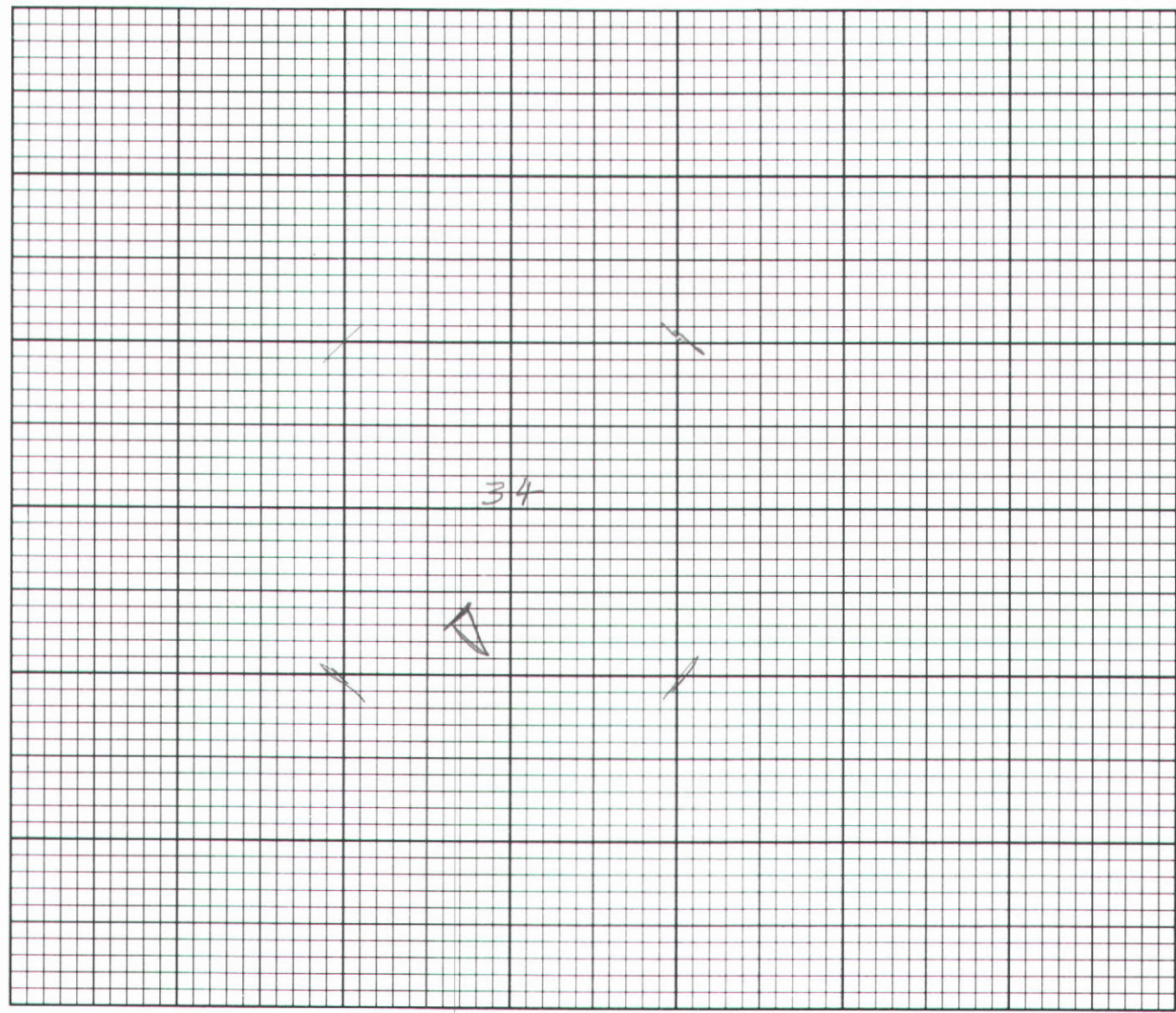


10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

RSE

TIDS



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks BLM Project # ~~592~~ 5259
Known as the Big Hill Reservoir Project
associated with simplot livestock

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

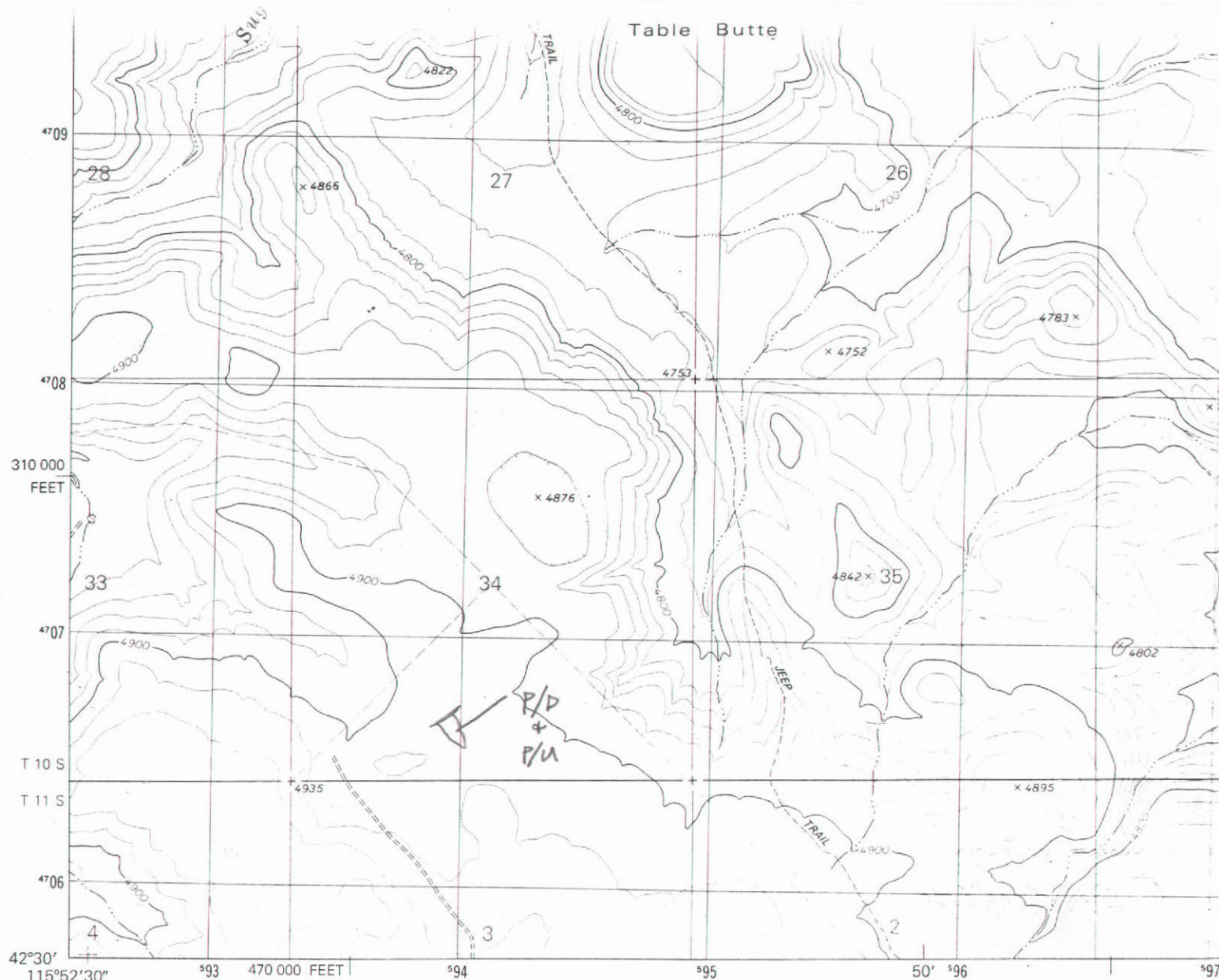
16. Examiner's/Consultant's Signature Richard J. Gumpole Date 6/25/86
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination 6/20/86 Date _____

DRG
RH 9/22/86

Date

CONSULTANT SEAL

RECEIVED



IGRASMERE
2888 IV NW

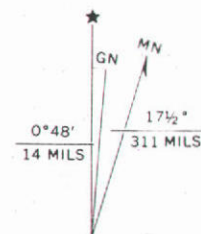
Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

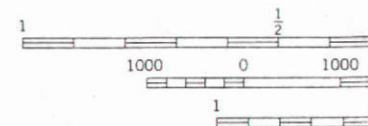
Topography by photogrammetric methods from aerial photographs taken 1974. Field checked 1974. Map edited 1980

Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone (transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 11
1927 North American Datum

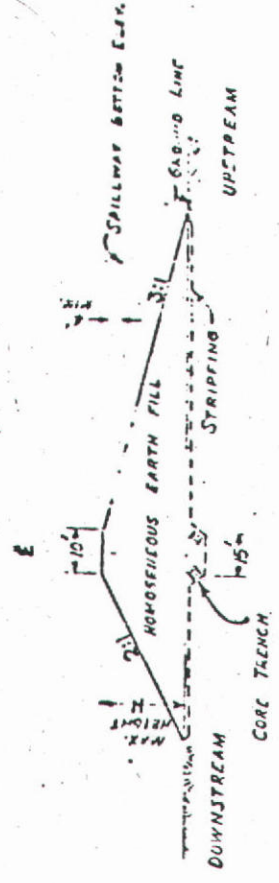
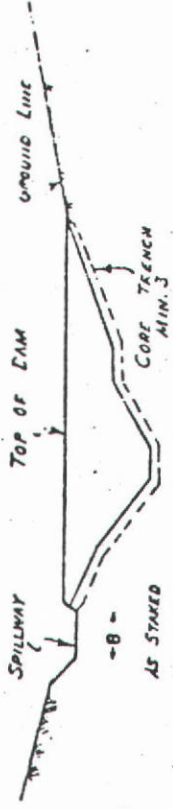
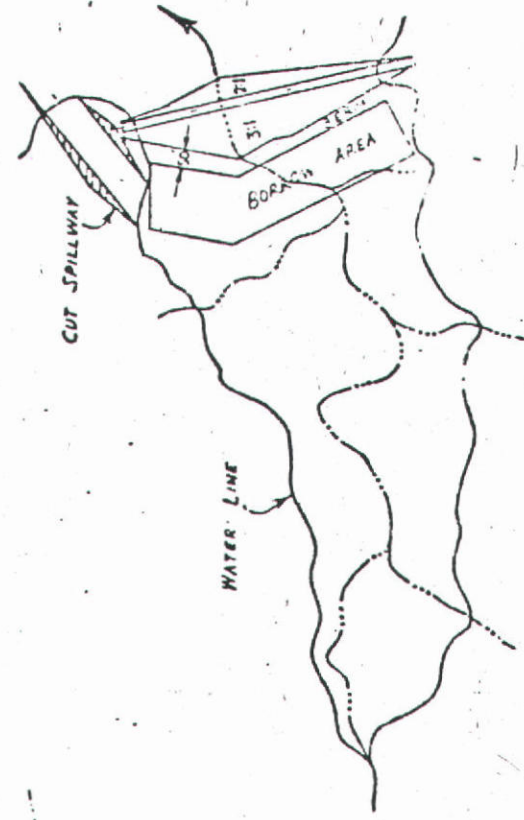
To place on the predicted North American Datum 1983
move the projection lines 15 meters north and
76 meters east as shown by dashed corner ticks



UTM GRID AND 1980 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



NATIONAL



U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT			
TYPICAL STOCKWATER DAM			
DESIGNED BY	RECOMM.	RECOMM.	APPROVED
DRAWN BY	RECOMM.	RECOMM.	APPROVED
CHECKED	RECOMM.	RECOMM.	APPROVED
SCALE	1/1" = 1'	1/1" = 1'	1/1" = 1'
SHEET	1	1	1
DATE	11-17-77	11-17-77	11-17-77

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 51-7245 Priority August 10, 1983 Amount n/a CFS 0.5 AF

THIS IS TO CERTIFY that U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT. of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 10, 1983, and has submitted proof to the Department of Water Resources on August 10, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.5 af for storage of water from a pond tributary to sinks and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Storage for Stockwater	01/01 - 12/31	n/a	0.5 af
Stockwater from Storage	01/01 - 12/31	n/a	0.5 af
Storage for Wildlife	01/01 - 12/31	n/a	0.5 af
Wildlife from Storage	01/01 - 12/31	n/a	0.5 af

Location of point of diversion: SESW, Sec. 34, Twp 10S, Rge 5E, Owyhee Co.

Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	5E	34	:	:	:	:	:	:	:	:	:	:	:	X	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Also known as Big Hill Reservoir.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 2ND day of OCTOBER, 1986

Acting for the Director

sim

APPROVED **STATE OF IDAHO**
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 51-7245

RECEIVED

AUG 10 1983

To appropriate the public waters of the State of Idaho Department of Water Resources

U.S. Dept. Interior
Bureau of Land Management

1. Name of applicant Boise District Office Phone 334 1582
Post office address 3948 Development Ave.
Boise, Idaho 83705 (*See Remarks*)
2. Source of water supply POND * which is a tributary of snags
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 10S
Range SE B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .5 for Storage for Stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) water wildlife
Amount .5 for stockwater wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) from storage
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. .5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. put reservoir

b. Height of storage dam _____ feet, active reservoir capacity .5 acre-feet; total reservoir capacity .5 acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 10S

Range SE B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 30 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

MICROFILMED

* PER CONN. W/ED GREEN OF BLM ON 10/20/83 JG

RECEIVED

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. *none*

9. a. Who owns the property at the point of diversion () Government

b. Who owns the land to be irrigated or place of use *U.S. Government*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Big Hole Res. BLM project # 5259

applicants include the BLM
and Smplot Livestock, Boise Id

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 5 E

T 10 S

34



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Dwyer
(Applicant)
Brushland Area Manager

RECEIVED

Proposed Priority 8/10/83

Received by CW Date 8-18-83 Time 10:00
Preliminary check by jc Fee \$ 30⁰⁰ ID-910-BP3-0003
Receipted by if Date 12-27-83 # 33664
Publication prepared by jp Date 10/27/83
Published in Owyhee Nugget
Publication dates 10/3 & 10/10/83
Publication approved CK Date 11-15-83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DPS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7245, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 6th day of July, 1984.

J. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

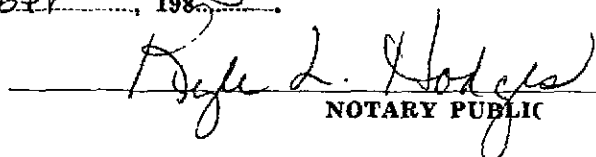
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 2 day of November, 1983, and the last publication being on the 9 day of November, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 9 day of

November, 1983.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

Deposited for the purpose of
Water Rights

RECEIVED
NOV 21 1983

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

51-7244

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS
Date Filed: 08/10/1983

Diversion Pt: SWNE Sec 04 T 11S R 05E

Use: STOCKWATER STORAGE (0.5 AF)

STOCKWATER FROM STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5 AF)

WILDLIFE FROM STORAGE (0.5 AF)

In: SWNE Sec 04 T 11S R 05E

51-7245 ✓ 58

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS
Priority Date: 08/10/1983

Diversion Pt: SESW Sec 34 T 10S R 05E

Use: STOCKWATER STORAGE (0.5 AF)

STOCKWATER FROM STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5 AF)

WILDLIFE FROM STORAGE (0.5 AF)

In: SESW Sec 34 T 10S R 05E

51-7246

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS
Date Filed: 08/10/1983

Diversion Pt: NWSE Sec 28 T 10S R 06E

Use: STOCKWATER STORAGE (0.5 AF)

STOCKWATER FROM STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5 AF)

WILDLIFE FROM STORAGE (0.5 AF)

In: NWSE Sec 28 T 10S R 06E

51-7247

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS
Date Filed: 08/10/1983

Diversion Pt: SWSW Sec 22 T 12S R 06E

Use: STOCKWATER STORAGE (0.5 AF)

STOCKWATER FROM STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5 AF)

WILDLIFE FROM STORAGE (0.5 AF)

In: SWSW Sec 22 T 12S R 06E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 21, 1983.

KEN DUNN, Dir.

Published in the Owyhee Nugget, Marsing, Owyhee County, Idaho 11/2 & 11/9/83.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Comptroller

Mailing address

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 3, 1986

RE: Permit Nos. 51-7244/7245/7265/7282/7288, 55-7135/7257/7345/
7347 thru 55-7351, 55-7354/7355/7357/7364,
57-7432, 61-7492/7548/7550/7557/7563, 72-7298/
7309/7311, 72-7319 thru 72-7326, 72-7334/7341/
7350/7352/7353/7355/7356

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

Staff Analysis Sheet
for
Beneficial Use Field Report

51-7245
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt Lots (none)
Check of P/D index RDG 6/10/86 (Initials, date)
Overlap? ☐ yes ☒ no ☐ If yes, copy attached?
- Check of P/U index RDG 6/10/86 (Initials, date)
Overlap? ☐ yes ☒ no ☐ If yes, copy attached?
- Aerial Photo
Required? ☐ yes ☒ no ☐ If yes, copy attached?
- Scheduling Letter sent? No (Initials, date)
- ☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

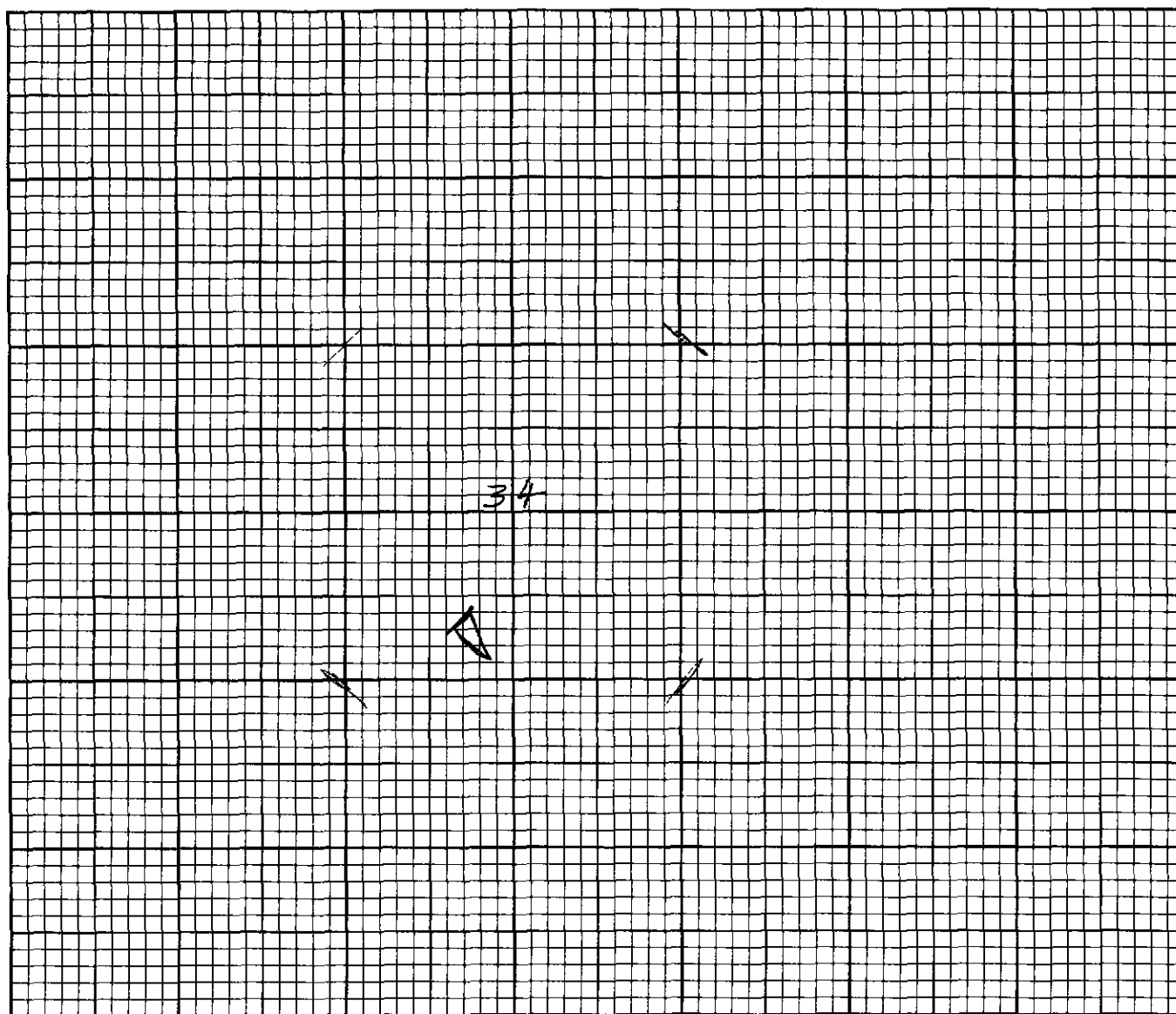
Exam Completed Richard J. Gumpel (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent J 7/23/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DR 7/30/86 (Initial and date)
Exam Date Entered in Computer 8-8-86 (Initial and date)
Exam sent to State Office 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and
Original Refiled in White File 8-15-86 (Initial and date)

RECEIVED MFD

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

RSE

TIDS



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks BLM Project # ~~592~~ 5259
Known as the Big Hill Reservoir Project
associated with simplot livestock

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Richard J. Gempole Date 6/25/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

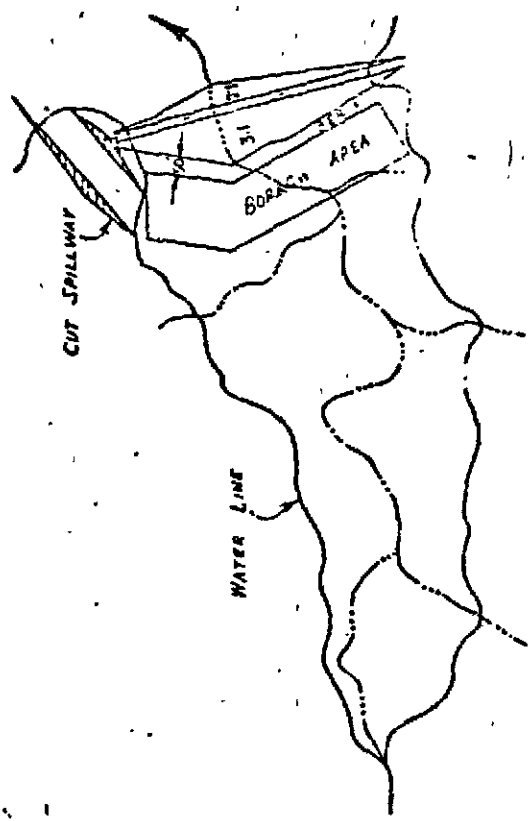
Beneficial Use Examination 6/20/86

Date

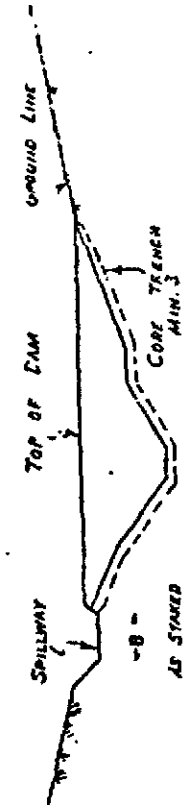
DRC
Rh 9/22/86

7/30/86

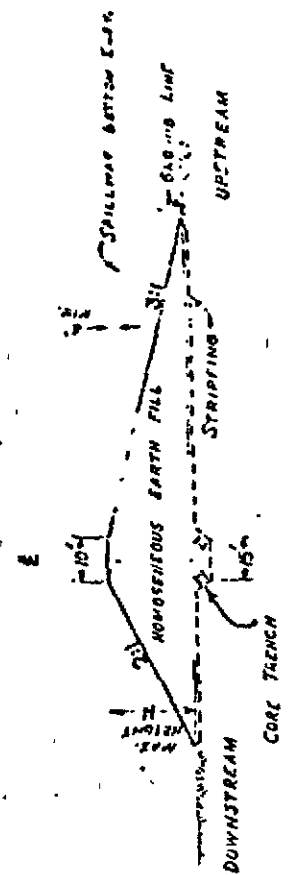
CONSULTANT SEAL



PLAN
N.T.



TYPICAL PROFILE
N.T.



TYPICAL CROSS-SECTION
N.T.

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT			
TYPICAL STOCKWATER DAM			
DESIGNED BY	RECOMM.	RECOMM.	APPROVED
DRAWN BY	RECOMM.	RECOMM.	APPROVED
CHECKED BY	RECOMM.	RECOMM.	APPROVED
SCALE	1" = 10'	1" = 10'	1" = 10'
DATE	1-20-70	1-20-70	1-20-70
BY	1-20-70	1-20-70	1-20-70

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 27, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 51-7245

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 16, 1984

Bureau of Land Management
Boise District Office
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit Nos - See attached sheet

This office acknowledges receipt of the statement of beneficial use postcards.

Before a license can be issued, a field examination of the extent of use will be contacted by a regional representative. She will contact you a convenient time within which to conduct the examination.

If you have any questions, please feel free to contact this office or the regional office.

Sincerely,

RITA I. FLECK

Secretary, Records Manager

Attachment

cc: Western Region w/attachment

35 JUL 19 1984
FILMED

DEPARTMENT OF WATER RESOURCES

The Department of Water Resources will consider this as a statement that the permit holder has completed development to the extent shown below of Permit No. 51-7245

Name(s) of Permit Holder: BOISE DISTRICT BLM
3948 DEVELOPMENT AVE.
 Post Office Address: BOISE, IDAHO 83705

Tel. No. 334 1582

Source of Water: Big Hill Resus. BLM project #5253
 Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 30 Cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/18/83
 Date

RECORDED

(SGD) C. VERNON PUGH
 e of Per

PLACE
13 CENT
STAMP
HERE

RECEIVED

AUG 10 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
AUG 18 1983

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1984

RE: Application for Permit Nos. 51-7214/7215/7216/7217/7218/7219/
7220/7222/7223/7224/7225/7226/7227
7228/7229/7230/7231/7233/7234/7235
7236/7237/7238/7239/7240/7241/7242/
7243/7244/7245/7246/7247/7248/7249/
7250/7251/7252/7253/7254/7255/7256/
7257/7258/7259, 61-7498/7499

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

ENC. FILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 51-7245

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: _____

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-14-83
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301
☒ Publication dates and paper, recorded on application. Swygner
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/10/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 6/21/84

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: EW

Date: 7-3-84

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JUN 22 1984

Department of Water Resources

MICROFILMED

51-2245-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS

Priority Date: 08/10/1983

Diversion Pt: SESW Sec 34 T 10S R 05E

Use: STOCKWATER STORAGE	(0.5 AF)
STOCKWATER FROM STORAGE	(0.5 AF)
WILDLIFE STORAGE	(0.5 AF)
WILDLIFE FROM STORAGE	(0.5 AF)

In: SESW Sec 34 T 10S R 05E

RECEIVED