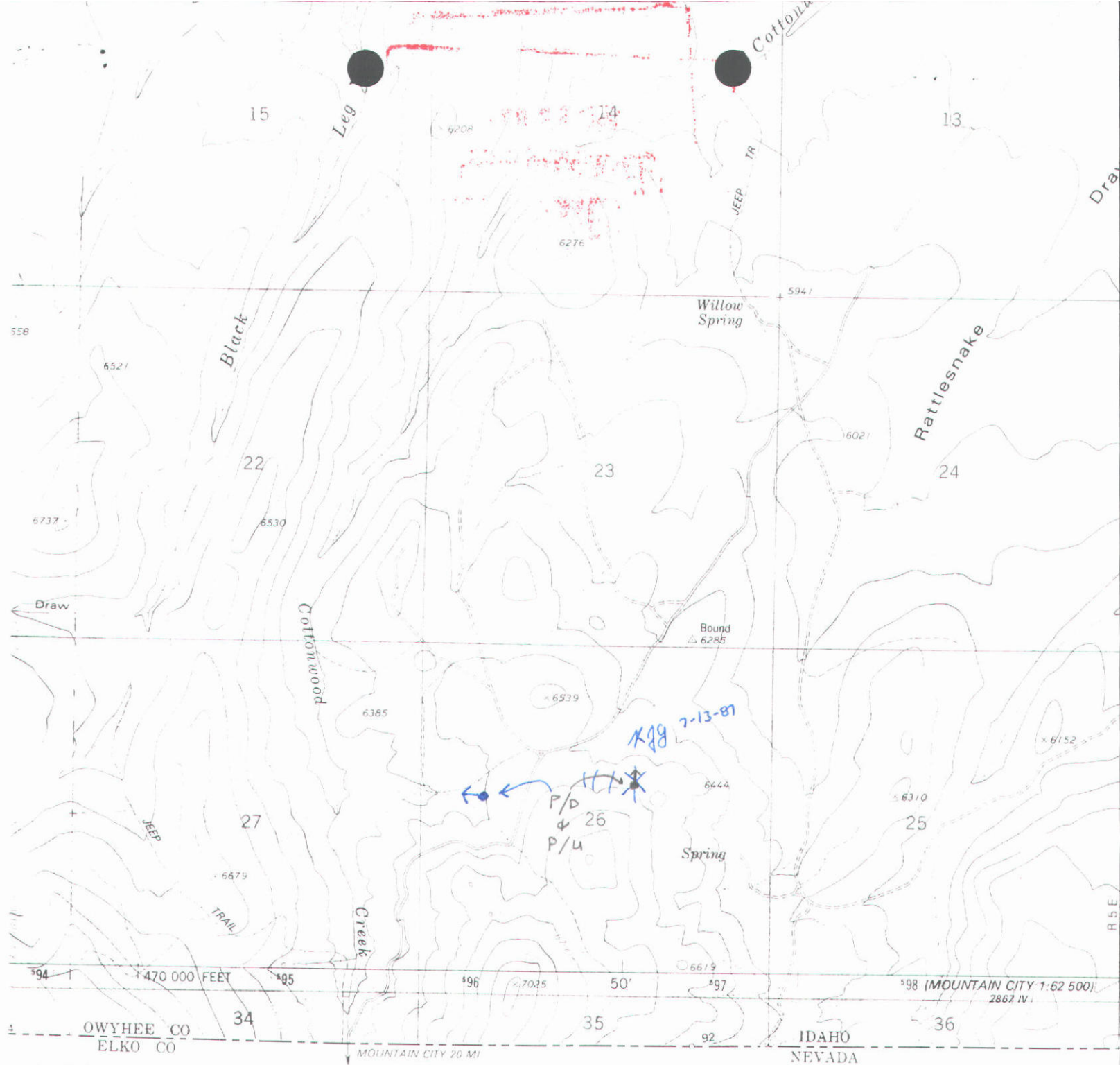
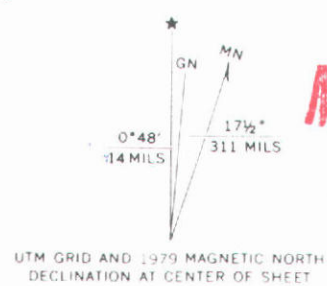




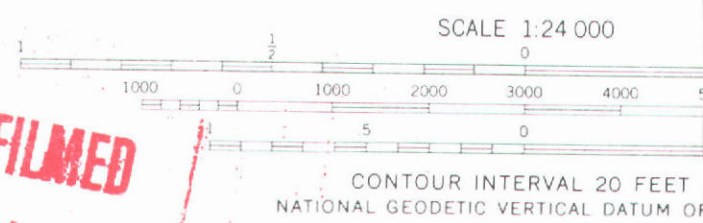
and published by the Geological Survey
NOS/NOAA

grammetric methods from aerial
1973. Field checked 1975

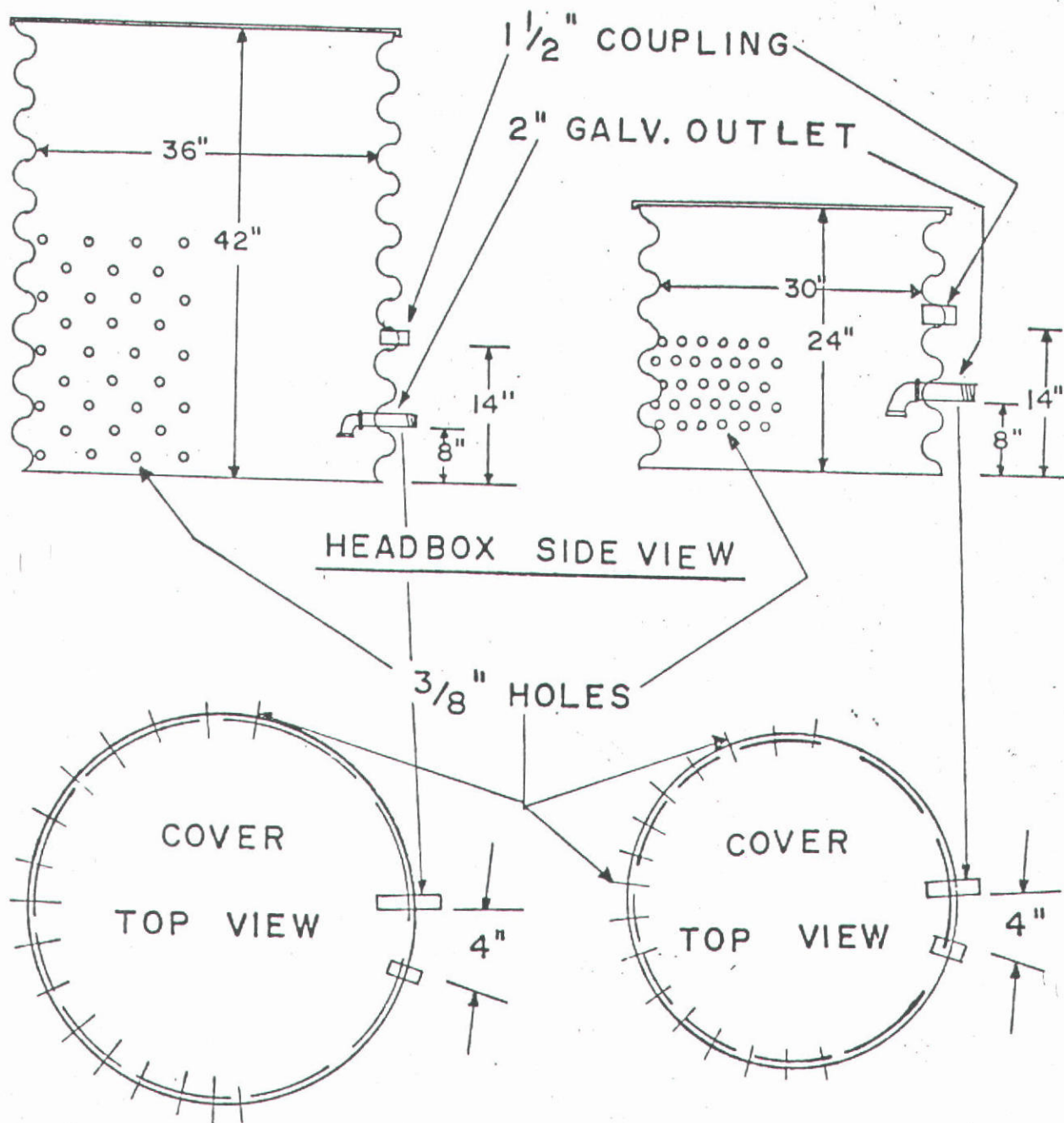
0-foot grid ticks: Idaho coordinate
ansverse Mercator)
Transverse Mercator grid ticks.
e. 1927 North American Datum
cted North American Datum 1983
nes 14 meters north and
own by dashed corner ticks
indicate selected fence lines



MICROFILMED
FEB 29 1988



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 802
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS



MicroFILMED
FEB 29 1988

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____
CHECKED _____	APPROVED _____
SCALE NONE	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 51-7221

Priority: July 21, 1983

Amount: .03 CFS

.7 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 21, 1983, and
has submitted proof to the Department of Water Resources on July 21, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

COTTONWOOD SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.03 cfs	.7 afa
Wildlife	01/01 to 12/31	.03 cfs	.7 afa
	Totals	.03 CFS	.7 AFA

LOCATION OF POINT OF DIVERSION(S):

SWNW , Sec. 26, Township 16S, Range 5E
Owyhee County

PLACE OF USE: Stockwater

TWN RGE SEC

16S 5E 26 SWNW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

FEB 29 1988

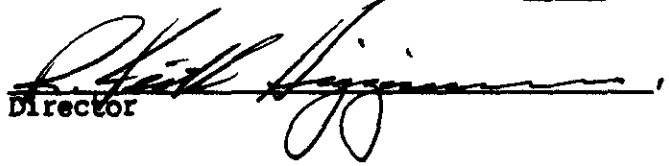
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 51-7221

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 19 87.


Director

MICROFILMED

FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

US Dept Interior
Bureau of Land Management

Boise District Office

Phone 324-1582

1. Name of applicant
Post office address

3948 Development Ave.
Boise, Idaho 83705

(See Remarks)

2. Source of water supply Cottonwood Spring which is a tributary of sink

3. Location of point of diversion is SW 1/4 of NW 1/4 of Section 26 Township 16S

Range SE B.M. Owyhee County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .03 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. spring with head -
box 250 ft pipe to 500 gal trough

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW 1/4 of NW 1/4 of Section 26 Township 16S

Range SE B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 50 cattle

(4) Name of municipality to be served, or number of families to be
supplied with domestic water

(5) If water is to be used for other purposes describe: wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion US Government

b. Who owns the land to be irrigated or place of use US Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Cottonwood Springs, BLM project # 5759
applicants include the BLM and
Alzola Brothers ~~and~~ Bruneau Id

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R5E

T16S

26

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JAN 10 1960

C. Vernon Smith
(Applicant)
Brunson Irrig Manager

Proposed Priority 7/21/83

Received by SRC

Date 7/21/83

Time 11:15

11:15

10:30

ID-910-BP3-0003

Preliminary check by JB

Fee \$ 30.00

Receipted by sp

Date 9-2-83

32644

Publication prepared by jp

Date 6/25/84

Published in Owyhee Nugget

Publication dates 7/14 & 7/15/84

Publication approved pma

Date 7-18-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by oss

kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7221, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 2 day of August, 1984.

Acting David R. Tuttle
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

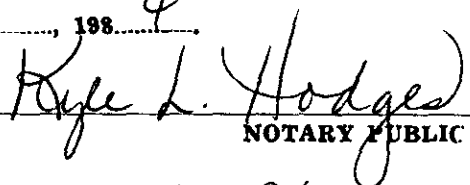
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 4 day of July, 1984, and the last publication being on the 11 day of July, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 11 day of

July, 1984.


NOTARY PUBLIC

My commission expires 3-86

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

51-7213

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: COTTON SPRING trib.
SINKS

Date Filed: 07/21/1983

Diversion Pt: NWNE Sec 26 T 16S
R 05E

Use: Stockwater (0.03 CFS)

Wildlife (0.03 CFS)

In: NWNE Sec 26 T 16S R 05E

51-7221

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: COTTONWOOD
SPRING trib. to SINKS

Date Filed: 07/21/1983

Diversion Pt: SWNW Sec 26 T 16S
R 05E

Use: STOCKWATER (0.03 CFS)

WILDLIFE (0.03 CFS)

In: SWNW Sec 26 T 16S R 05E

51-7276

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 05/27/1983

Diversion Pt: NENE NWNE SW

NE SENE Sec 26 T 08S R 09E

Use STOCKWATER (0.20 CFS)

WILDLIFE (0.20 CFS)

In: NESW NWSW SWSW SESW

NESE NWSE SWSE SESE Sec 10

T 08S R 09E NENE NWNE SW

NE SENE Sec 12 T 08S R 09E NE

SW NWSW SWSW SESW Sec 13

T 08S R 09E NESE NWSE SWSE

SESE Sec 14 T 08S R 09E NENE

NWNE SWNE SENE NENW NW

NW SWNW SENW Sec 22 T 08S

R 09E NENE NWNE SWNE SE

NE Sec 25 T 08S R 09E NENENW

NE SWNE SENE Sec 34 T 08S R

09E NENW NWNW SWNW SE

NW Sec 35 T 08S R 09E NENW

NWNW SWNW SENW Sec 17 T

08S R 10E NENE NWNE SWNE

SENE Sec 19 T 08S R 10E

The permits will be subject to all

prior water rights. Protests must be

filed with the Director, Dept. of

Water Resources, Western Region,

Statehouse, Boise, Idaho 83720 on

or before JULY 23, 1984.

KEN DUNN, Dir.

Published in the Owyhee Nugget,

Marsing and Homedale, Owyhee

County, Idaho 7/4 & 7/11/1984.

(SEAL)

RECEIVED

DEPT. OF WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 5, 1988

RE: Permit Nos. 11-7290/7307, 29-7684, 35-7913, 51-7221,
55-7139/7277/7358, 57-7291/7376/7377, 65-12653/
12654/12706, 73-7081/7082, 74-7202/7204/
7205/7206/7208/7212/7213/7215, 75-7106/7393/7396

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

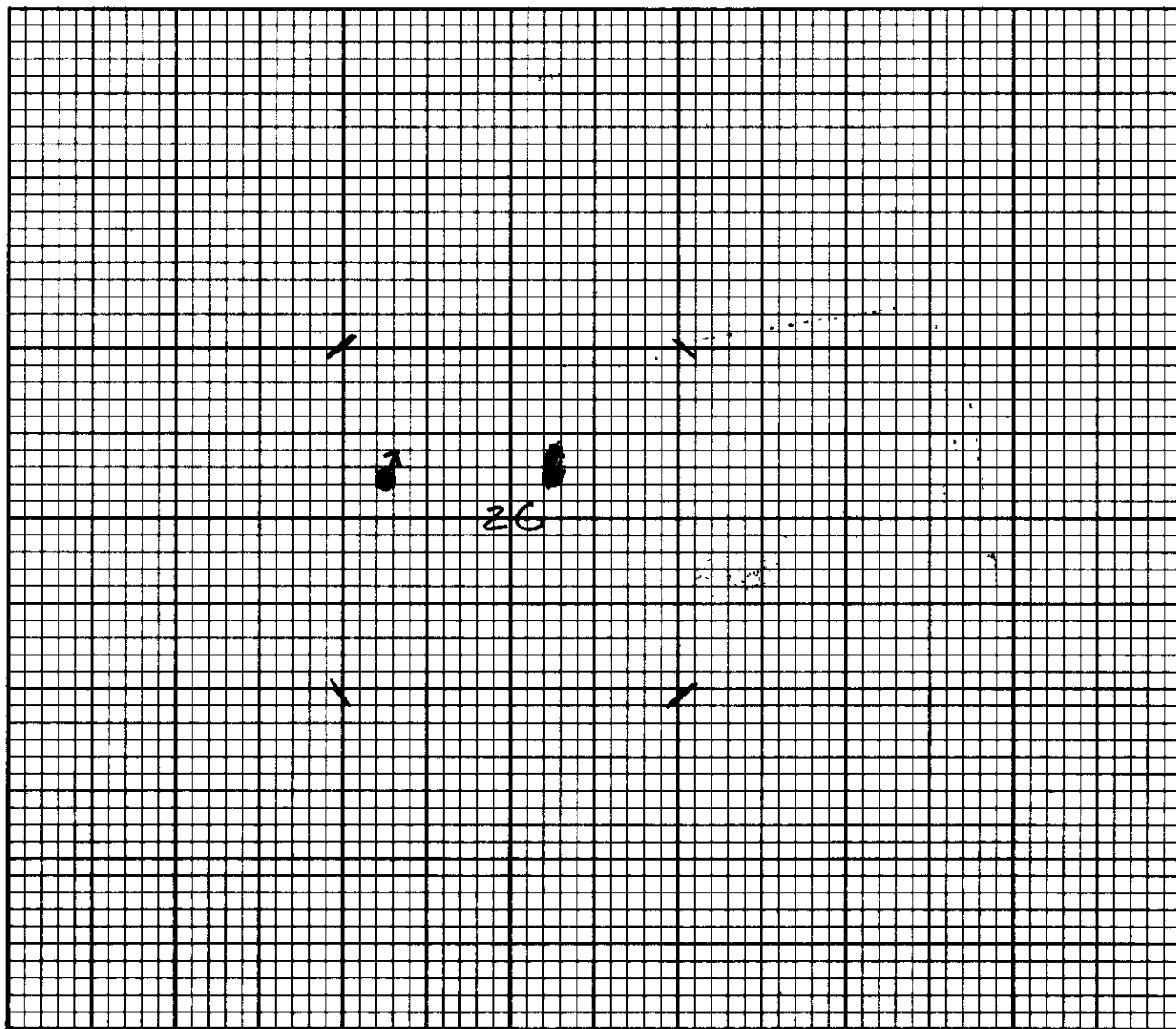
FILED

FEB 29 1988

per quad attachment - kw 6/22/87 Total Acres —

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

RSE



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks BLM Project # 5759 Cottonwood Spring development

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Richard A. Gempede Date 6/20/86

Consultant's License Number _____

DRT 12/31/86

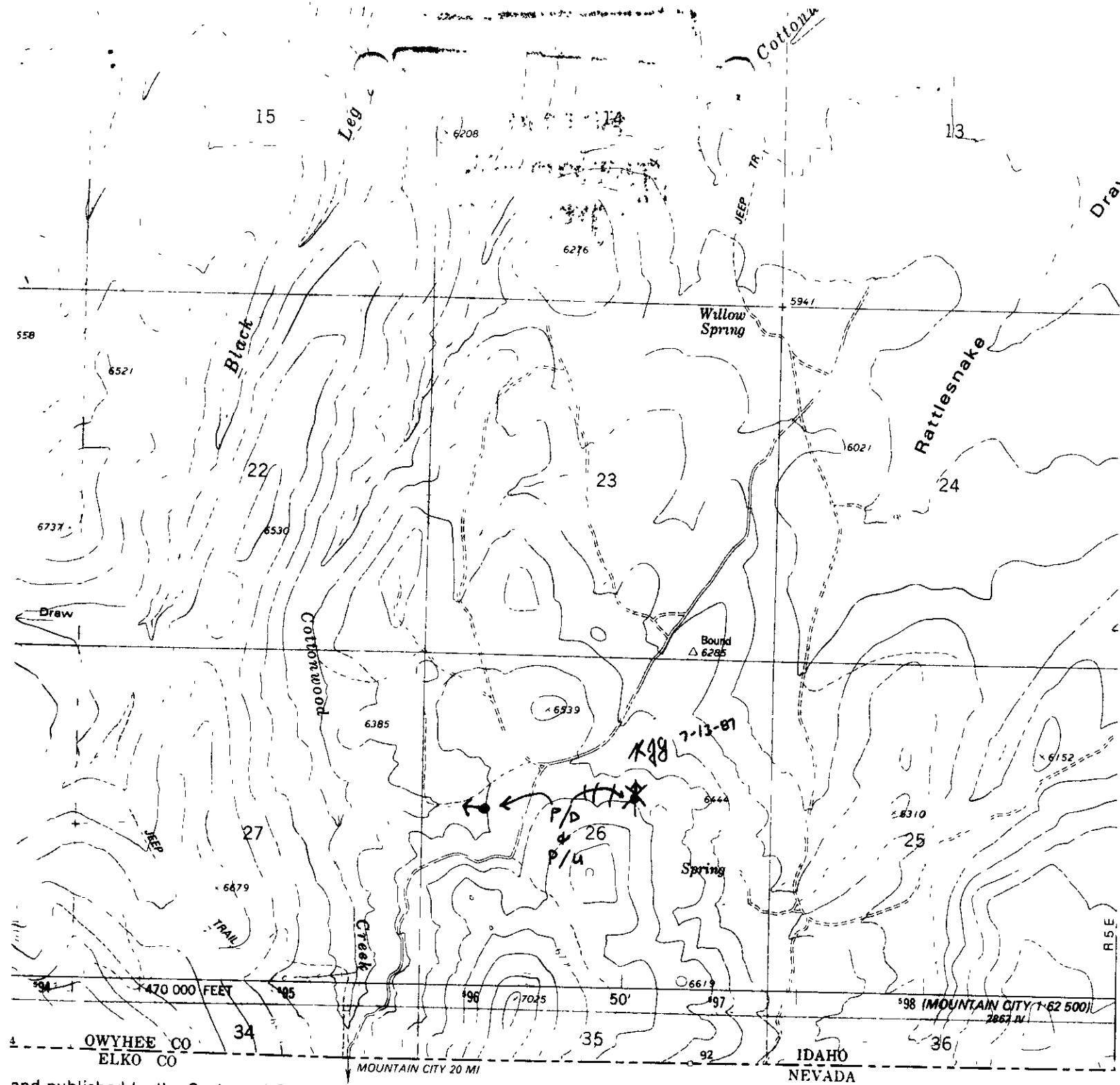
IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/20/86

Date

CONSULTANT SEAL

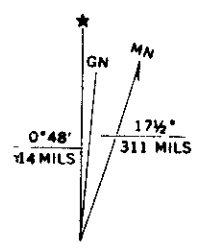
1986 JUN 29 1988



and published by the Geological Survey
NOS/NOAA

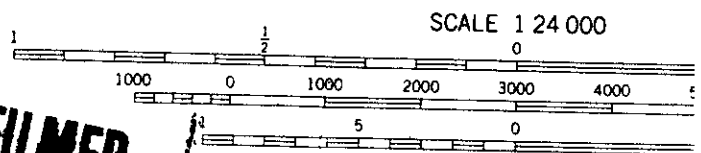
Trammetric methods from aerial
173 Field checked 1975

0-foot grid ticks Idaho coordinate
transverse Mercator)
Transverse Mercator grid ticks,
1927 North American Datum
1983 North American Datum
14 meters north and
own by dashed corner ticks
indicate selected fence lines



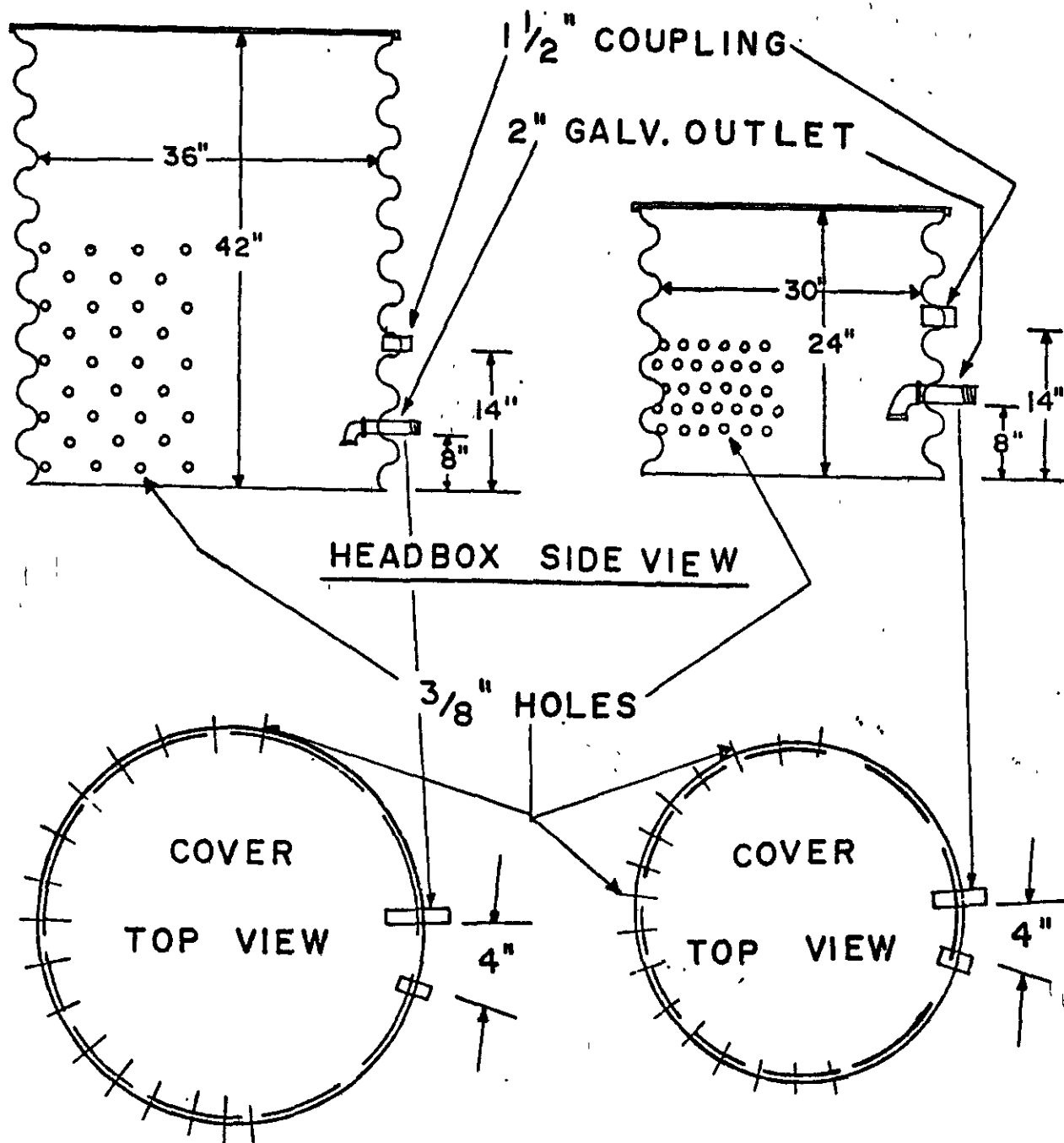
UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

MICROFILMED
FEB 29 1988



CONTOUR INTERVAL 20 FEET
NATIONAL GEODETIC VERTICAL DATUM OF

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 802.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS



NOT FILMED
FEB 29 1988

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____
CHECKED _____	APPROVED _____
SCALE NONE	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	

Staff Analysis Sheet
for
Beneficial Use Field Report

51-7221
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

☒ Govt. Lots

Check of P/D index RAJ 6/10/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index RAJ 6/10/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? Phone call (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- N/A ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Richard J. [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JH 11/17/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DA 12/1/86 (Initial and date)

Exam Date Entered in Computer 20 1-6-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 20 12-11-86 (Initial and date).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 51-7221

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

FEB 29 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 51-7221.

Name(s) of Permit Holder

BOISE DISTRICT BLM

• Post Office Address:

3948 DEVELOPMENT AVE.

BOISE, IDAHO 83705

Tel. No. 334 1582

Source of Water:

Cottonwood Spring

BLM project # 5759

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 50 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other wildlife

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/20/83

Date

MICHAEL

(SGD)

C. VERNON PEUGH

(SGD) C. VERNON PEUGH

PLACE
CENT
STAMP
HERE

RECEIVED



JUL 21 1983

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

▲ KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1984

RE: Application for Permit Nos. 51-7213/7221/7265/7266, 57-7417,
61-7492/7546/7547/7548/7549/7550/
7551/7552/7553/7554/7555/7556/7557

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

Hold

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature] APPLICATION NUMBER: 51-7221
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area. NO AREA - NON-CONSUMPTIVE - OK TO ADVERTISE
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 23, 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-12-84
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application. 301 ID-910-BP3-0003
☒ Publication dates and paper, recorded on application. another receipt
☒ Protests, dates, withdrawal, etc., recorded on application. 7/11/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/21/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

Hold for fee

By: OBS Date: 7/27/84
STATE OFFICE REVIEW: _____

- ☐ See attached sheet for more information.
By: [Signature]

Date: 8-1-84
RECEIVED
JUL 30 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

51-7221

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: COTTONWOOD SPRING trib. to SINKS

Date Filed: 07/21/1983

Diversion Pt: SWNW Sec 26 T 16S R 05E

Use: STOCKWATER	(0.03 CFS)
WILDLIFE	(0.03 CFS)

In: SWNW Sec 26 T 16S R 05E

ENCLOSURE