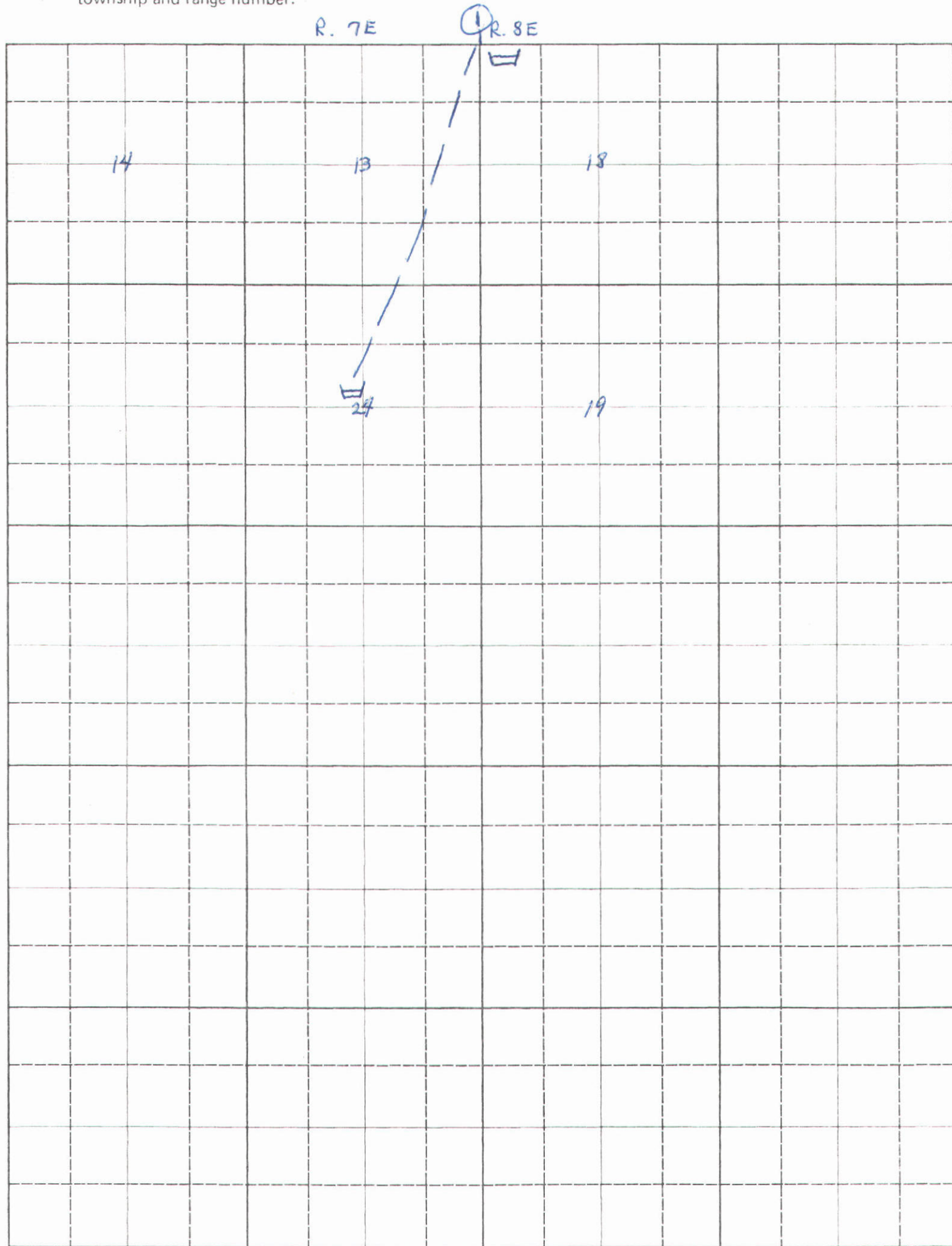


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

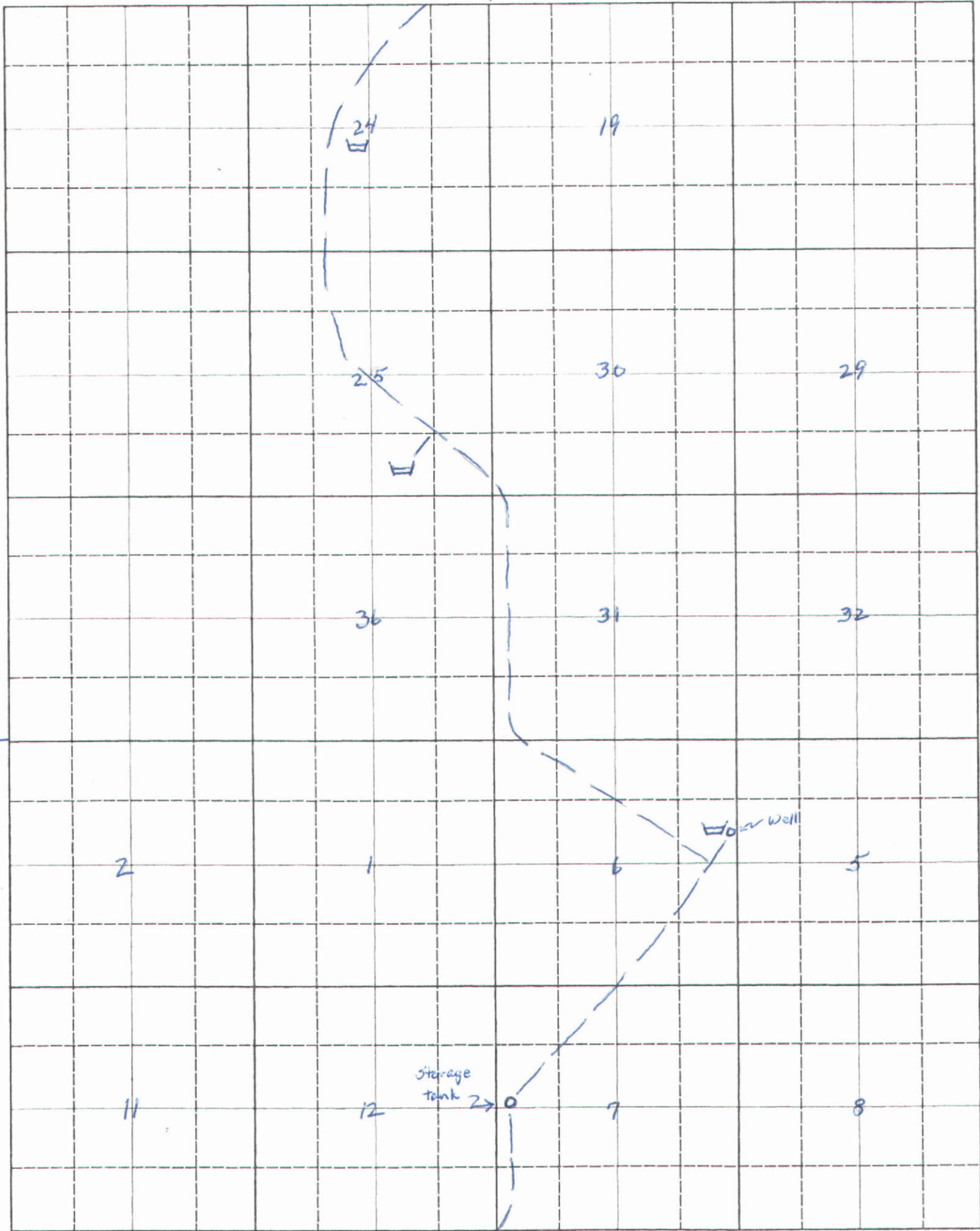
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dary Carson Garbidge Area Mgr.
(Applicant)

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 7E | R. 8E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

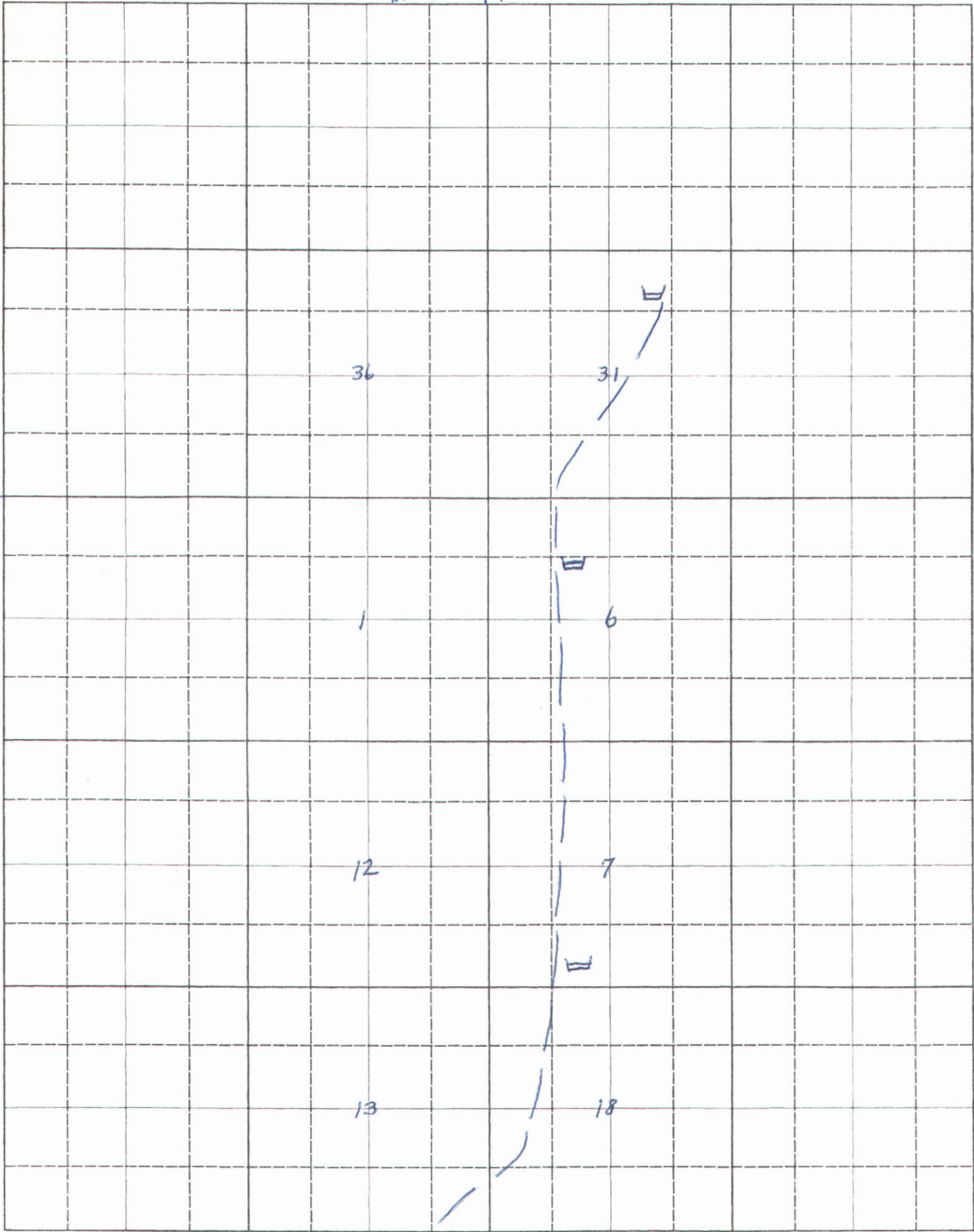
Dary Carson, garbage Area Mgr.
(Applicant)

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 7E | R. 8E

T. 10S
T. 11S



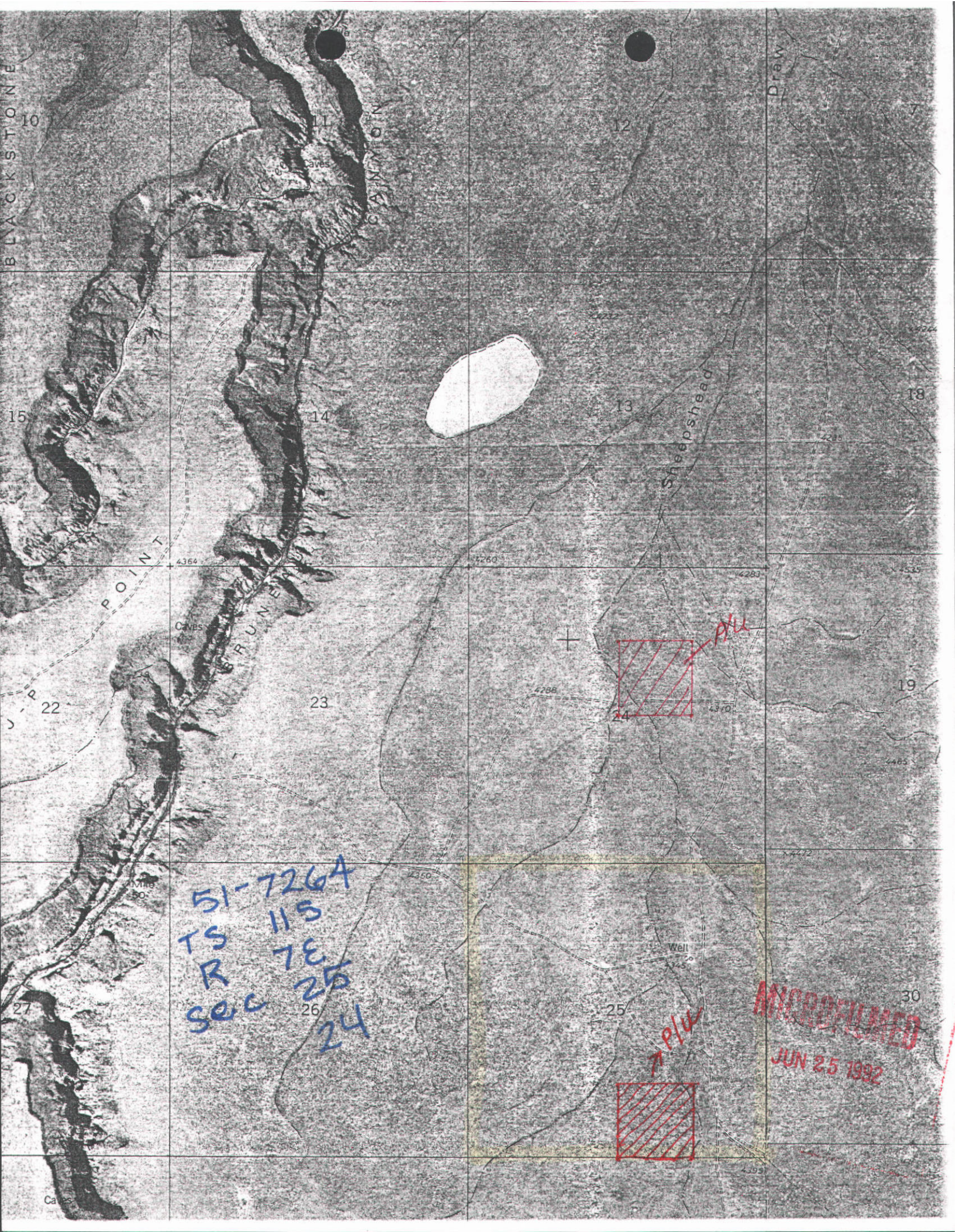
Scale: 2 inches equal 1 mile.

2

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dary Carson Garbage Area Rgr.
(Applicant)

MICROFILMED



R7E R8E

51-7264
TS-115
R-8E Sec 18

STIFF

7.5 MIN

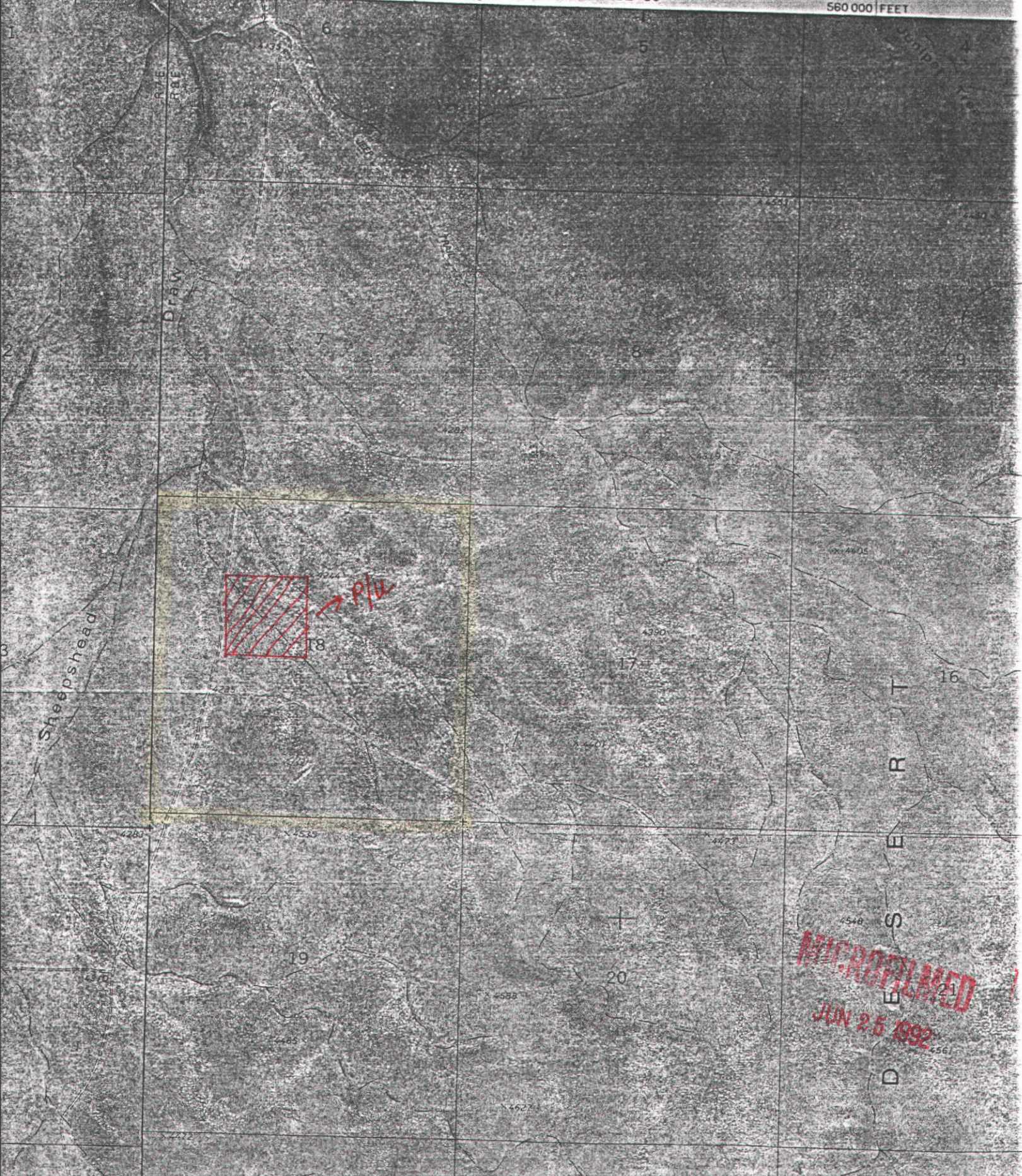
617

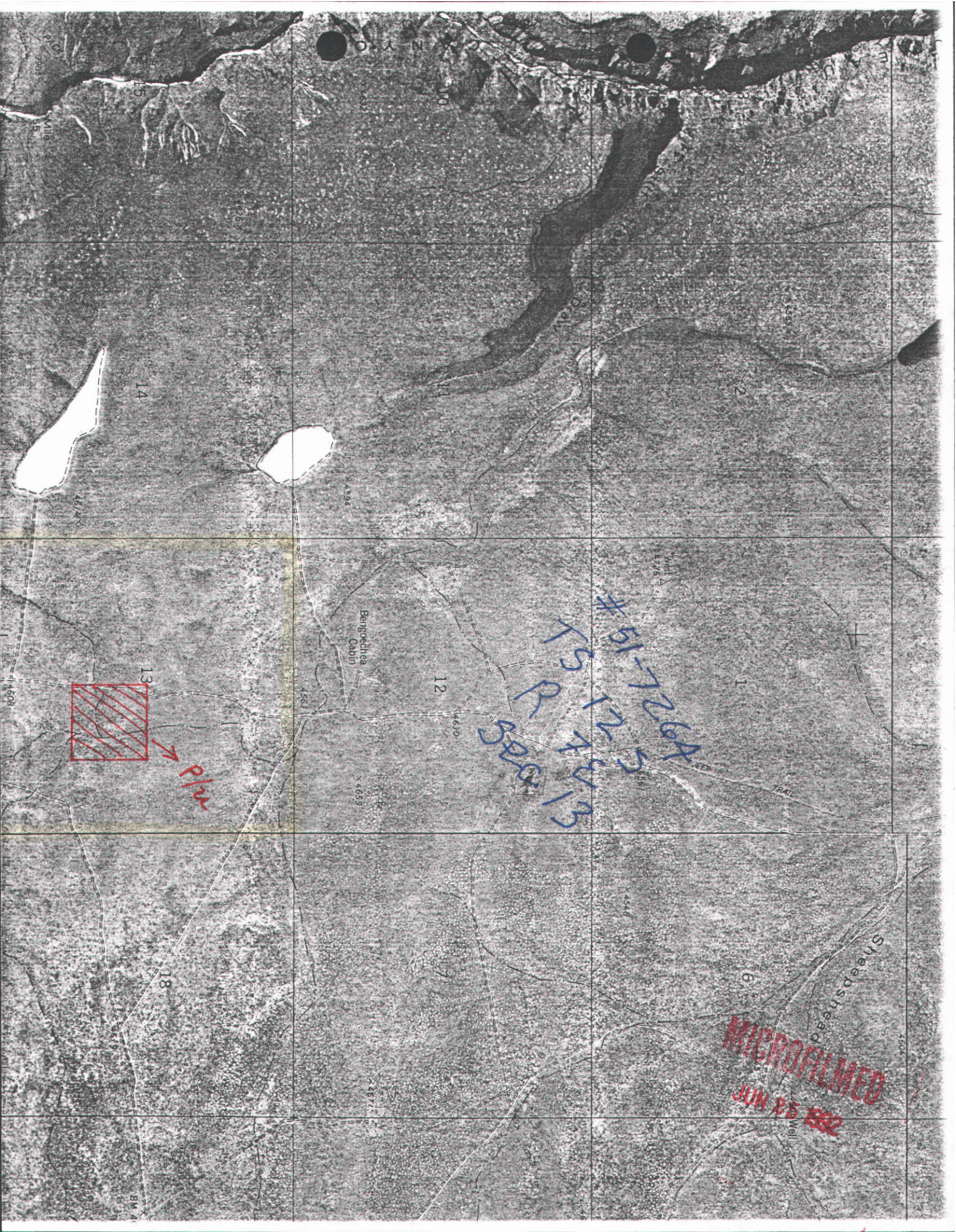
WINTER CAMP 5 MI. 618

619

32' 30"

560 000 FEET





MICROFILMED
JUN 25 1982

#61-7264
15 R 6403

plus

Benguetia
Cabin

Sheephead

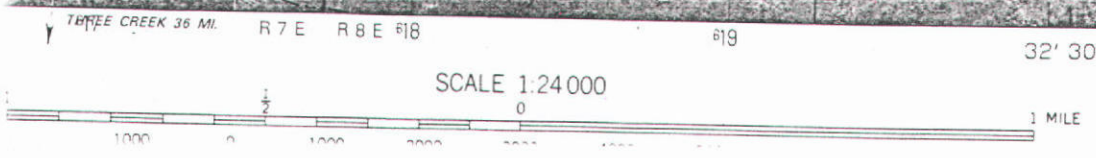
BM 4

51-7264

TS 12S
R 8E
SEC 6 + 7



MICROFILMED
JUN 25 1992



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 51-07264

Priority: March 28, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
8.0 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 28, 1983; and
has submitted Proof of Beneficial Use on August 1, 1989. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	8.0 AF
WILDLIFE	01/01 to 12/31	0.04 CFS	8.0 AF
	Totals	0.04 CFS	8.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 6, Township 12S, Range 08E
OWYHEE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

11S 07E	24	SWNE	
	25	SWSE	
08E	18	SENE	
12S 07E	13	NWSE	
08E	6	NENE	
	7	SWNW	SWSW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

JUN 25 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 51-07264

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 600 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of JUNE, 1992.

Acting for Norman Young
R. Keith Higginson, Director

RECEIVED

JUN 25 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT703
RECEIVED

APPROVED

MAR 28 1983

To appropriate the public waters of the State of Idaho

U.S. Department of Interior, (See Remarks)

1. Name of applicant Bureau of Land Management Phone 334-1582Post office address 3948 Development Ave., Boise, Idaho 837052. Source of water supply Groundwater which is a tributary of N/A3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 12SRange 8E B.M. Dwyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.14 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with a 5 hp
submersible pump and a 25,000 gal. storage tank,
approximately 11 miles of pipeline and eight troughs.b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 12 inches; proposed depth of well is 1100 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water:

NW	NE	31	10S	8E
SE	NW	6	11S	8E
SE	SW	7	11S	8E
NE	SW	24	11S	7E
SW	SE	25	11S	7E
SE	NE	6	12S	8E
NW	NW	18	12S	8E
SE	NW	24	12S	7E

Range _____ B.M. (See attached maps)

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 cattle(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.(5) If water is to be used for other purposes describe: Wildlife watering

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The applicants include the Bureau of Land Management
and permittees in the Three Creek allotment.
The permittees cooperating in this project include:
Simplot Livestock Co c/o John Basabe of 2729
Airport Way, Boise, Id. 83705.

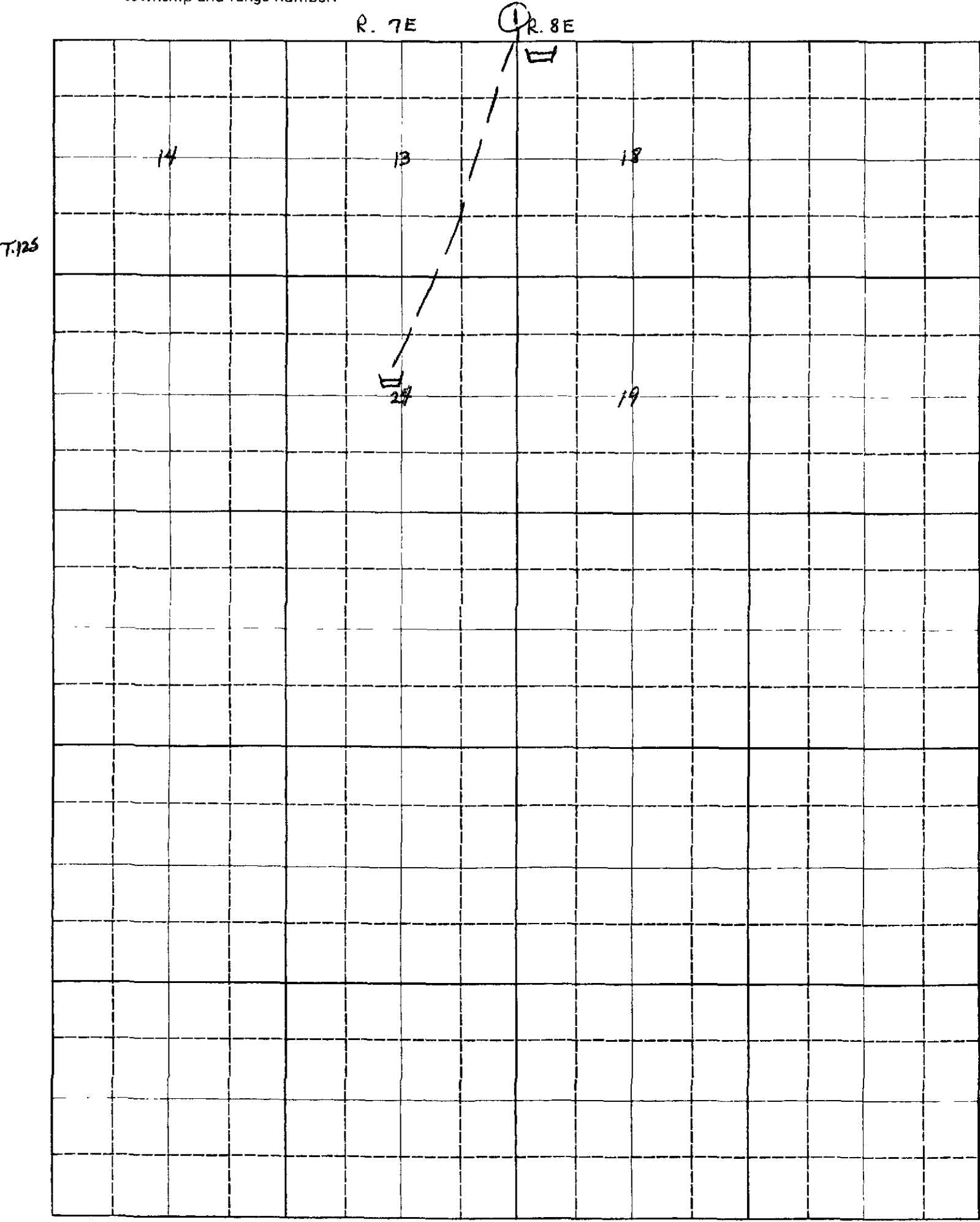
Project name : AFC Water System

Project number: 6332

Resource Area : Jarbidge

Allotment : Three Creek # 1099.

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

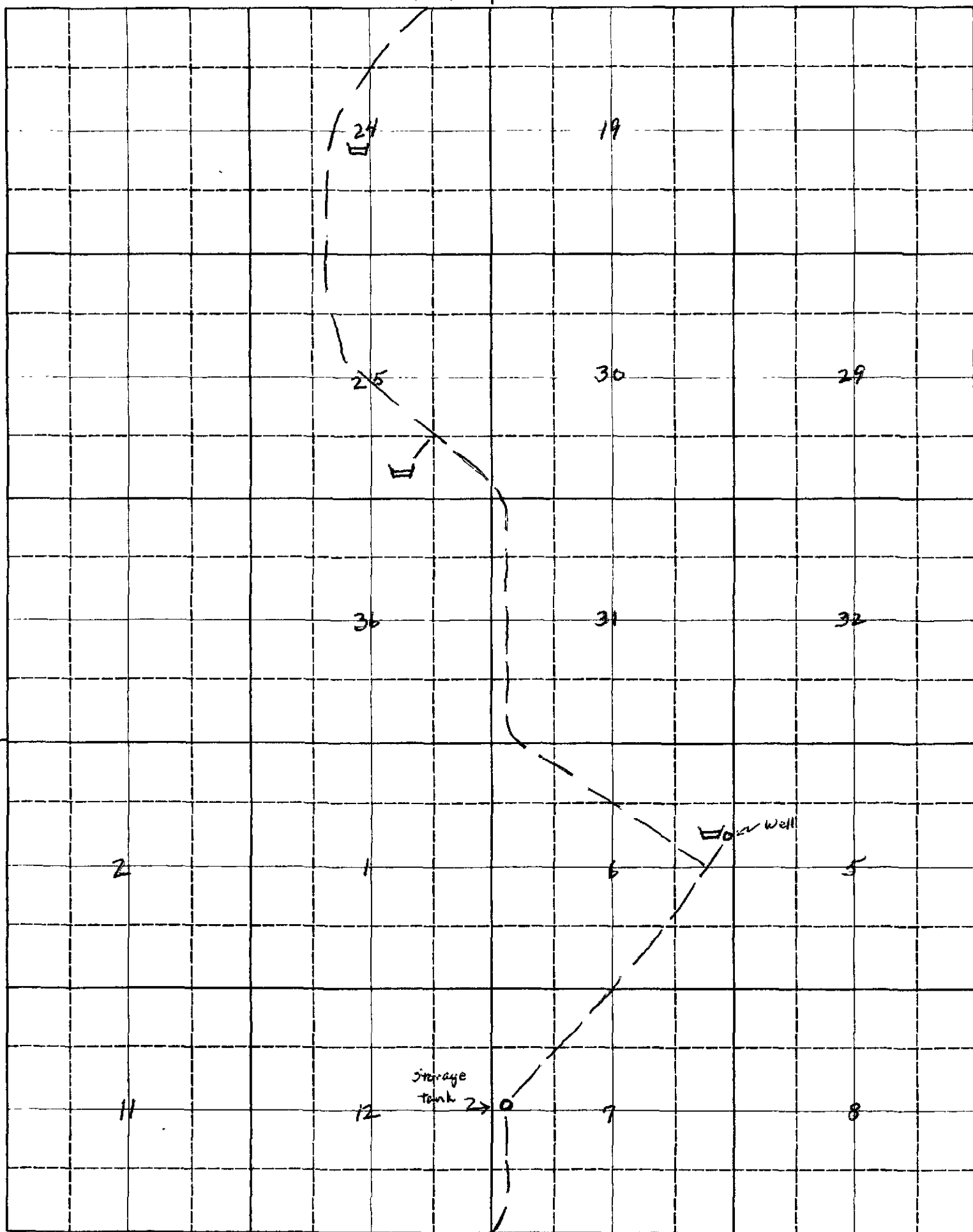
Darryl Carson Garbidge Area Mgr.
(Applicant)

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 11S
T. 12S

R. 7E R. 8E



Scale 2 inches equal 1 mile.

①

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

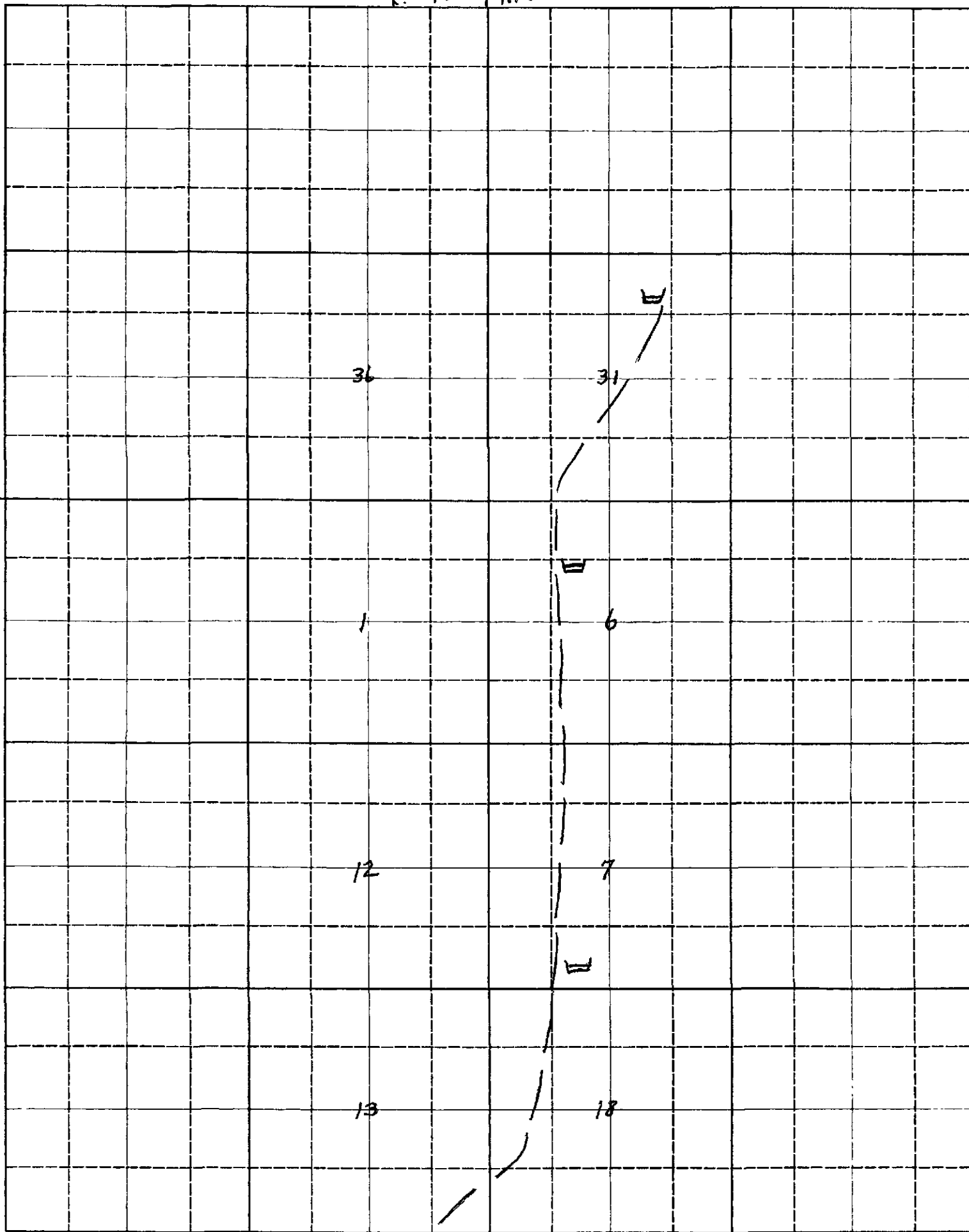
Dary Carson, garbage Area Mgr.
(Applicant)

RECEIVED

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 7E | R. 8E

T. 10S
T. 11S



Scale 2 inches equal 1 mile.

2

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dary Carson Garbage Area Reg.
(Applicant)

MICROFILMED

Proposed Priority 3/28/83

3-30-83

7:00 pm

Received by SRL

Date 3/28/83

Time 1:43

Preliminary check by 645

Fee \$ 30⁰⁰

ID-910-BP3-0003

Receipted by ry

Date 8-9-83

30128

Publication prepared by JP

Date 2/3/84

Published in Owyhee Nugget

Publication dates 1/4 & 2/11/84

Publication approved Jma

Date 7/18/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by DBS

KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7264, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 2 day of August, 1984.

David R. Tuttle
ACTING Chief, Operations Bureau

RECEIVED

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

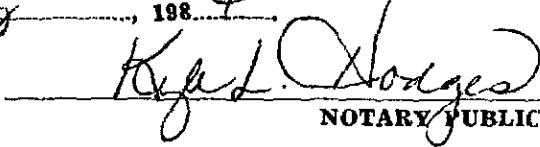
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 4 day of July, 1984, and the last publication being on the 11 day of July, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 11 day of

July, 1984


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

MICK HODGES

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

51-7262

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: JEEP TRAIL SPRING trib.
to SINKS

Date Filed: 03/04/1983

Diversion Pt: SWSW Sec 19 T 14S
R 05E

Use: STOCKWATER (0.12 CFS)

WILDLIFE (0.10 CFS)

In: SWSW Sec 19 T 14S, R 05E

51-7264

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 03/28/1983

Diversion Pt: SENE Sec 06 T 12S
R 08E

Use: STOCKWATER (0.14 CFS)

WILDLIFE (0.01 CFS)

In: SENW Sec 24 T 12S R 07E N

WNW Sec 18 T 12 S R 08E SENE

Sec 06 T 12S R 08E SWSE Sec 25

T 11S R 07E NESW Sec 24 T 11S

R 07E SESW Sec 07 T 11S R 08E

SENW Sec 06 T 11S R 08E NWNE

Sec 31 T 10S R 08E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 23, 1984.

KEN DUNN, Dir.

Published in the Owyhee Nugget,
Marsing and Homedale, Owyhee
County, Idaho 7/4 & 7/11/1984.

RECEIVED
JUL 12 1984

Department of Water Resources
Western Regional Office

June 23, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 51-07264

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUN 25 1992

April 20, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NOS. 51-07264 & 51-07334

Dear Water Right Holder:

We previously forwarded to you Amendments for Water Permits so that you could amend your permits to correspond with the findings of the Department's field examiner.

As of this date, we have not received any amendments. If we do not receive the amendments within thirty (30) days, we will issue Water Right Licenses which reduce the amounts that could have been allowable to you. Enclosed for your convenience are duplicate amendment forms in the event the first ones were misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED

JUN 25 1992

February 24, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 51-07264

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

JUN 25 1992

LICENSE REVIEW CHECKLIST

Permit No. 51-7264

Date 2/17/92

Name Address change? ok

Priority date Advance? no
Memo to advance
Order to reinstate needed?

Total cfs Fee sufficient for rate recommended? N/A
Limited by capacity?

Total volume Limited by flow?
Rate/ac N/A afa (irrigation)
Calculations from examiner appropriate?

Capacity Actual measurement checked
Theoretical checked ✓

Source Clarification of originally intended source is
the only change allowed - if any other change in
source has occurred, a notice of intent to void
is needed ok

P/D Verify with map ✓ Amendment req'd?
Remark needed for more than one per 1/4
Is overlap analysis a consideration in final
recommendations?

Uses Period of use for each use compatible with
appropriate maps, data entry standards, etc. ✓
Change(s) in nature of use - amendment req'd

P/U Verify with map ✓ Amendment req'd? ✓
Is overlap analysis a consideration in final
recommendations?

Remarks More than one p/d in 1/4
Non-irrig uses ✓
Special overlap condition
Other

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other 237

Dates/Misc. -

Water Dist
App Rec'd ✓
Proof Rec'd ✓
Exam Made ✓

Comments/Memos needed:

License ✓ Paragraphs
10-day Paragraphs
30-day ✓ Paragraphs

Special correspondence req'd?

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706	03/28/1983	STOCKWATER WILDLIFE	01-01	12-31	0.04 CFS	8.0 AFA
				01-01	12-31	0.04 CFS	8.0 AFA
				TOTAL DIVERSION:		0.04 CFS	8.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T12S R08E S06 SE NE

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE																			
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
11S	07E	24	:					S																											
11S	07E	25	:																																
11S	08E	18	:																																
12S	07E	13	:																																
12S	08E	6	:			S																													
12S	08E	7	:									S																							

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: OWYHEE

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 600 range cattle.

Dates: App. Received: 03/28/1983 Priority Date: 03/28/1983
Proof Due Date: 08/01/1989 Proof Made Date: 08/01/1989
Exam Made Date: 05/31/1991 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 02/18/92 CURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 21 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 51-7264
1. Owner: BLM Phone No. 384-3373
Current Address: 3948 Development Ave, Boise, Id. 83705
2. Accompanied by: Dana Danzer EXAM DATE 5/31/91
Address: same Phone No. same
Relationship to Permit Holder: soil conservationist
3 Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
☐ Copies Attached
2. Other water rights with same point of diversion none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable. ☐ Alternative diagram attached

MICROFILMED
JUN 25 1992

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

System consists of a well, approx. 6 mi. of pipeline and seven P/u's. Depth of well is 1100 + ft. with a 12" casing. Static water level is at 780'. The pump is run by a generator 150 JC ONAN 3 PH (HP?) 120/208 volts. There may have been a booster pump installed by owner to produce sufficient water. Model # 1H4B18T. This could not be verified 100% however.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jacuzzi	5	N/A	Jacuzzi	B22

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	6	12S	8E	Owyhee	7.5' orthophotogquad

6. **Place(s) of Use:**

Indicate Method of Determination same as P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	8E	18								X									
11S	7E	24			X														
11S	7E	25																X	
12S	7E	13												X					
12S	8E	6			X														
12S	8E	7							X	lot 2									
12S	8E	7											X	lot 4					

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N/A

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

HP eq. ran 3 times, then took an average, see attached pages.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

$\frac{(600)(12)(365)}{325850} = 8.1 \text{ afa} = V_{reg.}$ $(.04)(365)(1.9835) = 29.0 \text{ afa} = V_{div.}$

Since $V_{reg.} < V_{div.}$,
recommended volume = 8.1 afa

MICROFILMED
JUN 25 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

P/u's differ from permit after actual development occurred. HP equation is based on reasonable assumptions due to lack of actual data.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
stockwater	1/1	12/31	.04	8.1
wild life	1/1	12/31	.04	8.1
Totals:			.04 cfs	8.1 afa

2 Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name SARA West

Signature S.Y. West

Certification Date _____

Field Report Preparation Date 6/10/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUN 25 1992

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 51-7264

DATE: 10-JUN-91

COMPLETE BY: SARA

HORSEPOWER = 5

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 820 FEET → *assume*

SYSTEM PRESSURE = 20 PSI →

QUANTITY = 0.04 CFS

APR 25 1992

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QUANTITY = 0.04 CFS

RECEIVED
JUN 25 1992



R7E R8E

1-126A

5-11-9

R-8E Sec 18

STEF

617

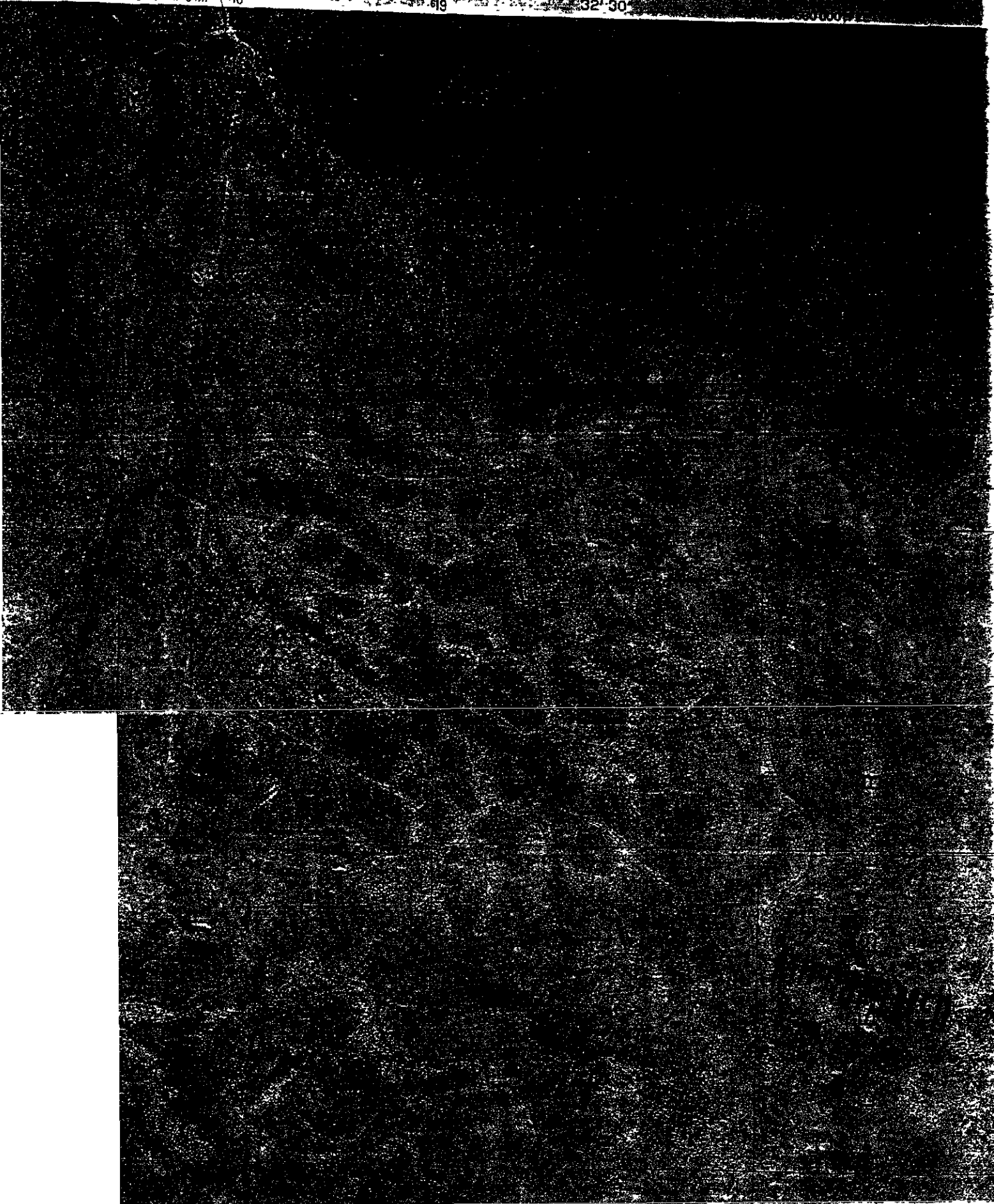
WINTER CAMP 5 MI

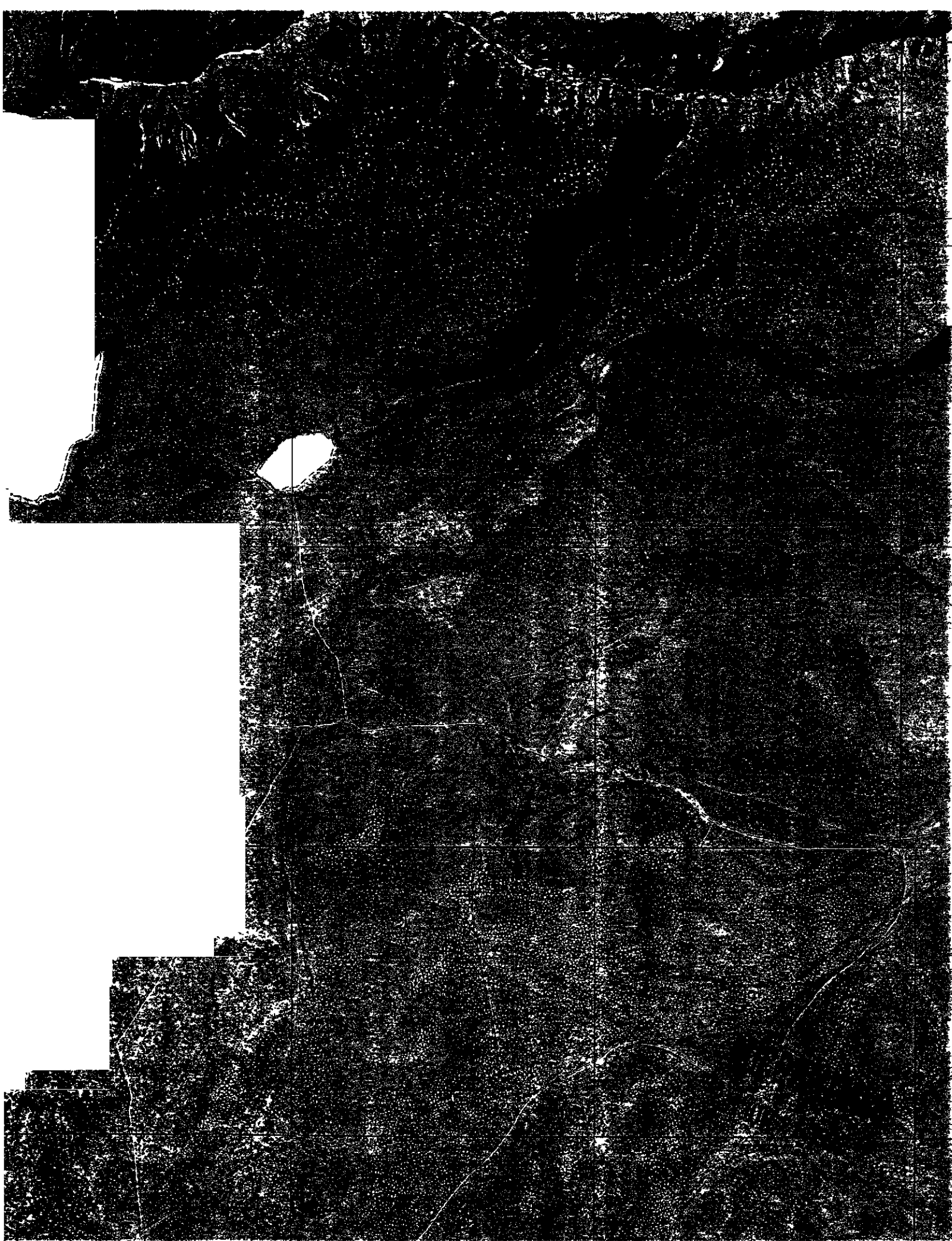
618

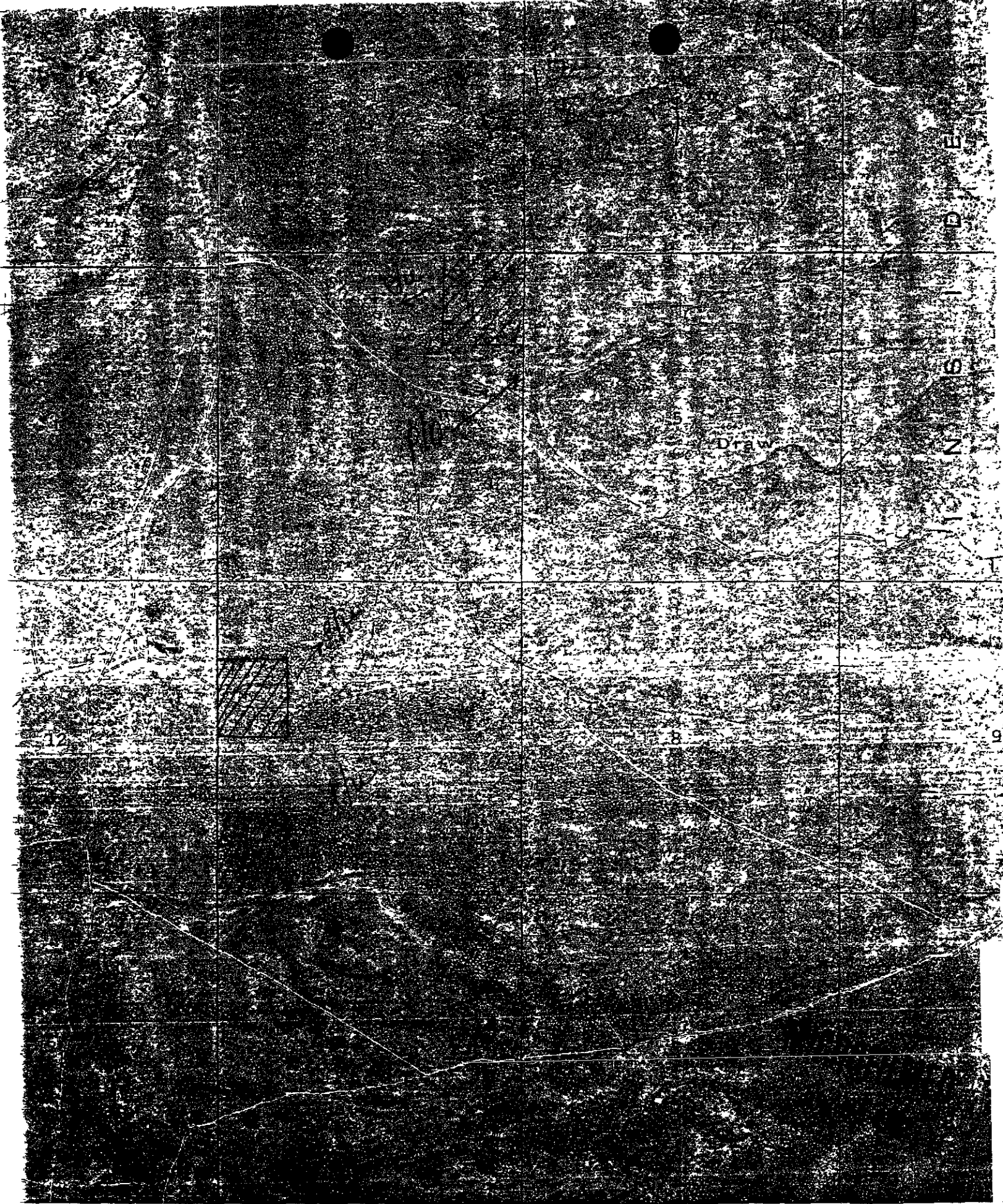
619

32-30

215 MIN







THREE CREEK 36 MI

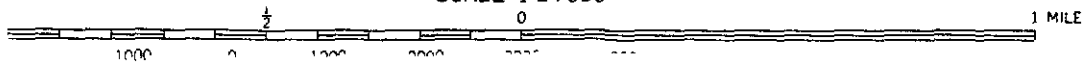
R 7 E R 8 E 619

619

32' 30"

621

SCALE 1 24000



51-7264
TS 12 S
R 8 E
Sec 6

MICROFILMED
JUN 25 1992

N. 0° 06' W.

3.84

C.C.

77.04

(17.04) (20.00) (20.00) (20.00)

4	3	2	1	4	3	2
40.61	47.60	47.54	47.49	47.43	47.36	47.30

80.00

5
4.09
34.09
6
34.10

Sec. 6

645.52

(20.00) (20.00) (20.00) (20.00)
7
34.10

EAST.

77.05

(17.05) (20.00)

1
34.13
2

80

160

S. 0° 04' W.

(23.73)

(20.00)

40.00

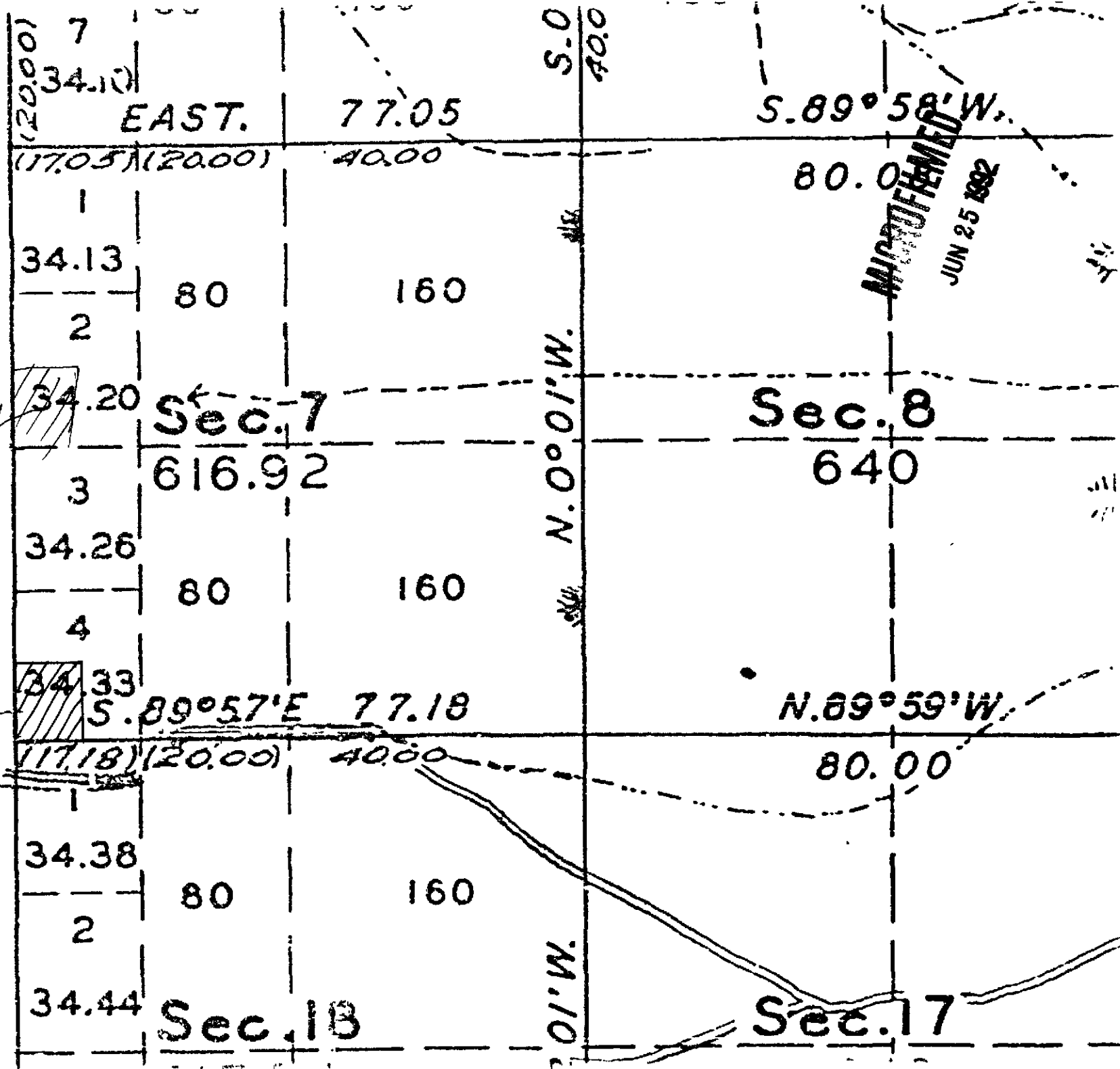
Sec. 5

669.32

S. 89° 58' W.

80.08

→ P/W

$$P/U \leftarrow$$


Form 217
03/85

RECEIVED
AUG 01 1989

RECEIVED
AUG 01 1989

AEC Water System #632

Department of Water Resources
Western Regional Office

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received N/A
Date _____
Receipt # _____
Receipt by _____
Reviewed by John 9/7/89
Sent to region _____

Copy kept at region
JL

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 51-07264

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 3948 Development Ave, Boise, Idaho 83705

Telephone No. 334-1582

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater 600 range cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark wildlife

Total rate and/or volume for which proof is submitted 0.15 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 9/30/83

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Dana Danzer / Bob Ramsey 334-9299
(Name) (Telephone Number)

3948 Development Ave. Boise, Idaho 83705
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

7-28-89 Sary Carson SEP 26 1989
Date Signature of Permit Holder (and title, if appropriate)

138264
May 31, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 51-07264

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MAILED

SEP 26 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MicroFILMED

SEP 26 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1984

RE: Application for Permit Nos. 51-7262/7264/7275/7276, 57-7405/
7406/7407/7408/7409/7410/7411/
7412/7413/7414/7418

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

51 MED

State of Idaho
Department of Water Resources

Don't
Advertise

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625 APPLICATION NUMBER: 51-7264

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: July 23 1984

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/12/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30 / ID-910-8P3-0003
☒ Publication dates and paper, recorded on application. original receipt 7/4 & 7/11/84
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3/28/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

(26)

Hold for fee

By: 0135 Date: 7/27/84

STATE OFFICE REVIEW:

617 26

☐ See attached sheet for more information.
By: kw Date: 8-1-84

RECEIVED
JUL 20 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

51-2264

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 03/28/1983

Diversion Pt: SENE Sec 06 T 12S R 08E

Use: STOCKWATER	(0.14 CFS)
WILDLIFE	(0.01 CFS)

In: SENW Sec 24 T 12S R 07E NWNW Sec 18 T 12S R 08E SENE Sec 06 T 12S R 08E
SWSE Sec 25 T 11S R 07E NESW Sec 24 T 11S R 07E SESW Sec 07 T 11S R 08E
SENW Sec 06 T 11S R 08E N0NE Sec 31 T 10S R 08E

MICROFILMED



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office

3380 Americana Terrace

Boise, Idaho 83706

MAR 27 1983

IN REPLY
REFER TO

7250 (931)

1 to Western
4 to Southern

March 24, 1983

CERTIFIED MAIL NO. P 201 324 740
RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

ID-910-BP3-0003

Enclosed are 5 water right applications for processing. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Guy E. Baier
Deputy State Director for Lands,
Minerals, and Renewable Resources

Enclosures as stated

RECEIVED

MAR 30 1983

Department of Water Resources
Western Regional Office

MICROFILMED