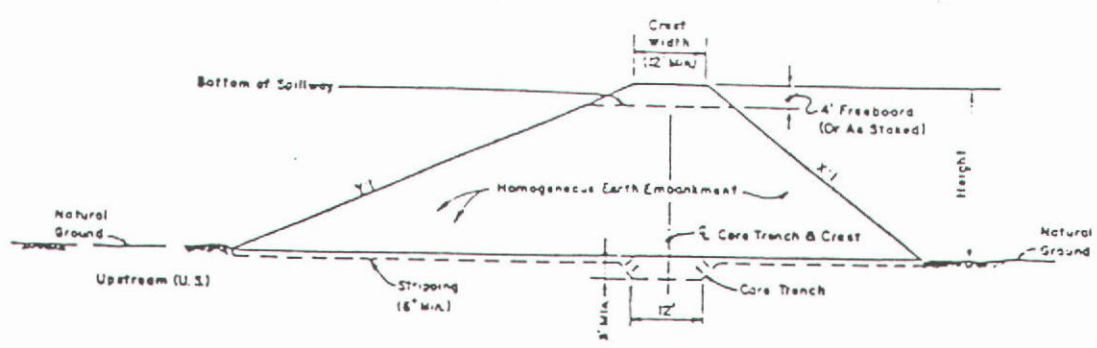


PLAN



CROSS-SECTION
(BOTTOM OF DRAINAGE)

NOTES:

1. Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart
2. Cut Spillway To Be Constructed Where No Adequate Natural Spillway Exists.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DIVISION OF ENGINEERING DENVER SERVICE CENTER	
TYPICAL	
SMALL RETENTION DAM	
DESIGNED	<i>[Signature]</i>
REVIEWED	<i>[Signature]</i>
APPROVED	<i>[Signature]</i>
DRAWN P.W. Twist J.D. Sedillo	SCALE NONE
DATE APRIL 12, 1983	SHEET OF
DRAWING NO. 02205-1	

ALWAYS TAKE SAFETY

MICROFILMED

Illustration 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 51-7231

Priority: July 25, 1983

Amount:

3.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 25, 1983, and
has submitted proof to the Department of Water Resources on July 25, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 3.00 af of water from;

UNNAMED STREAM

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		3.0 afa
Stockwater from storage	01/01 to 12/31		3.0 afa
Wildlife storage	01/01 to 12/31		3.0 afa
Wildlife from storage	01/01 to 12/31		3.0 afa
	Totals		3.0 AFA

LOCATION OF POINT OF DIVERSION(S):

NESE , Sec. 23, Township 12S, Range 5E
Owyhee County

PLACE OF USE: Stockwater from storage

TWN RGE SEC

12S 5E 23 NESE

PLACE OF USE: Stockwater storage, same as Stockwater from storage use

PLACE OF USE: Wildlife storage, same as Stockwater from storage use

PLACE OF USE: Wildlife from storage, same as Stockwater from storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

1986-10-1981

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 51-7231

CONDITIONS/REMARKS:

5. Place of use also known as Grasmere Field Reservoir No. 4.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14 day
of August, 1987.

for Director


DAVID B. SHAW

MICROFILMED

AUG 20 1987

RECEIVED

MAY 26 1987

State of Idaho
Department of Water Resources

99 **APPLICATION FOR AMENDMENT**
(For Licensing Purposes)
Department of Water Resources **WATER RIGHT NO. 51-7231**

Date of Priority: July 25, 1983

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 51-7231, and requests that the permit be changed as follows:

Source: **UNNAMED STREAM**

tributary to: **SINKS**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		3.0 afa
Stockwater from storage	01/01 to 12/31		3.0 afa
Wildlife storage	01/01 to 12/31		3.0 afa
Wildlife from storage	01/01 to 12/31		3.0 afa
	Totals		3.0 AFA

LOCATION OF POINT OF DIVERSION(S):

NESE, Sec. 23, Township 12S, Range 5E
Owyhee County

PLACE OF USE: Stockwater from storage

TWN RGE SEC

12S 5E 23 NESE

PLACE OF USE: Stockwater storage, same as Stockwater from storage use

PLACE OF USE: Wildlife storage, same as Stockwater from storage use

PLACE OF USE: Wildlife from storage, same as Stockwater from storage use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, ID, this 15th day of May, 1987.

MICROFILMED

AUG 20 1987

Dennis R. Horgan
(Signature)
Bruneau Area Manager*

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 51-7231

FOR DEPARTMENT USE ONLY

ID-910-BPP-2015

42747

Preliminary check by kw Fee = \$20.00 Received by if Date 7-8-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 51-7231 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Place of use also known as Grasmere Field Reservoir No. 4.

Witness my hand this 14 day of August, 1987.

for (Director) **DAVID B. SHAW**

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 51-7231

RECEIVED
JUL 25 1983
Department of Water Resources

7-26-83
APPROVED

To appropriate the public waters of the State of Idaho

OS Dept Interior
Bureau of Land Management
Boise District Office

Phone 334 1582

1. Name of applicant 3948 Development Ave.
Post office address Boise, Idaho 83705 (See Remarks)
2. Source of water supply unimproved stream which is a tributary of Snake
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 12S
Range 5E B.M. Cwyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 3.0 for Storage for Stock-water/wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) Stockwater/wildlife
- Amount 3.0 for farm storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. _____ cubic feet per second and/or b. 3 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. earth fill dam
- b. Height of storage dam 8 feet, active reservoir capacity 3 acre-feet; total reservoir capacity 3 acre-feet, materials used in storage dam: earth fill
Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 12S
Range 5E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 200 cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: Wildlife

MICROFILMED

WATER

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion US Government

b. Who owns the land to be irrigated or place of use US Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Grassmere Field Res #4 project # 6638
applicants include the BLM
and Simplot Livestock, Boise, Id

7/21/2008

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 5 E

T 12 S

23

P.O.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Dwyer
(Applicant)

Bonnie Ann Marryer

RECEIVED

RECEIVED

Proposed Priority 7/25/83 ma 7-26-83 2:15
Received by ew Date 7-25-83 Time 2:47
Preliminary check by js Fee \$ 30.00 ID-910-BP3-0003
Receipted by if Date 9-2-83 #32644
Publication prepared by JP Date 9/15/83
Published in owayhee nugget
Publication dates 9/22 9/29/83
Publication approved SP Date 10/6/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by OBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7231 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 85 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 6th day of July, 1984.

H. Glen Gayton
Chief, Operations Bureau


PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

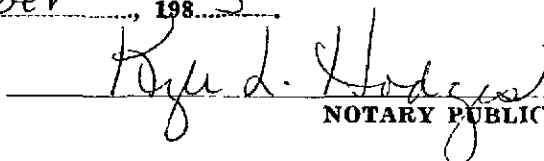
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 21 day of September, 1983, and the last publication being on the 28 day of September, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 28 day of

September, 1983


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

NOT FILMED

RECEIVED
OCT 10 1983

Department of Water Resources
Boise, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

51-7230

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS

Date Filed: 07/25/1983

Diversion Pt: NWNE Sec 10 T
14S R 06E

Use: STOCKWATER STORAGE (3.0 AF)

STOCKWATER FROM
STORAGE (3.0 AF)

WILDLIFE STORAGE (3.0
AF)

WILDLIFE FROM STORAGE
(3.0 AF)

In: NWNE Sec 10 T 14S R 06E

51-7231 / 1P

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS

Date Filed: 07/25/1983

Diversion Pt: SENE Sec 23 T
12S R 05E

Use: STOCKWATER STORAGE (3.0 AF)

STOCKWATER FROM
STORAGE (3.0 AF)

WILDLIFE STORAGE (3.0
AF)

WILDLIFE FROM STORAGE
(3.0 AF)

In: SENE Sec 23 T 12S R 05E

51-7232

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS

DATE FILED: 08/08/1983

Diversion Pt: NESW Sec 03 T
11S R 05E

Use: STOCKWATER STORAGE (0.5 AF)

STOCKWATER FROM
STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5
AF)

WILDLIFE FROM STORAGE
(0.5 AF)

In: NESW Sec 03 T 11S R 05E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 10, 1983.

KEN DUNN, Dir.

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 9/21 & 9/28/83



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 17, 1987

RE: Permit Nos. 51-7173/7176/7177/7193/7205/7215/7222/7226/7229/7231/
7233/7247/7251/7253/7255

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of your approved Applications for Amendment.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

FILED

AUG 20 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 17, 1987

RE: Permit Nos. 51-7173/7176/7177/7193/7205/7215/7222/7226/
7229/7231/7233/7247/7251/7253/7255

Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Some time ago we forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of Department's field examiner.

We have not yet received these amendments or the corresponding \$20.00 filing fee for each and since quite a bit of time has passed, we are enclosing another copy of each amendment for your use in this matter.

If we do not receive the amendments within 30 days, we will begin proceedings to cancel the permits.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 20 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 14, 1986

RE: Permit Nos. 37-8050/8155/8156, 43-7190, 51-7173/7176/7177/7193/
7205/7215/7222/7226/7229/7231/7233/7247/7251/7253/
7255

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 20 1987

RECEIVED

NOV 27 1985

State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL UBUREAU OF LAND MGMT. - E. DEPT.
P.O. BOX 21 TUF 125 RING 05E
IRRIGATION

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

7/24/84
334-1383
7/25/84
Boise Dist. Off.

EXAMINATION

Date 7/25/84 Accompanied by Mike Pellant Total Q measured 3.0 af - est.Source inn. stream Tributary to sinks Supp. annubar measurement sheet used? ☐

Source is surface water, estimate total flow of source

Methods of measurement estimated Meets permit requirements? ☐

Measurement calculations:

Stor. for stock/wildlife - 3.0 af/ann.
200 hd. stock + musc wildlife

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Small earthen dam to collect & store runoff, etc.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Stor. for stock/wildlife ✓ N/A 3.0 af ✓ 1-1 12-31
Stock/wildlife from stor. ✓ N/A 3.0 af ✓ 1-1 12-31

Total

Remarks AKA Grasmere Field Res. #4Project # 6638

MICROFILMED

AUG 20 1987

RGE. 5E

Twp. 42S

23

☆

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESE, S 23, T. 12N, R. 5E.

Place(s) of Use

[illegible]☐ Add P.D. as reflected above☐ None☐ Add P.U. as reflected above☐ Other

Jan Shute

Date 10/9/85

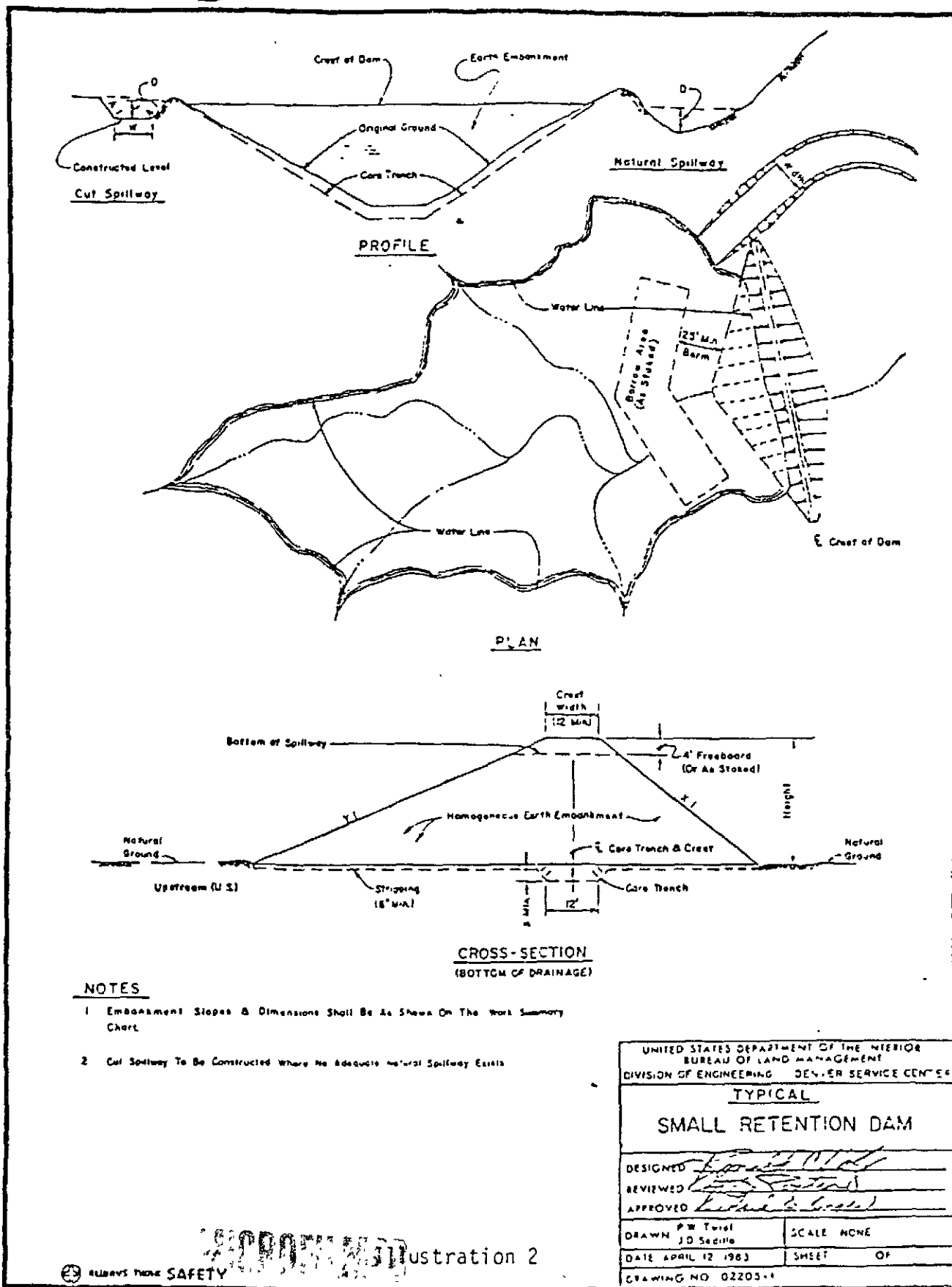
R. Walker

Date 11/25/85

R. Walker

Date **7-9-86**

AUG 20 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 27, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 51-7231

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED
AUG 20 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1984

Bureau of Land Management
Boise District Office
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit Nos - See attached sheet

This office acknowledges receipt of the statement of beneficial use postcards.

Before a license can be issued, a field examination of the extent of use will be contacted by a regional representative. She will contact you a convenient time within which to conduct the examination.

If you have any questions, please feel free to contact this office or the regional office.

Sincerely,

RITA I. FLECK
Secretary, Records Manager

Attachment

cc: Western Region w/attachment

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Department of Water Resources will consider this as a statement that the permit holder has completed development to the extent shown on the map of Permit No. 51-7231.

Name(s) of Permit Holder BOISE DISTRICT BLM
3948 DEVELOPMENT AVE.

Post Office Address: BOISE, IDAHO 83705

Tel. No. 384 1582

Source of Water: Gowansville Field Res #4

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 Cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

5/20/83 **MICROFILMED** **(SGD) C. VERNON PEUGH**
 Date **Area Manager**
 Signature of Permit Holder

PLACE
13 CENTS
STAMP
HERE

RECEIVED

JUL 25 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NOT RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1984

RE: Application for Permit Nos. 51-7214/7215/7216/7217/7218/7219/
7220/7222/7223/7224/7225/7226/7227
7228/7229/7230/7231/7233/7234/7235
7236/7237/7238/7239/7240/7241/7242/
7243/7244/7245/7246/7247/7248/7249/
7250/7251/7252/7253/7254/7255/7256/
7257/7258/7259, 61-7498/7499

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

Hold

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: SI-7231

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area. IRCO AREA - OK TO ADVERTISE - NON-CONSUMPTIVE
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: October 10, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/6/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application. owyer nugget 30/
☒ Protests, dates, withdrawal, etc., recorded on application. 9/22 9/29/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/25/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 6/21/84

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: kw

Date: 7-3-84

RECEIVED
JUN 22 1984
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

51-2231-

U. S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 07/25/1983

Diversion Pt: SENE Sec 23 T 12S R 05E

Use: STOCKWATER STORAGE	(3.0 AF)
STOCKWATER FROM STORAGE	(3.0 AF)
WILDLIFE STORAGE	(3.0 AF)
WILDLIFE FROM STORAGE	(3.0 AF)

In: SENE Sec 23 T 12S R 05E

10/25/83
LAFED