

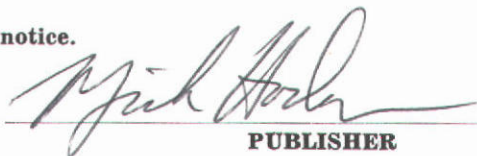
PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

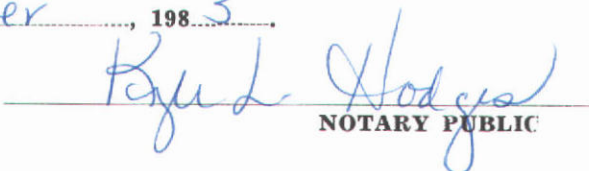
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 21 day of September, 1983, and the last publication being on the 28 day of September, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 28 day of

September, 1983.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

RECEIVED
OCT 06 1983

MICROFILMED

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho: - S moty 1/2

51-7224

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 07/25/1983
Diversion Pt: NWNW Sec 35 T

10S R 05E
Use: STOCKWATER STORAGE (3.0 AF)
STOCKWATER FROM STORAGE (3.0 AF)
WILDLIFE STORAGE (3.0 AF)
WILDLIFE FROM STORAGE (3.0 AF)

In: NWNW Sec 35 T 10S R 05E
51-7225

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 07/25/1983
Diversion Pt: SWSW Sec 31 T

12S R 06E
Use: STOCKWATER STORAGE (3.0 AF)
STOCKWATER FROM STORAGE (3.0 AF)
WILDLIFE STORAGE (3.0 AF)
WILDLIFE FROM STORAGE (3.0 AF)

IN: SWSW Sec 31 T 12S R 06E
51-7226

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 07/25/1983
Diversion Pt: NESE Sec 14 T

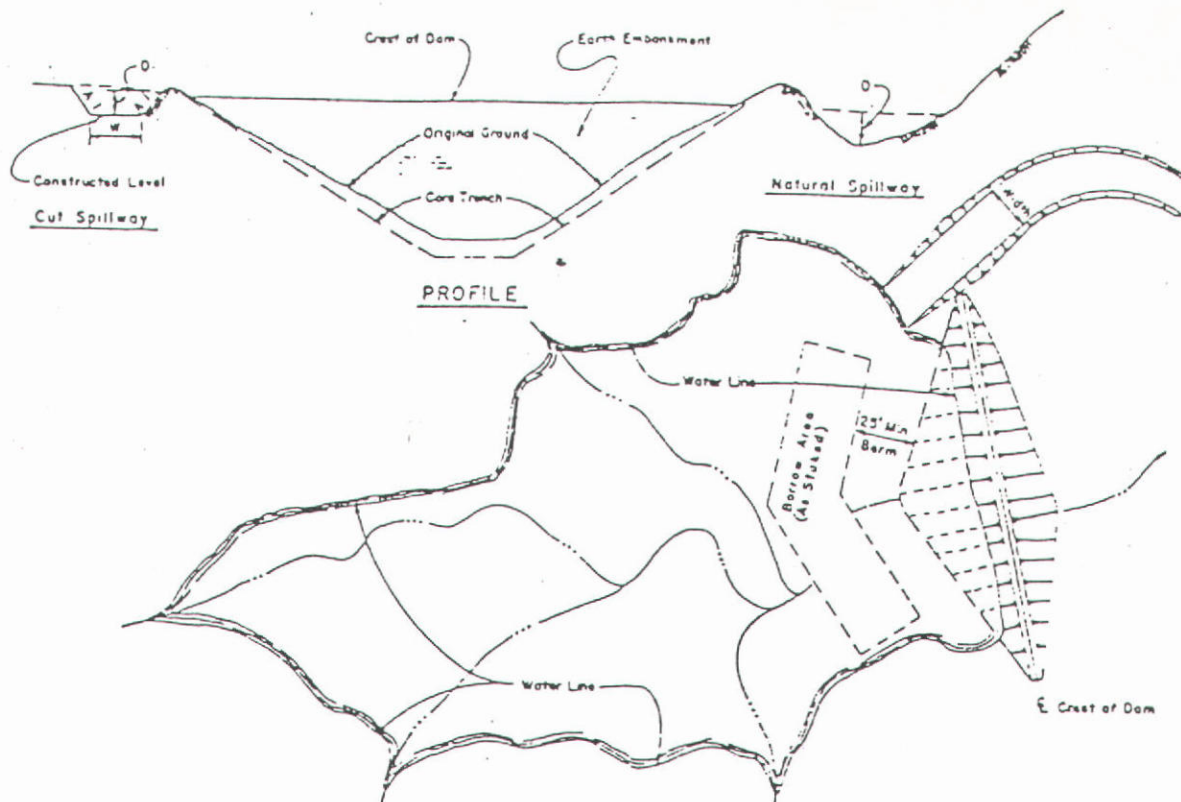
12S R 05E
Use: STOCKWATER STORAGE (3.0 AF)
STOCKWATER FROM STORAGE (3.0 AF)
WILDLIFE STORAGE (3.0 AF)
WILDLIFE FROM STORAGE (3.0 AF)

In: NESE Sec 14 T 12S R 05E

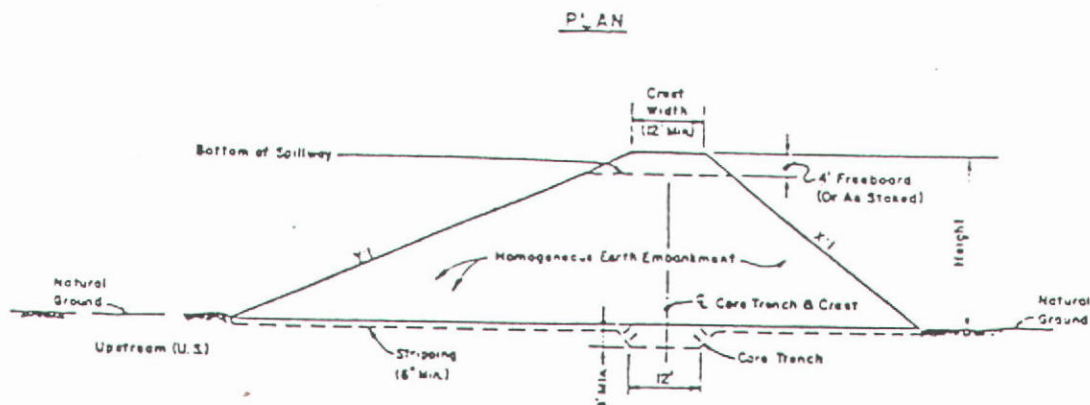
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 10, 1983.

KEN DUNN, Dir.

Published in the Owyhee Nugget, Marsing, Owyhee County, Idaho 9/21 & 9/28/83.



PROFILE



PLAN

CROSS-SECTION
(BOTTOM OF DRAINAGE)

NOTES

1. Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart
2. Cut Spillway To Be Constructed Where No Adequate Natural Spillway Exists.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DIVISION OF ENGINEERING DENVER SERVICE CENTER	
TYPICAL	
SMALL RETENTION DAM	
DESIGNED <i>Forrest M. Hall</i>	
REVIEWED <i>Forrest M. Hall</i>	
APPROVED <i>Forrest M. Hall</i>	
DRAWN P.W. Twist J.D. Secliff	SCALE NONE
DATE APRIL 12, 1983	SHEET OF
DRAWING NO. 02205-1	

Illustration 2

BLM SAFETY

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 51-7224 Priority 07/25/1983 Amount n/a CFS 3.0 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of

Permit No. 51-7224 issued pursuant to Application for Permit dated 07/25/1983, and has

submitted proof to the Department of Water Resources on 07/25/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

storage of 3.0 af of water from an unnamed stream

tributary to sinks, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	3.0 af	Storage for Stockwater	01/01 - 12/31
n/a	3.0 af	Stockwater from Storage	01/01 - 12/31
n/a	3.0 af	Storage for Wildlife	01/01 - 12/31
n/a	3.0 af	Wildlife from Storage	01/01 - 12/31

Location of point of diversion: NWNW, Sec. 35, Twp 10S, Rge 5E, Owyhee Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	5E	35					X												

Total number of acres irrigated _____

Also known as Table Butte Reservoir No. 4.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 28TH day of July, 1986.

Acting for the Director

MICROFILMED

Norman C. Young

KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 51-7224
JUL 25 1983
RECEIVED
DEPARTMENT OF WATER RESOURCES

7-26-83
APPROVED

To appropriate the public waters of the State of Idaho

U.S. Dept. of the Interior
Bureau of Land Management

1. Name of applicant Boise District Office Phone 334 1582
Post office address 3948 Development Ave.
Boise, Idaho 83705 (See Remarks)
2. Source of water supply Unkumed ~~stream~~ (STREAM) which is a tributary of Sinks
3. Location of point of diversion is NW 1/4 of NW 1/4 of Section 35 Township 10 S
Range 5 E B.M. Cwyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.0 for Storage for stock water/wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) Storage for wildlife
Amount 3.0 for from storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 3 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. earth fill dam

b. Height of storage dam 8 feet, active reservoir capacity 3 acre-feet; total reservoir capacity 3 acre-feet, materials used in storage dam: earth fill

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW 1/4 of NW 1/4 of Section 35 Township 10 S
Range 5 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife

UNRECORDED

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Table Butte Reservoir # 4, project # 6541
The applicants include the BLM
and M&L Investments, Boise Id.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 5 E

T 10 S

✓

35

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MILITARY LANDS

C. Leroy Smith
(Applicant)
Bureau Area Manager

Proposed Priority 7/25/83

7-26-83

2:15

Received by EW

Date 7-25-83

Time 2:47

ID- 910- BP3-0003

Preliminary check by JG

Fee \$ 30.00

Receipted by ag

Date 9-2-83

#32644

Publication prepared by JP

Date 9/15/83

Published in Owyhee Nugget

Publication dates 9/22 9/29/83

Publication approved JP

Date 10/6/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for

approval

denial

by EW

EW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7224, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 6th day of July, 1984.

L. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

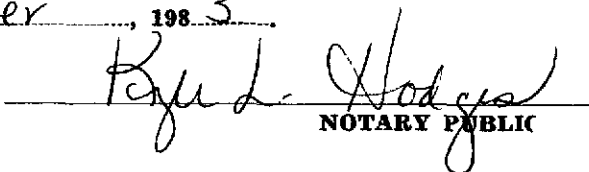
I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 21 day of September, 1983, and the last publication being on the 28 day of September, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 28 day of September, 1983.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

RECEIVED
OCT 9 3 1983

UNRECORDED

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 29, 1986

RE: Permit Nos. 37-8047/8049, 51-7189/7203/7204, 51-7206 thru
51-7209, 51-7211/7212/7214/7217/7218/7219/7223/
7224/7227/7228/7232/7234, 51-7236 thru 51-7243,
51-7246/7248/7249/7250/7252/7254/7256/7257/7258/
7259, 55-7167/7192/7194/7201/7202/7203/7209/7210/
7230/7231/7233/7234/7235/7238/7239/7240/7241/7242/
7243/7245/7246/7248/7249/7250, 55-7252 thru 55-7256,
55-7258 thru 55-7264, 55-7266 thru 55-7270, 55-7293
thru 55-7295, 55-7297/7304/7308/7314/7334/7337,
57-7294/7300/7305/7306/7315/7327/7330/7335/7342/
7343/7354/7364/7378/7386/7387

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MICROFILMED

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NW, S. 35, T. 10S, R. 5E.

Place(s) of Use

[illegible]☐ Other

Date 7/16/86

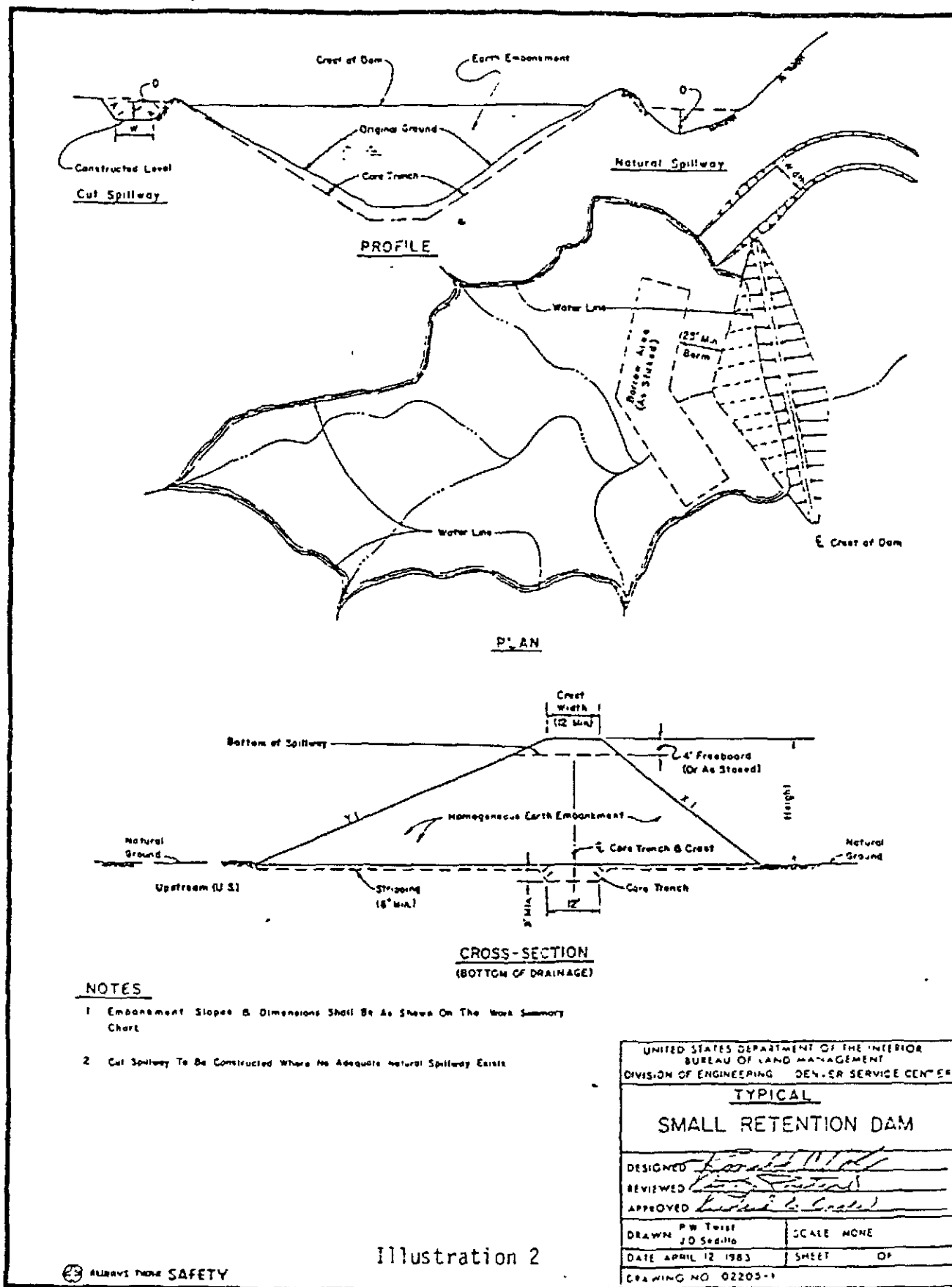


Illustration 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 27, 1984

BUREAU OF LAND MGMT, U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 51-7224

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1984

Bureau of Land Management
Boise District Office
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit Nos - See attached sheet

This office acknowledges receipt of the statement of beneficial use postcards.

Before a license can be issued, a field examination of the extent of use will be contacted by a regional representative. She will contact you a convenient time within which to conduct the examination.

If you have any questions, please feel free to contact this office or the regional office.

Sincerely,

RITA I. FLECK
Secretary, Records Manager

Attachment

cc: Western Region w/attachment

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 51-7224:

Name(s) of Permit Holder: BOISE DISTRICT BLM
3948 DEVELOPMENT AVE.

Post Office Address: BOISE, IDAHO 83705

Tel. No. 334 1582

Source of Water: Table Butte Resv. #4

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>200 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>Wildlife</u>	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port.	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/20/83 **MICHAEL H. LIND** (SGD) C. VERNON PEUGH
 Director of Permits

PLACE
10 CENT
STAMP
HERE

RECEIVED

JUL 25 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1984

RE: Application for Permit Nos. 51-7214/7215/7216/7217/7218/7219/
7220/7222/7223/7224/7225/7226/7227
7228/7229/7230/7231/7233/7234/7235
7236/7237/7238/7239/7240/7241/7242/
7243/7244/7245/7246/7247/7248/7249/
7250/7251/7252/7253/7254/7255/7256/
7257/7258/7259, 61-7498/7499

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

Hold

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jones

APPLICATION NUMBER: 51-7224

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area, IDC6 AREA - NON-CONSUMPTIVE - OK TO ADVERTISE
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: October 10, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/10/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application. whyee suggest 3d
☒ Protests, dates, withdrawal, etc., recorded on application. 7/22 9/29/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/25/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DRS

Date: 6/21/84

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: EW

Date: 7-3-84

RECEIVED
JUN 22 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

51-2224-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 07/25/1983

Diversion Pt: N4NW Sec 35 T 10S R 05E

Use: STOCKWATER STORAGE	(3.0 AF)
STOCKWATER FROM STORAGE	(3.0 AF)
WILDLIFE STORAGE	(3.0 AF)
WILDLIFE FROM STORAGE	(3.0 AF)

In: N4NW Sec 35 T 10S R 05E

WATER
PROCESSED
BY
WATER
TREATMENT
PLANT