

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

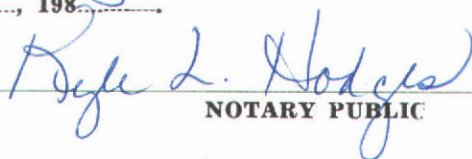
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 2 day of November, 1983, and the last publication being on the 9 day of November, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 9 day of

November, 1983.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

RECEIVED
NOV 14 1983

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

51-7244

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS
Date Filed: 08/10/1983

Diversion Pt: SWNE Sec 04 T
11S R 05E

Use: STOCKWATER STOR-
AGE (0.5 AF)

STOCKWATER FROM
STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5
AF)

WILDLIFE FROM STORAGE
(0.5 AF)

In: SWNE Sec 04 T 11S R 05E

51-7245

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS
Priority Date: 08/10/1983

Diversion Pt: SESW Sec 34 T
10S R 05E

Use: STOCKWATER STOR-
AGE (0.5 AF)

STOCKWATER FROM
STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5
AF)

WILDLIFE FROM STORAGE
(0.5 AF)

In: SESW Sec 34 T 10S R 05E

51-7246

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS
Date Filed: 08/10/1983

Diversion Pt: NWSE Sec 28 T
10S R 06E

Use: STOCKWATER STOR-
AGE (0.5 AF)

STOCKWATER FROM
STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5
AF)

WILDLIFE FROM STORAGE
(0.5 AF)

In: NWSE Sec 28 T 10S R 06E

51-7247

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS
Date Filed: 08/10/1983

Diversion Pt: SWSW Sec 22 T
12S R 06E

Use: STOCKWATER STOR-
AGE (0.5 AF)

STOCKWATER FROM
STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5
AF)

WILDLIFE FROM STORAGE
(0.5 AF)

In: SWSW Sec 22 T 12S R 06E

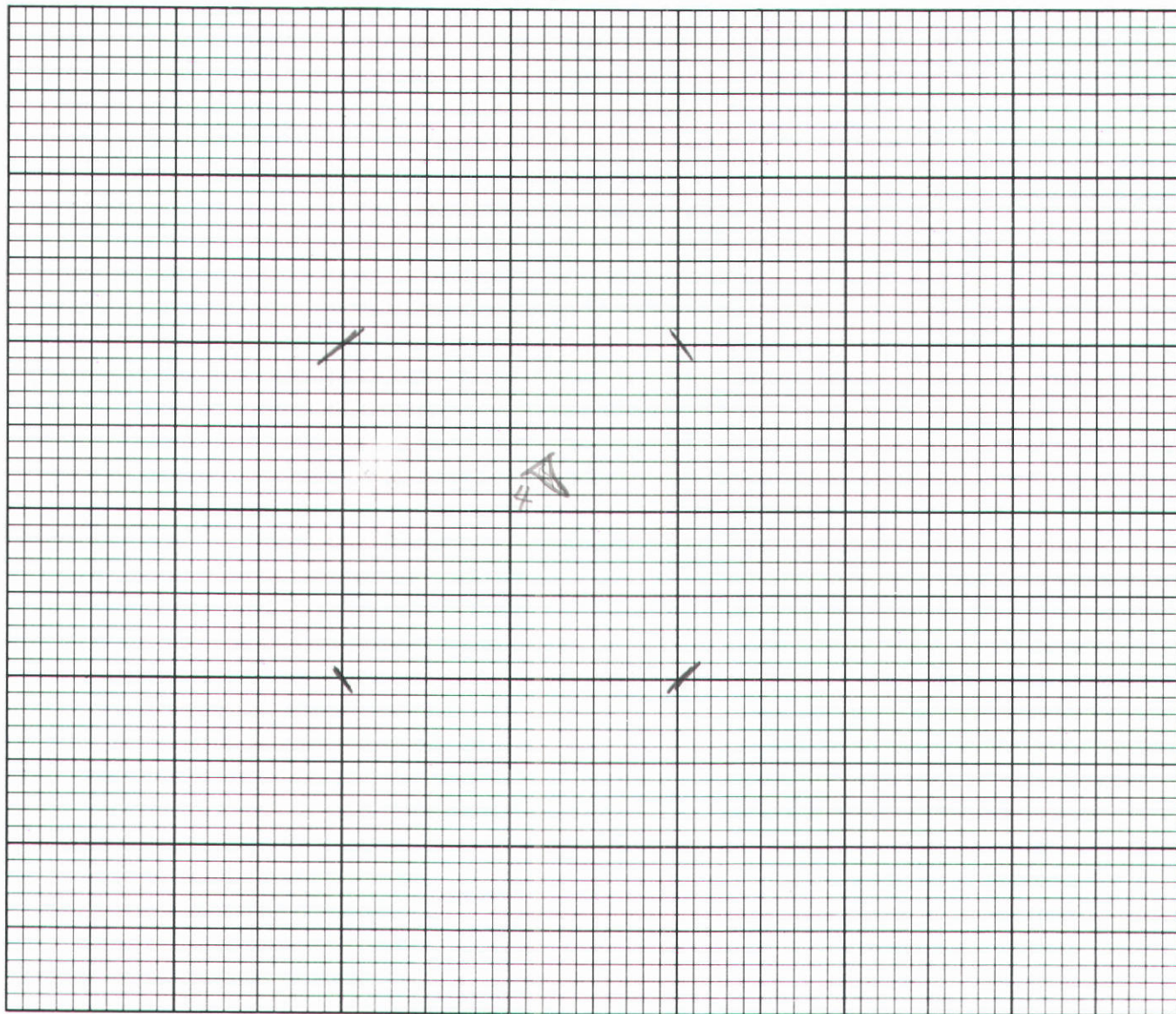
The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 21, 1983.

KEN DUNN, Dir.

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 11/2 & 11/9/83.

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R 5 E



T 11 S

13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Big Hill Reservoir BLM Project # 5259

- associated with Simplot Livestock, Boise, ID.

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Richard A. Janssen Date 6/25/86

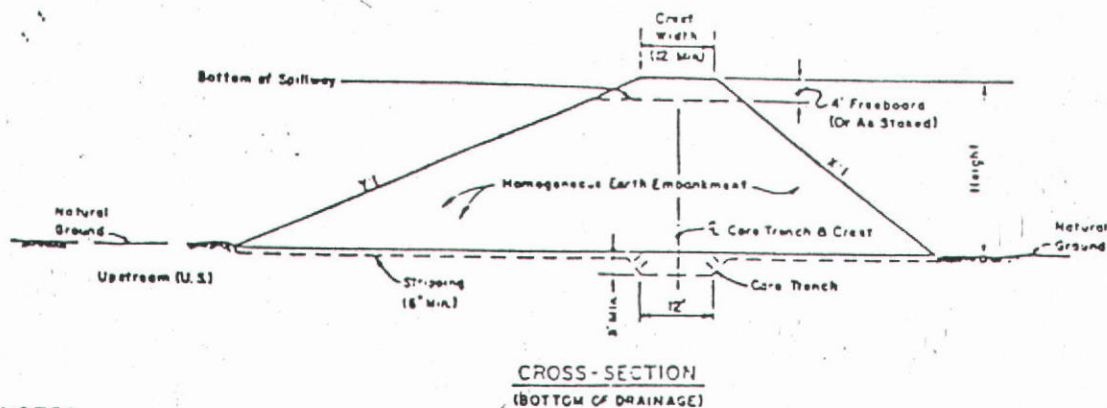
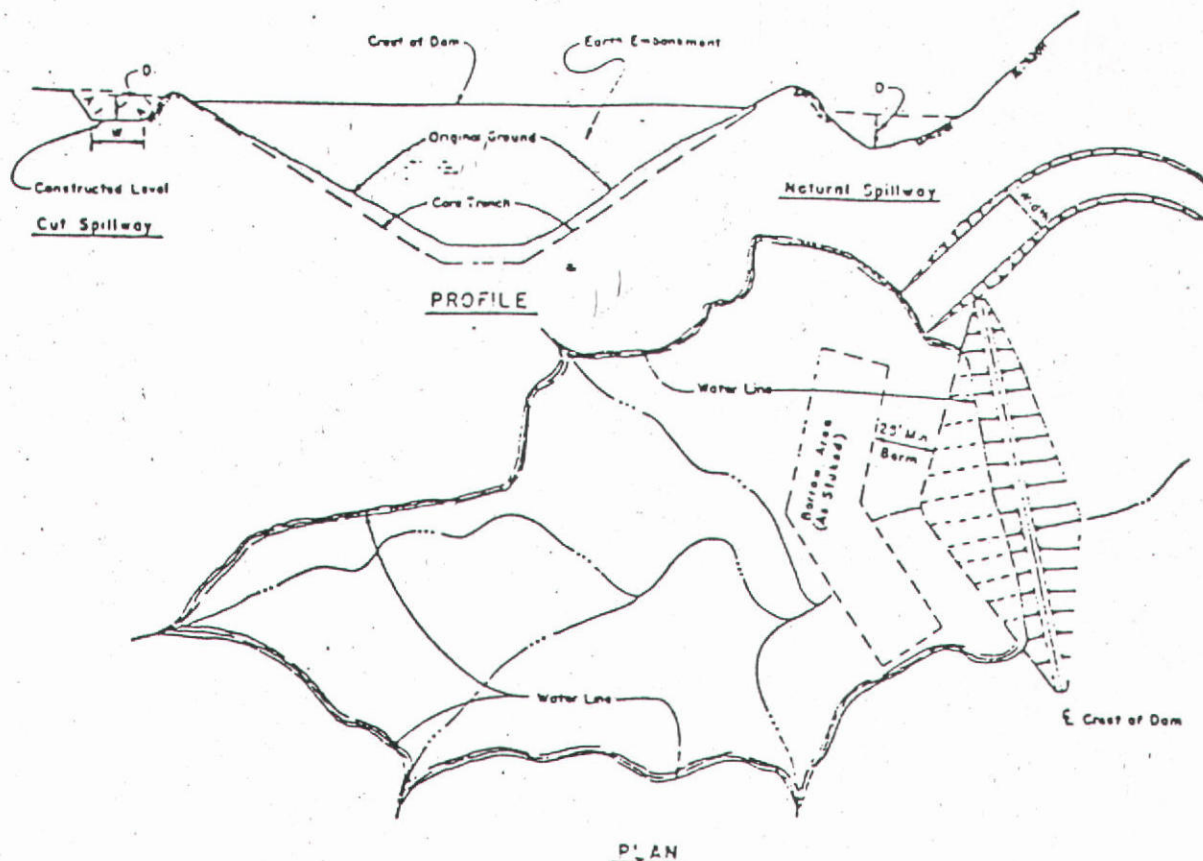
Consultant's License Number DRR RH 9/22/86 7/30/86

IDWR Director's Authorization to Conduct Beneficial Use Examination 6/25/86

Date

CONSULTANT SEAL





NOTES

1. Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart
2. Cut Spillway To Be Constructed Where No Adequate Natural Spillway Exists.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DIVISION OF ENGINEERING DENVER SERVICE CENTER	
TYPICAL SMALL RETENTION DAM	
DESIGNED <i>Forrest M. Hall</i>	
REVIEWED <i>Forrest M. Hall</i>	
APPROVED <i>Forrest M. Hall</i>	
DRAWN P.W. Threlkeld J.D. Seelie	SCALE NONE
DATE APRIL 12, 1983	SHEET 01
DRAWING NO. 02205-1	

Illustration 2

ALWAYS WEAR SAFETY

BLM MANUAL

9-216

A SMALL RETENTION DAM IS USED IN GULLYS, ETC.
TO COLLECT SPRING RUN-OFF & SNOW MELT.

10/27/83

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 51-7244 Priority August 10, 1983 Amount n/a CFS 0.5 AF

THIS IS TO CERTIFY that U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT. of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 10, 1983, and has submitted proof to the Department of Water Resources on August 10, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.5 af for storage of water from a pond tributary to sinks and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Storage for Stockwater	01/01 - 12/31	n/a	0.5 af
Stockwater from Storage	01/01 - 12/31	n/a	0.5 af
Storage for Wildlife	01/01 - 12/31	n/a	0.5 af
Wildlife from Storage	01/01 - 12/31	n/a	0.5 af

Location of point of diversion: SWNE, Sec. 4, Twp 11S, Rge 5E, Owyhee Co.

Place of use:

			NE				NW				SW				SE					
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL	
11S	5E	4	:	:	X	:	:	:	:	:	:	:	:	:	:	:	:	:		
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:		

Total number of acres irrigated:

Also known as Big Hill Reservoir.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 2ND day of

OCTOBER, 1986.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPROVED

APPLICATION FOR PERMIT

AUG 10 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources

USDI
Bureau of Land Management

1. Name of applicant Boise District Office Phone 334 1582
Post office address 3948 Development Ave.
Boise, Idaho 83705 (See Remarks)

2. Source of water supply POND* which is a tributary of runks

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 11S
Range 5E B.M. Coyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .5 for Storage for Stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) water wildlife
Amount .5 for stockwater wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) farm storage
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. .5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pit reservoir

b. Height of storage dam _____ feet, active reservoir capacity .5 acre-feet; total reservoir capacity .5 acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 11S

Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 30 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

APPROVED

* PER CON. W/ED GREEN-BLM - ON 10/20/83 JG

WATER

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion US Government

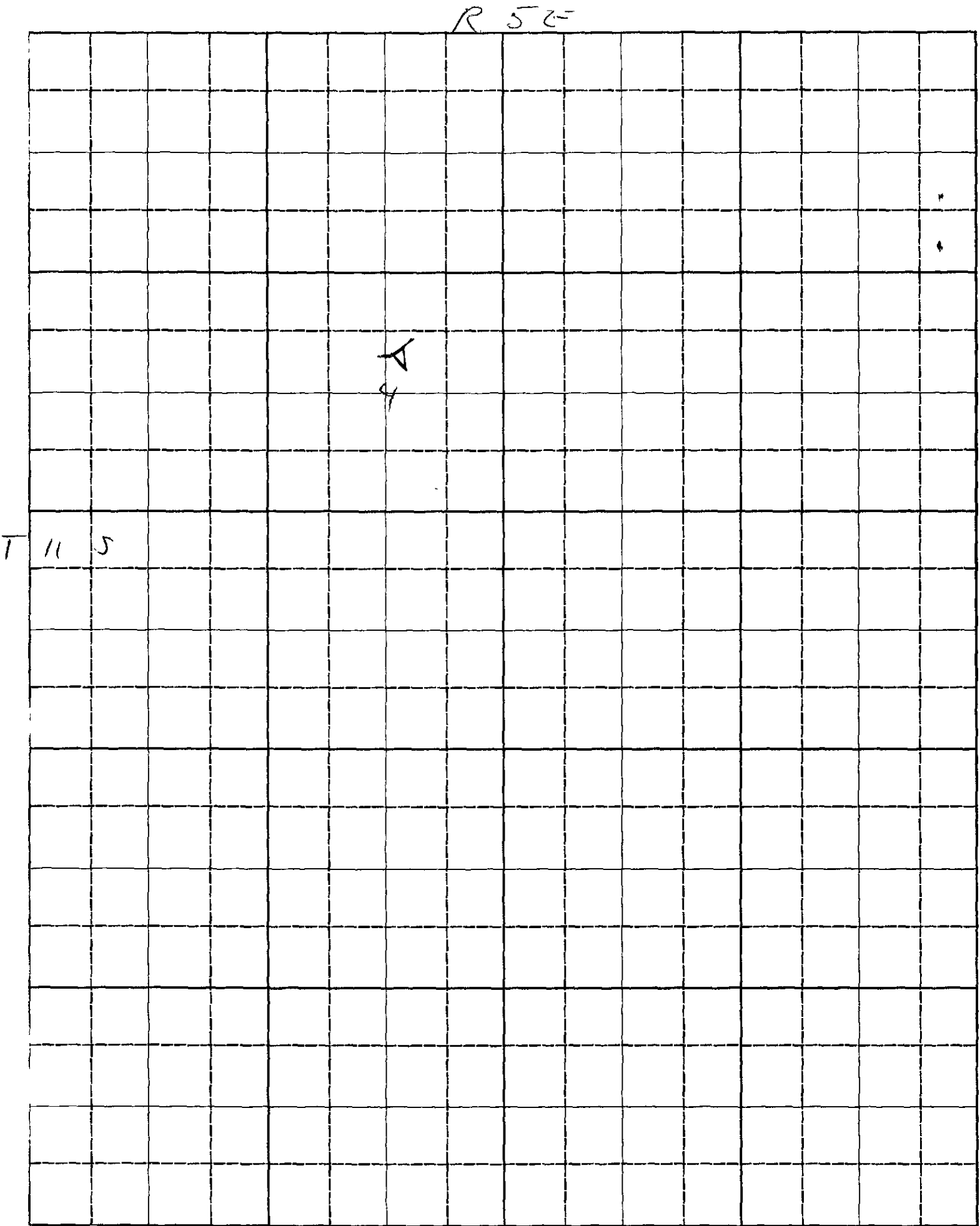
b. Who owns the land to be irrigated or place of use US Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Big Hill Reservoir BLM project # 5254

applicants include the BLM
and Simplot livestock, Boise Id

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Dwyer
(Applicant)
Bureau Area Manager

RECORDED

Proposed Priority 8/10/83

8-18-83

10:00

Received by CW

Date 8-18-83

Time 11:09

Preliminary check by JS

Fee \$ 30.00

ID-910-BP9-0003

Receipted by JP

Date 12-27-83

33664

Publication prepared by JP

Date 10/27/83

Published in Owyhee Nugget

Publication dates 11/3 & 11/10/83

Publication approved ck

Date 11-15-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for

approval

denial

by

DBS

KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7244, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 6th day of July, 1984.

J. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

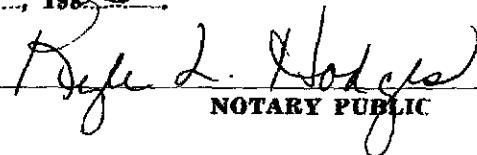
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 2 day of November, 1983, and the last publication being on the 9 day of November, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 9 day of

November, 1983.


NOTARY PUBLIC

My commission expires

3-86

(SEAL)

NOV 14 1983
Department of Water Resources
Western Regional Office

383 P.

V39



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

GOVERNOR

A. KENNETH DUNN

COMMISSIONER

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 3, 1986

RE: Permit Nos. 51-7244/7245/7265/7282/7288, 55-7135/7257/7345/
7347 thru 55-7351, 55-7354/7355/7357/7364,
57-7432, 61-7492/7548/7550/7557/7563, 72-7298/
7309/7311, 72-7319 thru 72-7326, 72-7334/7341/
7350/7352/7353/7355/7356

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

103

Staff Analysis Sheet
for
Beneficial Use Field Report

51-7244
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ GWT. LOTS
- Check of P/D index RAG, 6/10/86 (Initials, date)
Overlap? ☐ yes ☒ no ☐ If yes, copy attached?
- Check of P/U index RAG, 6/10/86 (Initials, date)
Overlap? ☐ yes ☒ no ☐ If yes, copy attached?
- Aerial Photo
Required? ☐ yes ☒ no ☐ If yes, copy attached?
- Scheduling Letter sent? No (Initials, date)
- ☒ Appointment made and telephone conversation memo attached? Call made
BLM

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

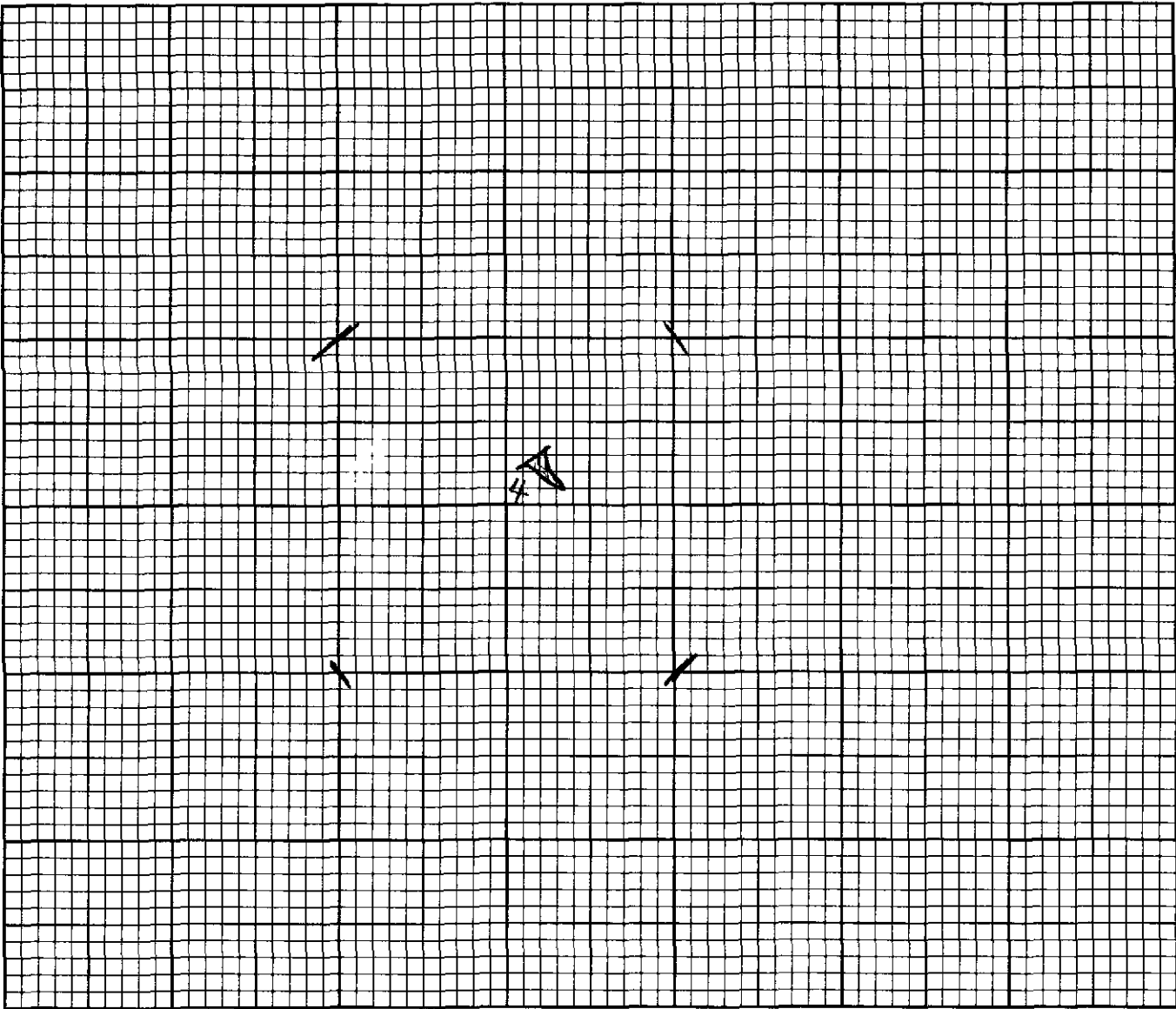
Exam Completed Richard J. Gumpel (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 7/23/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DR 7/30/86 (Initial and date)
Exam Date Entered in Computer 8-7-86 (Initial and date)
Exam sent to State Office 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office
Original Refiled in White File 8-18-86 (Initial and date)

Total Acres _____

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R 5 E

T 11 S



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Big Hill Reservoir BLM Project # 5257
- associated with Simplot Livestock, Boise, ID.

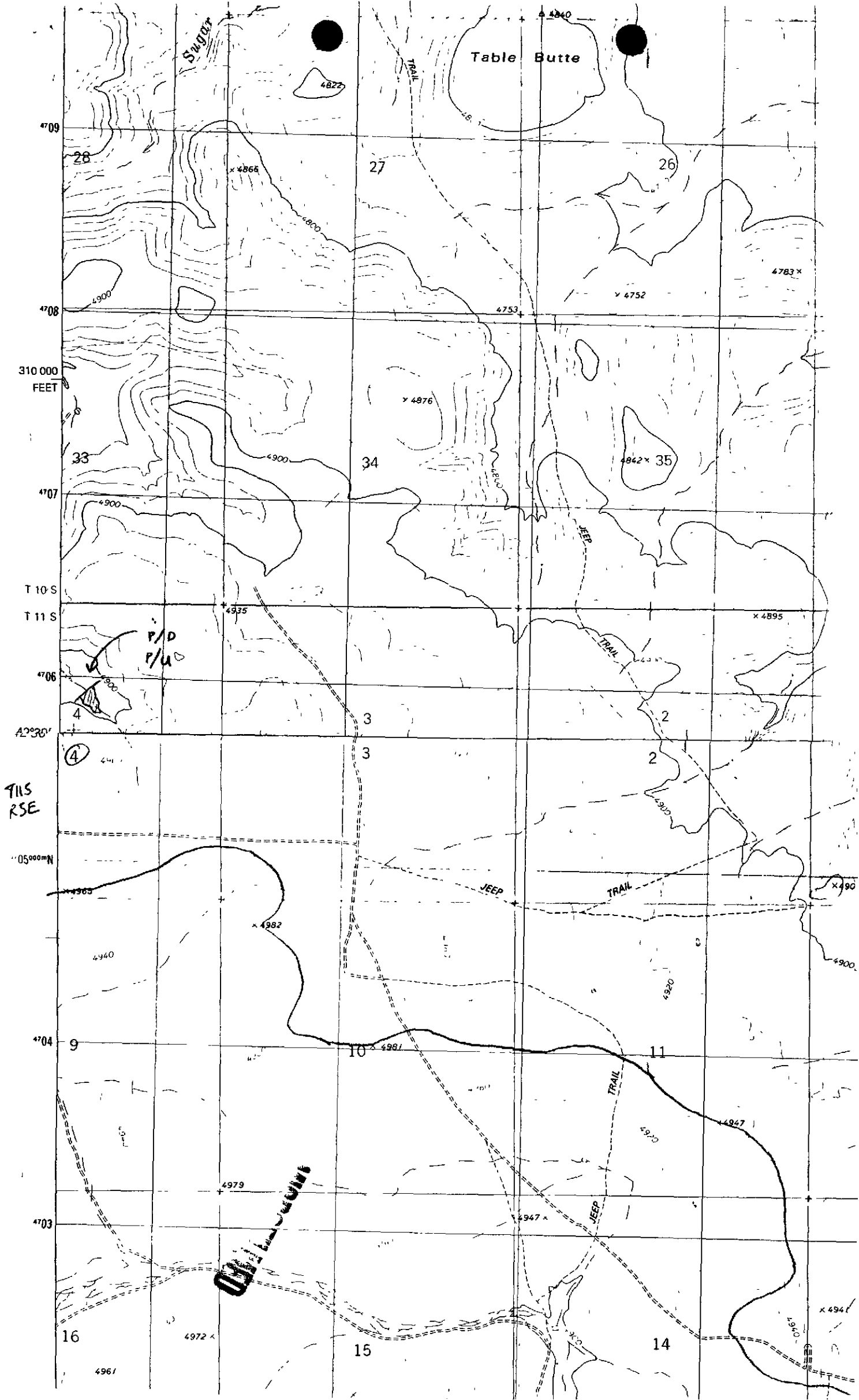
15. Recommended Amendments
- ☐ Change P.D. as reflected above

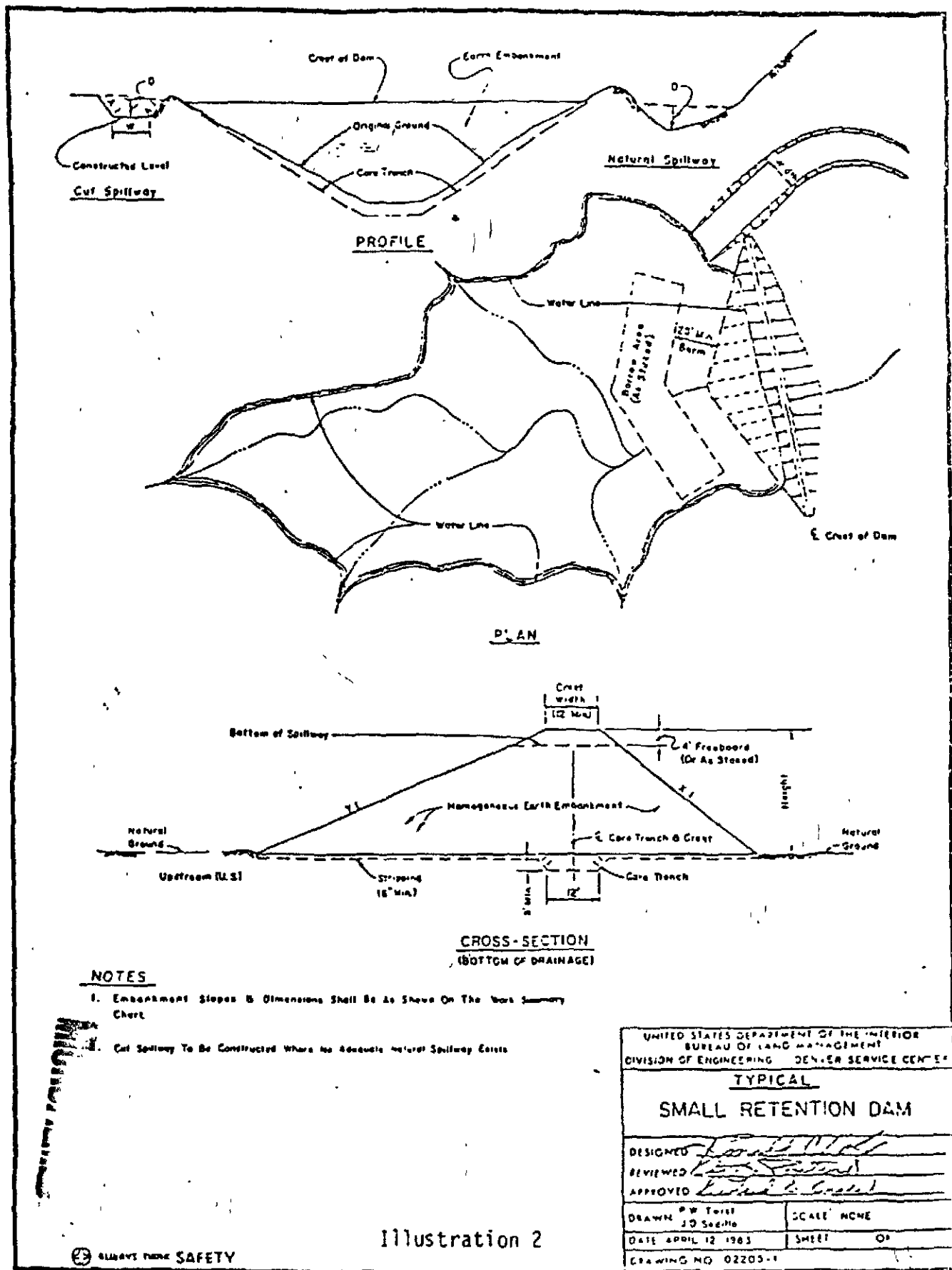
☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Richard A. Jumperle Date 6/25/86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination 6/25/86 Date _____
- DJR RH 9/22/86 7/30/86
- CONSULTANT SEAL





BLM MANUAL

9-216

A. SMALL RETENTION DAM IS USED IN GULLYS, ETC.
TO COLLECT SPRING RUN-OFF & SNOW MELT.

10/27/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 27, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 51-7244

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED
JUL 28 1984
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1984

Bureau of Land Management
Boise District Office
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit Nos - See attached sheet

This office acknowledges receipt of the statement of beneficial use postcards.

Before a license can be issued, a field examination of the extent of use will be contacted by a regional representative. She will contact you a convenient time within which to conduct the examination.

If you have any questions, please feel free to contact this office or the regional office.

Sincerely,

RITA I. FLECK
Secretary, Records Manager

Attachment

cc: Western Region w/attachment

MAILED 1984

DEPARTMENT OF WATER RESOURCES

The **Department of Water Resources** will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 51-7244.

Name(s) of Permit Holder: BOISE DISTRICT BLM

Post Office Address: 3948 DEVELOPMENT AVE.
BOISE, IDAHO 83705

Tel. No. 334 1582

Source of Water: Big Hill Resus. BLM project # 5259

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>30 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>wildlife</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/18/83 **MICROFILMED** (SGD) C. VERNON PEUGH
e of Perr f

RECEIVED

PLACE
13 CENT
STAMP
HERE

RECEIVED

AUG 10 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources
Western Regional Office

1983





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1984

RE: Application for Permit Nos. 51-7214/7215/7216/7217/7218/7219/
7220/7222/7223/7224/7225/7226/7227
7228/7229/7230/7231/7233/7234/7235
7236/7237/7238/7239/7240/7241/7242/
7243/7244/7245/7246/7247/7248/7249/
7250/7251/7252/7253/7254/7255/7256/
7257/7258/7259, 61-7498/7499

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grove APPLICATION NUMBER: 51-7244

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
- ☒ Idaho Fish and Game Department.
- ☒ Idaho Department of Lands.
- ☒ U.S. Bureau of Land Management.
- ☒ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☐ No Final date for protests: November 21, 1983
- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-14-83
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application. 301
- ☒ Publication dates and paper, recorded on application. See fee receipt
- ☒ Protests, dates, withdrawal, etc., recorded on application. 11/3 & 11/10/83
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ☒ 8/10/83 Date of priority recommended.
- ☒ Special conditions of approval or cover letter. _____

By: OBS Date: 6/21/84

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
- By: KW

Date: 7-3-84

RECEIVED
JUN 22 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

51-2244-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS

Date Filed: 08/10/1983

Diversion Pt: SWNE Sec 04 T 11S R 05E

Use: STOCKWATER STORAGE	(0.5 AF)
STOCKWATER FROM STORAGE	(0.5 AF)
WILDLIFE STORAGE	(0.5 AF)
WILDLIFE FROM STORAGE	(0.5 AF)

In: SWNE Sec 04 T 11S R 05E

FILED