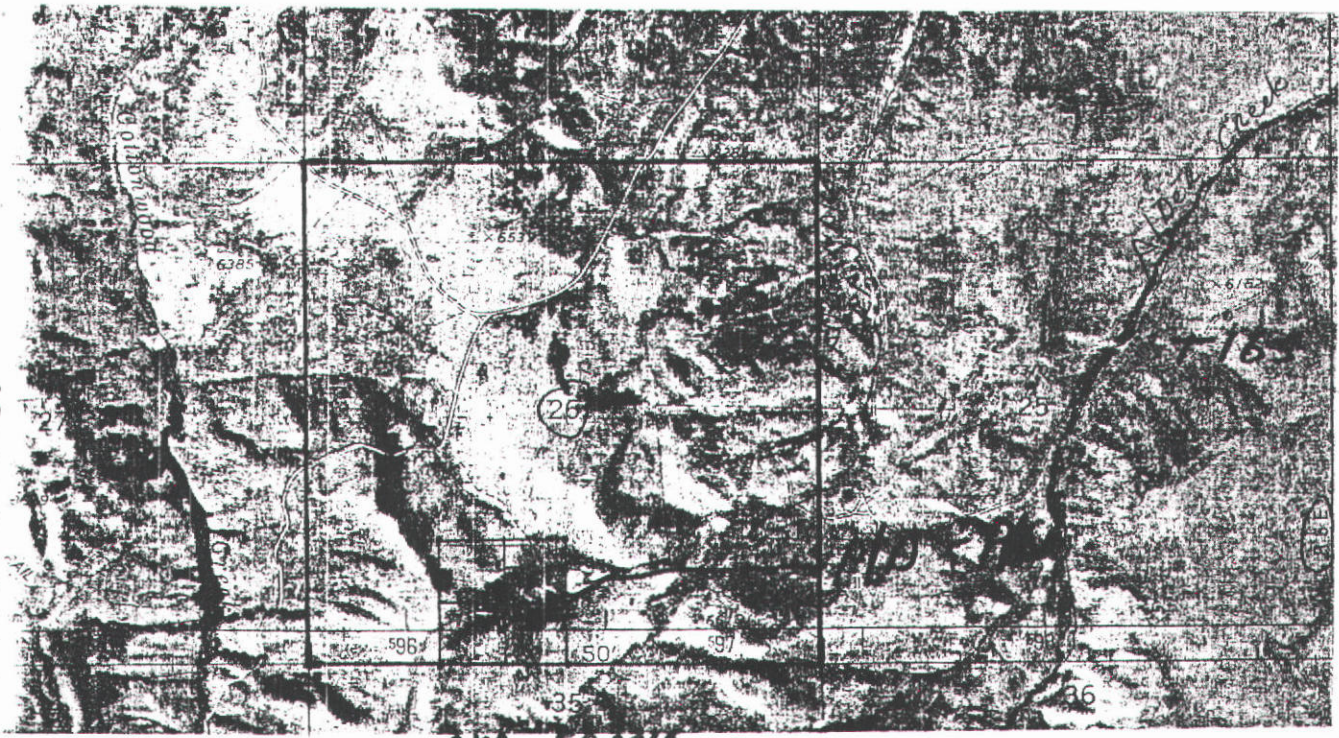


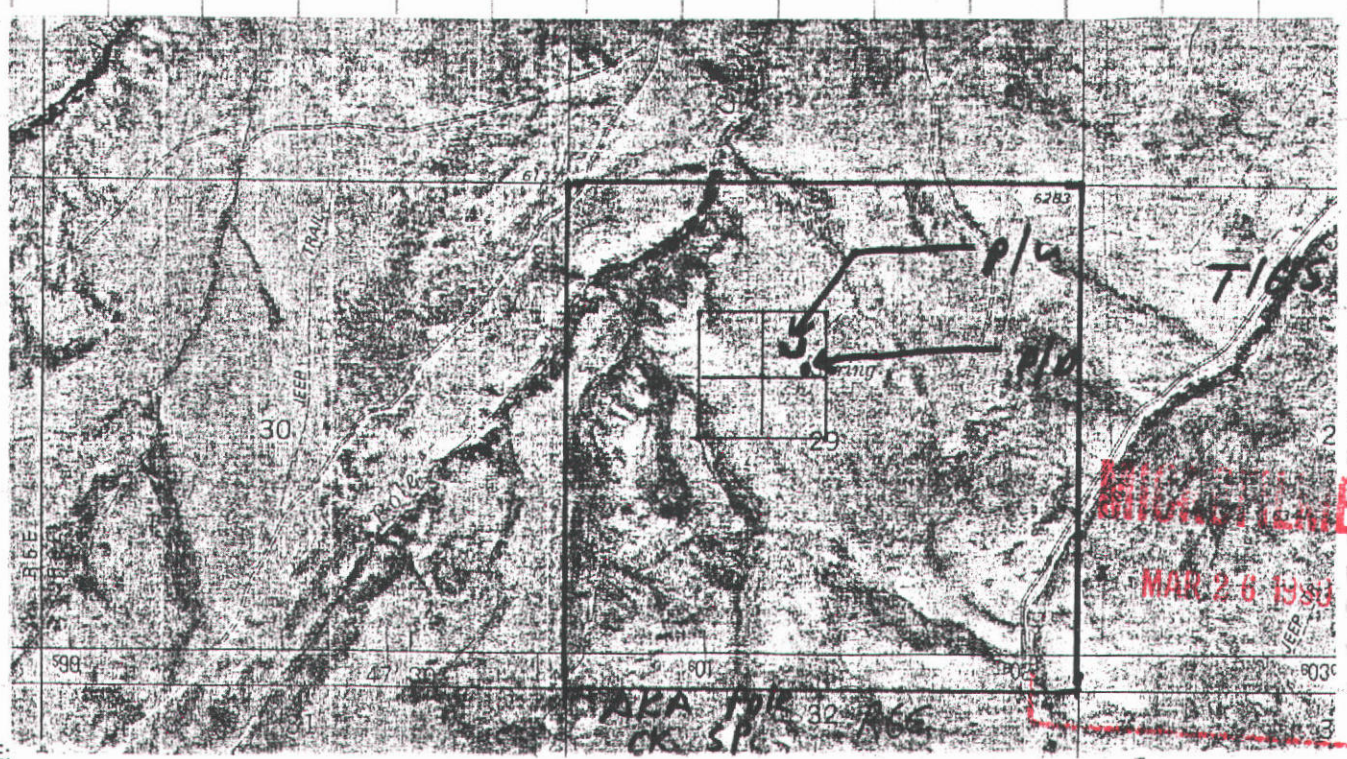
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

51-07265



51-07266

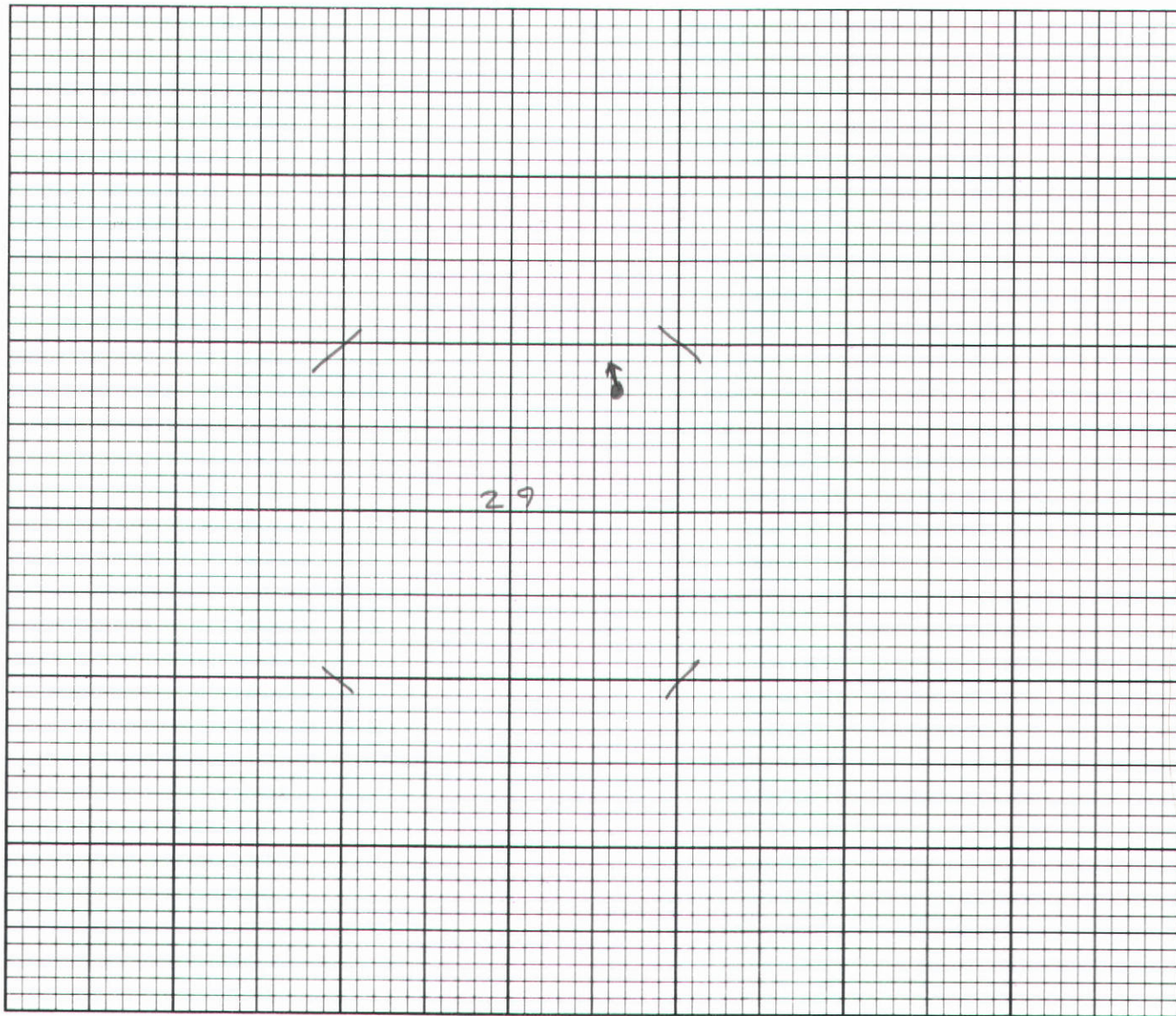


SCALE:

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

RGE



T165

13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks BLM Project # 5762 "Saddle Spring"

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Richard J. Gomperts Date 6/25/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/25/86

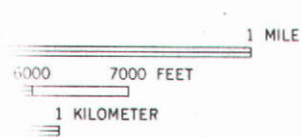
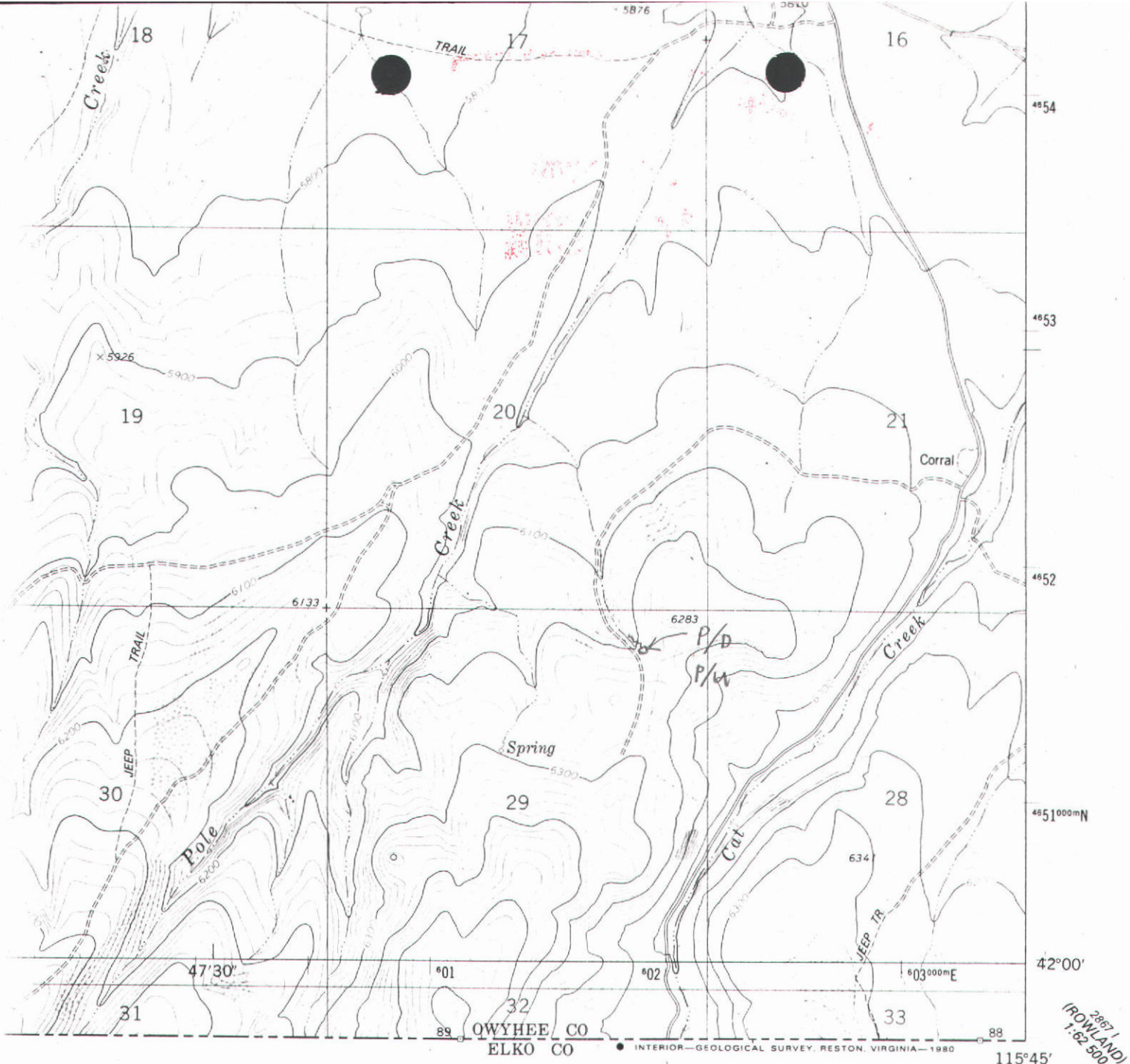
Date

MICROFILMED

AUG 20 1987

JP
7/23/86

CONSULTANT SEAL



MICROFILMED

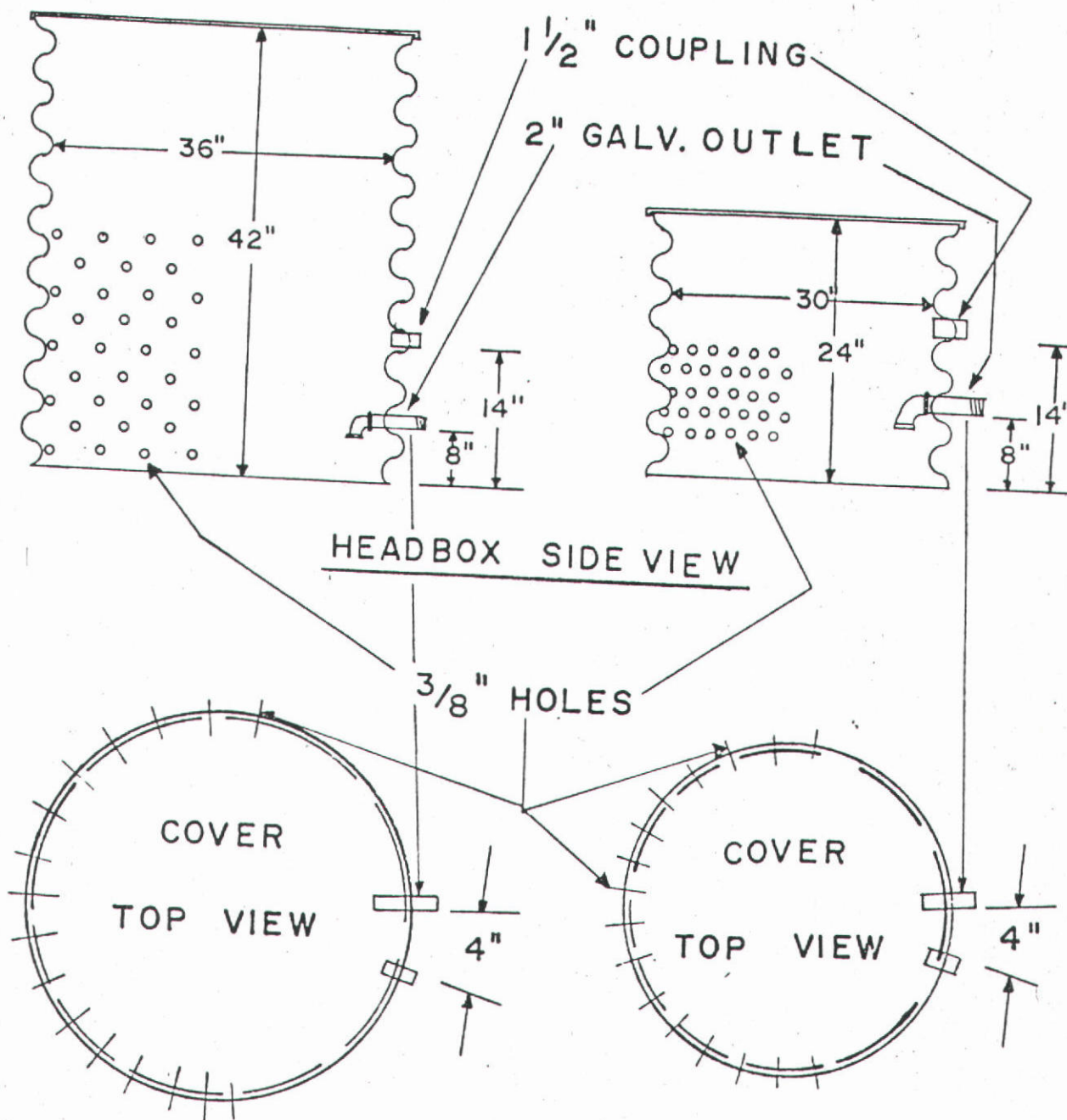
BLACK LEG CREEK, IDAHO
N4200-W11545/7.5

AUG 20 1987

1979

DMA 2868 III SE—SERIES V893

STANDARDS
RESTON, VIRGINIA 22092
FILE ON REQUEST



MICROFILMED

AUG 20 1987

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHECKED _____

APPROVED _____

CHIEF, DIV. OF ENG.

SCALE **NONE**

DATE _____

SHEET _____ OF _____

DRAWING NO. _____

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3640

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant U.S. Dept. of Interior - BLM
Boise District Office Phone 334-1582
Post Office address 3948 Development Ave. Boise, Id. 83705

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Transfer is filed to correct the water
right renewal. Development occurred in locations described on pg. 1
but was incorrectly licensed. The alternative of filing Adjudication
claim to correct the renewal was not selected.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
	<u>51-07265</u>	<u>July 8, 1983</u>	<u>0.03 cfs</u>	<u>Stockwater</u>	<u>1/1</u>	to <u>12/31</u>
			<u>0.03 cfs</u>	<u>Wildlife</u>	<u>1/1</u>	to <u>12/31</u>
	<u>51-07266</u>	<u>July 8, 1983</u>	<u>0.03 cfs</u>	<u>Stockwater</u>	<u>1/1</u>	to <u>12/31</u>
			<u>0.03 cfs</u>	<u>Wildlife</u>	<u>1/1</u>	to <u>12/31</u>

2. Total amount of water being transferred 0.06 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Spring tributary to Rattlesnake Draw (51-07265)4. Point(s) of Diversion: Spring Pole Creek (51-07266)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SE</u>	<u>SE</u>	<u>SW</u>	<u>26</u>	<u>16S</u>	<u>5E</u>	<u>Owyhee</u>	<u>Saddle Spring, 51-07265</u>
	<u>NE</u>	<u>SE</u>	<u>NW</u>	<u>29</u>	<u>16S</u>	<u>6E</u>	<u>Owyhee</u>	<u>Pole Creek spring, 51-07266</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>16S</u>	<u>5E</u>	<u>26</u>																	
<u>16S</u>	<u>6E</u>	<u>29</u>																	

Total acres _____

PART 1

6. General Information

a. Description of diversion system Springboxes, pipes, troughsb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No irrigation involved. No impact will occur on recorded place of use since development has been at desired place of use since initiation of these water rights.

d. Remarks

Saddle & Pole Creek Springs are local names for these unnamed springs. Saddle Spring is actually tributary to Rattlesnake Draw based on USGS 7 1/2' quad interpretation.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 51-7265/7266And said application is hereby APPROVED, subject to the following limitations and conditions:Witness my hand this 30th day of January, 1990L. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 51-07265 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

N/A - BLM land before and after change

3. Source of water Pole Creek Spring tributary to Pole Creek

4. Date or priority July 8, 1983

5. Water is used for the following purpose:

amount 0.03 cfs for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount 0.03 cfs for Wildlife purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .03 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		NE	SW	26	16S	5E	Owyhee	BLM Project # 5761, Pole Creek Spring

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	5E	26									S/W								

MICROFILMED

MAR 30 1990

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 51-07266 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

N/A - BLM land before and after change

3. Source of water Saddle Spring tributary to Pule Creek

4. Date or priority July 8, 1983

5. Water is used for the following purpose:

amount 0.03 cfs for stockwater purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount 0.03 cfs for wildlife purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.03 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	29	16S	6E	Owyhee	BLM Project #5762, Saddle Spring

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	6E	29	S/W																

RECORDED

MAR 26 1990

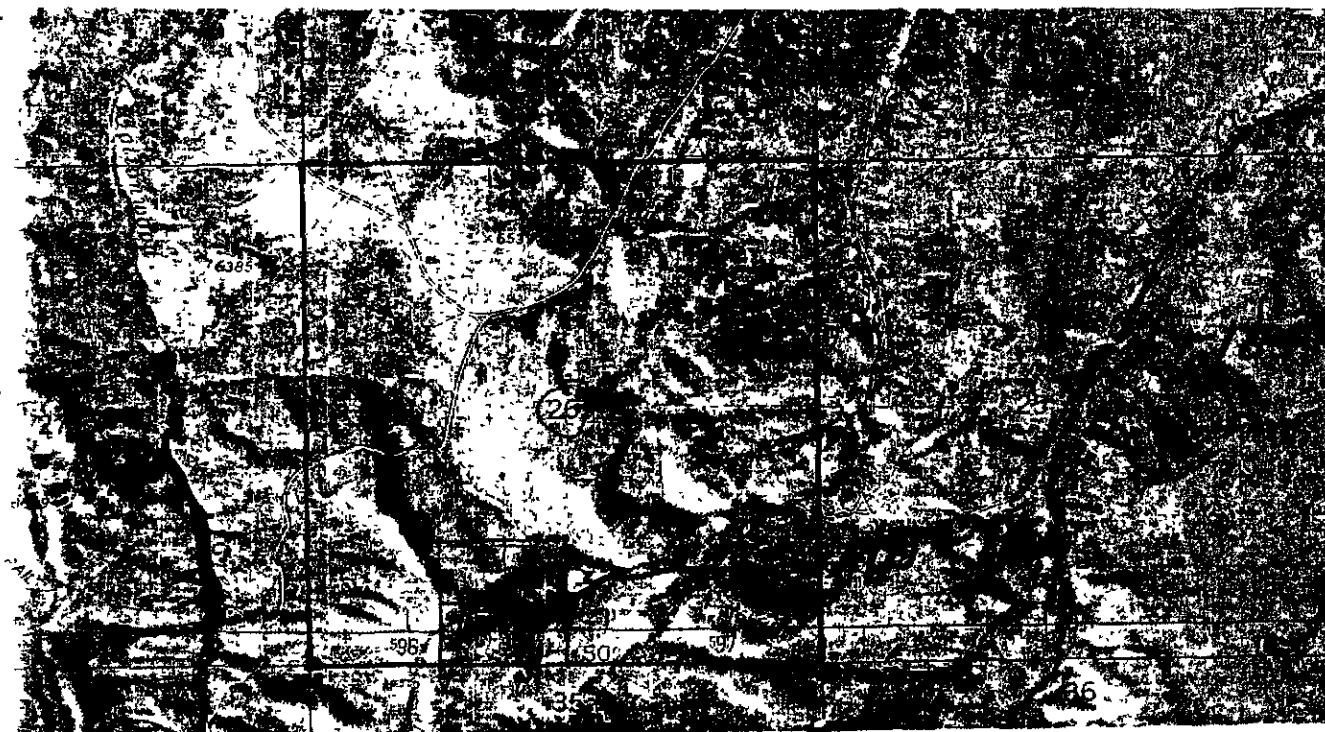
Total acres _____

9. Describe any other water rights used for the same purpose as described above Appropriation 51-07321

for same spring but different place of use. Another BLM development.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MOUNTAIN CITY 20 MI

AKA SPOOLE SPRING

SCALE 1:24,000



SCALE:

PART 3

B. CHANGES IN NATURE OF USE *N/A*

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2 Quantity and quality of return flows and location of discharge:

3 Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dennis R. Hoyer
(Signature of Applicant)

Subscribed and sworn to before me this 3 day of October, 1989.

10/24/89

Robert A. Gier
(Notary Public)

My commission expires 10/24/94

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments

Received by JW Date 8/22/89

Protest filed by _____

Prelim. check by FL Fee \$30.00 W004788

Received by JW Date 8/22/89

Published in Owyhee Avalanche

Copies of protest forwarded by _____

Pub dates 11/1 & 11/8/89

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by DEPT. OF LAND

Copy of transfer sent to lien holder _____

MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 51-7266

Priority: July 8, 1983 Amount: .03 CFS .7 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 8, 1983, and
has submitted proof to the Department of Water Resources on July 8, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

SADDLE SPRING tributary to POLE CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.03 cfs	.7 afa
Wildlife	01/01 to 12/31	.03 cfs	.7 afa
	Totals	.03 CFS	.7 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 29, Township 16S, Range 6E
Owyhee County

PLACE OF USE: Stockwater

TWN RGE SEC

16S 6E 29 NENE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

AUG 20 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 51-7266

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of July, 19 87.

Acting for the Director



RECORDED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

879
JUL 8 1983

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant US Dept Interior
Bureau of Land Management Phone 334 1582
Boise District Office
Post office address 3948 Development Ave.
Boise, Idaho 83705 (See Remarks)
2. Source of water supply Saddle Spring which is a tributary of Pole Creek
3. Location of point of diversion is NE ¼ of NE ¼ of Section 29 Township 16S
Range 6E B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for Stock water purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. head box and
pipe 250 feet to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE ¼ of NE ¼ of Section 29 Township 16S

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

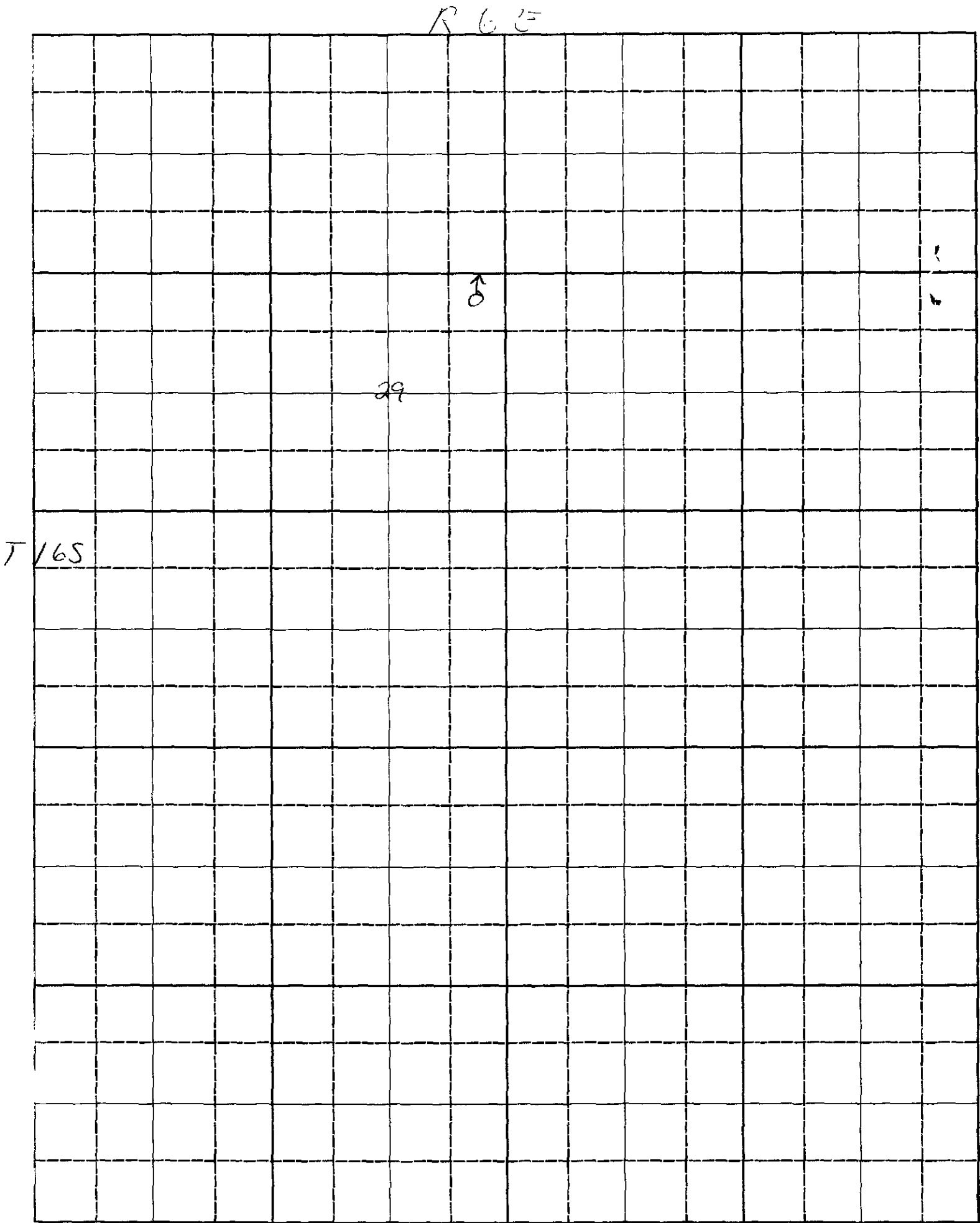
9. a. Who owns the property at the point of diversion US Government

b. Who owns the land to be irrigated or place of use US Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Saddle Spring BLM project # 5762
 Remarks applicants include the BLM
and South East Allotment permittees
Permittees Names
Thomas Hall Bruneau Id
S.K. Howard " "
M&L Investment Grand View Id
Swinglot Livestock Co " " "
Strickland V.T. Ranch Bruneau Id
Eugene Tindall " "
Tindall & Sons Grassmere Id
Norman Yates Bruneau Id

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Smith
(Applicant)
Bureau Area Manager

RECEIVED

Proposed Priority 7/8/83 mm 7-13-83 3:00 pm
Received by ca Date 7-8-83 Time 2:57
Preliminary check by 6LS Fee \$ 30.00 ID-910-BP3-0003
Receipted by ip Date 9-2-83 # 32644
Publication prepared by jp Date 2/3/84
Published in Owyhee Nugget
Publication dates 7/4 & 7/11/84
Publication approved pma Date 7/18/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7266 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1 , 19 85 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 2 day of August, 1984.

David R. Tutthill
Acting Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

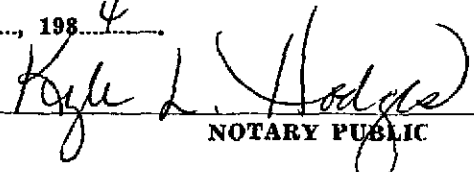
I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 4 day of July, 1984, and the last publication being on the 11 day of July, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 11 day of

July, 1984

NOTARY PUBLIC

My commission expires 3-86

(SEAL)

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

51-7265

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POLE CREEK SPRING
trib. to POLE CREEK

Date Filed: 07/08/1983

Diversion Pt: NESW Sec 26 T 16S
R 05E

Use: STOCKWATER (0.03 CFS)
WILDLIFE (0.03 CFS)

In: NESW Sec 26 T 16S R 05E

51-7266 150

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

✓ Source: SADDLE SPRING trib.
to POLE CREEK

✓ Date Filed: 07/08/1983

✓ Diversion Pt: NENE Sec 29 T 16S
R 06E

✓ Use: STOCKWATER (0.03 CFS)
WILDLIFE (0.03 CFS)

✓ In: NENE Sec 29 T 16S R 06E

51-7275

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 05/27/1983

Diversion Pt: NESE NWSE SWSE
SESE Sec 17 T 08S R 12E

Use: STOCKWATER (0.20 CFS)
WILDLIFE (0.20 CFS)

In: NENE NWNE SWNE SENE

Sec 02 T 08S R 11E NENE NWNE

SWNE SENE NENW NWNW S

WNW SENW Sec 12 T 08S R 11E

NESW NWSW SWSW SESW Sec

07 T 08S R 12E NENW NWNW

SWNW SENW NESW NWSW

SWSW SESW Sec 17 T 08S R 12E

NESW NWSW SWSW SESW N

ESE NWSE SWSE SESE Sec 20 T

08S R 12E NENE NWNE SWNE

SENE NENW NWNW SWNW

SENW Sec 21 T 08S R 12E NENE

NWNE SWNE SENE NENW NW

NW SWNW SENW Sec 27 T 08S

R 12E

The permits will be subject to all

prior water rights. Protests must be

filed with the Director, Dept. of

Water Resources, Western Region,

Statehouse, Boise, Idaho 83720 on

or before JULY 23, 1984.

KEN DUNN, Dir.

Published in the Owyhee Nugget,

Marsing and Homedale, Owyhee

County, Idaho 7/4 & 7/11/1984.

1984.

INTER-DEPARTMENT MEMO

FROM Sharla

DATE 1/16/90

TO File 51-7266

SUBJECT Trans. 3640

See file 51-7265 for all correspondence regarding the above referenced transfer.

INTERFILMED

MAR 26 1990

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above
referenced permits.

If you have any questions concerning these documents, please feel
free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 20 1987

JAN 15 1988 BENEFICIAL USE FIELD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

KEYPOINTS:

Department of Water Resources

1. Owner: BLM Phone No. 334-1582
Current Address: 3948 Development Ave Boise ID 83705

2. Accompanied by: Mike Pellant EXAM. DATE: 6/25/86
Address: _____ Phone No. _____
Relationship to Permit Holder: employee
3. Source: Saddle Spring tributary to Pole Creek

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		N/A			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

10 ft by 6" Helcor pipe feeds water into a std 30" headbox.
A 250 ft 1 1/4" PVC pipe directs the water into 2
separate troughs. 1 large jet trough
1 small jet trough

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		N/A				

7. Measurements ☐ Additional data/computation sheets attached

$$50 \text{ cattle} \times .0134 = -67 \text{ acre ft/year} < .03 \text{ ft/year} \times 1.98 \times 365 = 21.7$$

.03 cfs for stockwater/wildlife & 17 acre ft. ~~167~~ acre-ft

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination _____
----	------------------	---

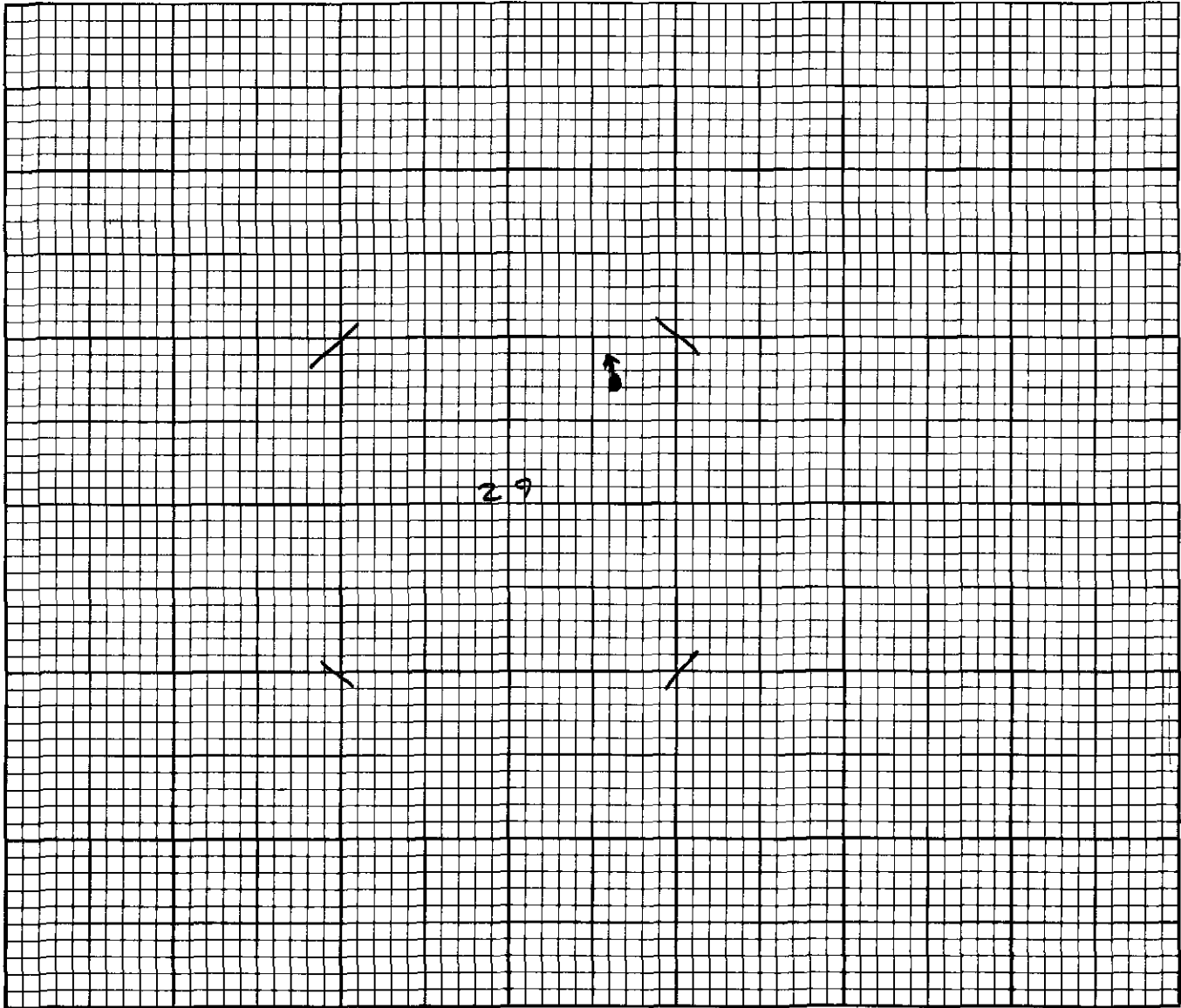
[illegible]

Total Acres

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

RGE

T165



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks BLM Project # 5762 "Saddle Spring"

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Richard A. Gompert Date 6/25/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

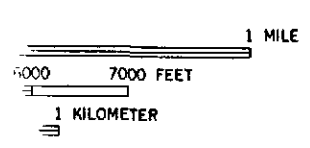
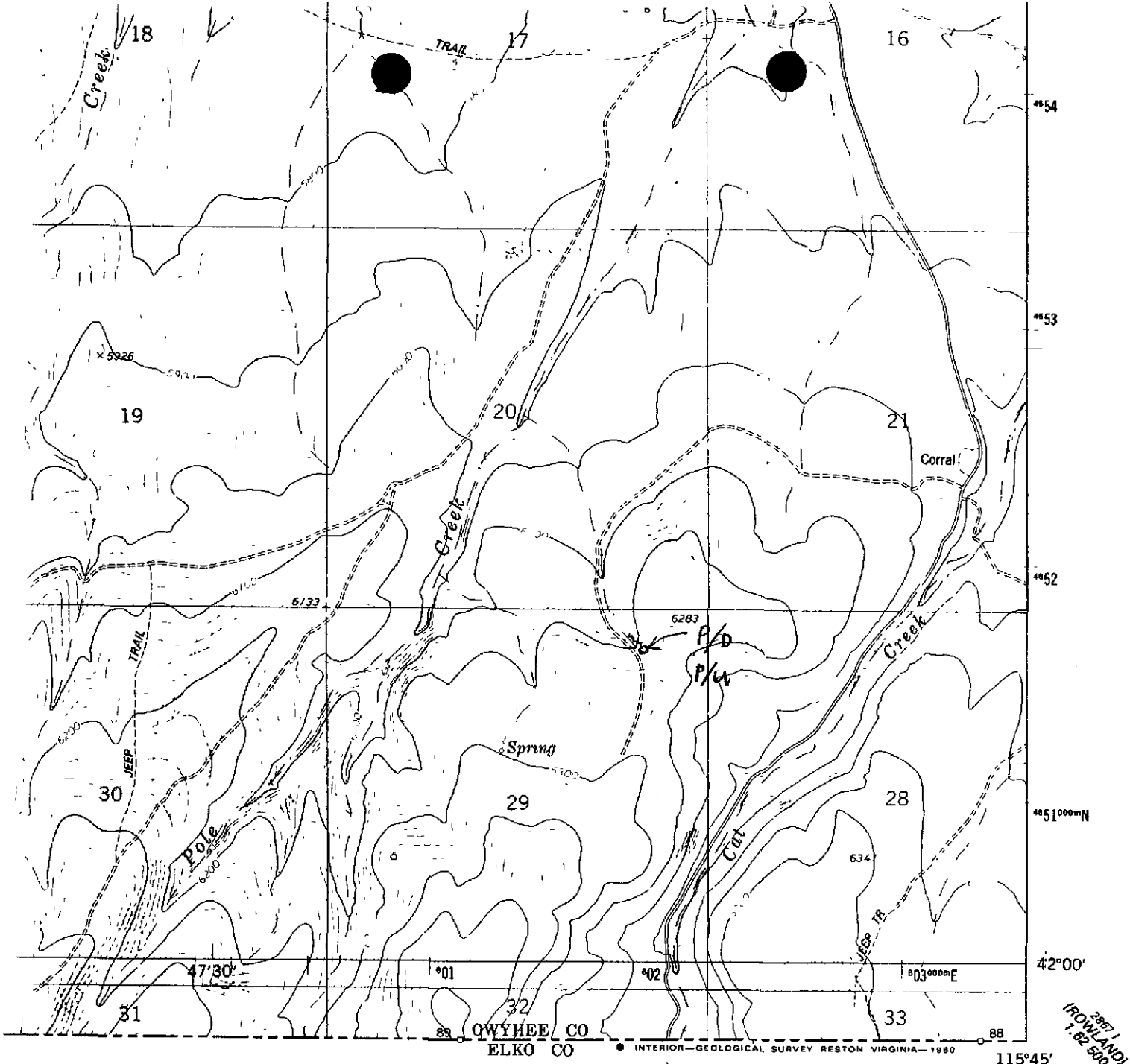
Beneficial Use Examination 6/25/86

RECEIVED
DATE 6/25/86

JS
7/23/86

CONSULTANT SEAL

AUG 21 1986



QUADRANGLE LOCATION

ROAD CLASSIFICATION

- Primary highway, hard surface
- Light-duty road, hard or improved surface
- Secondary highway, hard surface
- Unimproved road
- () Interstate Route
- () U S Route
- () State Route

STANDARDS
RESTON, VIRGINIA 22092
ON REQUEST

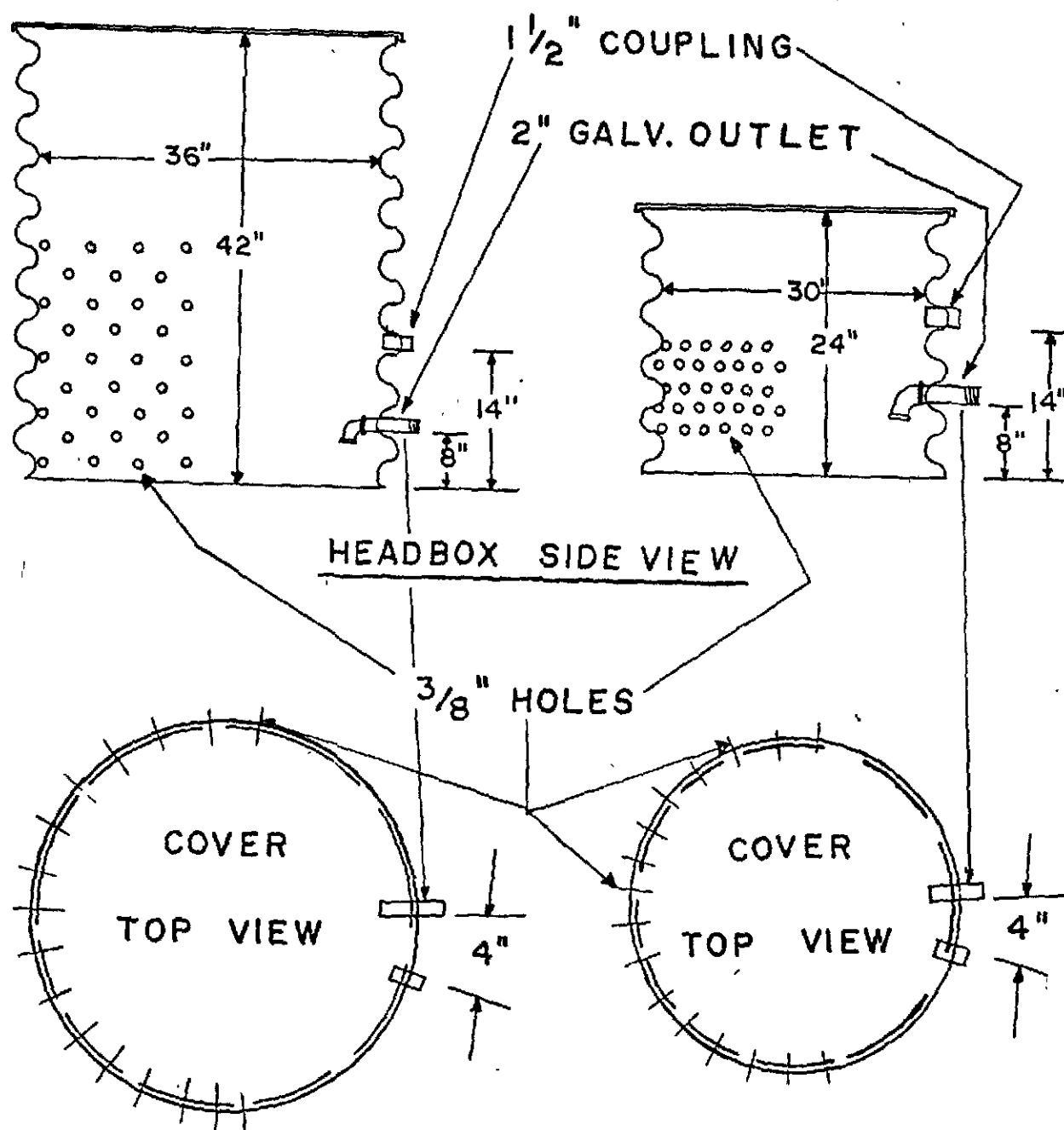
MICROFILMED

BLACK LEG CREEK, IDAHO
N4200-W11545/7 5

AUG 20 1987

1979

DMA 2868 III SE-SERIES V893



MICROFILMED
AUG 20 1987

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
SPRING HEADBOX & COVER DIAGRAM	
DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____ CHIEF, DIV. OF ENG.
CHECKED _____	APPROVED _____
SCALE NONE	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	

Staff Analysis Sheet
for
Beneficial Use Field Report

51-7266
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments *none*
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt Lots

JAN 15 1987

Department of Water Resources

Check of P/D index Req. 6/10/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index Req. 6/10/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? No (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Richard G. [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 7/23/86 (Initial and date)

Exam Reviewed by Manager of Regional Office 12/10/86 (Initial and date)

Exam Date Entered in Computer 1-6-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-12-86 (Initial and date)

MICROFILMED
AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 51-7266

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

AUG 20 1984

DEPARTMENT OF WATER RESOURCES

The Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 51-72666.

Name(s) of Permit Holder: BOISE DISTRICT BLM
3948 DEVELOPMENT AVE.
 Post Office Address: BOISE, IDAHO 83705

Tel. No. 334 1582

Source of Water: Saddle Spring BLM project #5762

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 50 Cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

5/18/83 Wm (SGD) C. VERNON PEUGH
 Signature of Permit Holder

RECEIVED

JUL 13

PLACE
13 CENT
STAMP
HERE

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 8 1983

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1984

RE: Application for Permit Nos. 51-7213/7221/7265/7266, 57-7417,
61-7492/7546/7547/7548/7549/7550/
7551/7552/7553/7554/7555/7556/7557

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

03/10/1984

State of Idaho
Department of Water Resources

Don't
Advertise

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS APPLICATION NUMBER: 51-7266

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/23/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-12-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/ID-910-BP3-0003
☒ Publication dates and paper, recorded on application. Oversee receipt 7/11/84
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7-8-83 7/27/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS Date: 7/27/84

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: KW Date: 8-1-84
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO

7250 (931)

July 6, 1983

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing are 17 water right applications and 1 amended water right application. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Karl Gebhardt

Karl Gebhardt
Hydrologist

Enclosures as stated

REC-11

JUL 12 1983

Department of Water Resources
Western Regional Office

51-2256-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SADDLE SPRING trib. to POLE CREEK

Date Filed: 07/08/1983

Diversion Pt: NENE Sec 29 T 16S R 06E

Use: STOCKWATER	(0.03 CFS)
WILDLIFE	(0.03 CFS)

In: NENE Sec 29 T 16S R 06E

RECEIVED