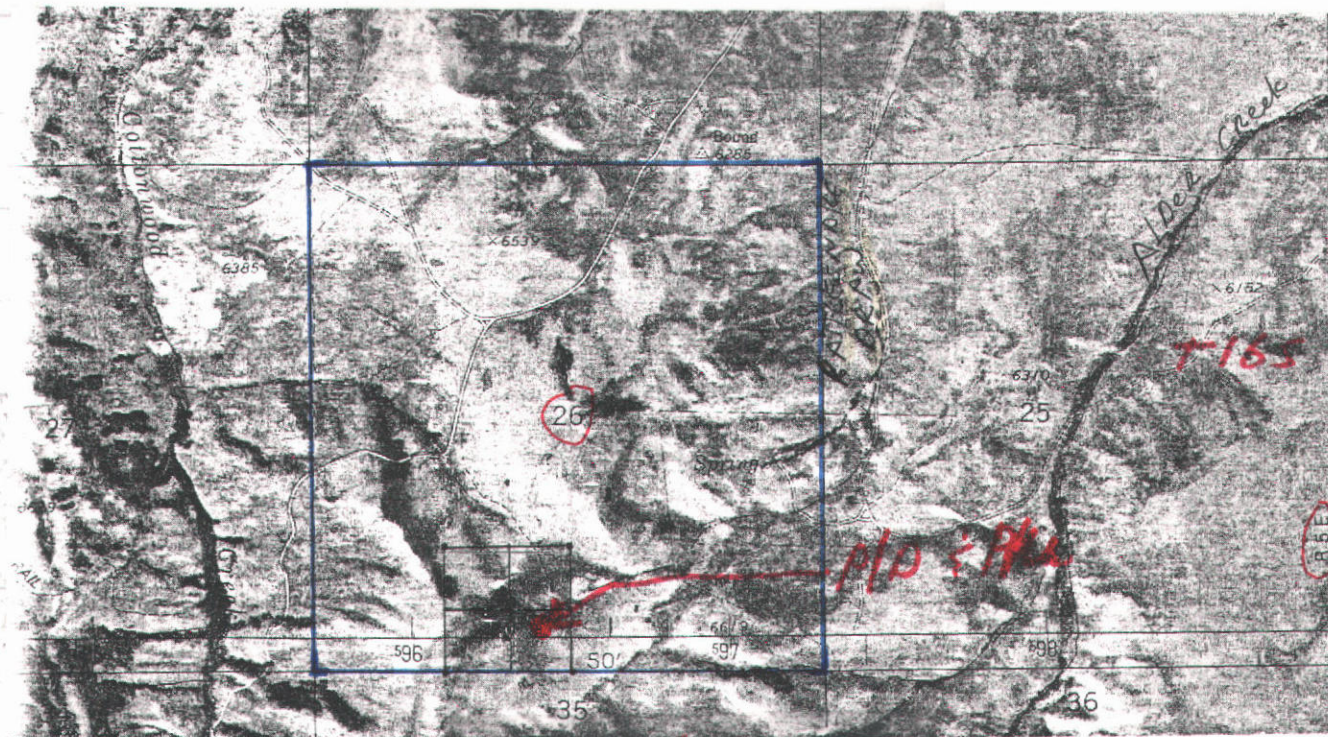


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

51-07265

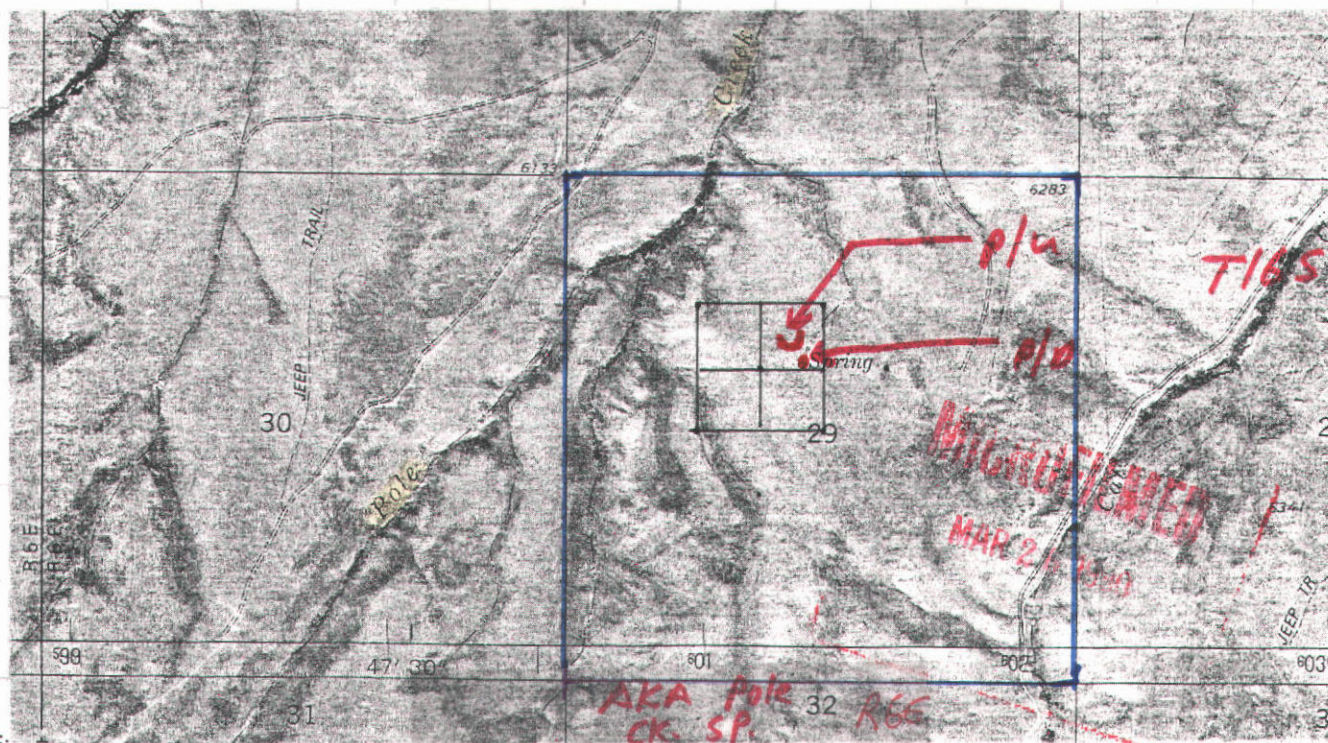


MOUNTAIN CITY 20 MI.

AKA SAOOL SPRING

SCALE 1:24 000

51-07266



SCALE:

THE OWYHEE AVALANCHE

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss
COUNTY OF OWYHEE)

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche** has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in said

newspaper, in two (2)

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

NOV. 1 & 8

Signed Joe E. Aman

Subscribed and sworn to before me this 8th day of Nov A.D., 1989

Alice Anna Patrick

Notary Public in and for the State of Idaho
Residing at Nampa, Idaho
Commission expires October 1990

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 51-07265 and 51-07266 ✓

Notice is hereby given that the U.S. Dept. of Interior, Bureau of Land Management, Boise, ID, has applied to the Department of Water Resources for a change of point of diversion and place of use of springs. The rights sought to be changed are evidenced by licenses and are recored as follows:

Amount: 51-07265 .03 cfs Priority: 7/8/1983
51-07266 .03 cfs Priority: 7/8/1983

Point(s) of Diversion: 51-07265; T16N, R5E, S26 NESW.
51-07266; T16S, R6E, S29 NENE.

The water is used for stockwater and wildlife purposes in same lands as above.

TO BE CHANGED AS FOLLOWS

Amount: 51-07265: .03 cfs
51-07266: .03 cfs
Point(s) of Diversion: 51-07265; T16S, R5E, S26 SESESW.
51-07266; T16S, R6E, S29 NESENW.

The water will be used for stockwater & wildlife purposes in:

51-07265; T16DS, R5E, S26 SESW
51-07266; T16S, R6E; S29 SENW

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before November 20, 1989.

R. Keith Higginson, Director

Publish November 1 and 8, 1989.

MICROFILMED

MAR 26 1990

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

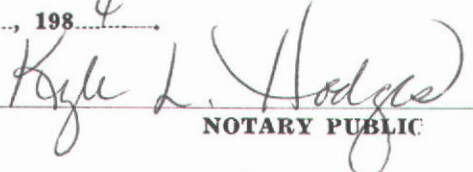
I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 4 day of July, 1984, and the last publication being on the 11 day of July, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 11 day of

July, 1984.

NOTARY PUBLIC

My commission expires 3-86

(SEAL)

RECEIVED
JUL 12 1984

MICROFILMED

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

51-7265 VIP

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POLE CREEK SPRING
trib. to POLE CREEK

Date Filed: 07/08/1983

Diversion Pt: NESW Sec 26 T 16S
R 05E

Use: STOCKWATER (0.03 CFS)

WILDLIFE (0.03 CFS)

In: NESW Sec 26 T 16S R 05E

51-7266

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SADDLE SPRING trib.
to POLE CREEK

Date Filed: 07/08/1983

Diversion Pt: NENE Sec 29 T 16S
R 06E

Use: STOCKWATER (0.03 CFS)
WILDLIFE (0.03 CFS)

In: NENE Sec 29 T 16S R 06E

51-7275

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 05/27/1983

Diversion Pt: NESE NWSE SWSE
SESE Sec 17 T 08S R 12E

Use: STOCKWATER (0.20 CFS)
WILDLIFE (0.20 CFS)

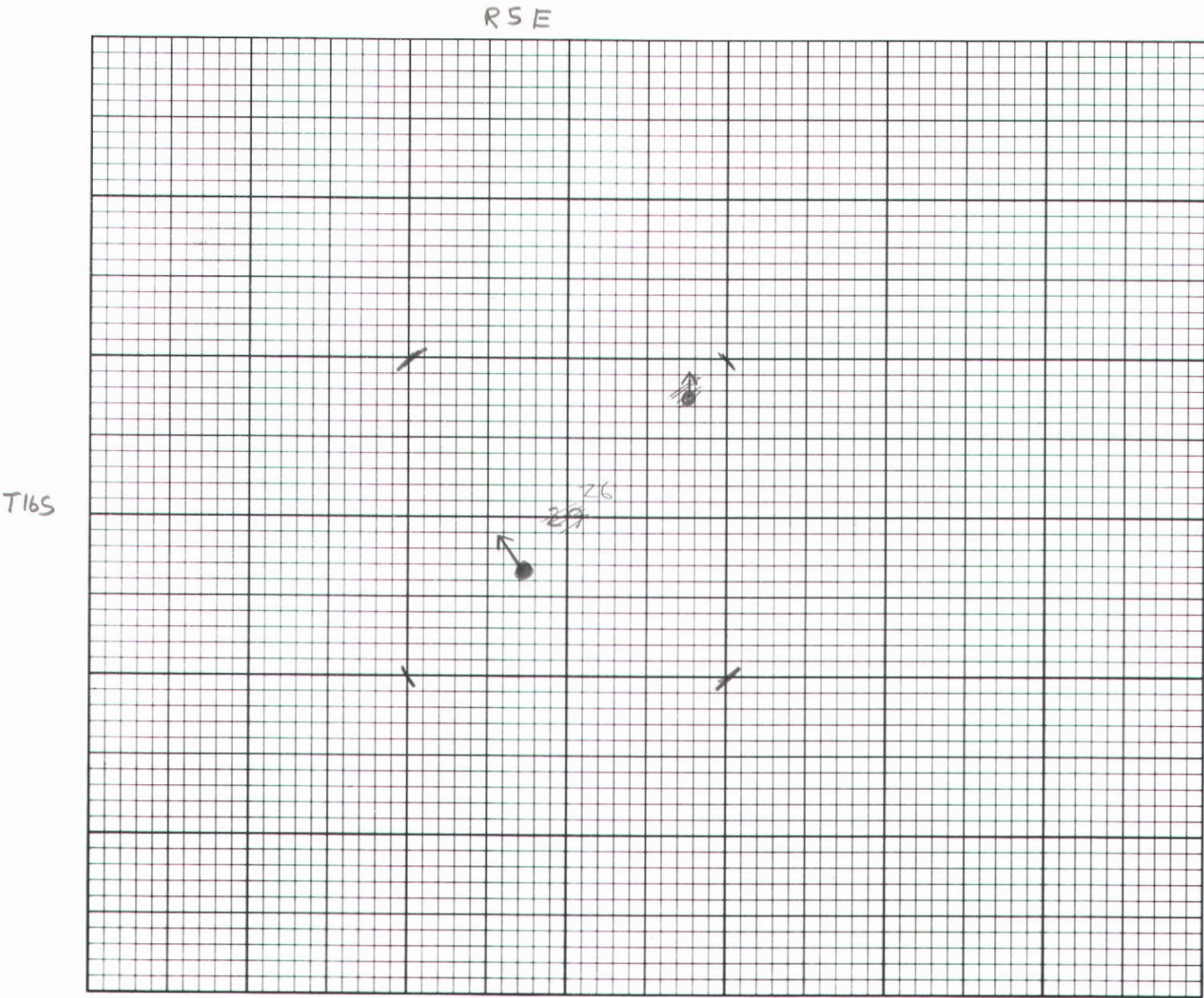
In: NENE NWNE SWNE SENE
Sec 02 T 08S R 11E NENENWNE
SWNE SENE NENW NWNW S
WNW SENW Sec 12 T 08S R 11E
NESW NWSW SWSW SESW Sec
07 T 08S R 12E NENW NWNW
SWNW SENW NESW NWSW
SWSW SESW Sec 17 T 08S R 12E
NESW NWSW SWSW SESW N
ESE NWSE SWSE SESE Sec 20 T
08S R 12E NENE NWNE SWNE
SENE NENW NWNW SWNW
SENW Sec 21 T 08S R 12E NENE
NWNE SWNE SENE NENW NW
NW SWNW SENW Sec 27 T 08S
R 12E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 23, 1984.

KEN DUNN, Dir.

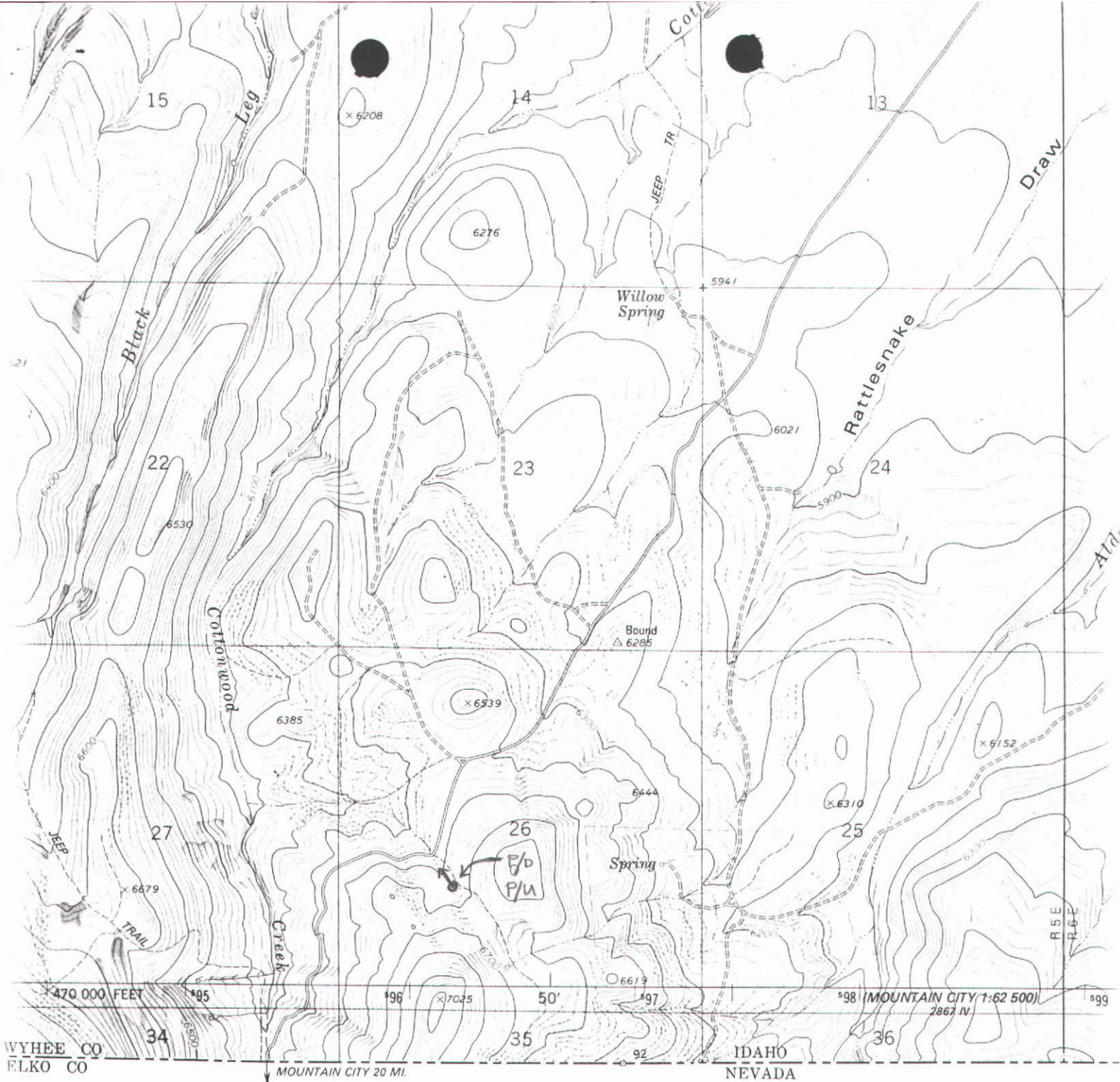
Published in the Owyhee Nugget,
Marsing and Homedale, Owyhee
County, Idaho 7/4 & 7/11/1984.
1984.

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks BLM Project # 5761
Amendments needed for P/D and P/U Found to be O.K.
15. Recommended Amendments
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Richard J. Garske Date 6/20/86
Consultant's License Number _____ Dir 8/6/86
IDWR Director's Authorization to Conduct
Beneficial Use Examination 6/20/86 Date _____
Rh 9/22/86

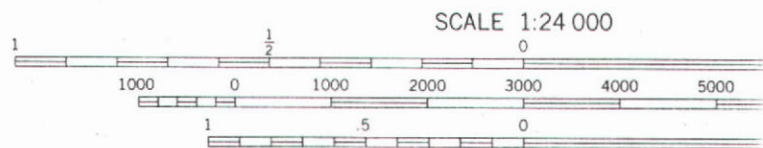
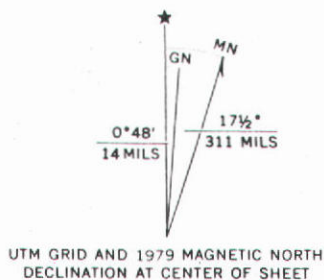
CONSULTANT SEAL



Map prepared by the Geological Survey

Methods from aerial
checked 1975

Uses: Idaho coordinate
(ator)
Mercator grid ticks,
North American Datum
American Datum 1983
rs north and
ed corner ticks
ected fence lines

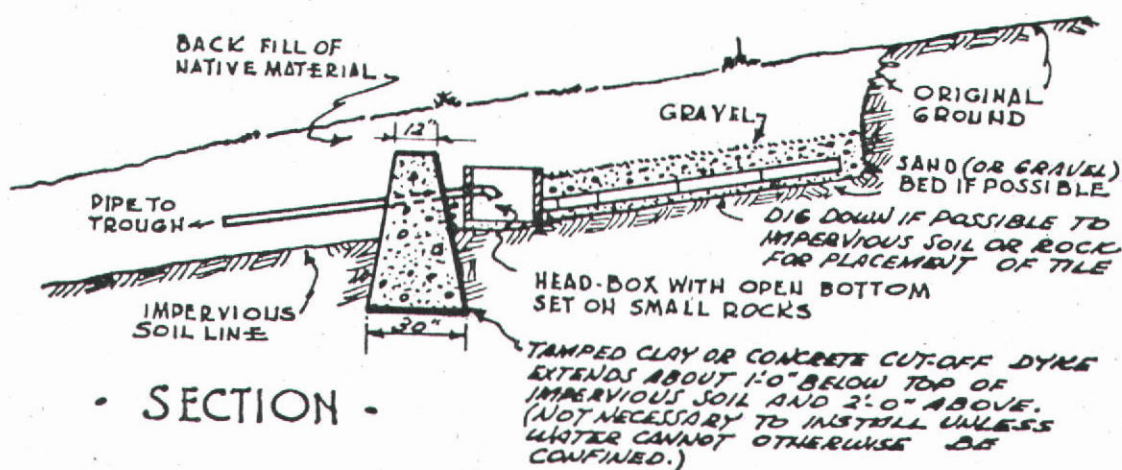
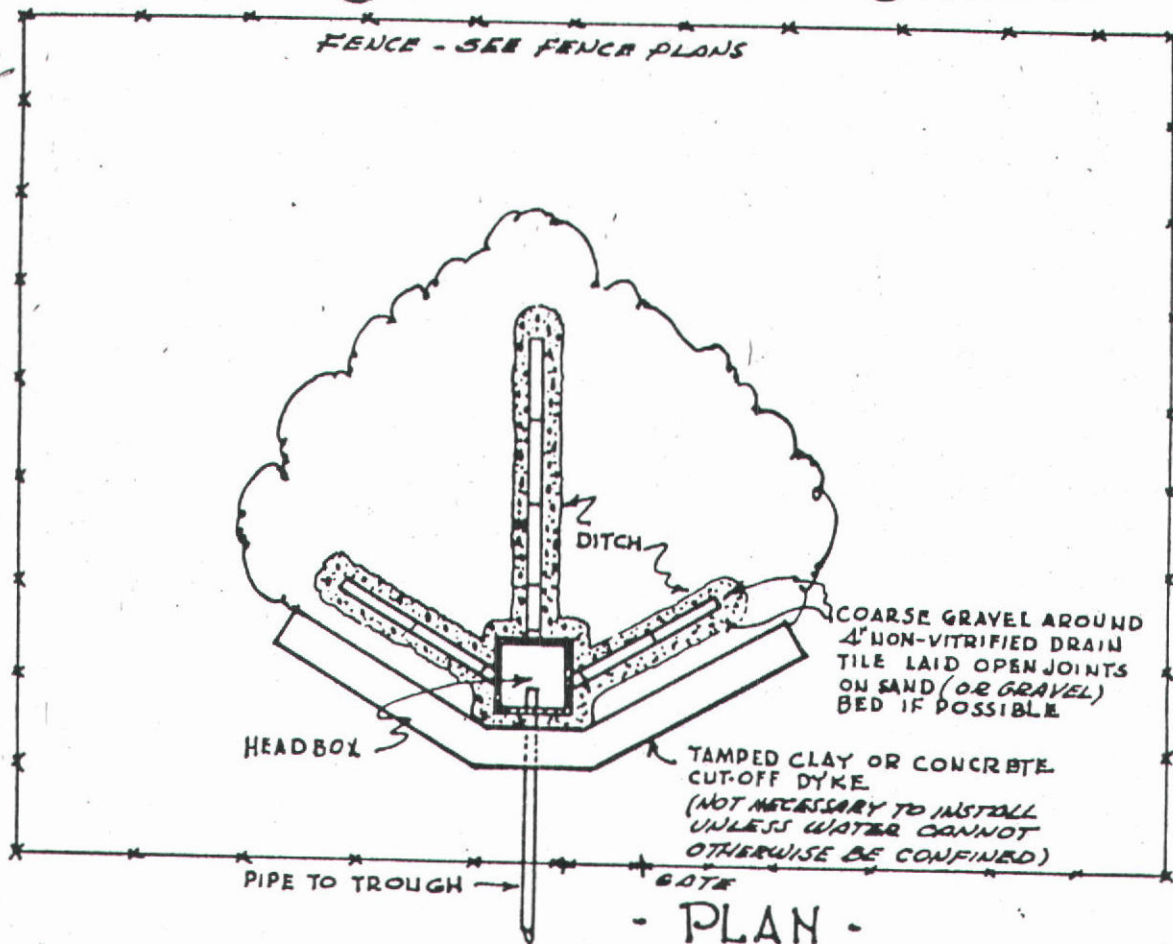


CONTOUR INTERVAL 20 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE

TYPICAL VES SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM23

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No 3640

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

U.S. Dept. of Interior - BLM

Name of applicant Boise District Office Phone 334-1582
Post Office address 3948 Development Ave. Boise, Id. 83705

APPROVED

A. PURPOSE OF TRANSFER

- 1 ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Transfer is filed to correct the water right records. Development occurred in locations described on pg. 1 but was incorrectly licensed. The alternative of filing Adjudication Clipping to correct the records was not selected.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|---------------------|-----------------------|---|----------------------------|
| <u>51-07265</u> | <u>July 8, 1983</u> | <u>0.03 cfs</u> | <u>Stockwater</u> | <u>1/1</u> to <u>12/31</u> |
| | | <u>0.03 cfs</u> | <u>Wildlife</u> | <u>1/1</u> to <u>12/31</u> |
| <u>51-07266</u> | <u>July 8, 1983</u> | <u>0.03 cfs</u> | <u>Stockwater</u> | <u>1/1</u> to <u>12/31</u> |
| | | <u>0.03 cfs</u> | <u>Wildlife</u> | <u>1/1</u> to <u>12/31</u> |
| 2. Total amount of water being transferred | | <u>0.06</u> | cubic feet per second and/or _____ acre-feet per annum. | |
| 3. Source of water | | <u>Spring</u> | tributary to <u>Rattlesnake Draw (51-0</u> | |
| 4. Point(s) of Diversion: | | <u>Spring</u> | <u>Pole Creek (51-0</u> | |

[illegible]

5 Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
							51-07265												
16S	5E	26												S/w					
							51-07266												
16S	6E	29											S/w						

Total acres _____

PART 1**6 General Information**a. Description of diversion system Springboxes, pipes, troughsb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO irrigation involved. No impact will occur on recordal place of use since development has been at desired place of use since initiation of these water rights.

d. Remarks:

Saddle & Pole Creek Springs are local names for these unnamed springs. Saddle Spring is actually tributary to Rattlesnake Draw based on USGS 7 1/2' quad interpretation.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. 51-7265/7266And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

30th

day of

January, 19 90L. Glen Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 51-07265 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

N/A - BLM land before and after change

3. Source of water Pole Creek Spring tributary to Pole Creek

4. Date or priority July 8, 1983

5. Water is used for the following purpose:

amount 0.03 cfs for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft) 0.03 cfs for Wildlife purposes from 1/1 to 12/31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right .03 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>NE</u>	<u>SW</u>	<u>26</u>	<u>16S</u>	<u>5E</u>	<u>Owyhee</u>	<u>BLM Project # 5761, Pole Creek Spring</u>

8. Lands irrigated or place of use

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>16S</u>	<u>5E</u>	<u>26</u>									<u>S/W</u>								

RECORDED

MAR 26 1990

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

RECORDED

MAR 26 1990

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 51-07266 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

N/A - BLM land before and after change

3. Source of water Saddle Spring tributary to Pole Creek

4. Date or priority July 8, 1983

5. Water is used for the following purpose:

amount 0.03 cfs for stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount 0.03 cfs for wildlife purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.03 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	29	16S	6E	Owyhee	BLM Project #5762,
								Saddle Spring

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	6E	29	SW																

MICROFILMED

MAR 26 1990

Total acres _____

9. Describe any other water rights used for the same purpose as described above Application 51-07321

for same spring but different place of use. Another BLM development.

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED** N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED

MAR 26 1990

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE** N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dennis R. Hoyer
(Signature of Applicant)

Subscribed and sworn to before me this 3 day of October, 1989.

10/24/94

Richard A. Gier
(Notary Public)

My commission expires 10/24/94

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments

Received by JW Date 8/22/89

Protest filed by _____

Prelim. check by FL Fee \$30.00 W004788

Receipted by JW Date 8/22/89

Published in Owyhee Avalanche

Copies of protest forwarded by _____

Pub dates 11/1 & 11/8/89

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

NOT FILMED

MAR-26-1990

THE OWYHEE AVALANCHE

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss
COUNTY OF OWYHEE)

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche** has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in said

newspaper, in

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

NOV. 1 & 8

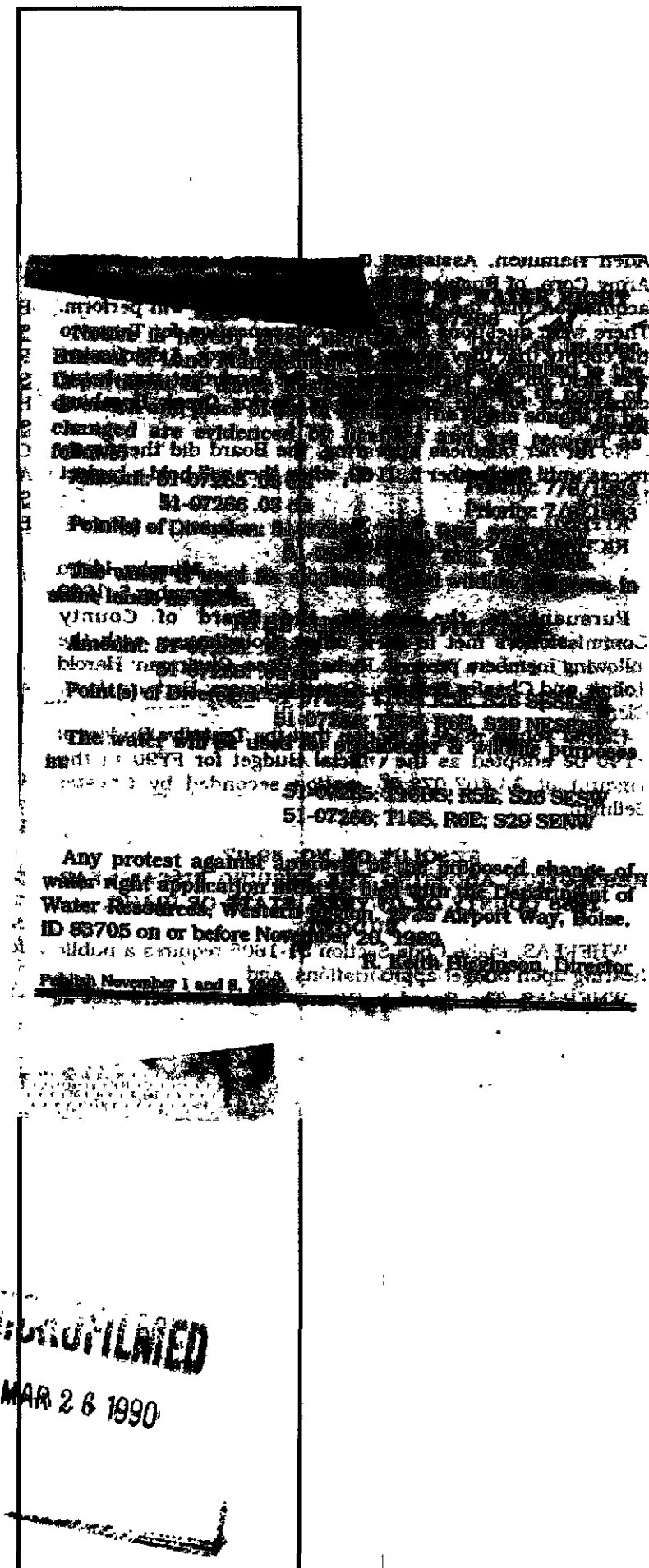
Signed

Joe E. Aman

Subscribed and sworn to before me this 8th day of Nov A.D., 1989

Alice Aman Patrick

Notary Public in and for the State of Idaho
Residing at Nampa, Idaho
Commission expires October 1990



State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 51-7265 Priority July 8, 1983 Amount 0.03 CFS 0.7 AF

THIS IS TO CERTIFY that U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT. of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 8, 1983, and has submitted proof to the Department of Water Resources on July 8, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.03 cfs of water from Pole Creek Spring tributary to Pole Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 - 12/31	0.03 cfs	0.7 af
Wildlife	01/01 - 12/31	0.03 cfs	0.7 af

Location of point of diversion: NESW, Sec. 26, Twp 16S, Rge 5E, Owyhee Co.

Place of use:

				NE				NW				SW				SE				
TWP	RGE	SEC		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
16S	5E	26	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 2ND day of OCTOBER, 1986

Acting for the Director

sim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED 878

JUL 8 1983

APPROVED

To appropriate the public waters of the State of Idaho

OS Dept Interior
Bureau of Land Management

1. Name of applicant Boise District Office Phone 334 1582
Post office address 3948 Development Ave.
Boise, Idaho 83705 (See Remarks)
2. Source of water supply Pole Creek Spring which is a tributary of Pole Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 16S
Range 5E B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. fence spring put in
head box and pipe to trough 250' feet
away
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 16S
Range 5E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 cattle
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Wildlife

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion US Government

b. Who owns the land to be irrigated or place of use US Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

Pole Creek Spring
10. Remarks

BLM project # 5761
applicants include the BLM
and Southeast allotment permittees
~~Permitter Name~~
Thomas Hall Bruner Id
S K. Howard " "
M+L Investment Grand View Id
Samplot Livestock Co. " " "
Strickland Y.T. Ranch Bruner Id
Eugene Tindall " "
Tindall & Sons Crossmore Id
Norman Yates Bruner Id

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R5 E

T 16 S

26

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Smith
(Applicant)

Bureau Chief, Manager

Proposed Priority 7/8/83
Received by CW Date 7-13-83 Time 3:00 pm
Preliminary check by LHS Fee \$ 30.00 ID-910-8P3-0003
Receipted by tg Date 9-2-83 # 32644
Publication prepared by jp Date 2/3/84
Published in Owyhee Nugget
Publication dates 7/4 & 7/11/84
Publication approved pmc Date 7/18/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7265, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 2 day of August, 1984.

ACTING David R. Tuttle
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 4 day of July, 1984, and the last publication being on the 11 day of July, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 11 day of

July, 1984
Kyle L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

RECEIVED

RECEIVED
Don't
Don't
Don't



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 1, 1990

RE: Transfer of Water Right Nos. 51-7265/7266

Bureau of Land Mgmt.
3948 Development Ave.
Bois, ID 83705

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3640).

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

MAR 26 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: January 2, 1990

RE: TRANSFER APPLICATION NO. 3640

=====

This transfer simply changes place of use and point of diversion for two separate licensed rights. Applicants claim that the transfer is made to correct locations of diversions and places of use given on licensed rights.

I recommend that we approve without any conditions.

RECORDED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SL

1. Right number 51-07265 ~~51-07266~~ Applicant USDI - BLM, Boise Dist. Office
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☒ All of right.
- b. ☐ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee
- g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A, all within BLM land.
- h. ☒ Check for expansion in use of right. Comments none, transfer simply corrects record
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) NONE (note Appl. 51-07321 uses same pld in S. 29 (NESEENW) but for additional use on other land, another BLM project).
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: DET

1. Watermaster recommendation requested on NA Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DET Date 12/21/1989

RECEIVED
DEC 23 1989

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 51-07265 and 51-07266

Notice is hereby given that the U.S. Dept. of Interior, Bureau of Land Management, Boise, ID, has applied to the Department of Water Resources for a change of point of diversion and place of use of springs. The rights sought to be changed are evidenced by licenses and are recored as follows:

Amount: 51-07265 .03 cfs Priority: 7/8/1983
 51-07266 .03 cfs Priority: 7/8/1983

Point(s) of Diversion: 51-07265; T16N, R5E, S26 NESW.
 51-07266; T16S, R6E, S29 NENE.

The water is used for stockwater and wildlife purposes in same lands as above.

TO BE CHANGED AS FOLLOWS

Amount: 51-07265: .03 cfs
 51-07266: .03 cfs

Point(s) of Diversion: 51-07265; T16S, R5E, S26 SESESW.
 51-07266; T16S, R6E, S29 NESENW.

The water will be used for stockwater & wildlife purposes in:

51-07265; T16S, R5E, S26 SESW
51-07266; T16S, R6E, S29 SENW

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before November 20, 1989.

R. Keith Higginson, Director

Published in the Owyhee Avalanche on November 1 and 8, 1989.

MICROFILMED

MAR 26 1990

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

51-07265
No. 51-07266

Notice is hereby given that the USDI BLM
of Boise has applied to the Department of Water
Resources for a change of point of diversion & place of use
of the water of springs.
The right sought to be changed is evidenced by licenses

and is recorded as follows:
Amount: 51-07265 0.03 cfs
51-07266 0.03 cfs Priority: 7/8/1983
Point(s) of Diversion: 51-07265 T165 R5E S. 26 NE5W
51-07266 T165 R6E S. 29 NENE
The water is used for stockwater & wildlife purposes in same lands
described above

TO BE CHANGED AS FOLLOWS
Amount: 51-07265 0.03 cfs
51-07266 0.03 cfs
Point(s) of Diversion: 51-07265 T165 R5E S. 26 SESESW
51-07266 T165 R6E S. 29 NESENW
The water will be used for stockwater & wildlife purposes in
51-07265 T165 R5E S. 26 SE5W
51-07266 T165 R6E S. 29 SE5W

Any protest against approval of the proposed change of water right
application must be filed with the Department of Water Resources,
Statehouse, Boise, ID 83720 on or before _____.

R. Keith Higginson
Director

REPROFILMED

Published in the _____
on _____ and _____
MAR 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 3, 1986

RE: Permit Nos. 51-7244/7245/7265/7282/7288, 55-7135/7257/7345/
7347 thru 55-7351, 55-7354/7355/7357/7364,
57-7432, 61-7492/7548/7550/7557/7563, 72-7298/
7309/7311, 72-7319 thru 72-7326, 72-7334/7341/
7350/7352/7353/7355/7356

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

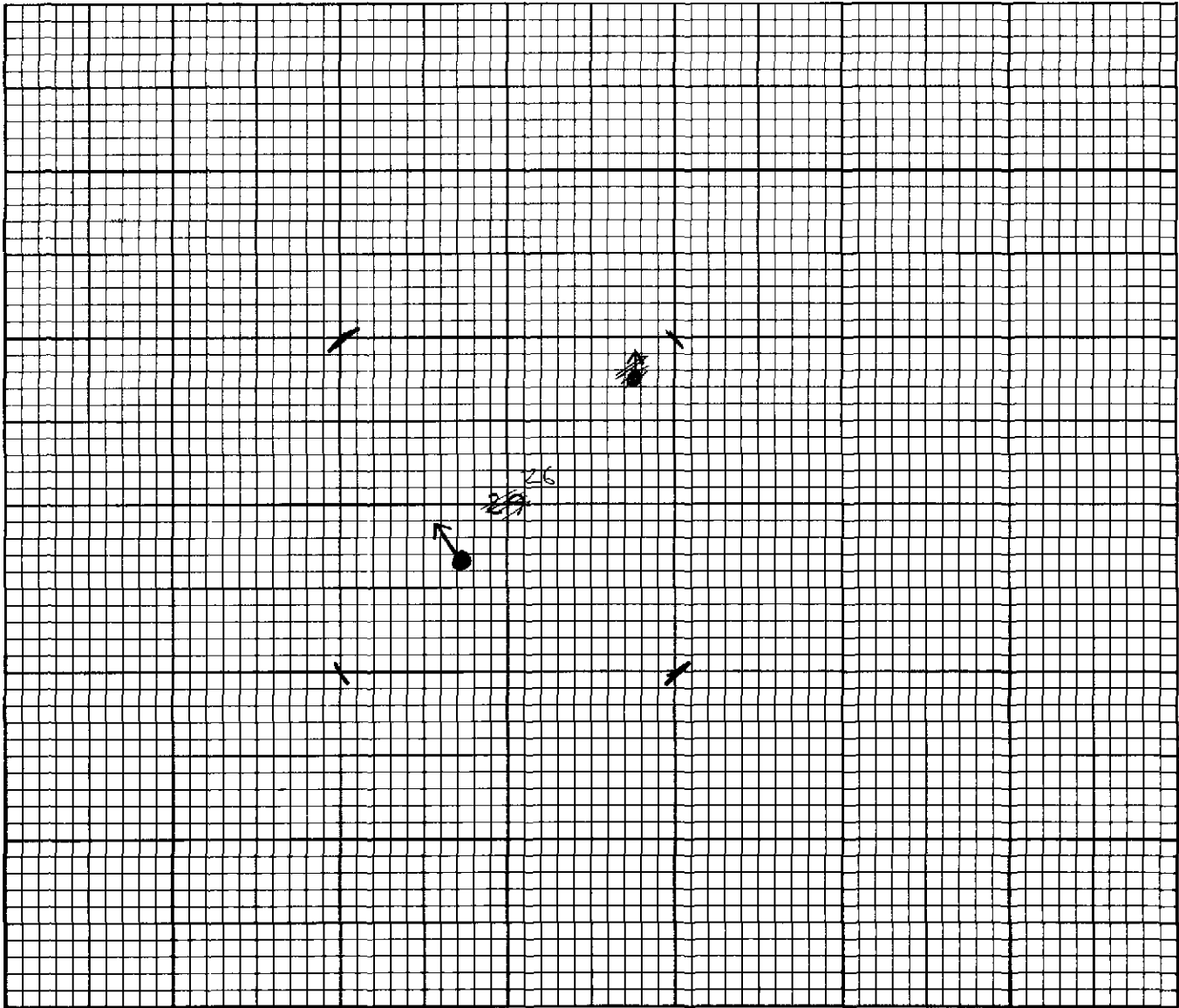
JJ:sc

Enclosures

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R S E

T16S



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks BLM Project # 5761
Amendments needed for P/D and P/U Found to be O.K.
15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

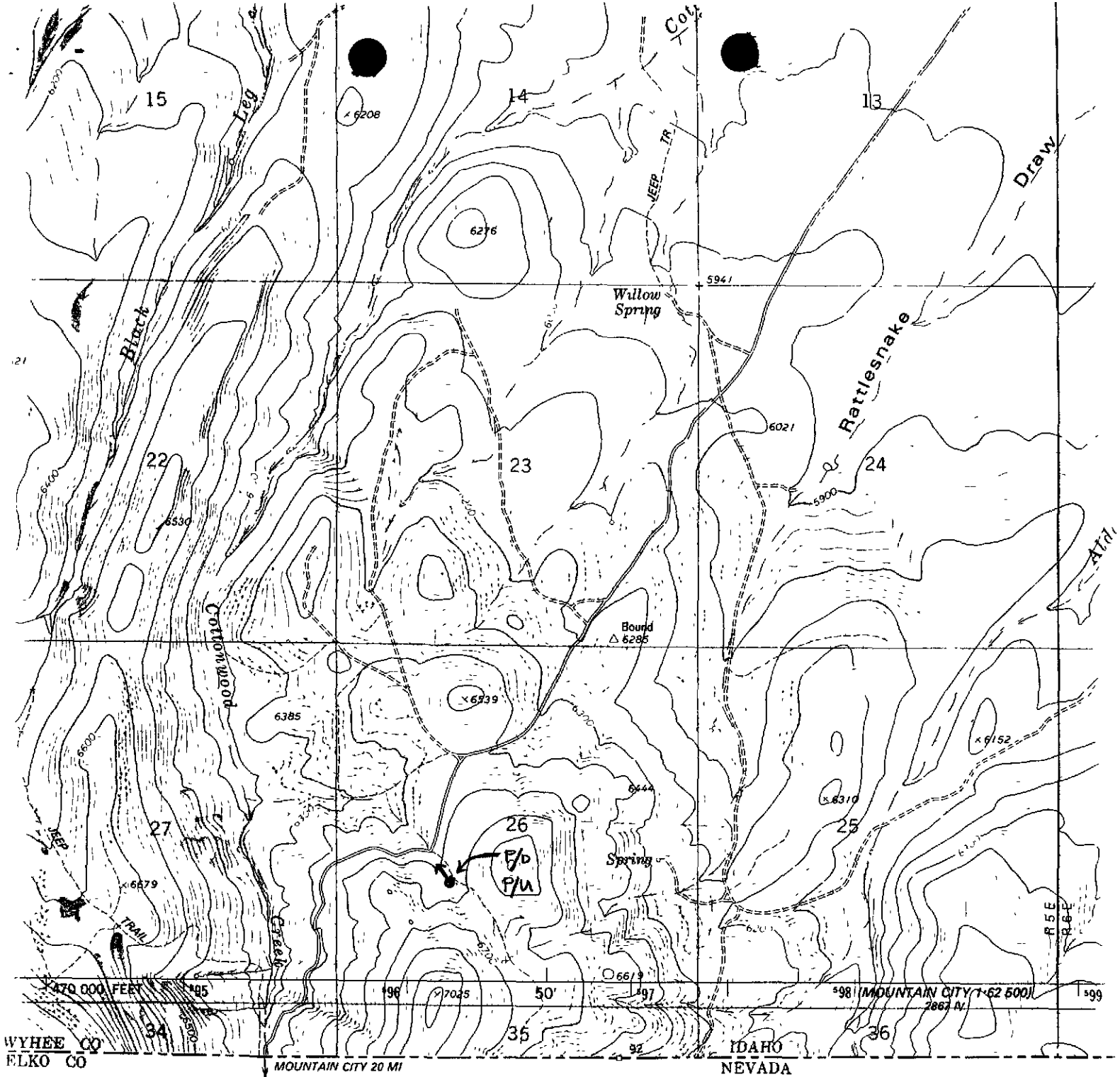
☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other
16. Examiner's/Consultant's Signature Richard J. Gump Date 6/20/86
Consultant's License Number _____ Dir 8/6/86
IDWR Director's Authorization to Conduct Rh 9/22/86
Beneficial Use Examination 6/20/86 Date

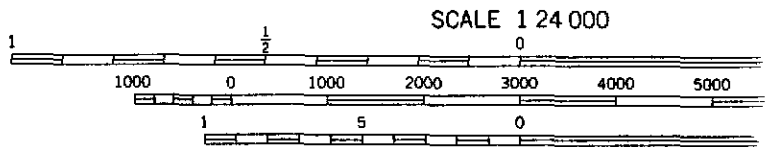
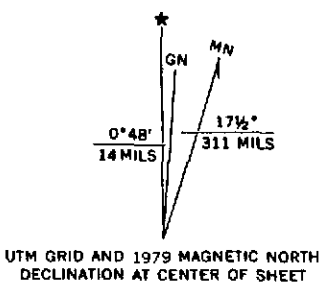
CONSULTANT SEAL



Map prepared by the Geological Survey

Methods from aerial
checked 1975

Uses Idaho coordinate
(ator)
Mercator grid ticks,
North American Datum
American Datum 1983
North and
red corner ticks
ected fence lines

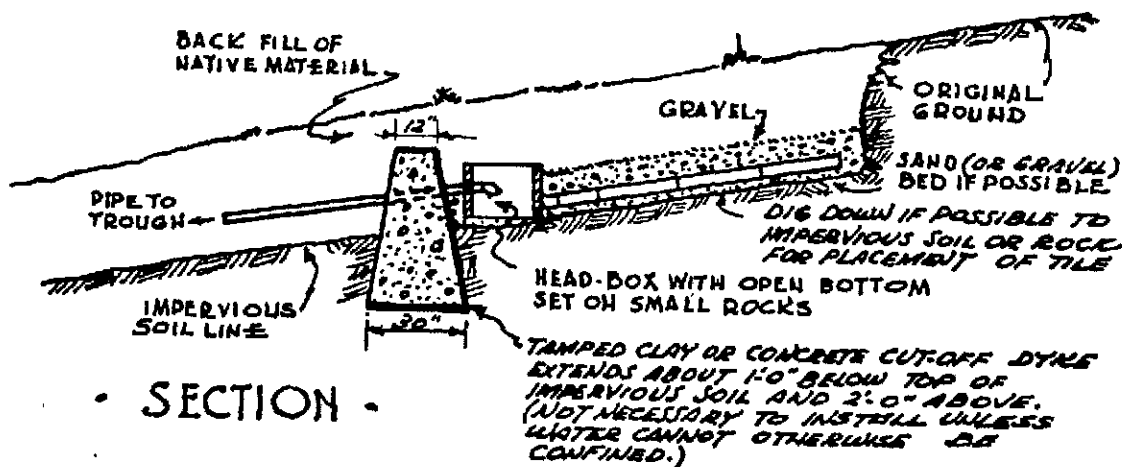
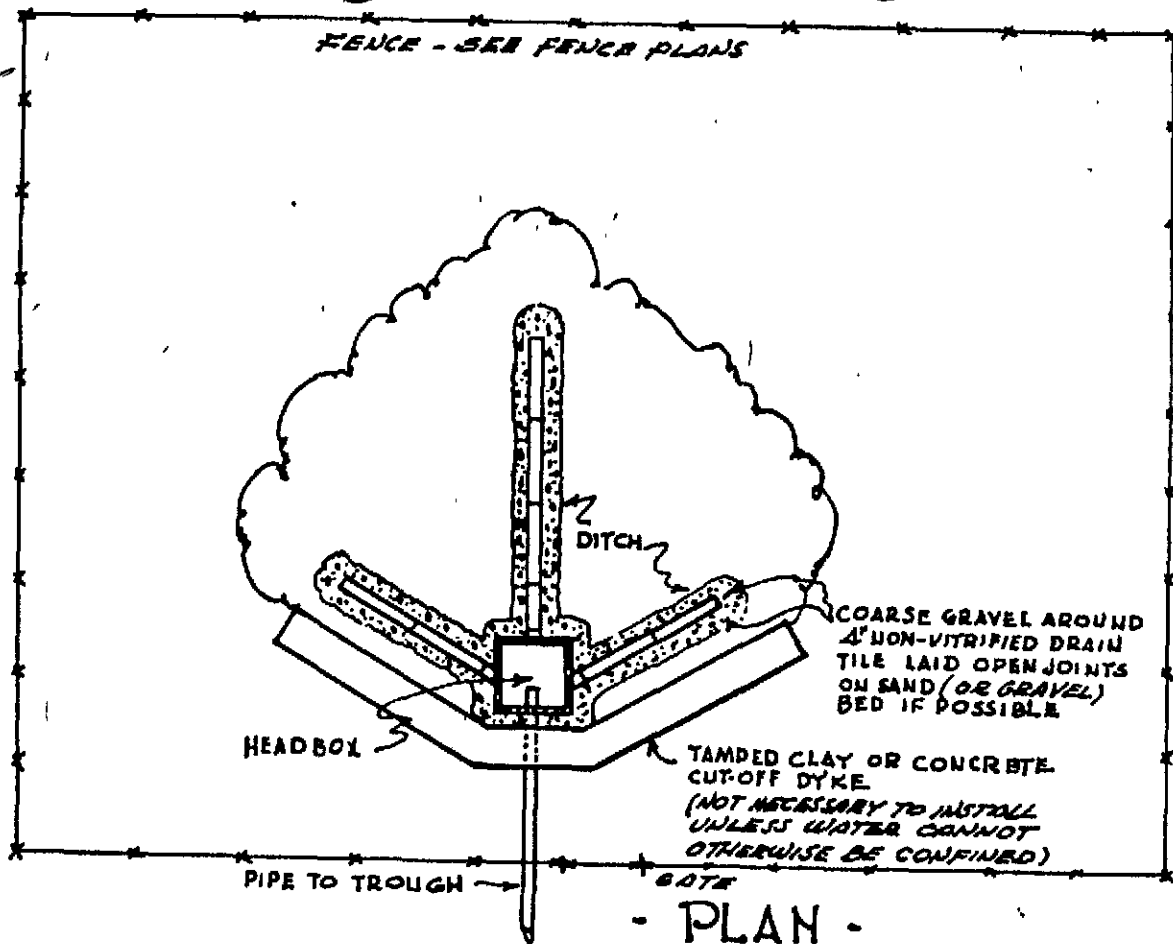


CONTOUR INTERVAL 20 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARD
FOR SALE BY U S GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE

TYPICAL VES SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 51-7265

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED
AUG 30 1984

RECEIVED
AUG 30 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 51-7265.

Name(s) of Permit Holder: BOISE DISTRICT
3948 DEVELOPMENT

Post Office Address: BOISE, IDAHO 83725

Tel. No. 334 1582

Source of Water: Pole Creek Spring BLM project #5761

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>50 Cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>Wildlife</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

5/18/83 Date W. Vernon Peugh Signature of Permit Holder
(SGD) C. VERNON PEUGH

PLACE
STAMP
HERE

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

REGISTERED

JUL 8

1983

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1984

RE: Application for Permit Nos. 51-7213/7221/7265/7266, 57-7417,
61-7492/7546/7547/7548/7549/7550/
7551/7552/7553/7554/7555/7556/7557

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MAILED

State of Idaho
Department of Water Resources

Don't
Advertise

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LLS APPLICATION NUMBER: 51-72105

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/23/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-12-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301 ID-910-BP3-0003
☒ Publication dates and paper, recorded on application. Owyhee Nugget
☒ Protests, dates, withdrawal, etc., recorded on application. 7/4 & 7/11/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/8/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS Date: 7/27/84

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: cu

Date: 8-1-84

RECEIVED
JUL 29 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO

7250 (931)

July 6, 1983

JUL 13 1983

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing are 17 water right applications and 1 amended water right application. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Karl Gebhardt

Karl Gebhardt
Hydrologist

Enclosures as stated

RECEIVED

JUL 13 1983

Department of Water Resources
Western Regional Office

51-7265

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: POLE CREEK SPRING trib. to POLE CREEK

Date Filed: 07/08/1983

Diversion Pt: NESW Sec 26 T 16S R 05E

Use: STOCKWATER	(0.03 CFS)
WILDLIFE	(0.03 CFS)

In: NESW Sec 26 T 16S R 05E

RECEIVED