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Department of Water Resources

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 51-2184 V1           | West Well                   | N/A   | 51-10091 V1          | House Well Heating          | N/A   |
| 51-2168 V1           | South Well                  | N/A   | 51-12813 V1          | House Well Heating          | N/A   |
| 51-7008 V1           | South Well                  | N/A   | 51-12814 V1          | House Well Heating          | N/A   |
| 51-2135 V1           | House Well                  | N/A   |                      |                             |       |
| 51-10093 V1          | House Well Stock water      | N/A   |                      |                             |       |

(Attached are copies of the Idaho Department of Water Resources Adjudication Recommendation Reports for each of the above referenced water right numbers)

- 2 The following **REQUIRED** information must be submitted with this form:

- A The appropriate **FILING FEE**. See instructions for fee amounts.
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s) **HERMAN YOUNG & SONS, INC**

445 N. 350 E., Mona, Utah 84645

- 4 New Owner/Claimant(s) **CAL WORTHINGTON TRUST**  
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or

New Mailing Address 12565 Auto Mall Circle

City, State and ZIP Code Folsom, California 95630

New Telephone Number (916) 985-5900 (916) 985-5650 Facsimile Number

- 5 Date you acquired the property January 31, 2003 (close of escrow)

*See file 51-2135 for support data*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                           |             |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------|
| Water Right and/or Adjudication Claim Number <u>Not Applicable</u>                                                      |                                                                           |             |
| Water Use<br>(cubic feet per second or acre-feet per annum)                                                             | Diversion Rate or Volume<br>(acres, number and type of stock, homes, etc) | Description |
| Irrigation                                                                                                              |                                                                           |             |
| Stock                                                                                                                   |                                                                           |             |
| Domestic                                                                                                                |                                                                           |             |
| Other                                                                                                                   |                                                                           |             |
| <b>Total</b>                                                                                                            |                                                                           |             |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                           |             |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------|
| Water Right and/or Adjudication Claim Number <u>Not Applicable</u>                                                      |                                                                           |             |
| Water Use<br>(cubic feet per second or acre-feet per annum)                                                             | Diversion Rate or Volume<br>(acres, number and type of stock, homes, etc) | Description |
| Irrigation                                                                                                              |                                                                           |             |
| Stock                                                                                                                   |                                                                           |             |
| Domestic                                                                                                                |                                                                           |             |
| Other                                                                                                                   |                                                                           |             |
| <b>Total</b>                                                                                                            |                                                                           |             |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Cal Worthington, as Trustee of the Cal Worthington Trust

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by Rch Date 2-3-03  
 Received by \_\_\_\_\_ Date \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_

Fee 200.00  
 Receipt No W030027  
 WR \_\_\_\_\_ Date \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 51-10093

2002 FEB 28 PM 4:20

DISTRICT COURT  
TWIN FALLS, IDAHO  
FILE

NAME AND ADDRESS. HERMAN YOUNG & SONS, INC  
445 N 350 E  
MONA, UT 84645

SOURCE GROUNDWATER

QUANTITY 0.14 CFS  
34.30 AFY

PRIORITY DATE: 02/01/1960

POINT OF DIVERSION: T07S R04E S11 NWSE Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE. | PURPOSE OF USE | PERIOD OF USE  | QUANTITY              |
|-------------------------------|----------------|----------------|-----------------------|
|                               | Stockwater     | 01-01 TO 12-31 | 0.07 CFS<br>17.00 AFY |
|                               | Commercial     | 01-01 TO 12-31 | 0.07 CFS<br>17.30 AFY |

|              |               |       |                      |
|--------------|---------------|-------|----------------------|
| PLACE OF USE | Stockwater    |       | Within Owyhee County |
|              | T07S R04E S11 | .SWNE | . NWSE               |
|              | Commercial    |       | Within Owyhee County |
|              | T07S R04E S11 | .SWNE |                      |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE I.C. SECTION 42-1412(6)

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

*Roger Burdick*

Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

MICROFILMED



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 6, 2003

CAL WORTHINGTON TRUST  
12565 AUTO MALL CIRCLE  
FOLSOM CA 95630

RE: Change of Ownership for Water Rights 51-2135, 51-2168, 51-2184, 51-7008,  
51-10091, 51-10093, 51-12813, 51-12814

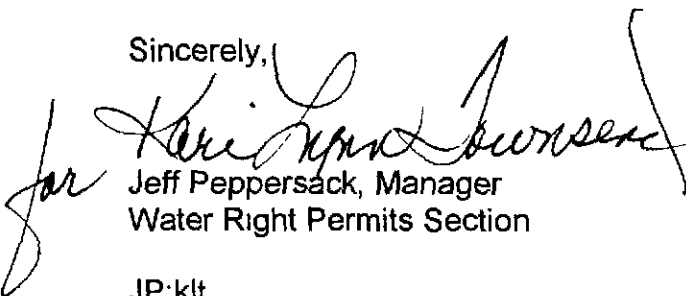
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

  
Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosures

MICHAEL L. LINDSEY