

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

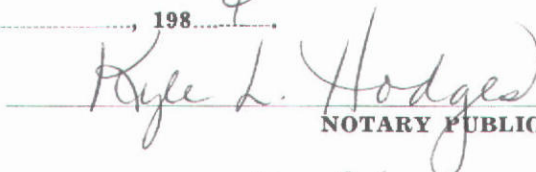
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 4 day of July, 1984, and the last publication being on the 11 day of July, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 11 day of

July, 1984.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

51-7213 ✓ ~~50~~

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: COTTON SPRING trib.
SINKS

Date Filed: 07/21/1983

Diversion Pt: NWNE Sec 26 T 16S
R 05E

Use: Stockwater (0.03 CFS) ✓

Wildlife (0.03 CFS)

In: NWNE Sec 26 T 16S R 05E ✓

51-7221

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: COTTONWOOD
SPRING trib. to SINKS

Date Filed: 07/21/1983

Diversion Pt: SWNW Sec 26 T 16S
R 05E

Use: STOCKWATER (0.03 CFS)

WILDLIFE (0.03 CFS)

In: SWNW Sec 26 T 16S R 05E

51-7276

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 05/27/1983

Diversion Pt: NENE NWNE SW
NE SENE Sec 26 T 08S R 09E

Use STOCKWATER (0.20 CFS)

WILDLIFE (0.20 CFS)

In: NESW NWSW SWSW SESW

NESE NWSE SWSE SESE Sec 10

T 08S R 09E NENE NWNE SW

NE SENE Sec 12 T 08S R 09E NE

SW NWSW SWSW SESW Sec 13

T 08S R 09E NESE NWSE SWSE

SESE Sec 14 T 08S R 09E NENE

NWNE SWNE SENE NENW NW

NW SWNW SENW Sec 22 T 08S

R 09E NENE NWNE SWNE SE

NE Sec 25 T 08S R 09E NENE NW

NE SWNE SENE Sec 34 T 08S R

09E NENW NWNW SWNW SE

NW Sec 35 T 08S R 09E NENW

NWNW SWNW SENW Sec 17 T

08S R 10E NENE NWNE SWNE

SENE Sec 19 T 08S R 10E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 23, 1984.

KEN DUNN, Dir.

Published in the Owyhee Nugget, Marsing and Homedale, Owyhee County, Idaho 7/4 & 7/11/1984.

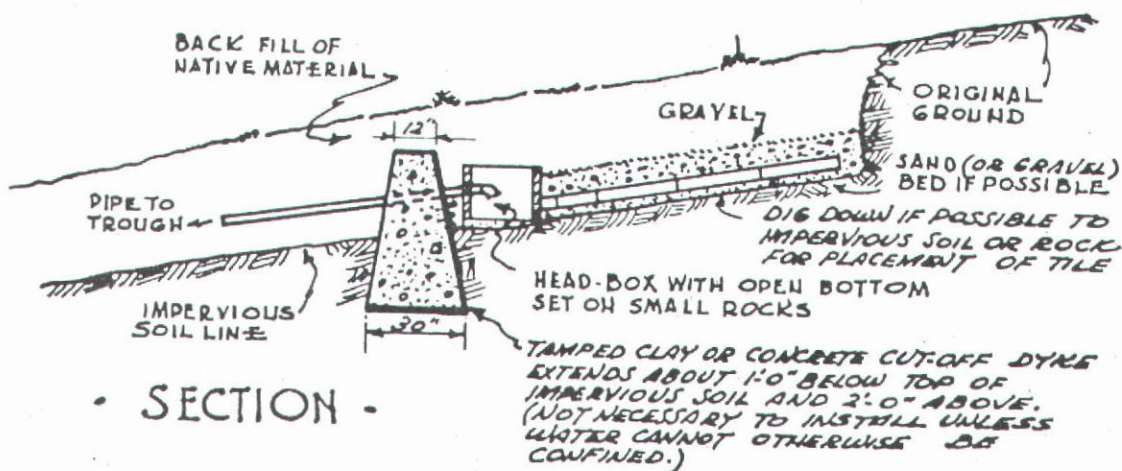
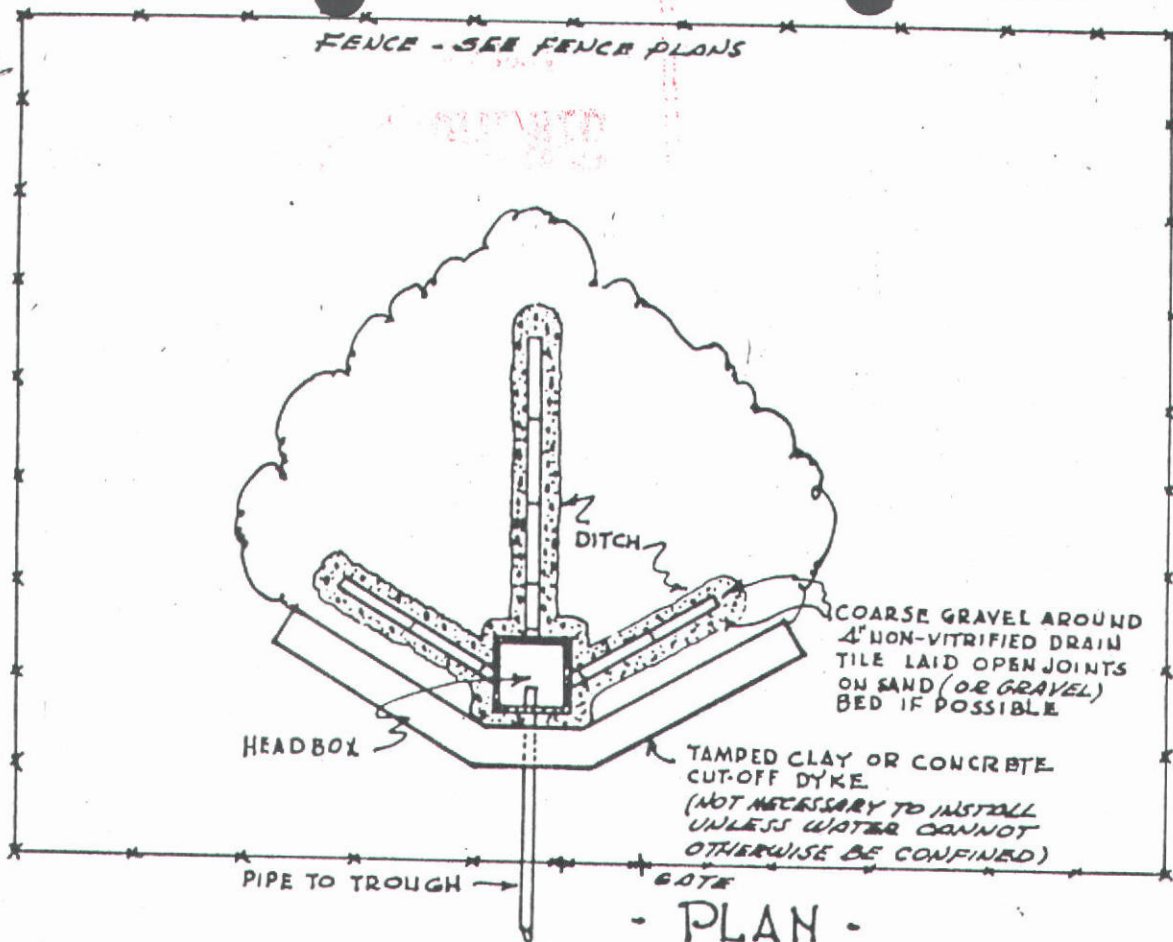
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JUL 12 1984

Department of Water Resources
Western Regional Office

MICK HODGES

TYPICAL USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS

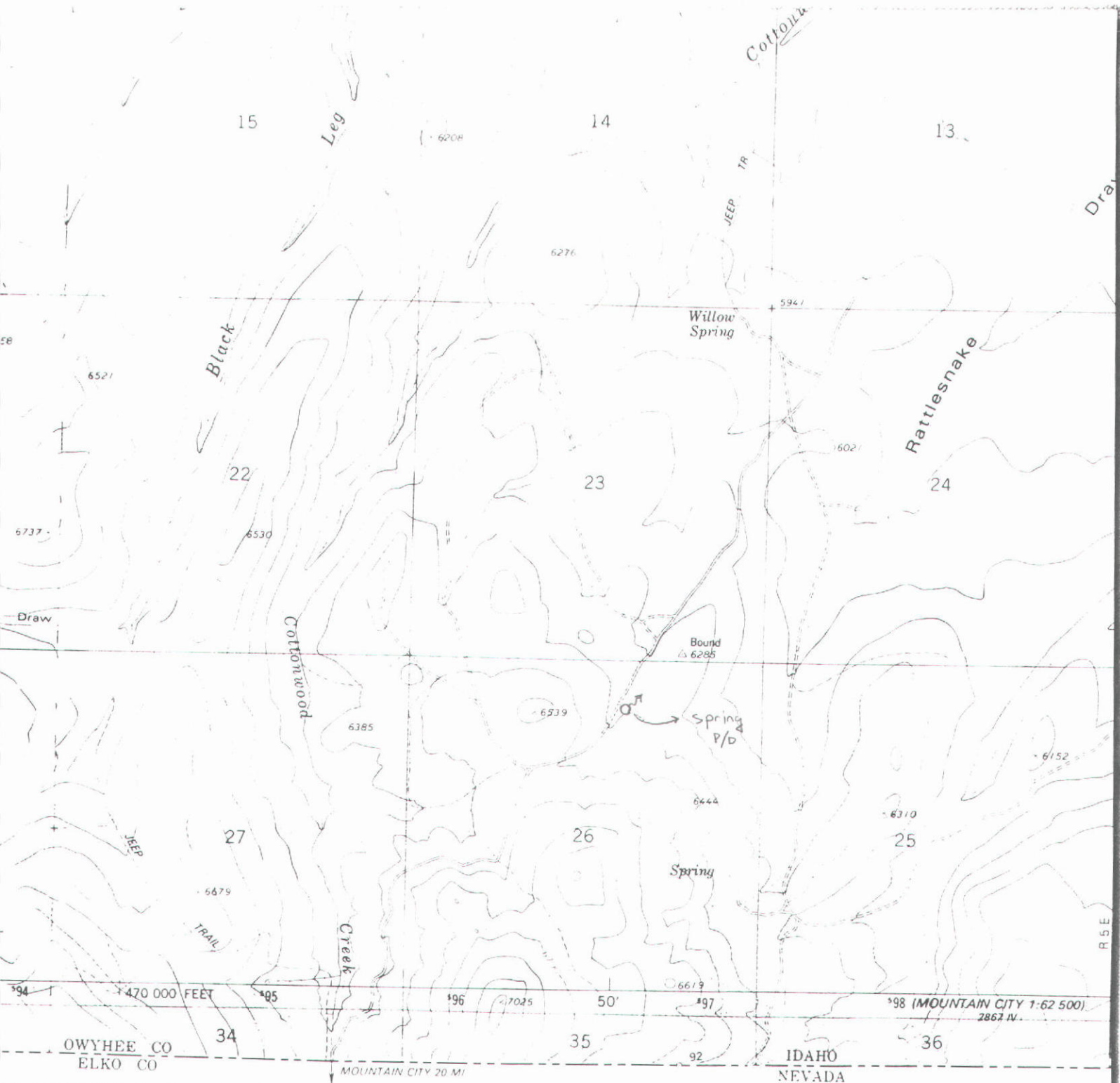


MICROFILMED

AUG 20 1987

SPRING DEVELOPMENT
COLLECTION OF WATER

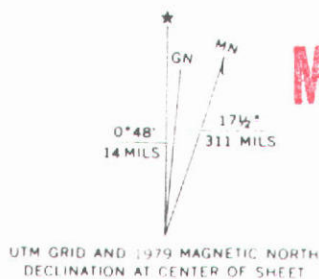
PLAN R4 - RM23



and published by the Geological Survey
 OS/NOAA

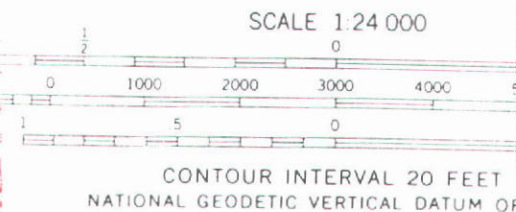
metric methods from aerial
 3. Field checked 1975

foot grid ticks: Idaho coordinate
 (verse Mercator)
 transverse Mercator grid ticks.
 1927 North American Datum
 ed North American Datum 1983
 s 14 meters north and
 n by dashed corner ticks



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AUG 20 1987



HIS MAP COMPILED WITH NATIONAL AND

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 51-7213

Priority: July 21, 1983 Amount: .03 CFS .7 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 21, 1983, and
has submitted proof to the Department of Water Resources on July 21, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

COTTON SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.03 cfs	.7 afa
Wildlife	01/01 to 12/31	.03 cfs	.7 afa
	Totals	.03 CFS	.7 AFA

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 26, Township 16S, Range 5E
Owyhee County

PLACE OF USE: Stockwater

TWN RGE SEC

16S 5E 26 NWNE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

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AUG 20 1987

State of Idaho
Department of Water Resources

PAGE 2

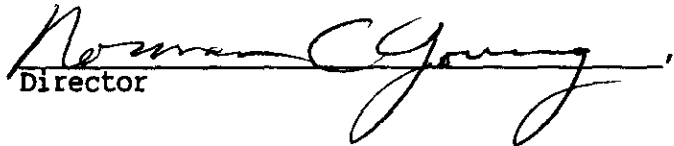
WATER RIGHT LICENSE

WATER RIGHT NO. 51-7213

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of June, 1987.

Acting for the

Director



MICROFILMED

AUG 20 1987

908

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant US Dept Interior
Bureau of Land Management Phone 334 1582
Boise District Office
Post office address 3948 Development Ave. See Remarks
Boise, Idaho 83705

2. Source of water supply Gottan SPRING which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 16S
Range 5E B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. fenced spring with
headbox 150 ft pipe to 500 gal. trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 16S
Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

1990

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion US Government

b. Who owns the land to be irrigated or place of use US Government

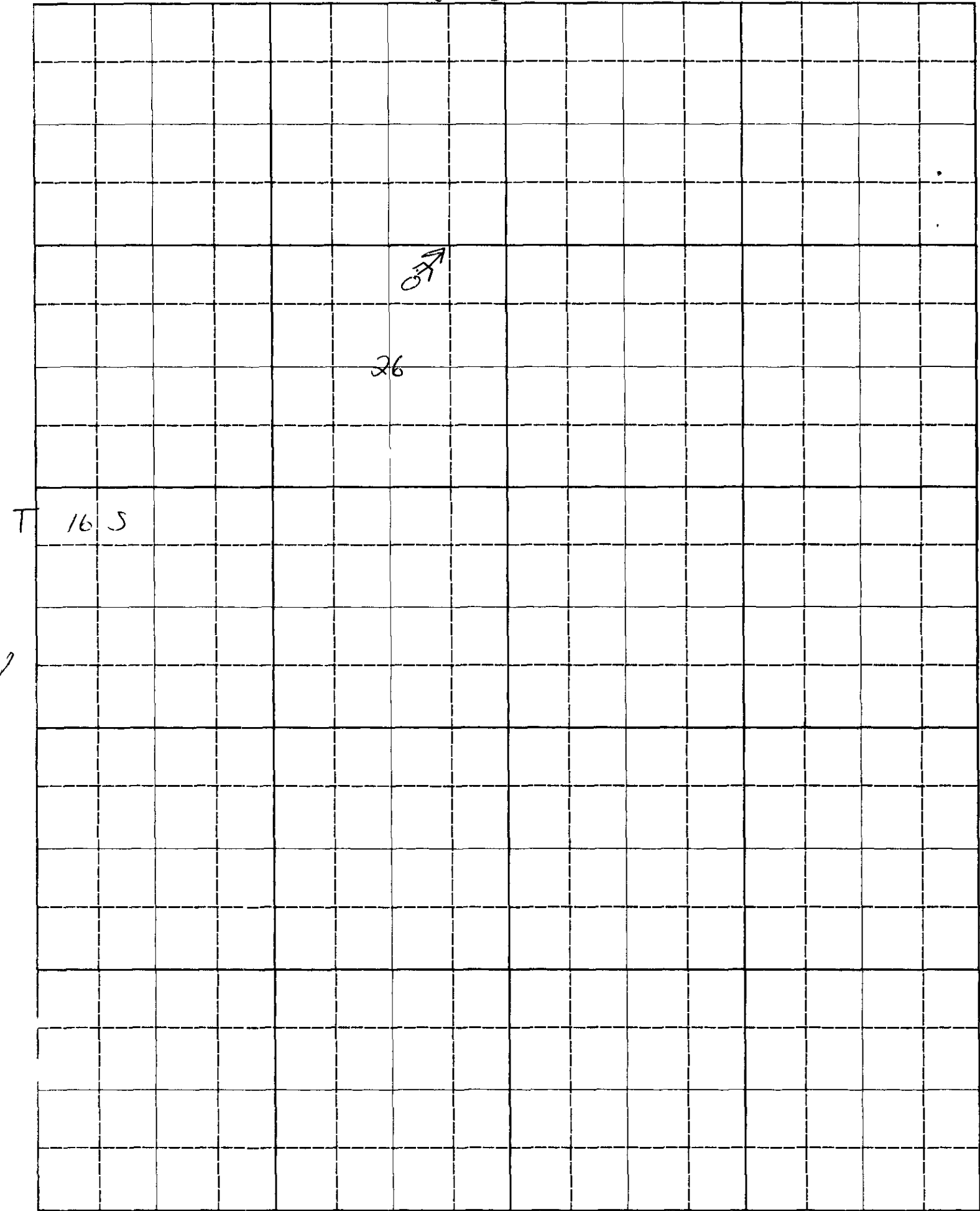
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Cotton Spring BLM project # 5766

Cotton Spring BLM project # 5766
applicants include the BLM and
Cizola Brothers, Brunner ID

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 5 E



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Smith
(Applicant)
Bureau of Reclamation

Proposed Priority 7/21/83

Received by SR Date 7/26/83 Time 11:15
Preliminary check by JG Fee \$ 30.00 ID 910-BP3-0003
Receipted by rg Date 9-2-83 # 32644
Publication prepared by RP Date 8/25/83
Published in Outlets Nugget
Publication dates 7/2 & 7/12/84
Publication approved Jma Date 7-18-84
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7213, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 2 day of August, 1984.

David R. Tuxhill
Acting Chief, Operations Bureau

to all
the
of
Western Region,
23720 on
64.
Mr.
Nugent,
Owyan
11/11/1964.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD

1 Owner: BLM Bureau of Land Management Phone No. 534-7273
 Current Address: 3948 Development Ave Boise ID 83705

2. Accompanied by: Jerry Taylor EXAM. DATE: 6/20/86
Address: _____ Phone No. _____
Relationship to Permit Holder: Arise Manager

3. Source: Cotton Spring tributary to Sinks

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		N/A			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5 System Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)
Fenced spring with head box 150 ft. pipe to a 500
gallon trough. Pipe from head box is 1 1/4" plastic. Headbox is
a standard 30" size. 10' by 6" infiltration pipe into the
headbox.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
			N/A				

7. Measurements

Estimated	Additional data/computation sheets attached
50 cattle x (.0134) = .67 acre ft < .03 x 198 x 365 = 2.17 af	
.03 for stockwater - .67 AF	
.03 for wildlife - .67 AF	
.03 af cfs	.67 AF (Round to 0.7 Af) Over

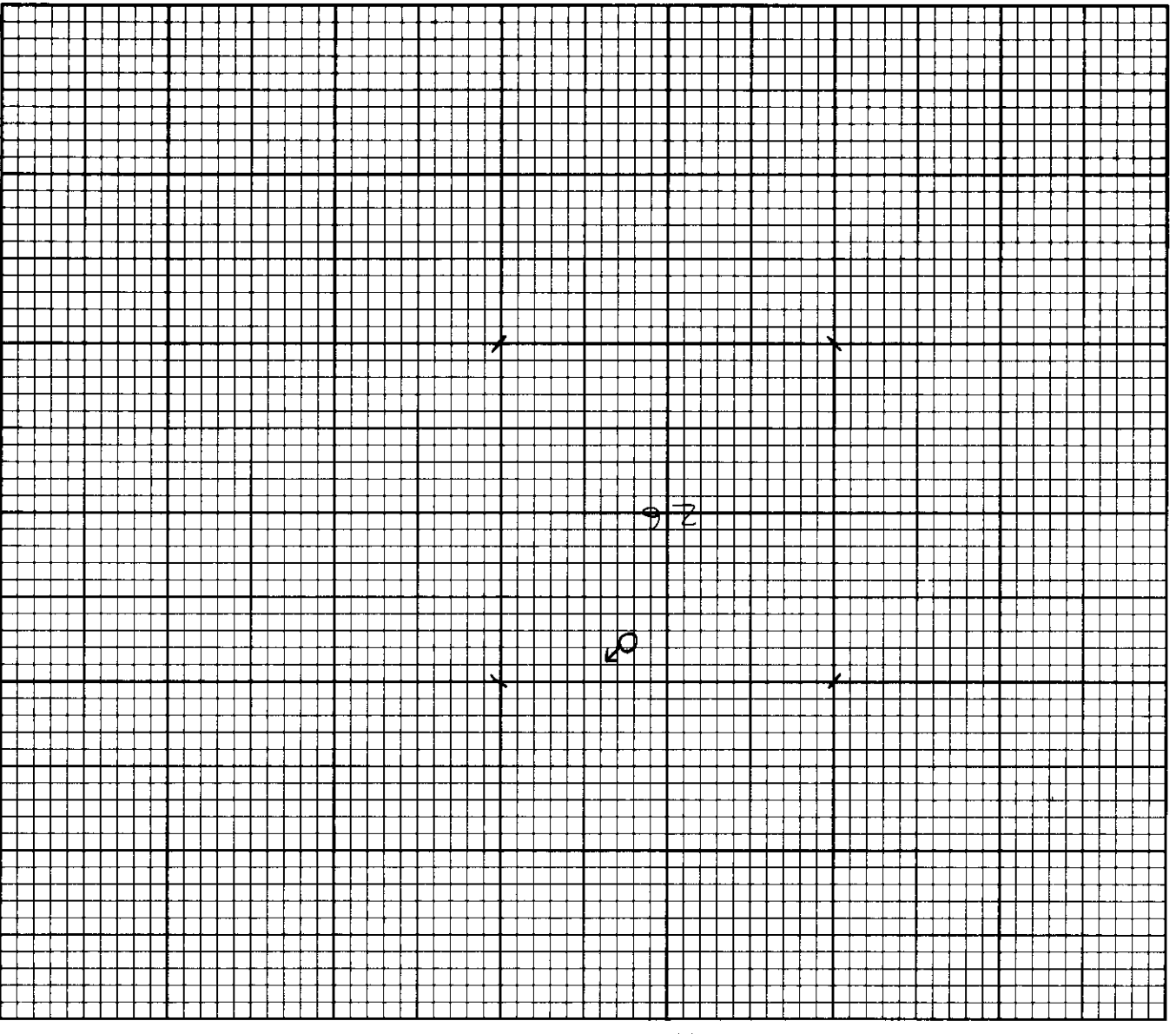
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks BLM Project # 5760 applicants include the BLM and the Algolia Brothers, Brunson ID

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
- ☒ None

16. Examiner's/Consultant's Signature Richard A. George Date 6/20/86

Consultant's License Number Der 12/1/86

IDWR Director's Authorization to Conduct Beneficial Use Examination 6/20/86

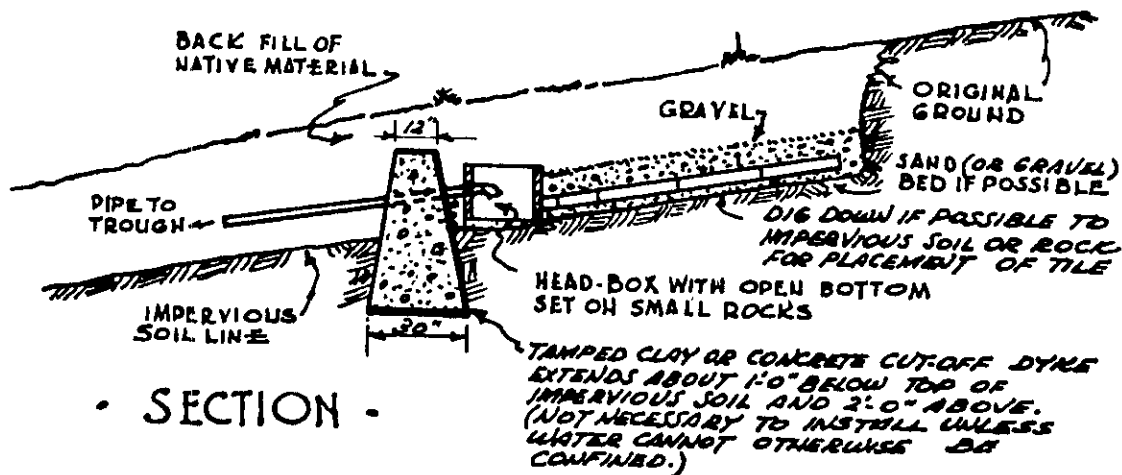
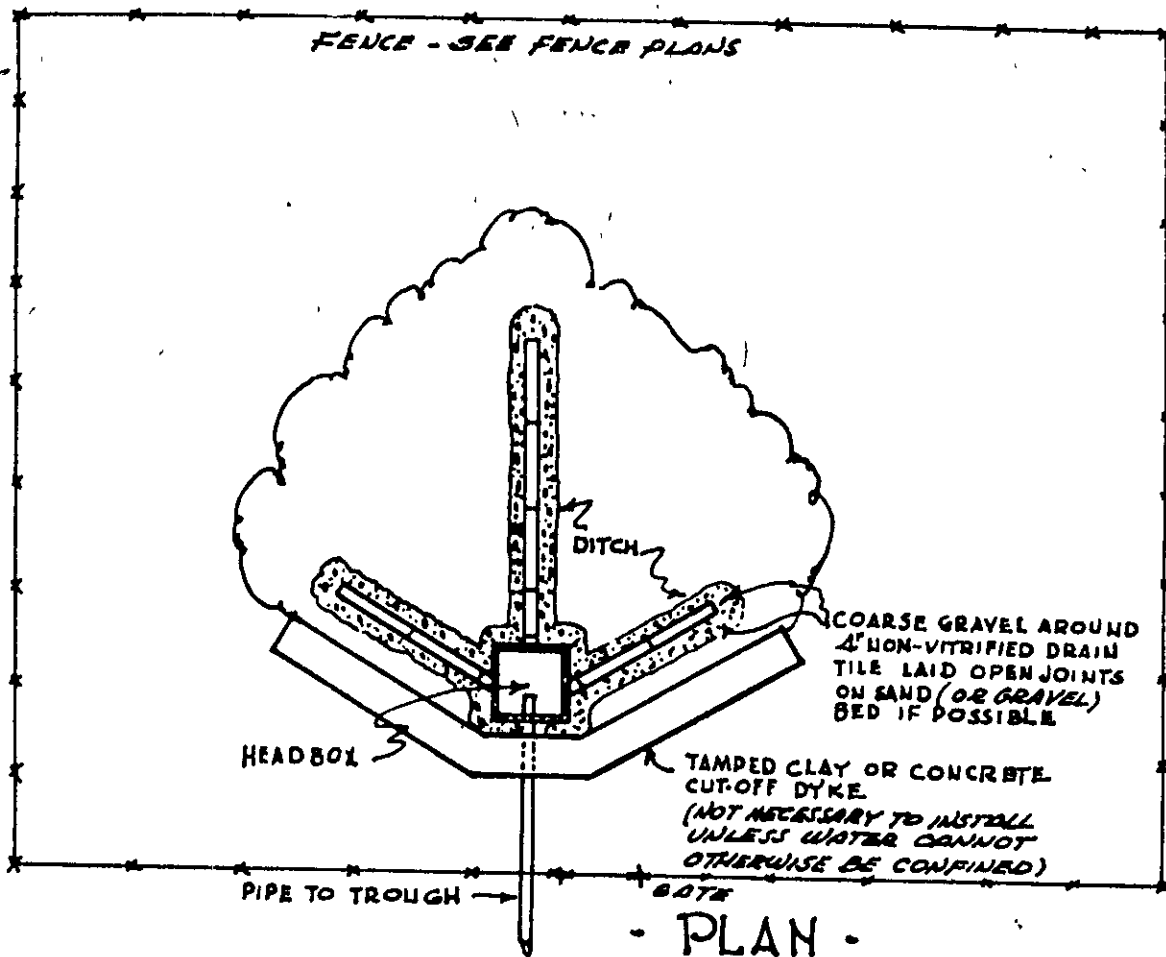
CONSULTANT SEAL

6/22/87

Aug 29 1987

U.S. DEPT. OF AGRICULTURE

TYPICAL L⁵FS SPRING DEVELOPMENT

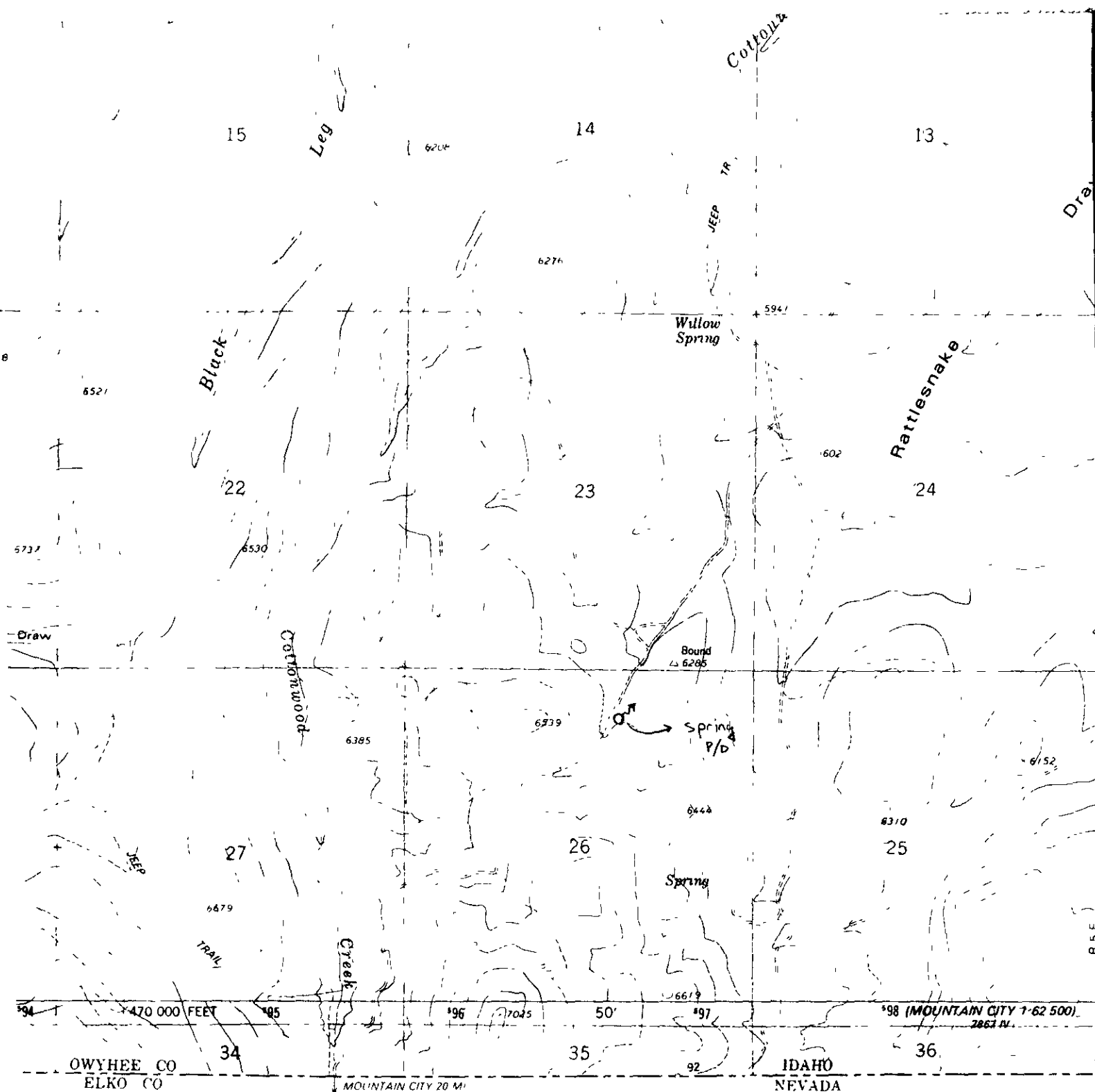


UNRECORDED

AUG 20 1987

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23



Published by the Geological Survey
S/NOAA

Metric methods from aerial
Field checked 1975

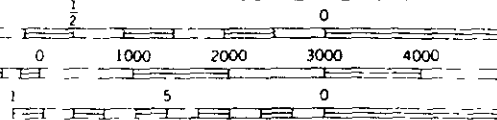
of grid ticks Idaho coordinate
verse Mercator)
nsverse Mercator grid ticks
1927 North American Datum
North American Datum 1983
14 meters north and
by dashed corner ticks

UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

MICROFILMED

AUG 20 1981

SCALE 1:24,000



CONTOUR INTERVAL 20 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1983

THIS MAP COMPLETES THE 1:24,000 SCALE MAP SERIES FOR THE

Staff Analysis Sheet
for
Beneficial Use Field Report

51-7213

Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ ^{Survey Lot} Check of P/D index 119 6/10/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index 119 6/10/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? Phoned (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Richard J. Gersmole ^{6/20/86} (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/11/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 12/1/86 (Initial and date)

Exam Date Entered in Computer 1-6-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-11-86 (Initial and date)

RECEIVED

JAN 11 1987

Depart

Files

che - 4-10-86
in 1-11-86

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE. Permit No. 51-7213

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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AUG 30 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 51-7213.

Name(s) of Permit Holder:

BOISE DISTRICT BLM
3348 DEVELOPMENT AVE

Post Office Address:

BOISE, IDAHO 83705

Tel. No. 334 1582

Source of Water:

Cotton Spring

BLM project # 5760

Extent of Use

☐ Domestic

(number of households)

☒ Stockwater

51 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

wildlife

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

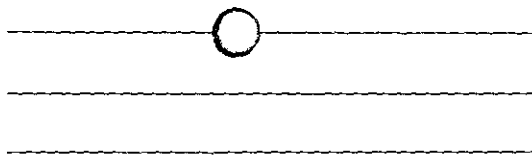
The above information is a true statement of the extent to which the above numbered permit has been developed.

5/20/80
Date

U.S. DEPARTMENT OF AGRICULTURE

(SGD) C. VERNON PEUGH

Signature of Permit Holder



PLACE
3 CENT
STAMP
HERE

RECEIVED



JUL 21 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Department of Water Resources
BOISE, IDAHO 83720

NOT RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1984

RE: Application for Permit Nos. 51-7213/7221/7265/7266, 57-7417,
61-7492/7546/7547/7548/7549/7550/
7551/7552/7553/7554/7555/7556/7557

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED

State of Idaho
Department of Water Resources

Don't Advertise

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 51-7213

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area, SPC AREA - NON-CONSUMPTIVE - OK TO ADVERTISE
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/23/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-12-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301 ID-910-8P3-0003
☒ Publication dates and paper, recorded on application. anytime August
☒ Protests, dates, withdrawal, etc., recorded on application. 7/3 & 7/12/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/21/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 7/27/84

STATE OFFICE REVIEW:

[Signature]

RECEIVED
JUL 29 1984

- ☐ See attached sheet for more information.

By: KW

Date: 8-1-84

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720

June 28 1984

Dwight Nusset
Marsing, ID 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 23, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 23, 1984.

KEN DUNN, Dir.

Published 07/04 & 07/11/84.

51-7213

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: COTTON SPRING trib. SINKS

Date Filed: 07/21/1983

Diversion Pt: NWNE Sec 26 T 16S R 05E

Use: Stockwater	(0.03 CFS)
Wildlife	(0.03 CFS)

In: NWNE Sec 26 T 16S R 05E

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