

# PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

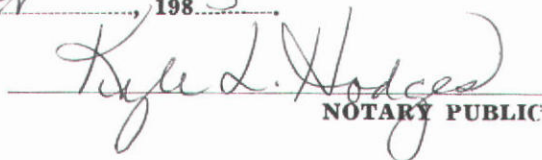
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 16 day of November, 1983, and the last publication being on the 23 day of November, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

  
PUBLISHER

Subscribed and sworn to before me this 23 day of

November, 1983.

  
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

MICROFILMED

**NOTICE OF APPLICATION FOR WATER RIGHT**  
The following application has been filed to appropriate the public waters of the State of Idaho: 150  
51-7259  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE  
BOISE, ID 83706  
Source: POND trib. to SINKS  
Date Filed: 08/01/1983  
Diversion Pt: NESW Sec 06 T 11S R 06E  
Use: STOCKWATER STORAGE (0.5 AF)  
STOCKWATER FROM STORAGE (0.5 AF)  
WILDLIFE STORAGE (0.5 AF)  
WILDLIFE FROM STORAGE (0.5 AF)  
In: NESW Sec 06 T 11S R 06E  
The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Id 83720 on or before DECEMBER 5, 1983.  
KEN DUNN, Dir.  
Published in the Owyhee Nugget, Owyhee County Idaho, 11/16 & 11/23/1983.

RECEIVED  
NOV 23 1983

Department of Water Resources  
Western Regional Office

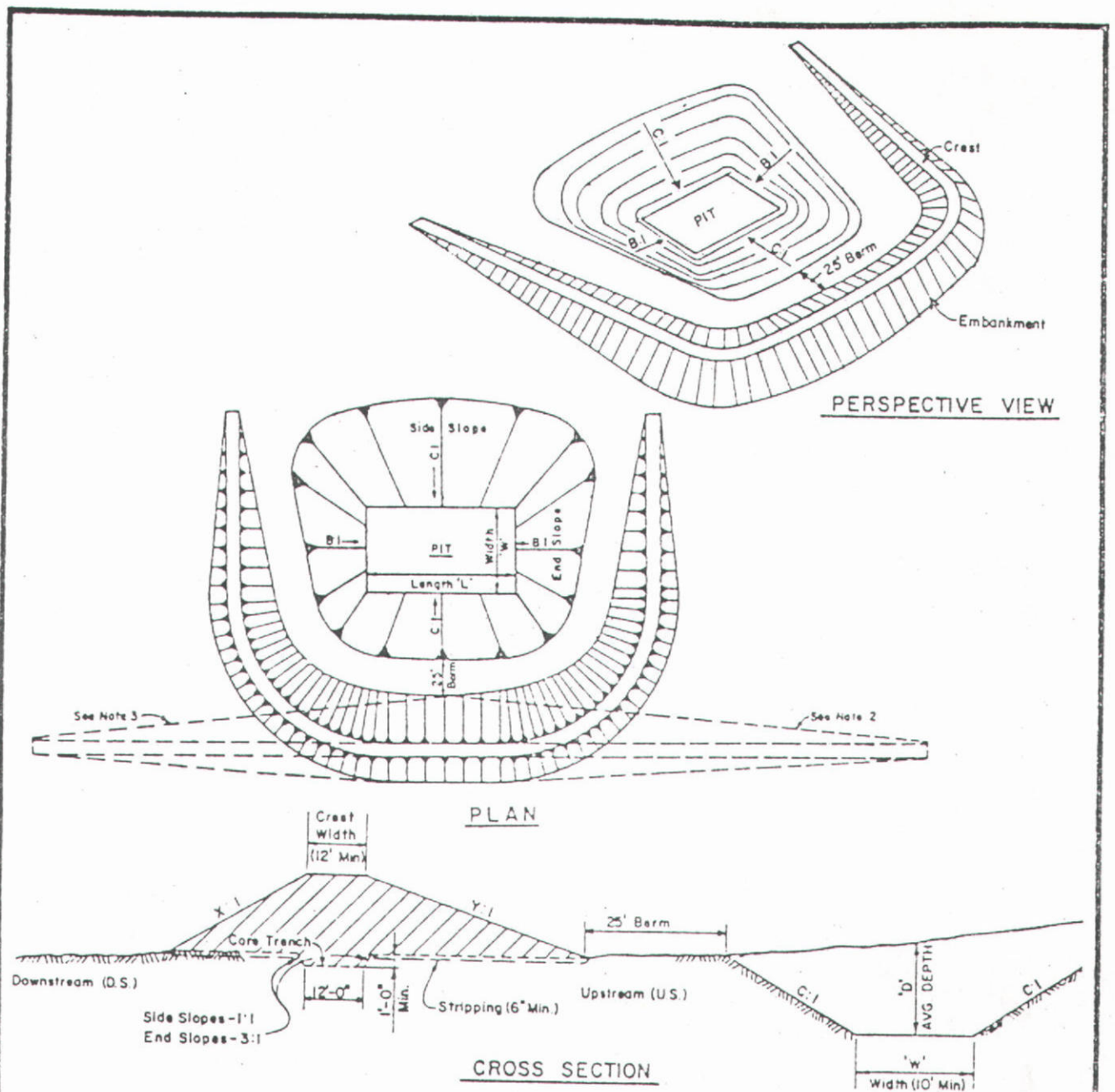


Illustration 1

NOTES:

1. Pit & Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart.
2. Embankment May Be "U" Or "L" Shape Or Straight Line. Construct As Indicated On The Work Summary Chart.

ALWAYS THINK SAFETY

|                                                                                                                        |              |
|------------------------------------------------------------------------------------------------------------------------|--------------|
| UNITED STATES DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>DIVISION OF ENGINEERING DENVER SERVICE CENTER |              |
| TYPICAL<br>WATER RETENTION PIT                                                                                         |              |
| DESIGNED <i>Donald C. Voss</i>                                                                                         |              |
| REVIEWED <i>John F. Smith</i>                                                                                          |              |
| APPROVED <i>Richard E. Cooper</i>                                                                                      |              |
| DRAWN J. SEDILLO                                                                                                       | SCALE NONE   |
| DATE APRIL 12, 1983                                                                                                    | SHEET 1 OF 1 |
| DRAWING NO. 02204-1                                                                                                    |              |

BLM MANUAL

NOTE: PIT RESERVOIRS ARE USED IN FLAT AREAS WHERE THERE IS A LOW SPOT IN THE TERRAIN. THE WATER COLLECTED IS MAINLY RAINFALL. MAYBE SOME RUN-OFF.

10/27/83

State of Idaho  
Department of Water Resources



WATER RIGHT LICENSE

License No. 51-7259 Priority 08/01/1983 Amount n/a CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of

Permit No. 51-7259 issued pursuant to Application for Permit dated 08/01/1983, and has

submitted proof to the Department of Water Resources on 08/01/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

storage of 0.5 af of water from a pond

tributary to sinks, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE          | PERIOD OF USE |
|-------------------|--------|-------------------------|---------------|
| n/a               | 0.5 af | Storage for Stockwater  | 01/01 - 12/31 |
| n/a               | 0.5 af | Stockwater from Storage | 01/01 - 12/31 |
| n/a               | 0.5 af | Storage for Wildlife    | 01/01 - 12/31 |
| n/a               | 0.5 af | Wildlife from Storage   | 01/01 - 12/31 |

Location of point of diversion: NESW, Sec. 6, Twp 11S, Rge 6E, Owyhee Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 11S  | 6E   | 6    |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated

Also known as M & L Field Reservoir No. 9.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 28<sup>TH</sup> day of July, 1986.

Acting for the Director

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
986

APPROVED

APPLICATION FOR PERMIT

AUG 1 1983

To appropriate the public waters of the State of Idaho

Bureau of Land Management

Department of Water Resources

Boise District Office

1. Name of applicant 3948 Development Ave. Phone 334 1582

Post office address Boise, Idaho 83705 (See Remarks)

2. Source of water supply Pond which is a tributary of seeks

3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 6 Township 11S

Range 6E B.M. Owyhee County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .5 for Storage for Stock purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .5 for water wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .5 for stock water wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. \_\_\_\_\_ cubic feet per second and/or b. .5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pit reservoir

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity .5 acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 6 Township 11S

Range 6E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 25 Cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: wildlife

MICROFILMED

# WIGRO

**Total number of acres to be irrigated**

\_\_\_\_\_

US Government

U.S. Government

---

M/L Field Res #9  
Remarks

BLM project # 6139

applicants include the BLM and

Mo's Investment Bour. Id

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 6 E

6

T 11 S

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*C. Vernon Dwyer*  
(Applicant)  
*Business Area Manager*

RECEIVED

Proposed Priority 8/1/83

10-21-83

1100

Received by SRC Date 8/1/83 Time 11:00

Preliminary check by CLS Fee \$ 30.00 ID-910-BP3-0003

Receipted by SP Date 12-27-83 # 33664

Publication prepared by SP Date 11/10/83

Published in anaphase mag

Publication dates 11/17 & 11/24/83

Publication approved SP Date 11/23/83

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ABS KW

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-6259, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Witness my hand this 6<sup>th</sup> day of July, 1984.

J. Glen Saxton  
Chief, Operations Bureau

# PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

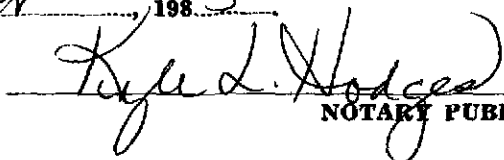
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That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

  
PUBLISHER

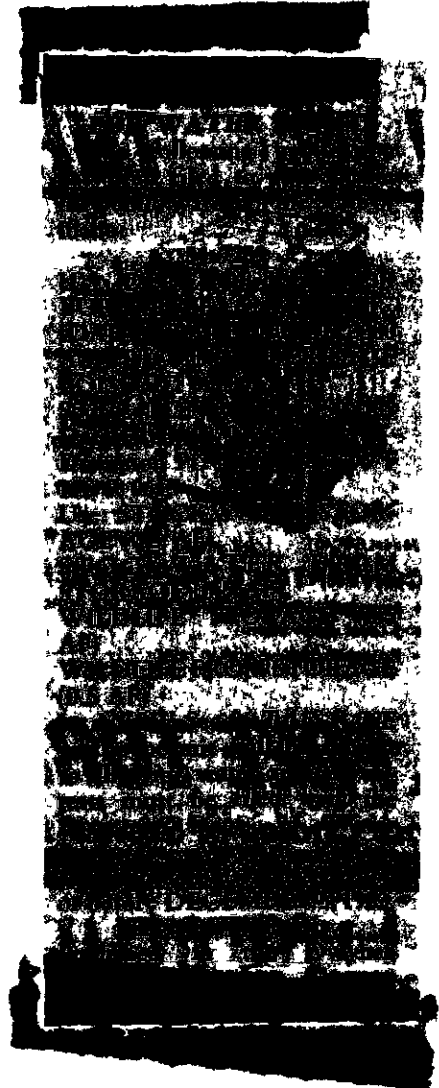
Subscribed and sworn to before me this 23 day of November, 1983.

  
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

MICK HODGES



RECEIVED  
NOV 23 1983

Department of Water Resources  
Regional Office



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 29, 1986

RE: Permit Nos. 37-8047/8049, 51-7189/7203/7204, 51-7206 thru  
51-7209, 51-7211/7212/7214/7217/7218/7219/7223/  
7224/7227/7228/7232/7234, 51-7236 thru 51-7243,  
51-7246/7248/7249/7250/7252/7254/7256/7257/7258/  
7259, 55-7167/7192/7194/7201/7202/7203/7209/7210/  
7230/7231/7233/7234/7235/7238/7239/7240/7241/7242/  
7243/7245/7246/7248/7249/7250, 55-7252 thru 55-7256,  
55-7258 thru 55-7264, 55-7266 thru 55-7270, 55-7293  
thru 55-7295, 55-7297/7304/7308/7314/7334/7337,  
57-7294/7300/7305/7306/7315/7327/7330/7335/7342/  
7343/7354/7364/7378/7386/7387

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**

State of Idaho  
DEPARTMENT OF WATER  
WATER RIGHT BENEFICIAL

51-7259  
BUREAU OF LAND MGMT. U.S. DEPT.  
F.L. SEC. OF THE ILL. AND DEC  
IRRIGATION A OK

RECEIVED

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

JAN 30 1986

REMARKS

☐ Appointment letter mailed.

☒ Telephone call made  
(List Telephone No. used)

☒ Appointment scheduled for:  
(Date, time, location)

7/24/84 JG Department of Water Resources  
334-1582  
7/25/84 JG  
Boise Dist. Office

EXAMINATION

Date 7/25/84 Accompanied by MIKE RELLANT Total Q measured .5 a/c est.

Source pond Tributary to sinks Supp annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement Meets permit requirements?

Measurement calculations:

Stor for stock/wildlife -.5 a/c  
25hd. stock + misc. wildlife

| WELL/DIV NO. | HP | MOTOR MAKE | MOTOR SERIAL NO | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS DEVICE | REMARKS |
|--------------|----|------------|-----------------|-----------|-----------------|-----------------------|--------------------------|---------|
|              |    |            |                 | N/A       |                 |                       |                          |         |
|              |    |            |                 |           |                 |                       |                          |         |
|              |    |            |                 |           |                 |                       |                          |         |

System Description Pit reservoir used to collect + store rainfall. See attached diagram.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE  
Stor for stock/wildlife ✓ Q (cfs) V (afa) FROM TO  
.5 a/c ✓ 1-1 12-31  
Stock/wildlife from stor ✓ .5 a/c ✓ 1-1 12-31

Remarks AKA M + L Field Res. #9, Project No. 6139. Total N/A .5 a/c ✓

MICROFILMED



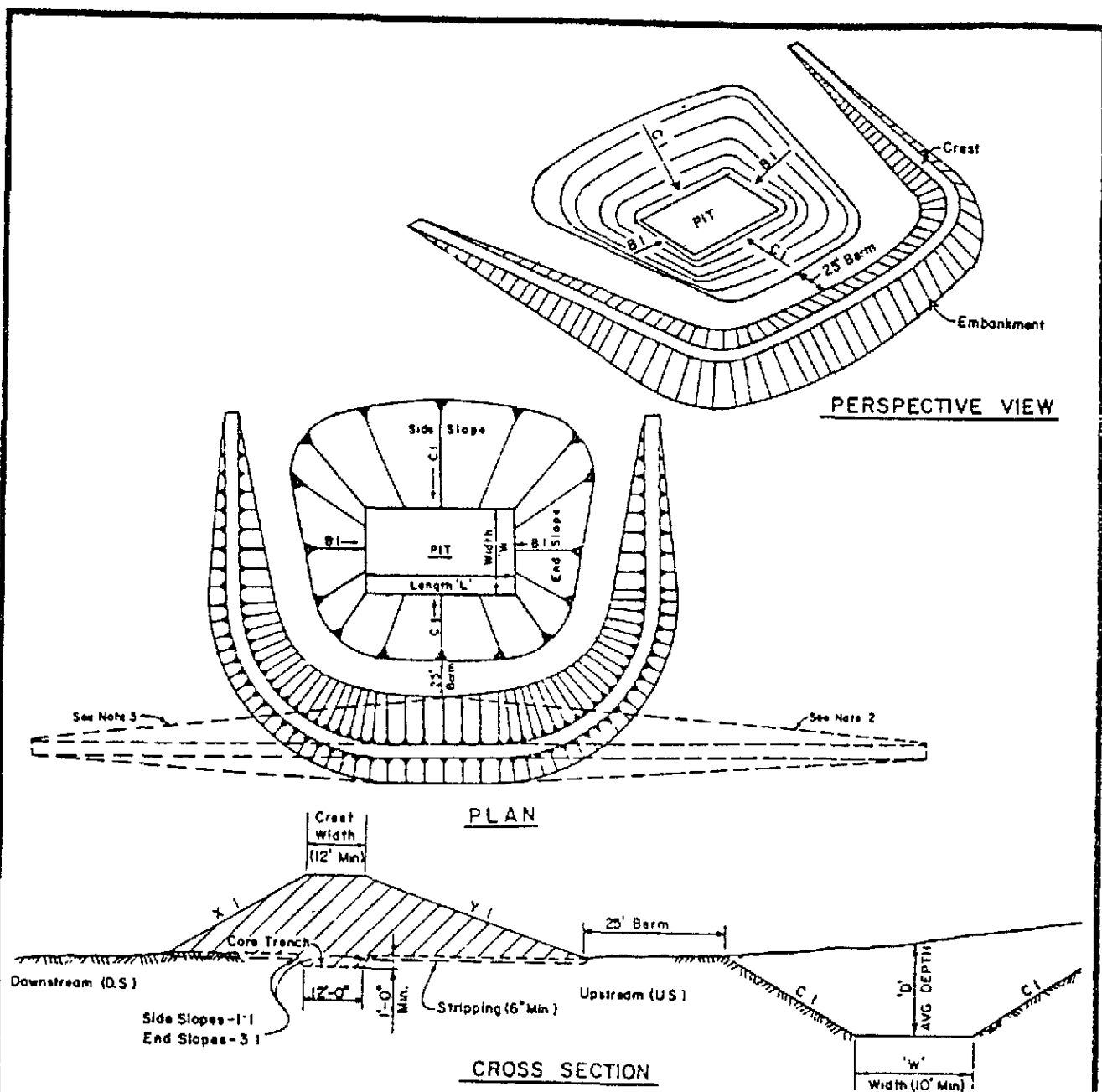


Illustration 1

NOTES

- 1 Pit & Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart
- 2 Embankment May Be "U" Or "L" Shape Or Straight Line Construct As Indicated On The Work Summary Chart



ALWAYS THINK SAFETY

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
DIVISION OF ENGINEERING DENVER SERVICE CENTER

TYPICAL  
WATER RETENTION PIT

DESIGNED *Donald C. Voss*  
REVIEWED *John S. Foster*  
APPROVED *Richard E. Cooper*

DRAWN JDS/EDILLO SCALE NONE  
DATE APRIL 12, 1983 SHEET 1  
DRAWING NO. 02204-1

MICROFILMED

BLM MANUAL

NOTE: PIT RESERVOIRS ARE USED IN FLAT AREAS WHERE THERE IS A LOW SPOT IN THE TERRAIN. THE WATER COLLECTED IS MAINLY RAINFALL. MAYBE SOME RUN-OFF.

10/27/83

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JULY 27, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

RE: Permit No. 51-7259

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 16, 1984

Bureau of Land Management  
Boise District Office  
3948 Development Avenue  
Boise, ID 83705

Gentlemen:

Re: Permit Nos - See attached sheet

This office acknowledges receipt of the statement of beneficial use postcards.

Before a license can be issued, a field examination of the extent of use will be contacted by a regional representative. She will contact you a convenient time within which to conduct the examination.

If you have any questions, please feel free to contact this office or the regional office.

Sincerely,

RITA I. FLECK  
Secretary, Records Manager

Attachment

cc: Western Region w/attachment

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder has completed development to the extent shown by of Permit No. 51-7259

Name(s) of Permit Holder: BOISE DISTRICT BLM  
3948 DEVELOPMENT AVE.

Post Office Address: BOISE, IDAHO 83705

Tel. No. 334 1582

Source of Water: Dry lake # 6139

Extent of Use

|                                                                 |                            |
|-----------------------------------------------------------------|----------------------------|
| <input type="checkbox"/> Domestic                               | (number of households)     |
| <input checked="" type="checkbox"/> Stockwater <u>25 Cattle</u> | (number and type of stock) |
| <input type="checkbox"/> Irrigation                             | (acres)                    |
| <input checked="" type="checkbox"/> Other <u>wildlife</u>       |                            |

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/18/83 Date **CEMT** (SGD) C. VERNON PEUGH  
*C. Vernon Peugh*  
Signature of Permit Holder

PLACE  
120  
STAMP  
HERE



Resources  
Office

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

MICROFILMED

RECEIVED

AUG 1 1987

Department of Water Resources



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 11, 1984

RE: Application for Permit Nos. 51-7214/7215/7216/7217/7218/7219/  
7220/7222/7223/7224/7225/7226/7227  
7228/7229/7230/7231/7233/7234/7235  
7236/7237/7238/7239/7240/7241/7242/  
7243/7244/7245/7246/7247/7248/7249/  
7250/7251/7252/7253/7254/7255/7256/  
7257/7258/7259, 61-7498/7499

U.S. Dept. of Interior  
Bureau of Land Management  
3380 Americana Terrace  
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 51-7259

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO.

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: December 5, 1983  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/28/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 301  
☒ Publication dates and paper, recorded on application. 11/28/83 11/28/83 duplicate receipt  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 8/1/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Hold for fee*

By: OBS

Date: 6/21/84

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.  
By: KW

Date: 7-3-84

**RECEIVED**  
JUN 22 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
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| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
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| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

NOVEMBER 10, 1983

Dwvhee Nussel  
Marsing, ID 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1983.

Yours truly,

JUDY PENSE  
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 5, 1983.

KEN DUNN, Dir.

Published 11/17 & 11/24/83.

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U.S. DEPT. OF INTERIOR

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