

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 30 day of November, 1983, and the last publication being on the 7 day of December, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 7 day of

December, 1983.

Kyle L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

MICK HODGES

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 51-7254 in the name of U.S. Dept. of Interior was published in error on 11/2 and 11/9/83.

The Date Filed was advertised as being August 10, 1983, WHEREAS, the actual Date Filed was August 26, 1983.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State Street, Boise, Idaho 83720 on or before December 19, 1983.

KEN DUNN, Director

Published in the Owyhee Nugget, Marsing and Homedale, Owyhee County, Idaho on 11/30 and 12/7/1983.

ckk
12/13/83

RECEIVED
DEC 9 1983

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 51-7254 Priority 08/26/1983 Amount n/a CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 51-7254 issued pursuant to Application for Permit dated 08/26/1983, and has submitted proof to the Department of Water Resources on 08/26/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the storage of 0.5 af of water from a pond tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	0.5 af	Storage for Stockwater	01/01 - 12/31
n/a	0.5 af	Stockwater from Storage	01/01 - 12/31
n/a	0.5 af	Storage for Wildlife	01/01 - 12/31
n/a	0.5 af	Wildlife from Storage	01/01 - 12/31

Location of point of diversion: SESE, Sec. 13, Twp 12S, Rge 6E, Owyhee Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	6E	13																X	

Total number of acres irrigated _____

Also known as J.P. Water Development.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 28TH day of July, 1986.

Acting for the Director

MICROFILMED

1136

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

To appropriate the public waters of the State of Idaho AUG 26 1983

1. Name of applicant US Dept Interior
Bureau of Land Management Phone 334 1582
Boise District Office
Post office address 3948 Development Ave. (See Remarks)
Boise, Idaho 83705

2. Source of water supply POND * which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 12S
Range 6E B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .5 for storage for stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) water wildlife
Amount .5 for stock water wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) from storage
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. .5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pet reservoir

b. Height of storage dam NA feet, active reservoir capacity .5 acre-feet; total reservoir capacity .5 acre-feet, materials used in storage dam: NA

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 12S
Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 25 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion US Government

b. Who owns the land to be irrigated or place of use US Government

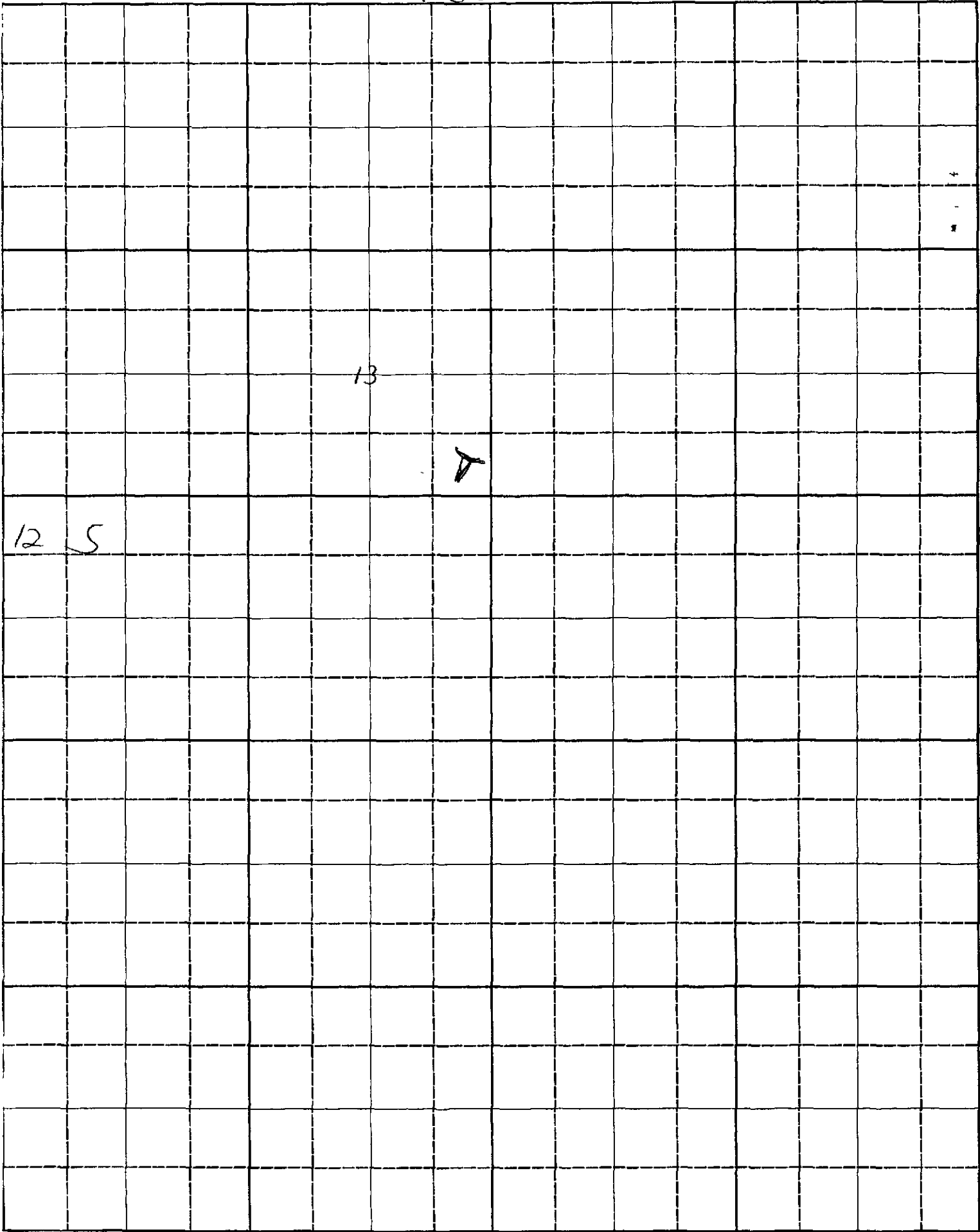
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks J.P. Water Development
BLM project # 5258

applicants include the BLM
and Samplot Livestock, Boise Id

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 6E



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Pugh
(Applicant)
Bureau Area Manager

RECEIVED
JUL 10 1964
BUREAU OF RECLAMATION
IDAHO DIVISION

Proposed Priority 8/26/83

Received by src Date 8/26/83 Time 9:00
Preliminary check by JE Fee \$ 30.00 ID-910- BP3-0003
Receipted by JP Date 12-27-83 # 33664
Publication prepared by jp Date 10/27/83
Published in Owyhee Nugget
Publication dates 11/3 & 11/10/83 correct: 12/1 & 12/7/83
Publication approved AS CSK Date 12/13/83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DAS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7254, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 6th day of July, 1984.

A. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

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That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 30 day of November, 1983, and the last publication being on the 7 day of December, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

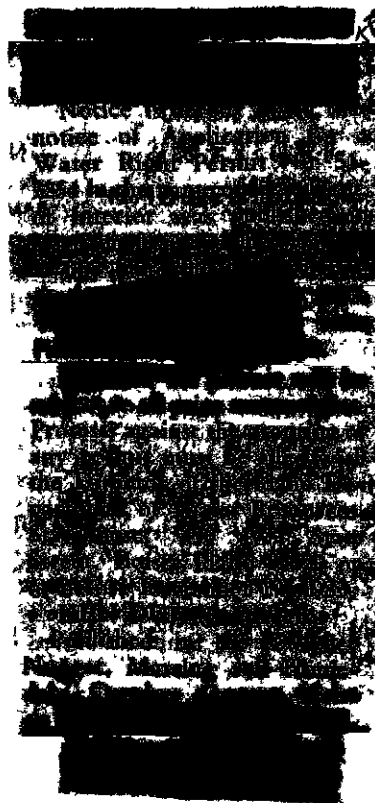
Subscribed and sworn to before me this 7 day of

December, 1983.

Ryan L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)



ckk
12/13/83

RECEIVED
DEC 9 1983

Department of Water Resources
Western Regional Office

MICK HODGES

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 2 day of November 1983, and the last publication being on the 9 day of November, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

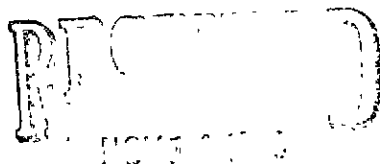
Subscribed and sworn to before me this 9 day of

November, 1983.

Roy L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)



Notary Public
State of Idaho

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

51-7252

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS

Date Filed: 08/10/1983

Diversion Pt: SESE Sec 33 T 12 S R 06E

Use: STOCKWATER STORAGE (0.5 AF)

STOCKWATER FROM STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5 AF)

WILDLIFE FROM STORAGE (0.5 AF)

In: SESE Sec 33 T 12S R 06E

51-7253

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS

Date Filed: 08/10/1983

Diversion Pt: SENW Sec 24 T 12S R 06E

Use: STOCKWATER STORAGE (0.5 AF)

STOCKWATER FROM STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5 AF)

WILDLIFE FROM STORAGE (0.5 AF)

In: SENW Sec 24 T 12S R 06E

51-7254

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS

Date Filed: 08/10/1983

Diversion Pt: SESE Sec 13 T 12S R 06E

Use: STOCKWATER STORAGE (0.5 AF)

STOCKWATER FROM STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5 AF)

WILDLIFE FROM STORAGE (0.5 AF)

In: SESE Sec 13 T 12S R 06E

51-7255

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS

Date Filed: 08/10/1983

Diversion Pt: SWNE Sec 21 T 13S R 06E

Use: STOCKWATER STORAGE (0.5 AF)

STOCKWATER FROM STORAGE (0.5 AF)

WILDLIFE STORAGE (0.5 AF)

WILDLIFE FROM STORAGE (0.5 AF)

In: SWNE Sec 21 T 13S R 06E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 21, 1983.

KEN DUNN, Dir.

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 11/2 & 11/9/83.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 29, 1986

RE: Permit Nos. 37-8047/8049, 51-7189/7203/7204, 51-7206 thru
51-7209, 51-7211/7212/7214/7217/7218/7219/7223/
7224/7227/7228/7232/7234, 51-7236 thru 51-7243,
51-7246/7248/7249/7250/7252/7254/7256/7257/7258/
7259, 55-7167/7192/7194/7201/7202/7203/7209/7210/
7230/7231/7233/7234/7235/7238/7239/7240/7241/7242/
7243/7245/7246/7248/7249/7250, 55-7252 thru 55-7256,
55-7258 thru 55-7264, 55-7266 thru 55-7270, 55-7293
thru 55-7295, 55-7297/7304/7308/7314/7334/7337,
57-7294/7300/7305/7306/7315/7327/7330/7335/7342/
7343/7354/7364/7378/7386/7387

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

JAN 30 1985

State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL L

PERMIT NO. 1000
OK

Permit No.

Department of Water Resources
CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	7/24/84 334-1582	JG	
☒ Appointment scheduled for: (Date, time, location)	7/25/84 BKM - BOISE DISTRICT	JG	

EXAMINATION

Date 7/25/84 Accompanied by MIKE PELLANT Total Q measured .5 af - est.
 Source Pond Tributary to Snake Supp. annubar measurement sheet used?
 Is source is surface water, estimate total flow of source
 Methods of measurement estimated Meets permit requirements? yes

Measurement calculations:

Stockwater - 25hd. - .5 af
Wildlife - misc. amnt. - .5 af

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
			N/A					

System Description Pit type reservoir which is used when there is a low spot in a flat area with very little runoff. Water is collected through rainfall mainly. See attached diagram

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
Storage for stockwater	✓		.5 af ✓	1-1	12-31
Stockwater from storage	✓		.5 af ✓	1-1	12-31
Storage for Wildlife	✓		.5 af ✓	1-1	12-31
Wildlife from storage	✓		.5 af ✓	1-1	12-31
Total			.5 af ✓		

Remarks AKA J P Water Development
Proj # 5258

UNRECORDED

Handwritten notes on a grid background:

- Top row: $\frac{1}{2}$
- Second row: $\frac{1}{2}$
- Third row: $\frac{1}{2}$
- Fourth row: $\frac{1}{2}$
- Fifth row: $\frac{1}{2}$
- Sixth row: $\frac{1}{2}$
- Seventh row: $\frac{1}{2}$
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- Thirty-fourth row: $\frac{1}{2}$
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- Thirty-sixth row: $\frac{1}{2}$
- Thirty-seventh row: $\frac{1}{2}$
- Thirty-eighth row: $\frac{1}{2}$
- Thirty-ninth row: $\frac{1}{2}$
- Fortieth row: $\frac{1}{2}$
- Forty-first row: $\frac{1}{2}$
- Forty-second row: $\frac{1}{2}$
- Forty-third row: $\frac{1}{2}$
- Forty-fourth row: $\frac{1}{2}$
- Forty-fifth row: $\frac{1}{2}$
- Forty-sixth row: $\frac{1}{2}$
- Forty-seventh row: $\frac{1}{2}$
- Forty-eighth row: $\frac{1}{2}$
- Forty-ninth row: $\frac{1}{2}$
- Fiftieth row: $\frac{1}{2}$

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, S. 13, T. 125, R. 10E, B.M.

Place(s) of Use ✓

[illegible]

☒ None

☐ Other

Examiner's Signature Jan Brewer

Checked by

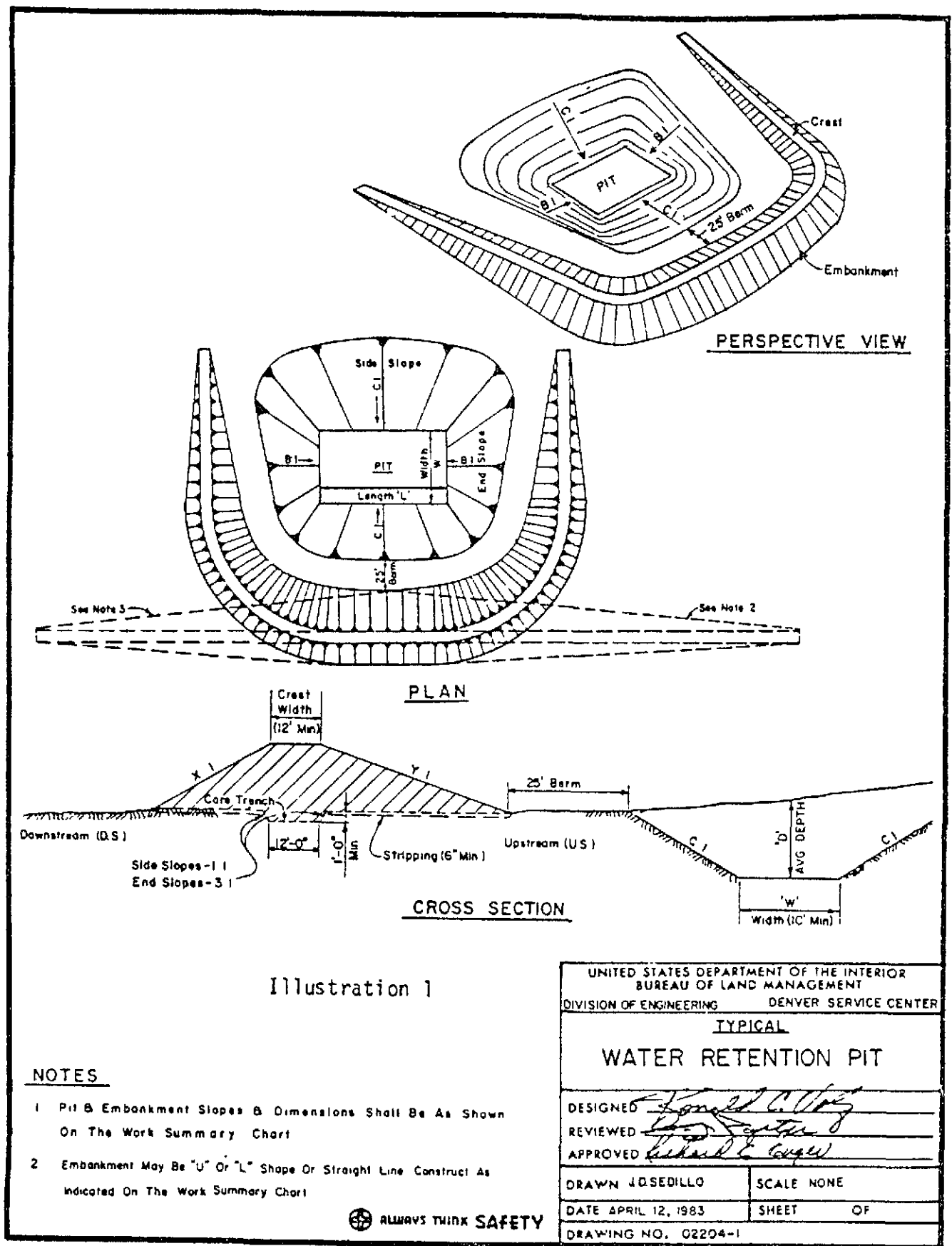
Approved by K. Walker

Date 1/11/85

Date 1/29/85

Date 7-16-86

SECRET



BLM MANUAL

MICROFILMED

9-216

10/27/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 27, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3300 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 51-7254

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1984

Bureau of Land Management
Boise District Office
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit Nos - See attached sheet

This office acknowledges receipt of the statement of beneficial use postcards.

Before a license can be issued, a field examination of the extent of use will be contacted by a regional representative. She will contact you a convenient time within which to conduct the examination.

If you have any questions, please feel free to contact this office or the regional office.

Sincerely,

RITA I. FLECK
Secretary, Records Manager

Attachment

cc: Western Region w/attachment

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 51-7254

Name(s) of Permit Holder BOISE DISTRICT BLM
3948 DEVELOPMENT AVE.

Post Office Address: BOISE, IDAHO 83705

Tel. No 334 1582

Source of Water: dry lake BLM project # 5258

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 25 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

Measuring Device	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

5/18/83
 Date

MICROFILMED

(SGD) C. VERNON PEUGH
 Signature of Permit Holder

RECEIVED

AUG 31 1983

Department of Water Resources
Western Regional Office

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
CENT
STAMP
HERE

Department of Water Resources
AUG 23 1983





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 11, 1984

RE: Application for Permit Nos. 51-7214/7215/7216/7217/7218/7219/
7220/7222/7223/7224/7225/7226/7227
7228/7229/7230/7231/7233/7234/7235
7236/7237/7238/7239/7240/7241/7242/
7243/7244/7245/7246/7247/7248/7249/
7250/7251/7252/7253/7254/7255/7256/
7257/7258/7259, 61-7498/7499

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Grove

APPLICATION NUMBER:

51-7254

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____

Map No. _____

Other rights on same place of use. _____

- ☐ Yes ☐ No*

In form for advertising.

Final date for protests: _____

November 21, 1983 12/19/83

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/18/83 12/12/83
☒ Application published correctly. If not, record action taken: 12/1 & 12/8/83
☒ Fee amount, receipt date & number, recorded on application. 301
☒ Publication dates and paper, recorded on application. Original signed
☒ Protests, dates, withdrawal, etc., recorded on application. 11/12 & 11/14/83
☒ Recommendation & initial, recorded on application. 12/1 & 12/8/83
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/26/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 6/21/84

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: KW

Date: 7-3-84

RECEIVED
JUN 22 1984
Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 51-7254 in the name of U.S. Dept. of Interior was published in error on 11/2
11/9/83 ~~/tht/~~.

The Date Filed was advertised as being
~~/with/the/~~ August 10, 1983,
WHEREAS, the actual Date Filed
~~in/within/the/~~ was August 26, 1983.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State Street, Boise, Idaho, 83720 on or before December 19, 1983.

Ken Dunn, Director

Published in the Owyhee Nugget
on 12/1 and 12/8/83.

RECEIVED

51-7254

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS

Date Filed: 08/10/1983

Diversion Pt: SESE Sec 13 T 12S R 06E

Use: STOCKWATER STORAGE	(0.5 AF)
STOCKWATER FROM STORAGE	(0.5 AF)
WILDLIFE STORAGE	(0.5 AF)
WILDLIFE FROM STORAGE	(0.5 AF)

In: SESE Sec 13 T 12S R 06E

MICROFILMED