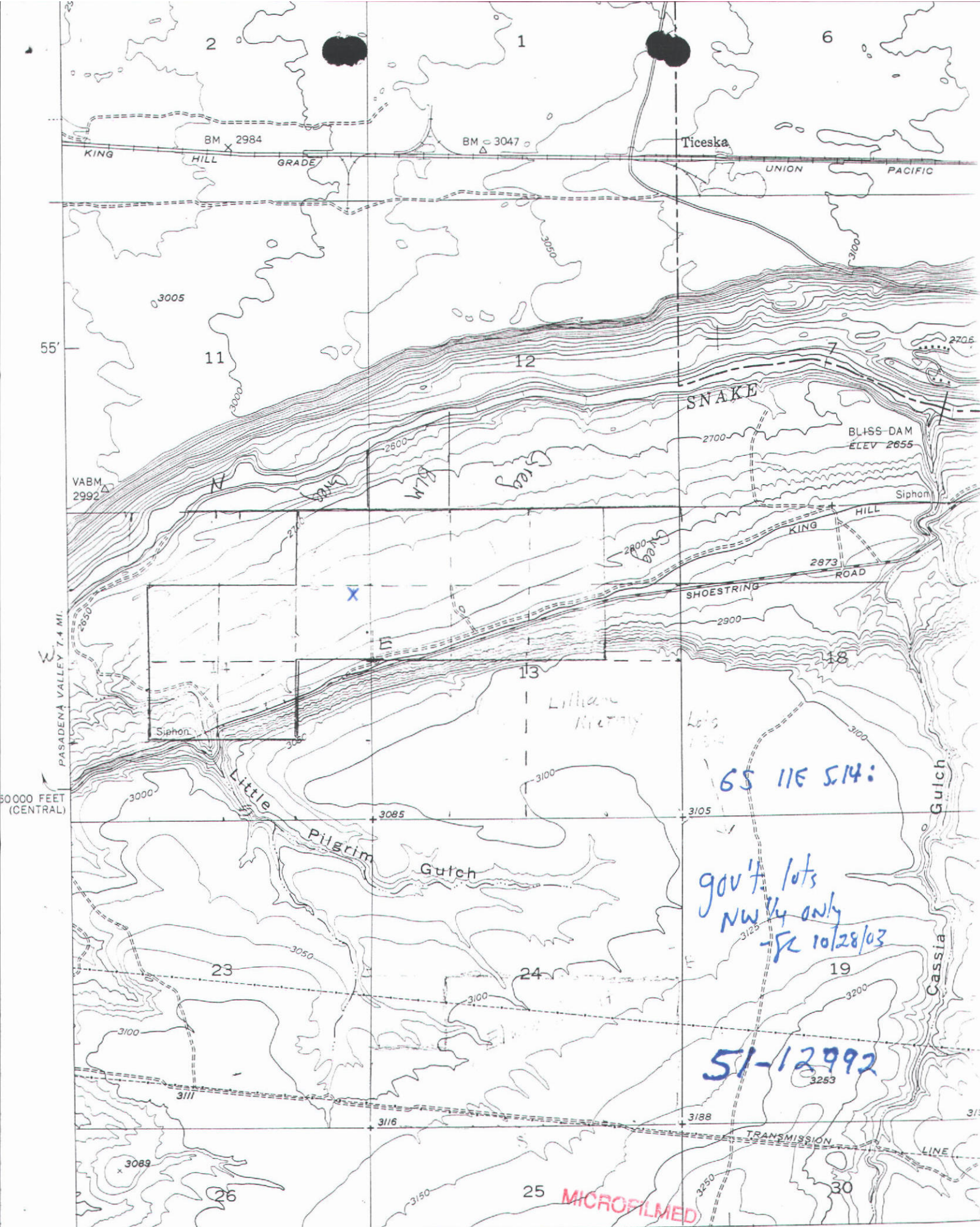




MAR 16 2004

4754

BM Δ 3047

1:50,000

BM X 313

55'

4752

4751

450 000  
T (CENTRAL)

4750

51

37

19

11

12

23

24

19

20

2992 Δ Tibeska

Snake River

River

GOODING CO  
TETMORE CO

Scenic Area  
Gravel Pit

Bliss Dam

Powerplant

Boat Ramp

Siphon

KING

SHOESTRING ROAD

Gulch

SEC 14  
R11E

X

←

MICROFILMED  
MAR 15 2004

## AFFIDAVIT OF PUBLICATION

### NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

51-12992

MARTIN HOLLAND  
HC 60 BOX 1020  
BLISS ID 83314  
CHRISTINE HOLLAND  
HC 60 BOX 1020  
BLISS ID 83314

Point(s) of Diversion: SENE S14 T06S  
R11E ELMORE County  
Source: GROUND WATER  
Use: STOCKWATER 01/01 To 12/31  
0.2 CFS  
Total Diversion: 0.2 CFS  
Date Filed: 09/29/2003  
Place Of Use: STOCKWATER  
T06S R11E S14 SENE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 11/24/2003. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director  
First Publication: November 5, 2003.  
Last Publication: November 12, 2003.

County of Elmore }  
State of Idaho } ss.

I, COLEEN W. SWENSON, do solemnly swear that I am the Publisher, of the:

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for 2 consecutive weeks, the first publication having been made on the 5<sup>th</sup> day of November, 2003, and the last publication having been made on the 12<sup>th</sup> day of November, 2003; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Publisher

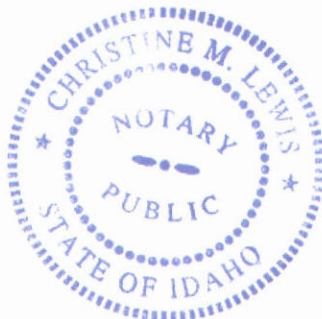
Subscribed and sworn to me this 12 day of NOV, 2003.

Christine M. Swarth

Notary Public

Residing in Mountain Home, Elmore County, Idaho

My commission expires 09-25-2006



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MAR 16 2004

State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**

NO. 51-12992

Priority September 29, 2003

Maximum Diversion Rate 0 20 CFS

This is to certify, that MARTIN HOLLAND Or CHRISTINE HOLLAND  
HC 60 BOX 1020  
BLISS ID 83314

have applied for a permit to appropriate water from

**Source:** GROUND WATER

and a permit is APPROVED for development of water as follows

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| STOCKWATER            | 01/01 to 12/31       | 0 20 CFS                 |

**LOCATION OF POINT OF DIVERSION:**

GROUND WATER SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 14, Twp 06S, Rge 11E, B.M., ELMORE County

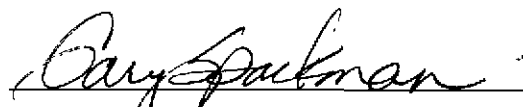
**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 06S 11E 14  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Proof of application of water to beneficial use shall be submitted on or before **December 01, 2008**.
2. Subject to all prior water rights
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. Stockwater use is for 1000 range cattle

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 10<sup>th</sup> day of December, 20 03

  
KARL J DREHER, Director

RECEIVED  
DEC 10 2003

RECEIVED

DEC - 2 2003

FORM 202  
RECEIVEDIdent. No. 51-12992

SEP 29 2003

WATER RESOURCES  
WESTERN REGIONDepartment of Water Resources  
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant MARTIN OR CHRISTINE HOLLAND Phone 3521033  
Mailing address HC 60 BOX 1020 BLISS ID 83314
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is Township 6 S Range 11 E Sec. 14, in the SE  $\frac{1}{4}$ ,  
NE  $\frac{1}{4}$ , \_\_\_\_\_, Govt. Lot \_\_\_\_\_, B.M., ELMORE County;  
additional points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:
- |                                           |                                                                 |
|-------------------------------------------|-----------------------------------------------------------------|
| Amount <u>2 CFS</u> for <u>STOCKWATER</u> | purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive) |
| (cfs or acre-feet per annum)              |                                                                 |
| Amount _____ for _____                    | purposes from _____ to _____ (both dates inclusive)             |
| (cfs or acre-feet per annum)              |                                                                 |
| Amount _____ for _____                    | purposes from _____ to _____ (both dates inclusive)             |
| (cfs or acre-feet per annum)              |                                                                 |
| Amount _____ for _____                    | purposes from _____ to _____ (both dates inclusive)             |
| (cfs or acre-feet per annum)              |                                                                 |
| Amount _____ for _____                    | purposes from _____ to _____ (both dates inclusive)             |
| (cfs or acre-feet per annum)              |                                                                 |
| Amount _____ for _____                    | purposes from _____ to _____ (both dates inclusive)             |
| (cfs or acre-feet per annum)              |                                                                 |
5. Total quantity to be appropriated is (a) 12 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source DRILLED WELL,  
2 HP PUMP
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet
- c. Proposed well diameter is 6 inches; proposed depth of well is 325 feet
- d. Is ground water with a temperature of greater than 85°F being sought? no
- e. If well is already drilled, when? YES; Drilling firm EATON;  
Well was drilled for (well owner) BLAIR HALL (PREVIOUS OWNER) Permit No. D0016682
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9): PARTIALLY IN USE NOW
- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 1000 COWS (BEEF)
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

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MAR 16 2004

3 Description of place of use

a If water is for irrigation, indicate acreage in each subdivision in the tabulation below

b If water is used for other purposes, place a symbol of the use (example D for Domestic) in the corresponding place of use below See instructions for standard symbols

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 5   | 11E | 14  |    |    |    | 5  |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above 51-1032-1

11. a Who owns the property at the point of diversion? DAVID & CHRISTINE HOFFMAN

b Who owns the land to be irrigated or place of use? same

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

12 Remarks \_\_\_\_\_

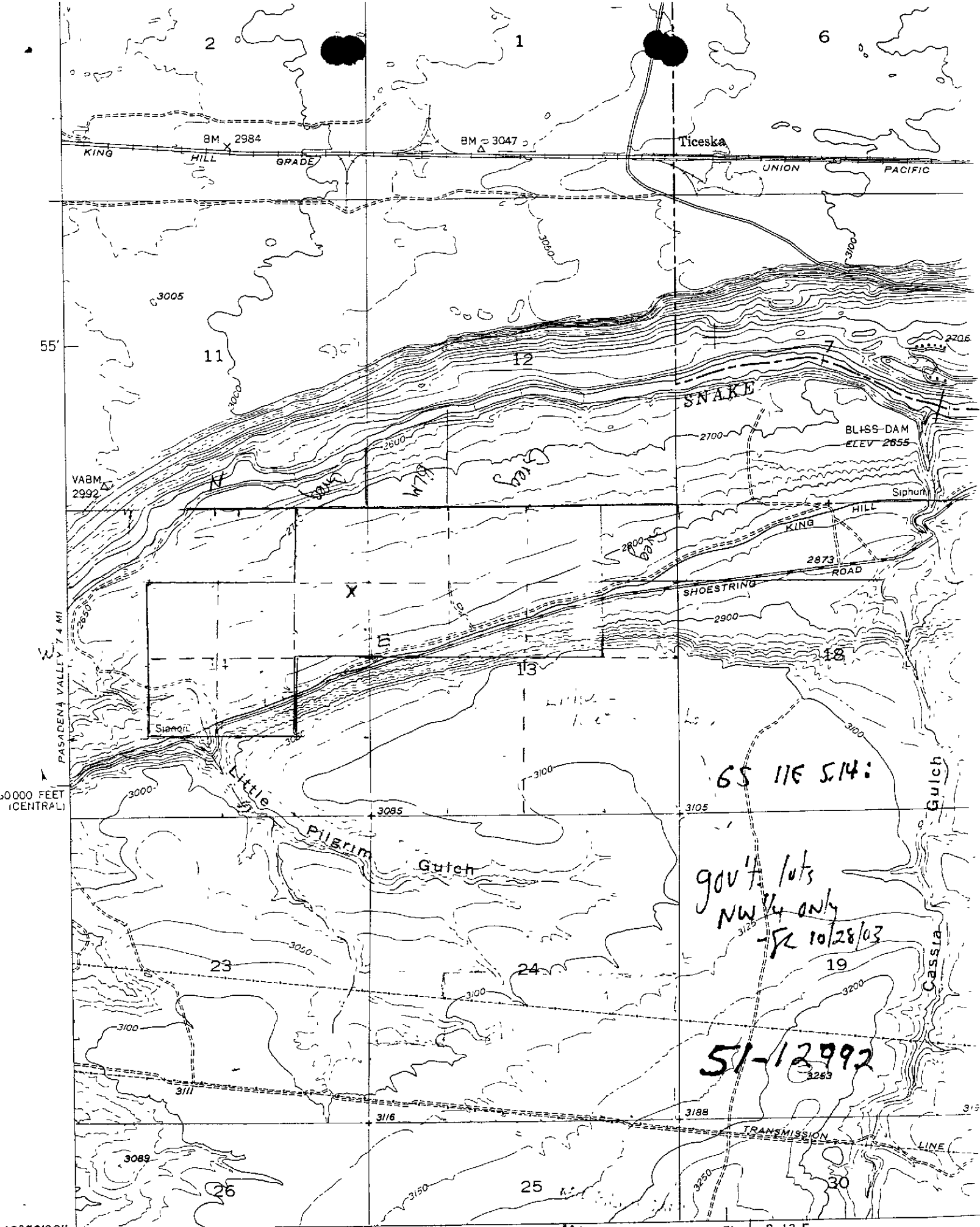
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range (A photocopy of a USGS 7 5 minute topographic quadrangle map is preferred)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth

David Hoffman  
Signature of Applicant (and title, if applicable)

Received by AG Date 9/29/03 Time 2:28 Preliminary check by JP  
Fee \$ 100.00 Received by AG # W030904 Date 9/29/03  
Publication prepared by AT Date 11-5-03 Published in MOUNTAIN HOME NEWS  
Publication approved AT Date 11-26-03

APPROVED FOR FILING  
NOV 16 2003



42°52'30" 115°07'30" 200000 FEET (CENTRAL)

R 12 E

Mapped, edited, and published by the Geological Survey



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

December 12, 2003

MARTIN HOLLAND  
CHRISTINE HOLLAND  
HC 60 BOX 1020  
BLISS ID 83314

RE: Permit No 51-12992

### Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

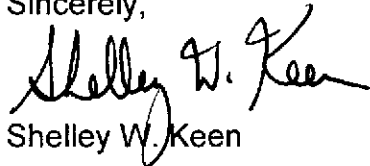
The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

MAILED  
DEC 16 2003

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,



Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

WATER RIGHTS  
DIVISION  
JAN 11 2011

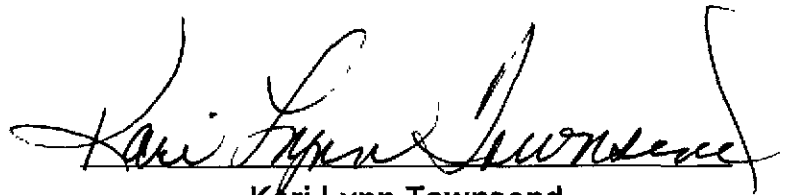
## **CERTIFICATE OF SERVICE**

I hereby certify that on December 12, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

**RE: WATER RIGHT NO.**

**51-12992**

**CHRISTINE HOLLAND  
MARTIN HOLLAND  
HC 60 BOX 1020  
BLISS ID 83314**

A handwritten signature in black ink, reading "Kari Lynn Townsend". The signature is written in a cursive style with a large, sweeping initial "K" and a long, horizontal stroke at the end.

**Kari Lynn Townsend  
Secretary**

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01 01302 and 37 01.01303 (Rules of Procedure 302 and 303).

## **FINAL ORDER**

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## **APPEAL OF FINAL ORDER TO DISTRICT COURT**

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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MAR 16 2004

## Comment Report

51-12992

1 slester 10/28/2003 Comment/Analysis

Comment: Exempted domestic use re 42-111 covers proposed stockwater for a feedlot per 10-24-03 call from applicant. Well drilled under \$75 domestic tag and does not need to be upgraded to \$200 category. Correct basin number and county confirmed per topo quad AA18. Trust water n/a per stock use less than 2 af/day. Right 51-10321 is a different well most likely covering the same stock.

2. kwalker 12/4/2003 Permit Review

Comment: In review of this application I found it is outside the Eastern Snake River Plain moratorium area. It is located in the trust water area but as Steve mentions, the use under this application would be exempt from trust water conditions.

DISCLOSED INFO

DATE: 12/10/03

RECEIVED

DEC 1 2003

IDAHO DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

Department of Water Resources

Initial review by JE Date 10/28/03 Application # 51-12992

REQUIRED INFORMATION

☒ Name (for corporation or partnership, names & addresses for director, officers, &/or other partners must be included)  
☒ Address  
☒ Source (see USGS quad for source names)  
☒ P/D (10 acres for spring, lot & block descriptions for subdivisions, local name)  
☒ County  
☒ Quantity (flow & /or volume)  
☒ Period of use  
☒ Nature of use (list details in appl. Item 8 if non-irrigation)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ P/U  
☒ Map (show T, R, S, QQ &/OR QQQ)  
☒ Subdivision plat (if > 1 home restricted area ≥ 5 homes non-restricted area)  
☒ Signature (if corporation, partnership, municipality, need title of signatory)  
☒ Correct fee paid

Government Lots

N P/D  
P/U

ADDITIONAL INFORMATION

NO

ADVERTISE REMARKS (Yes or No)

YES NO

☒ P/D overlap (explain) } 51-10321 different well for same stock  
☒ P/U overlap (explain) }  
☒ Critical groundwater area (send letter)  
☒ Ground water management area (send letter)  
☒ Drilling concern area (send letter)  
☒ 1992 moratorium (send letter)  
☒ Surface water source, IDFG comment letter  
☒ Protected river or minimum flow reach, notify water planning bureau  
☒ E-mail to Dam Safety staff (if any storage)  
☒ Mitigation plan: "request to process form" in file:  
☒ Immediate = closed areas, acceptable plan required & submitted  
☒ Future = open areas, plan not required  
☒ Send power requirement letter &/or fish farm requirement letter  
☒ Power residency affidavit  
☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres (if YES, attach large diversion supplementary analysis sheet)  
☒ REQUEST ADDITIONAL INFORMATION FROM APPLICANT

N/A for  
Nonconsumptive  
use

Date Requested \_\_\_\_\_ Date Response Received \_\_\_\_\_

**PROCESSING**

APPLICATION # 51-12992

YES NO

☒ ☒ In form for advertising  
☒ ☒ Statewide advertising (> 10 cfs &/or 1000 af)  
☒ ☒ Fee amount, receipt number, & date recorded on application

**COMMENT LETTERS**

YES

NO

☒ ☒ IDEQ  
☒ ☒ District Health  
☒ ☒ IDFG  
☒ ☒ IDL

YES

NO

☒ ☒ US BLM  
☒ ☒ US Forest Service  
☒ ☒ Water Dist #  
☒ ☒ Water Planning Bureau  
☒ ☒ Other

**FINAL REGIONAL PROCESSING REVIEW**

YES NO

☒ ☒ Affidavit of publication received  
☒ ☒ Application published correctly? If not, record action taken  
  
☒ ☒ Publication dates & paper recorded on application  
☒ ☒ Final date for protest 11-24-03  
☒ ☒ Protests received  
☒ ☒ Recommendations attached  
☒ ☒ Measuring device required  
☒ ☒ Water delivered by water master? District #  
☒ ☒ Special conditions of approval or cover letter

Recommended Date of Priority 9-29-2003

Recommendation ☐ Approve ☐ Deny by \_\_\_\_\_ Date \_\_\_\_\_

**ADDITIONAL INFORMATION**

☒ See attached proof report, note Legal Notice Remarks &/or Comments

☒ Shapefile completed (optional: attach with proof report)

5 11/1

← to do

Basin # & county correct - see comments

Form 238-7  
11/97 JGE

Basin 37  
App 8689  
Per 771703  
JVO 343622

IDAHO DEPARTMENT OF WATER RESOURCES  
WELL DRILLER'S REPORT

Office Use Only  
Inspected by \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_ Sec \_\_\_\_\_  
1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Lat \_\_\_\_\_ Long \_\_\_\_\_

1. WELL TAG NO. D0016682

DRILLING PERMIT NO. \_\_\_\_\_

Other IDWR No \_\_\_\_\_

2. OWNER:

Name Blair Hall

Address HC 60 Box 1020

City Bliss State ID Zip 83314

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location

Map grid showing North, South, East, West, and Section numbers (11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100).

Address of Well Site 110 W. 240 E.

Shoestring Rd.

City Bliss

(Give at least name of road + Distance to Road or Landmark)

Lt \_\_\_\_\_ Blk \_\_\_\_\_ Sub Name \_\_\_\_\_

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

5. TYPE OF WORK: check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

6. DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other \_\_\_\_\_

7. SEALING PROCEDURES:

| Seal/Filter Pack |      |    | AMOUNT          |  | METHOD   |
|------------------|------|----|-----------------|--|----------|
| Material         | From | To | Sacks or Pounds |  |          |
| bentonite        | 0    | 19 | 200 lbs.        |  | dry pour |

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) \_\_\_\_\_

Was drive shoe seal tested? ☐ Y ☒ N How? \_\_\_\_\_

8. CASING/LINER:

| Diameter | From | To  | Gauge | Material | Casing                              | Liner                               | Welded                              | Threaded                 |
|----------|------|-----|-------|----------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 6"       | +1   | 19  | .250  | steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> |
| 5"       | 15   | 195 | .188  | steel    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Length of Headpipe 1' Length of Tailpipe \_\_\_\_\_

9. PERFORATIONS/SCREENS:

☐ Perforations ☐ Screens Method \_\_\_\_\_ Screen Type \_\_\_\_\_

| From | To | Slot Size | Number | Diameter | Material | Casing                   | Liner                    |
|------|----|-----------|--------|----------|----------|--------------------------|--------------------------|
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

198 ft below ground Artesian pressure \_\_\_\_\_ lb  
Depth flow encountered \_\_\_\_\_ ft Describe access port or control devices well cap

11. WELL TESTS:

| Yield gal./min. | Drawdown | Pumping Level | Time |
|-----------------|----------|---------------|------|
| 40+             |          |               |      |

Water Temp. <85 Bottom hole temp <85

Water Quality test or comments \_\_\_\_\_

Depth first Water Encounter \_\_\_\_\_

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

| Bore Dia | From | To  | Remarks Lithology, Water Quality & Temperature | Water |
|----------|------|-----|------------------------------------------------|-------|
| 8        | 0    | 3   | top soil                                       |       |
| 8        | 3    | 18  | loose rock & boulders                          |       |
| 6        | 18   | 29  | black lava                                     |       |
| 6        | 29   | 136 | loose rock & boulders                          |       |
| 6        | 136  | 148 | medium hard lava                               |       |
| 6        | 148  | 162 | soft & broken lava                             |       |
| 6        | 162  | 179 | medium hard lava & breaks                      |       |
| 6        | 179  | 183 | crevice                                        |       |
| 6        | 183  | 187 | hard lava                                      |       |
| 6        | 187  | 188 | crevice                                        |       |
| 6        | 188  | 228 | hard lava                                      |       |
| 6        | 228  | 232 | soft & broken lava                             | X     |
| 6        | 232  | 244 | medium hard lava & breaks                      |       |
| 6        | 244  | 318 | hard lava                                      |       |
| 6        | 318  | 319 | broken lava                                    | X     |
| 6        | 319  | 325 | medium hard lava & breaks                      | X     |

RECEIVED

NOV 27 2001

Department of Water Resources  
Southern Region

Completed Depth 325' (Measurable)  
Date Started 10/18/2001 Completed 10/23/2001

13. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed

Company Name Eaton Drilling & pump Firm No 26

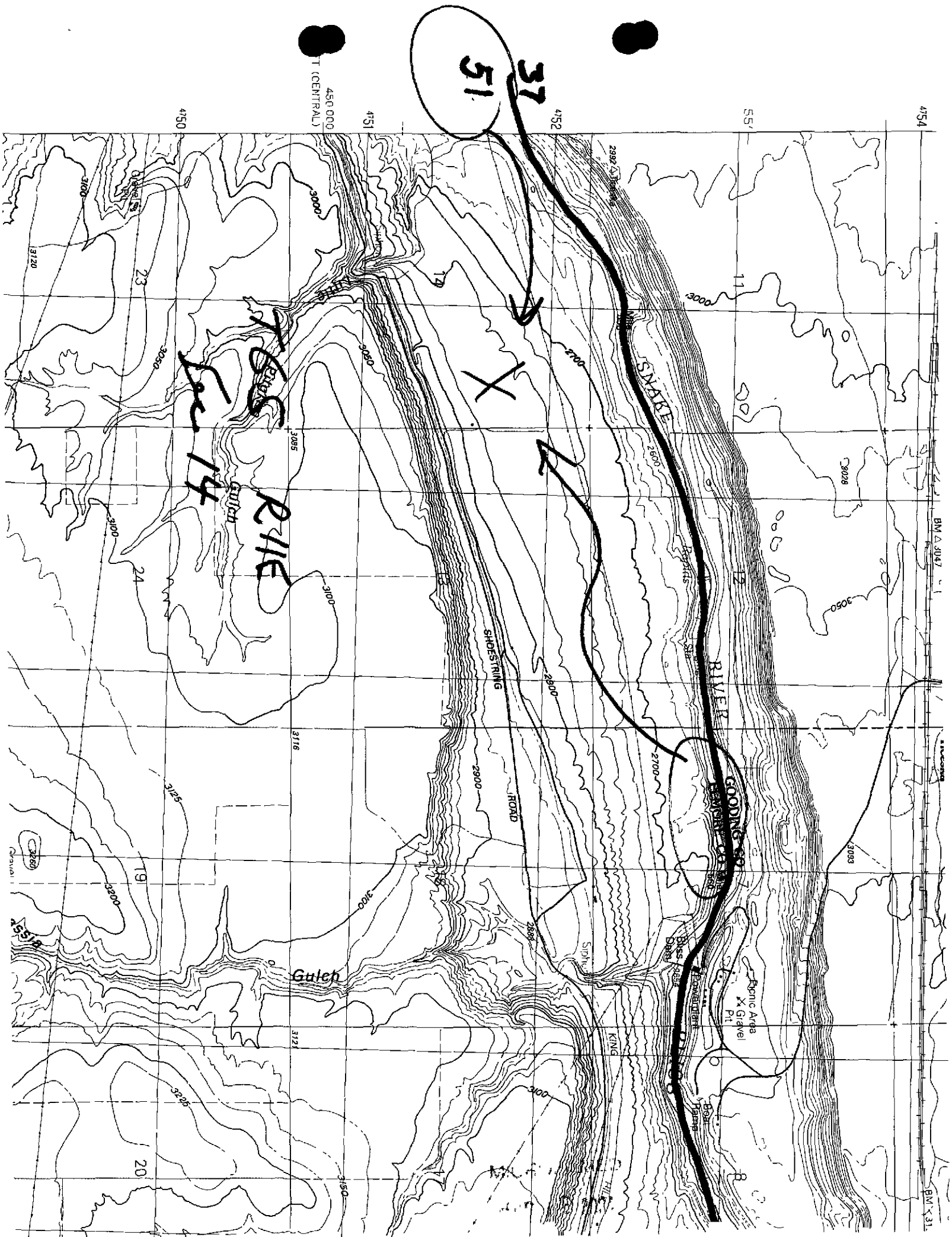
Service, Inc.

Firm Official [Signature] Date 11/8/01

and \_\_\_\_\_

Driller or Operator [Signature] Date 11/8/01

(Sign once if Firm Official & Operator)



51

37

RILE

Sec 14

GULCH

GOODING

BONIC AREA  
X Grave Pt

SHOOTING ROAD

Snake River

BONIC MARCH

KING

HILL

4754

4752

4751

4750

450 000  
T (CENTRAL)

BM Δ 3047

BM X 31

## AFFIDAVIT OF PUBLICATION

### NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

51-12992

MARTIN HOLLAND  
HC 60 BOX 1020  
BLISS ID 83314  
CHRISTINE HOLLAND  
HC 60 BOX 1020  
BLISS ID 83314

Point(s) of Diversion: SENE S14 T06S  
R11E ELMORE County  
Source: GROUND WATER  
Use: STOCKWATER 01/01 To 12/31  
0.2 CFS

Total Diversion: 0.2 CFS  
Date Filed: 09/29/2003  
Place Of Use: STOCKWATER  
T06S R11E S14 SENE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

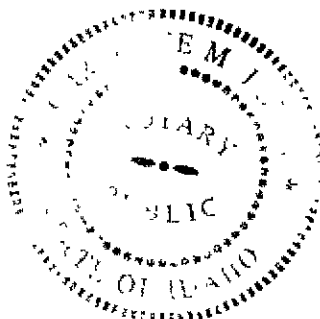
Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 11/24/2003. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director  
First Publication: November 5, 2003.  
Last Publication: November 12, 2003.

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NOV 20 2003

WATER RESOURCES  
WESTERN REGION



County of Elmore } ss  
State of Idaho }

I, COLEEN W. SWENSON, do solemnly swear that I am the Publisher, of the:

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for 2 consecutive weeks, the first publication having been made on the 5<sup>th</sup> day of November, 2003, and the last publication having been made on the 12<sup>th</sup> day of November, 2003; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson  
Publisher

Subscribed and sworn to me this 12 day of NOV, 2003.

Christine M. Swurd  
Notary Public

Residing in Mountain Home, Elmore County, Idaho:

My commission expires 09-25-2006



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 28, 2003

MARTIN OR CHRISTINE HOLLAND  
HC 60 BOX 1020  
BLISS ID 83314

*Re: Application for Permit No. 51-12992*

Dear Applicants:

The above referenced application addresses a well to provide water to 1,000 beef cattle. You recently called to inquire about the status of the application since it will help you with the local approval process for a feedlot.

The application will be advertised in the *Mountain Home News* legal notices during the first two weeks of November.

Please contact me at 208-334-2190 if you have any questions or concerns as processing of the application continues.

Sincerely,

Steve Lester  
Water Rights Supervisor

RECEIVED  
OCT 30 2003  
WATER RIGHTS SECTION

**IDAHO DEPARTMENT OF WATER RESOURCES  
WESTERN REGION  
2735 AIRPORT WAY  
BOISE ID 83705**

October 29, 2003

**Legal Notice Department**  
MOUNTAIN HOME NEWS  
PO BOX 1330  
MOUNTAIN HOME ID 83647

RE: Application for Permit No. 51-12992

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/24/2003. Your cooperation is appreciated.

Sincerely



Sue Kreger  
Administrative Assistant

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BLISS ID 83314  
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Point(s) of Diversion: SENE S14 T06S R11E ELMORE County Source: GROUND WATER

Use: STOCKWATER 01/01 To 12/31 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 09/29/2003

Place Of Use: STOCKWATER

T06S R11E S14 SENE

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KARL J DREHER, Director

Published in the Mountain Home News on November 5 12, 2003.