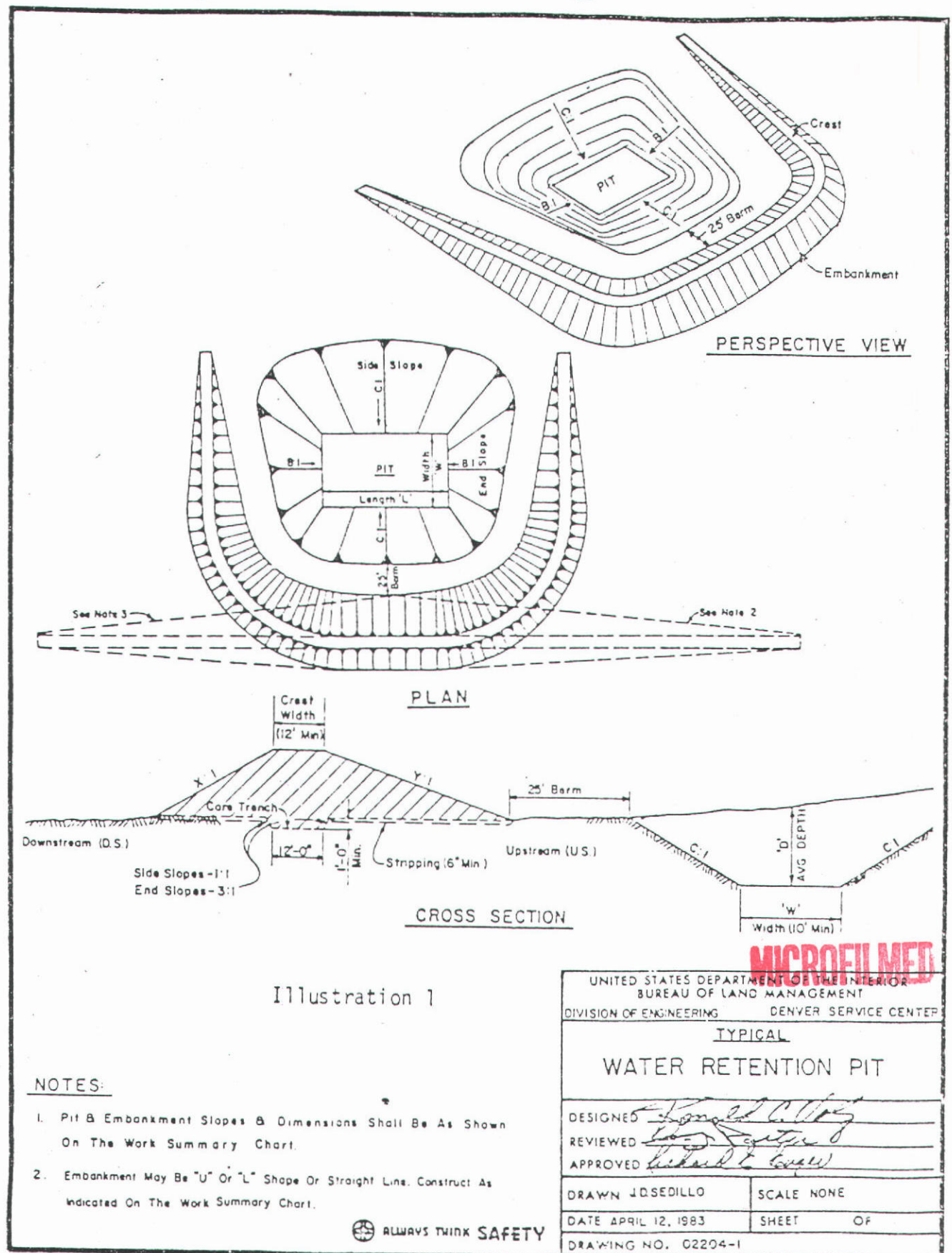




BLM MANUAL

NOTE: PIT RESERVOIRS ARE USED IN FLAT AREAS WHERE THERE IS A LOW SPOT IN THE TERRAIN. THE WATER COLLECTED IS MAINLY RAINFALL, MAYBE SOME RUN-OFF.

10/27/83

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 51-7243 Priority 08/10/1983 Amount n/a CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of
Permit No. 51-7243 issued pursuant to Application for Permit dated 08/10/1983, and has
submitted proof to the Department of Water Resources on 08/10/1983, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
storage of 0.5 af of water from a pond
tributary to sinks, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	0.5 af	Storage for Stockwater	01/01 - 12/31
n/a	0.5 af	Stockwater from Storage	01/01 - 12/31
n/a	0.5 af	Storage for Wildlife	01/01 - 12/31
n/a	0.5 af	Wildlife from Storage	01/01 - 12/31

Location of point of diversion: SWNW, Sec. 33, Twp 9S, Rge 6E, Owyhee Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	6E	33						X											

Total number of acres irrigated _____

Also known as M & L Field Reservoir No. 1.

MICROFILMED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 28TH day of July, 1986.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 10 1983

APPROVED APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

US Dept Interior
Bureau of Land Management

Department of Water Resources

1. Name of applicant Boise District Office Phone 334 1582
Post office address 3948 Development Ave.
Boise, Idaho 83705 (See Remarks)
2. Source of water supply POND which is a tributary of sewer
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 9S
Range 6E B.M. Overlysee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .5 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) Stockwater Wildlife
Amount .5 for flum storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. .5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pit reservoir

b. Height of storage dam _____ feet, active reservoir capacity .5 acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 9S
Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 25 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

MAILED

* PER COND W/ED GAFED ON 11/20/83 JG.

RECEIVED
JAN 10 1964
TW

[illegible]

100

None

US Government

U.S. Government

M + L Field Res.

applicants include the BLM and M & C Investment Board, Inc.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 6 E

T 9 S



33

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Dwyer
(Applicant)
Brunson Area Manager

Proposed Priority 8/10/83 *nr*

8-18-83

10:00

Received by *cn*

Date 8-10-83

Time 11:09

Preliminary check by *js*

Fee \$ 30⁰⁰

ID- 910-AP9-0003

Receipted by *af*

Date 12-27-83

33664

Publication prepared by *jp*

Date 10/27/83

Published in Owyhee Nugget

Publication dates 11/3 & 11/10/83

Publication approved *cs*

Date 11-15-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval

denial

by DBS *kw*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7243, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1985.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 6th day of July, 1984.

A. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 2 day of November, 1983, and the last publication being on the 9 day of November, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

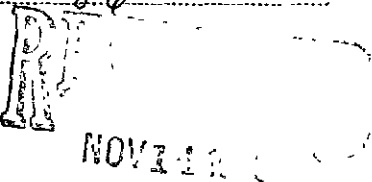
Subscribed and sworn to before me this 9 day of

November, 1983.

Boye L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)



Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

02-7390

DALTON, NORM
P.O. BOX 573, MARSING, ID 83639

Source: SNAKE RIVER trib. to COLUMBIA RIVER

Date Filed: 10/20/1983

Diversion Pt: LOT 01 (NENW)

Sec 11 T 02N R 04W

Use: IRRIGATION (0.05 CFS)

In: LOT 01 (NENW) Sec 11 T 02N R 04W FOR 2 ACRES

51-7241

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE
BOISE, ID 83706

Source: POND trib. to SINKS

Date Filed: 08/10/1983

Diversion Pt: SWSE Sec 32 T 10S R 06E

Use: STOCKWATER STORAGE (0.5 AF)

STOCKWATER FROM STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5 AF)

WILDLIFE FROM STORAGE (0.5 AF)

In: SWSE Sec 32 T 10S R 06E

51-7242

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS

Date Filed: 08/10/1983

Diversion Pt: SWSE Sec 33 T 09S R 06E

Use: STOCKWATER STORAGE (0.5 AF)

STOCKWATER FROM STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5 AF)

WILDLIFE FROM STORAGE (0.5 AF)

In: SWSE Sec 33 T 09S R 06E

51-7243 ✓ SR

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS

DATE FILED: 08/10/1983

Diversion Pt: SWNW Sec 33 T 09S R 06E

Use: STOCKWATER STORAGE (0.5 AF)

STOCKWATER FROM STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5 AF)

WILDLIFE FROM STORAGE (0.5 AF)

In: SWNW Sec 33 T 09S R 06E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 21, 1983.

KEN DUNN, Dir.

Published in the Owyhee Nugget, Marsing, Owyhee County, Idaho 11/2 & 11/9/83.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 29, 1986

RE: Permit Nos. 37-8047/8049, 51-7189/7203/7204, 51-7206 thru
51-7209, 51-7211/7212/7214/7217/7218/7219/7223/
7224/7227/7228/7232/7234, 51-7236 thru 51-7243,
51-7246/7248/7249/7250/7252/7254/7256/7257/7258/
7259, 55-7167/7192/7194/7201/7202/7203/7209/7210/
7230/7231/7233/7234/7235/7238/7239/7240/7241/7242/
7243/7245/7246/7248/7249/7250, 55-7252 thru 55-7256,
55-7258 thru 55-7264, 55-7266 thru 55-7270, 55-7293
thru 55-7295, 55-7297/7304/7308/7314/7334/7337,
57-7294/7300/7305/7306/7315/7327/7330/7335/7342/
7343/7354/7364/7378/7386/7387

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

NOV 27 1985

State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL

61-7247
BUREAU OF LAND MGMT. U.S. DEPT. OF
F&D SEL TO THE SEC AND ONE
ADMINISTRATIVE DIVISION

Permit No.

Department of Water Resources
CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

Appointment letter mailed:

☒ Telephone call made

(List Telephone No. used)

3 Appointment scheduled for:

(Date, time, location)

7/24/84 JG
J34-1582
7/25/84 JG
Boise Dist. Office

EXAMINATION

Date 7/25/84 Accompanied by Mike Kellant Total Q measured .5af
 Source Pond Tributary to sinks Supp annubar measurement sheet used? _____

source is surface water, estimate total flow of source

Methods of measurement estimated

Meets permit requirements?

Measurement calculations:

Stor. for stock/wildlife -.5 of
25rd cattle + misc. wildlife

[illegible]

System Description Pit reservoir collects & stores rainfall.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

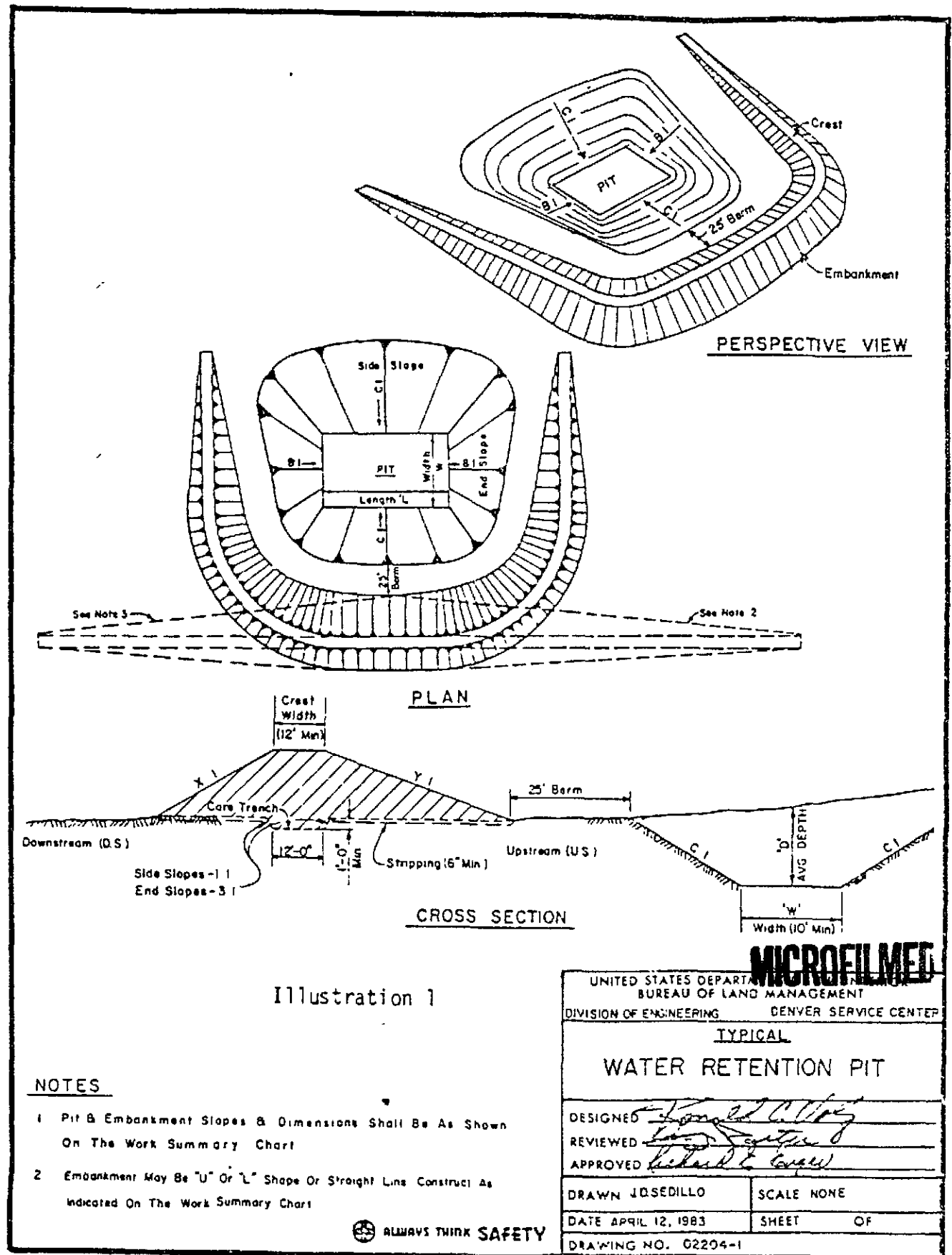
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stop for stock/wildlife ✓		.5 a ✓	1-1	12-31
Stock/wildlife from Stop ✓		.5 a ✓	1-1	12-31
Total	N/A	.5 a ✓		

\remarks

AKA M7 & Field Res. #1
Project No. 10131.

MICROFILMED



BLM MANUAL

NOTE: PIT RESERVOIRS ARE USED IN FLAT AREAS WHERE THERE IS A LOW SPOT IN THE TERRAIN. THE WATER COLLECTED IS MAINLY RAINFALL, MAYBE SOME RUN-OFF.

10/27/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 27, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 51-7243

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1984

Bureau of Land Management
Boise District Office
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit Nos - See attached sheet

This office acknowledges receipt of the statement of beneficial use postcards.

Before a license can be issued, a field examination of the extent of use will be contacted by a regional representative. She will contact you a convenient time within which to conduct the examination.

If you have any questions, please feel free to contact this office or the regional office.

Sincerely,

RITA I. FLECK
Secretary, Records Manager

Attachment

cc: Western Region w/attachment

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 51-7243.

Name(s) of Permit Holder: BOISE DISTRICT BLM
3948 DEVELOPMENT AVE.

Post Office Address: BOISE, IDAHO 83705

Tel No. 334 1582

Source of Water. Dry Lake # 6131

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 25 Cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other unbilled

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

5/18/83
 Date

MICHAEL MED (SGD) C. VERNON PEUGH
 Signature of Permit Holder

RECEIVED

PLACE
13 CENT
STAMP
HERE

AUG 10 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
AUG 28

Department of Water Resources
Western Regional Office

FILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1984

RE: Application for Permit Nos. 51-7214/7215/7216/7217/7218/7219/
7220/7222/7223/7224/7225/7226/7227
7228/7229/7230/7231/7233/7234/7235
7236/7237/7238/7239/7240/7241/7242/
7243/7244/7245/7246/7247/7248/7249/
7250/7251/7252/7253/7254/7255/7256/
7257/7258/7259, 61-7498/7499

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

A handwritten signature in black ink, reading "David R. Tuthill, Jr.", is positioned above the typed name.

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jari G. [Signature] APPLICATION NUMBER: 51-7243

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-14-83
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/
☒ Publication dates and paper, recorded on application. assumes receipt 11/9/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/10/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: ORS Date: 6/21/84

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature] Date: 7-3-84

RECEIVED
JUN 22 1984

MICROFILMED

Department of Water Resources

51-2243-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS

Date Filed: 08/10/1983

Diversion Pt: SWNW Sec 33 T 09S R 06E

Use: STOCKWATER STORAGE	(0.5 AF)
STOCKWATER FROM STORAGE	(0.5 AF)
WILDLIFE STORAGE	(0.5 AF)
WILDLIFE FROM STORAGE	(0.5 AF)

In: SWNW Sec 33 T 09S R 06E