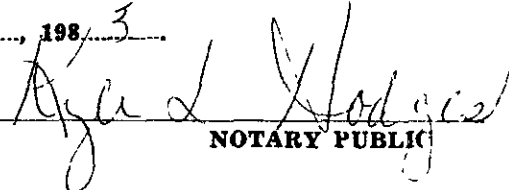
I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 24 day of August, 1983, and the last publication being on the 31 day of August, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 31 day of

August, 1983

NOTARY PUBLIC

My commission expires 3-86

(SEAL)

WICK HODGES

Dep. Reg.
V. 111 R. 200

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho.

51-7209

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED

STREAM trib. to SINKS

Date Filed: 07/21/1983

Diversion Pt: SENW Sec 27 T 13S R 06E

Use: STOCKWATER STORAGE (3.0 AF)

STOCKWATER FROM STORAGE (3.0 AF)

WILDLIFE STORAGE (3.0 AF)

WILDLIFE FROM STORAGE (3.0 AF)

In: SENW Sec 27 T 13S R 06E
51-7210 ✓

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED

STREAM trib. to SINKS

Date Filed: 07/21/1983

Diversion Pt: NWSW Sec 22 T 13S R 06E

Use: STOCKWATER STORAGE (3.0 AF)

STOCKWATER FROM STORAGE (3.0 AF)

WILDLIFE STORAGE (3.0 AF)

WILDLIFE FROM STORAGE (3.0 AF)

In: NWSW Sec 22 T 13S R 06E
51-7211

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED

STREAM trib. to SINKS

Date Filed: 07/21/1983

Diversion Pt: NESE Sec 19 T 16S R 05E

Use: STOCKWATER STORAGE (3.0 AF)

STOCKWATER FROM STORAGE (3.0 AF)

WILDLIFE STORAGE (3.0 AF)

WILDLIFE FROM STORAGE (3.0 AF)

In: NESE Sec 19 T 16S R 05E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 12, 1983

KEN DUNN, Dir.

Published in the Owyhee Nugget, Marsing, Owyhee County, Idaho 08/24 & 08/31/83



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

JAN 30 1985

State of Idaho 51-7210
DEPARTMENT OF WATER BUREAU OF LAND MGMT. U.S. DEPT. OF AGRICULTURE
WATER RIGHT BENEFICIAL USE SEC. 22. TUE 1:30 PM OFF
IRRIGATION N OK

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	7/24/84 334-1582	JG	
☒ Appointment scheduled for: (Date, time, location)	7/25/84 BLM - Boise District	JG	

EXAMINATION

Date 7/25/84 Accompanied by Mike PELLANT Total Q measured 3.0 cfs est.
 Source unn. stream Tributary to sinks Supp. annubar measurement sheet used?
 If source is surface water, estimate total flow of source
 Methods of measurement estimated Meets permit requirements? yes

Measurement calculations:

Stockwater - 200 hd. - stor. - 3.0 cfs
Wildlife - misc. amnt. - stor. - 3.0 cfs

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
			N/A					

System Description Small earth dam w/ reservoir. See attachment.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
<u>Stor. for stock - 200 hd.</u>		<u>N/A</u>	<u>3.0 cfs</u>	<u>1-1</u>	<u>12-31</u>
<u>Stock from stor.</u>			<u>3.0 cfs</u>	<u>1-1</u>	<u>12-31</u>
<u>Stor. for wildlife</u>			<u>3.0 cfs</u>	<u>1-1</u>	<u>12-31</u>
<u>Wildlife from stor.</u>			<u>3.0 cfs</u>	<u>1-1</u>	<u>12-31</u>
Total			<u>3.0 cfs</u>		
Remarks <u>AKA J. P. Point Res. # 4, Proj. # 6625.</u>					

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MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4, Sec. 22, Twp. 13S, Rge. 6E.

Place(s) of Use ✓

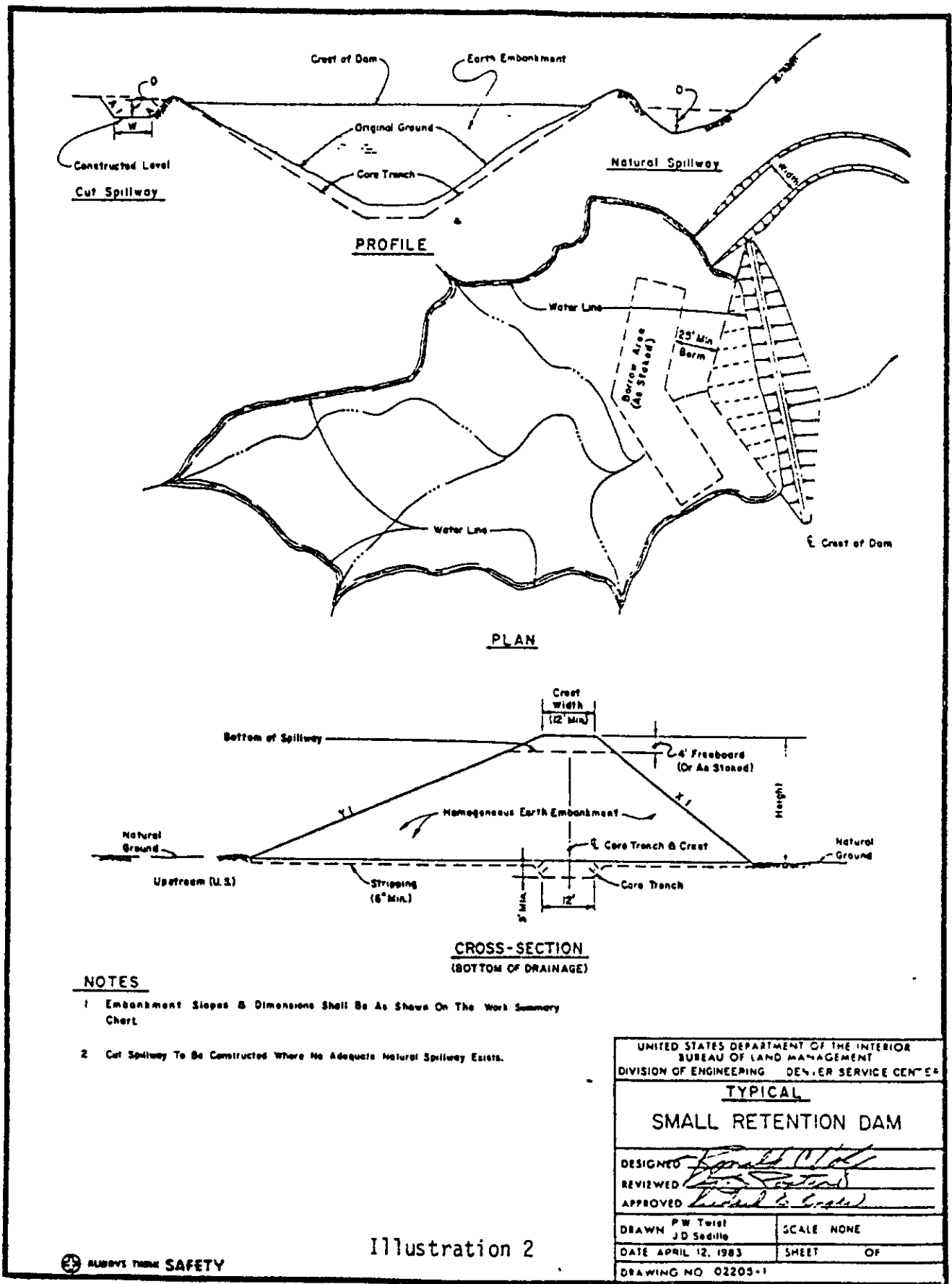
TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	6E	22										X							

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

Examiner's Signature: [Signature] Date: 1/11/85
 Checked by: [Signature] Date: 1/29/85
 Approved by: K. Walker Date: 7-15-86

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 30, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 51-7210

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 51-7210.

Name(s) of Permit Holder:

BOISE DISTRICT BLM

3948 DEVELOPMENT AVE.

Post Office Address:

BOISE, IDAHO 83705

Tel. No. 334 1582

Source of Water:

J.P. Point Rese # 4

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

200 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Wildlife

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/20/83
Date

MICROFILMED

(SGD)

VERNON BEUGH
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1984

RE: Application for Permit No's. 29-7689, 51-7203/7204/7205/7206/
7207/7208/7209/7210/7211/7212

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MAILED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 51-7210

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area. IPC Co AREA - NON-CONSUMPTIVE - OK TO ADVERTISE
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/12/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/6/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30⁰⁰
☒ Publication dates and paper, recorded on application. newspaper insert 8/25 & 9/1
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/21/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 9/29/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: ku

Date: 10/24/83 OCT 11 1983

Swan Falls area - leave month off of sig. line.

Department of Water Resources

UNRECORDED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

51-7210-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 07/21/1983

Diversion Pt: NSW Sec 22 T 13S R 06E

Use: STOCKWATER STORAGE	(3.0 AF)
STOCKWATER FROM STORAGE	(3.0 AF)
WILDLIFE STORAGE	(3.0 AF)
WILDLIFE FROM STORAGE	(3.0 AF)

In: NSW Sec 22 T 13S R 06E

RECORDED