

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 12 day of September, 1984, and the last publication being on the 19 day of September, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 19 day of September, 1984.

Kyle L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

RECEIVED
SEP 20 1984

Department of Water Resources
Western Regional Office

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

51-7282 V1P

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED DRAIN trib.
to RATTLESNAKE CREEK

Date Filed: 08/08/1984

Diversion Pt: NENE Sec 21 T 13S
R 04E

Use: STOCKWATER STORAGE
(2.0 AF)

STOCKWATER FROM STORAGE
(2.0 AF)

WILDLIFE STORAGE (2.0 AF)

WILDLIFE FROM STORAGE
(2.0 AF)

In: NENE Sec 21 T 13S R 04E

51-7283

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED DRAIN trib.
to SINKS

Date Filed: 08/08/1984

Diversion Pt: NWSE Sec 14 T 13S
R 04E

Use: STOCKWATER STORAGE
(2.0 AF)

STOCKWATER FROM STORAGE
(2.0 AF)

WILDLIFE STORAGE (2.0 AF)

WILDLIFE FROM STORAGE
(2.0 AF)

In: NWSE Sec 14 T 13 S R 04E

51-7284

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BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
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BOISE, ID 83706

Source: UNNAMED DRAIN trib.
to RATTLESNAKE CREEK

Date Filed: 08/08/1984

Diversion Pt: NESE Sec 15 T 13 S
R 04E

Use: STOCKWATER STORAGE
(2.0 AF)

STOCKWATER FROM STORAGE
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WILDLIFE STORAGE (2.0 AF)

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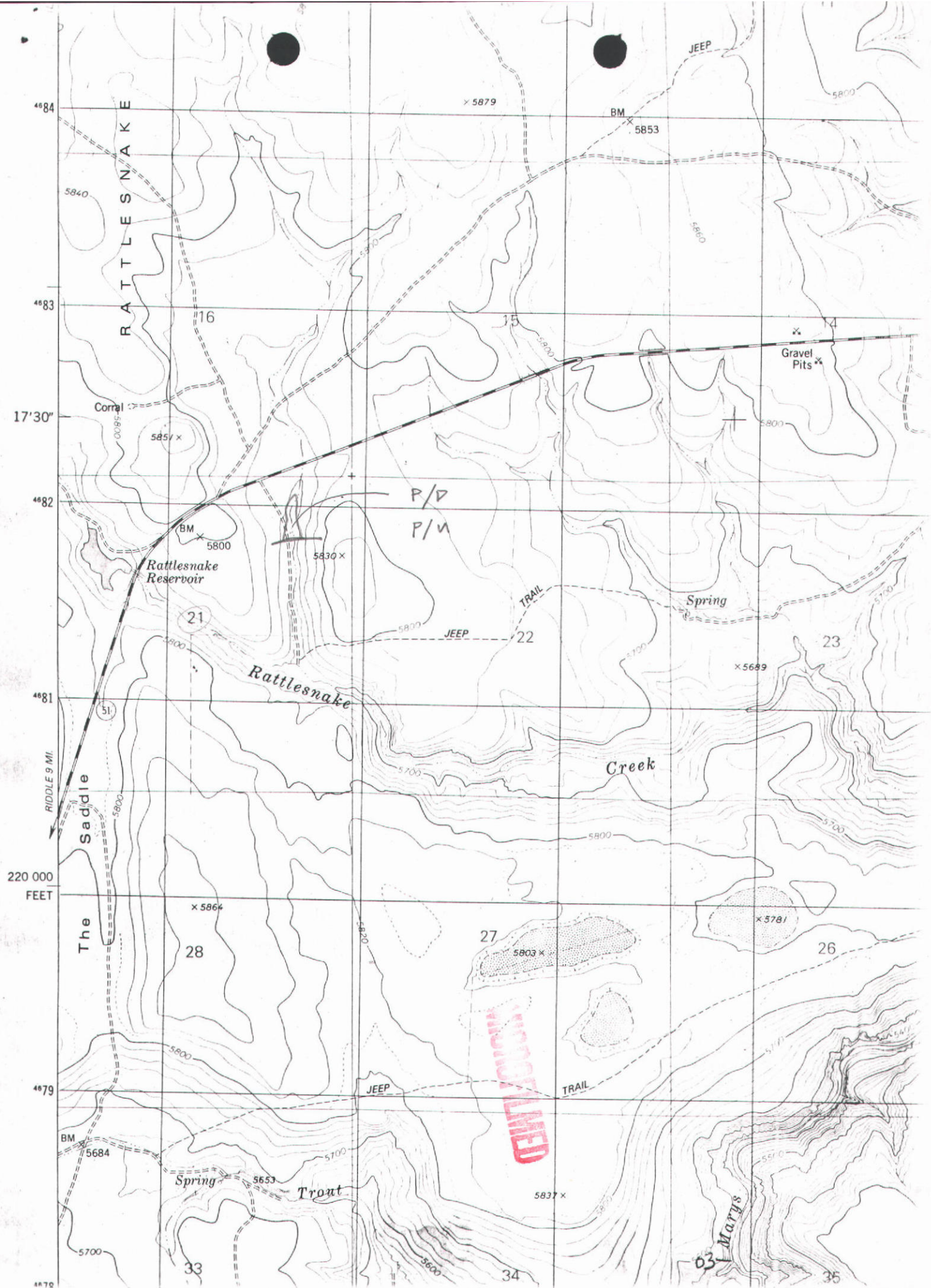
WILDLIFE FROM STORAGE
(2.0 AF)

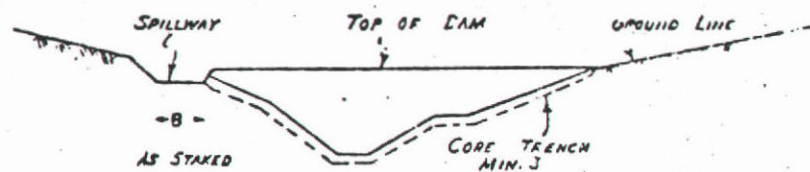
In: NWSE Sec 15 T 13 S R 04E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 1, 1984.

KEN DUNN, Director

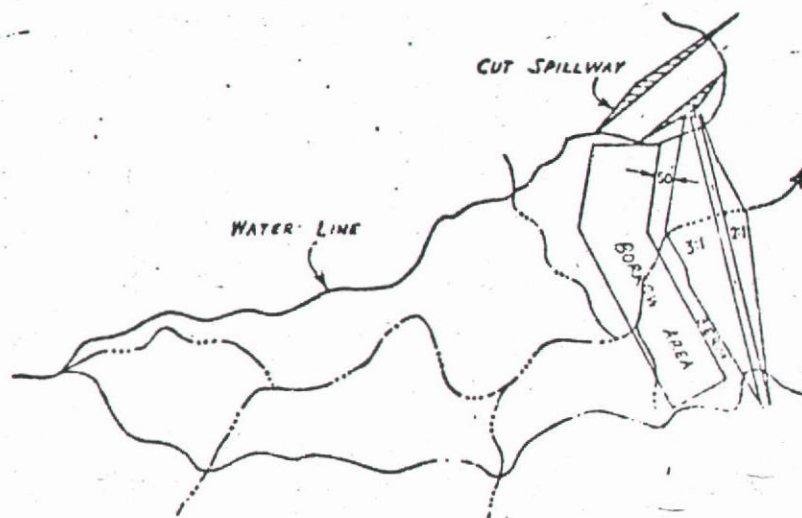
Published in the Owyhee Nugget,
Marsing and Homedale, Owyhee
County, Idaho 9/12 & 9/19/1984.





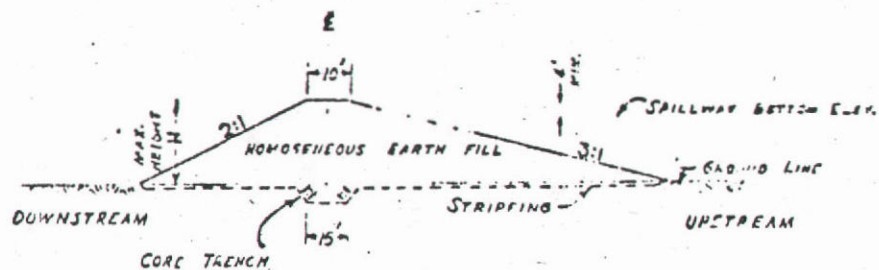
TYPICAL PROFILE

HT.



PLAN

HT.



TYPICAL CROSS-SECTION

N^{TS}

MICROFILMED

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
TYPICAL STOCKWATER DAM	
DESIGNED <i>C.H.</i>	RECOMM. _____
DRAWN <i>C.H.</i>	RECOMM. <i>C.H.</i>
CHECKED _____	APPROVED _____
SCALE 1/2" = 1'	
DATE 12-1-70	SHEET 1 OF 1
DRAWN BY 11-01-70	

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 51-7282 Priority August 8, 1984 Amount n/a CFS 2.0 AF

THIS IS TO CERTIFY that U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT. of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 8, 1984, and has submitted proof to the Department of Water Resources on April 24, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 2.0 af for storage of water from an unnamed drain tributary to Rattlesnake Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Storage for Stockwater	01/01 - 12/31	n/a	2.0 af
Stockwater from Storage	01/01 - 12/31	n/a	2.0 af
Storage for Wildlife	01/01 - 12/31	n/a	2.0 af
Wildlife from Storage	01/01 - 12/31	n/a	2.0 af

Location of point of diversion: NENE, Sec. 21, Twp 13S, Rge 4E, Owyhee Co.

Place of use:

			NE				NW				SW				SE					
TWP	RGE	SEC	: NE	: NW	: SW	: SE	: NE	: NW	: SW	: SE	: NE	: NW	: SW	: SE	: NE	: NW	: SW	: SE	TOTAL	
13S	4E	21	: X	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:		
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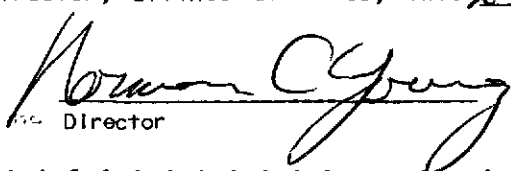
Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 2ND day of

October, 1986.


Director

Form 202
3/78

Ident. No. 51-7282

1205

AUG 8 1984

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

U.S. Dept. of Interior - Bureau of Land Mgmt.

BOISE DISTRICT OFFICE

8948 DEVELOPMENT AVE.

BOISE, IDAHO 83705

Phone 334-1582

APPROVED

1. Name of applicant

Post office address

2. Source of water supply

which is a tributary of

3. Location of point of diversion is

NE 1/4 of NE 1/4 of Section

21 Township

13S

Range 4E B.M.

Owyhee

County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 2.0 for storage for stockwater/wildlife

purposes from

Jan 1 to Dec 31

(both dates inclusive)

Amount 2.0 for from storage

purposes from

Jan 1 to Dec 31

(both dates inclusive)

Amount for

purposes from

to

(both dates inclusive)

Amount for

purposes from

to

(both dates inclusive)

5. Total quantity to be appropriated:

a. cubic feet per second and/or b.

2.0

acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

SMALL EARTH DAM CATCHES
DRAIN WATER.

b. Height of storage dam

7

feet, active reservoir capacity

2.0

acre-feet; total reservoir

capacity 2.0 acre-feet, materials used in storage dam:

earthen

Period of year when water will be diverted to storage

Jan 1

to

Dec 31

inclusive.

c. Proposed well diameter is

inches; proposed depth of well is

feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water:

NE 1/4 of NE 1/4 of Section

21 Township

13S

Range 4E B.M.

(2) Amount of power to be generated:

horsepower under

feet of head.

(3) List number of each kind of livestock to be watered

150 head of cattle

(4) Name of municipality to be served

, or number of families to be

supplied with domestic water

(5) If water is to be used for other purposes describe:

wildlife

SCANNED
OCT 18 2004

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The Applicants include the Bureau of Land Management
and the grazing permittees: Tindall & Sons in the Highway
Field Allotment (0848).

The project is known as the Highway Field Reservoir #1, Project number 6859

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 4E

T. 13S

21

A

Highway Field Res. #1
project no. 6859

Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Sengle
Bureau Res. Area Manager

(Applicant)

MICROFILMED

Proposed Priority 8/8/84

MICROFILMED

Received by JS Date 8-8-84 Time 4:30 pm
Preliminary check by ELS Fee \$ 30.00 ED-910-BP3 0003
Receipted by tg Date 3-15-85 # 36318
Publication prepared by AS Date 9/15/84
Published in Owyhee Nugget
Publication dates 4/12 & 9/11/84
Publication approved AS Date 9/28/84
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OPS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7282, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1986.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Witness my hand this 14th day of June, 1985.

J. Glen Saxton
Chief, Operations Bureau

84E

PROOF OF PUBLICATION

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Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 19 day of September, 1984.

Kyle L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

RECEIVED
SERIALIZED

Department of Natural Resources
Western Region Office

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT
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U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED DRAIN trib.
to RATTLESNAKE CREEK
Date Filed: 08/08/1984
Diversion Pt: NENE Sec 21 T 13S
R 04E
Use: STOCKWATER STORAGE (2.0 AF)
STOCKWATER FROM STORAGE (2.0 AF)
WILDLIFE STORAGE (2.0 AF)
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U.S. DEPT. OF INTERIOR
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KEN DUNN, Director
Published in the Owyhee Nugget, Marsing and Homedale, Owyhee County, Idaho 9/12 & 9/19/1984.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN J. EVANS

A. KENNETH DUNN

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 3, 1986

RE: Permit Nos. 51-7244/7245/7265/7282/7288, 55-7135/7257/7345/
7347 thru 55-7351, 55-7354/7355/7357/7364,
57-7432, 61-7492/7548/7550/7551/7563, 72-7293/
7309/7311, 72-7319 thru 72-7326, 72-7334/7341/
7350/7352/7353/7355/7356

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

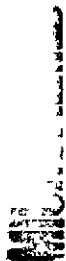
Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



Staff Analysis Sheet
for
Beneficial Use Field Report

51-7282
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments *none*
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ *Cost Lot* Check of P/D index RAG 6/1/86 (Initials, date)
Overlap? ☐ yes ☒ no ☐ If yes, copy attached?
Check of P/U index RAG 6/4/86 (Initials, date)
Overlap? ☐ yes ☒ no ☐ If yes, copy attached?
Aerial Photo
Required? ☐ yes ☒ no ☐ If yes, copy attached?
Scheduling Letter sent? No (Initials, date)
☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

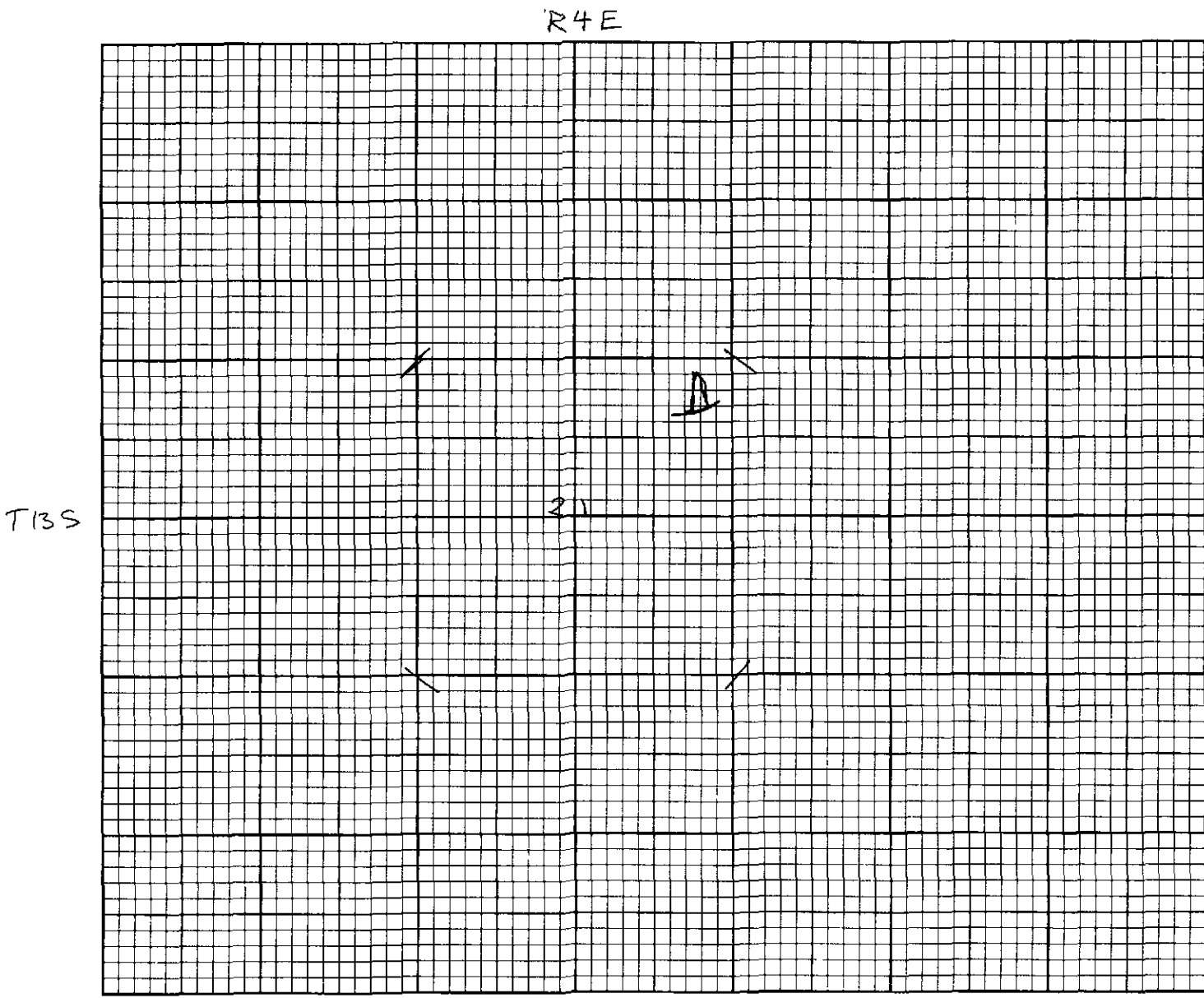
- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Richard G. [Signature] (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 7/23/86 (Initial and date)
Exam Reviewed by Manager of Regional Office 8/6/86 (Initial and date)
Exam Date Entered in Computer 8-8-86 (Initial and date)
Exam sent to State Office 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet ~~sent to Manager of Regional Office~~
Original Refiled in White File 8-18-86 (Initial and date)

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



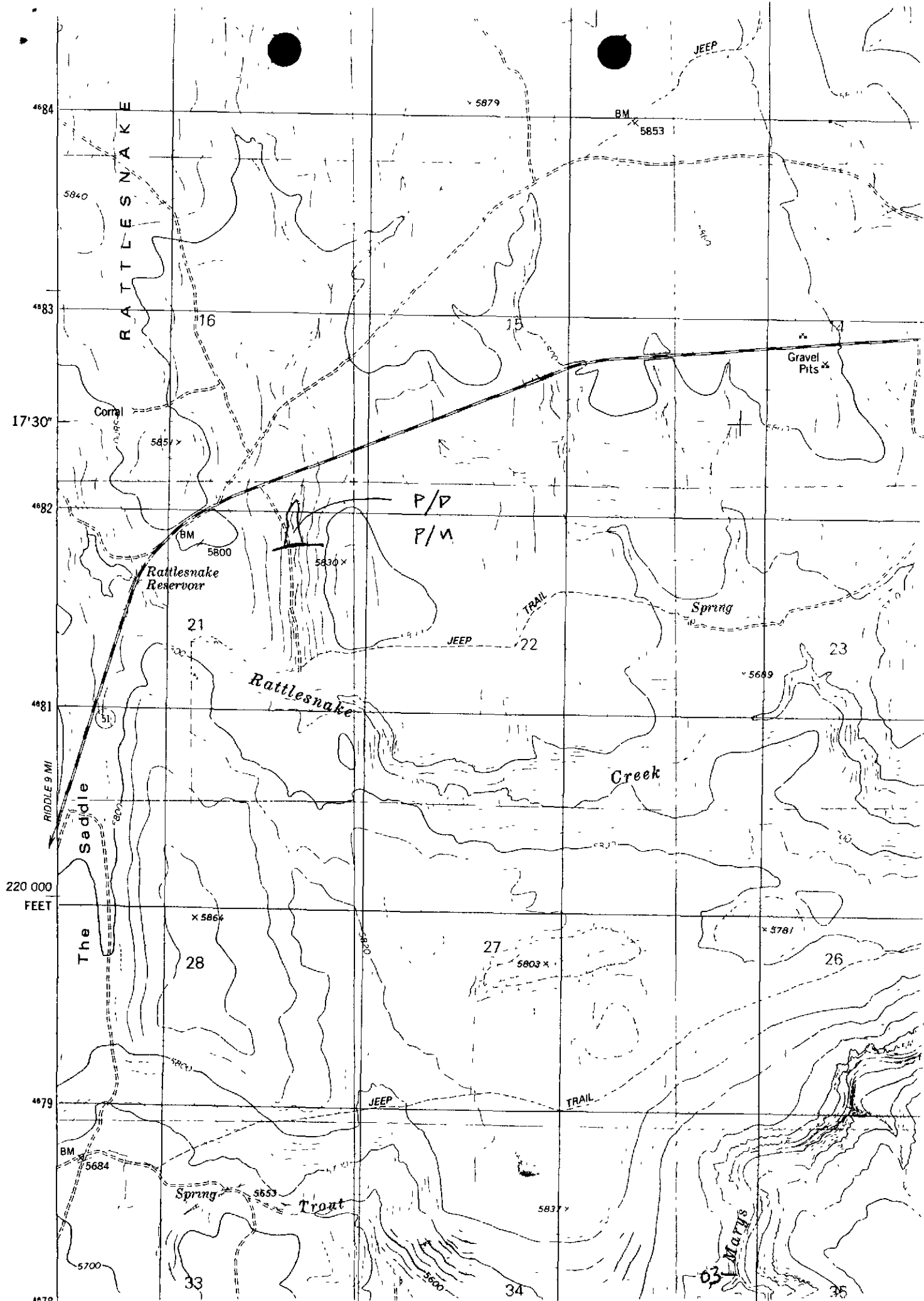
13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

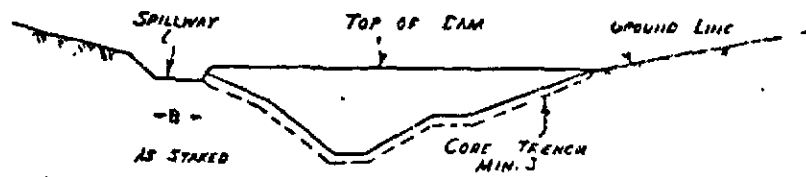
14. Remarks BLM Project # 6859
Known as The Highway Field Reservoir #1

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Richard J. Jansperle Date 6/25/86
Consultant's License Number _____
IDWR Director's Authorization to Conduct 6/20/86
Beneficial Use Examination _____
Date

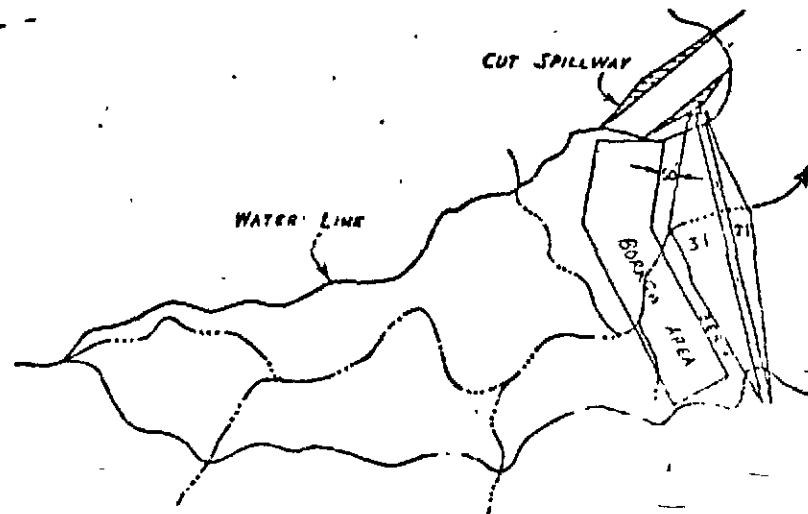
CONSULTANT SEAL





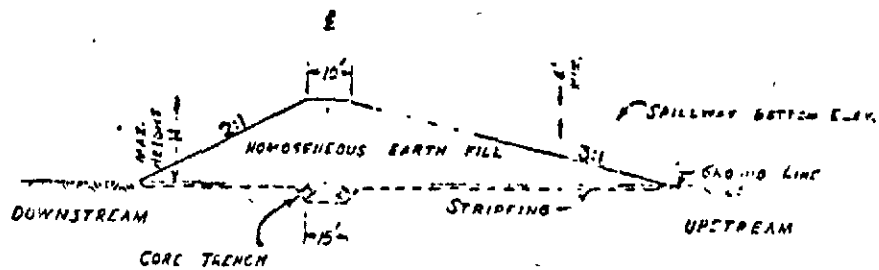
TYPICAL PROFILE

HT.



PLAN

HT.



TYPICAL CROSS-SECTION

N-3

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
TYPICAL STOCKWATER DAM	
DESIGNED BY <u>RL</u>	RECOMM. <u>RL</u>
DRAWN BY <u>CH</u>	RECOMM. <u>CH</u>
CHECKED BY <u>CH</u>	APPROVED <u>CH</u>
SCALE 1/4" = 1'	
DATE <u>10-21-70</u> DRAWN BY <u>CH</u>	
CHECKED BY <u>CH</u> APPROVED BY <u>CH</u>	

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No SI-7282

Name(s) of Permit Holder: Dept of the Intension & Tindall & Sons

Post Office Address 3948 Development Ave Boise, Idaho
83705 Tel No. 334-1582

Source of Water: Un Named drainage

Extent of Use

☐ Domestic	(number of households)
☐ Stockwater <u>150 head cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other <u>wildlife</u>	

Measuring Device	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed

4/9/86

Date

MICROFILMED

W. Dennis R. Loggins
Signature of Permit Holder
W. Dennis R. Loggins

Boise District Office (B.L.M.)
3948 Development Ave
Boise, Idaho 83705

PLACE
13 CENT
STAMP
HERE

RECEIVED



APR 24 1986

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 51-7282

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Handwritten signature and date: 6/2/86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 18, 1985

RE: Permit Nos. 15-7098/7099, 43-7206/7207, 47-7986, 51-7282/7283/
7284/7285/7286/7287/7288, 55-7345/7346/7347/7348/
7349/7350/7351/7352/7353/7354/7355/7356/7357/7358,
57-7430/7432/7433, 61-7563, 75-7414

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625

APPLICATION NUMBER: 51-1292

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/1/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/20/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30'
☒ Publication dates and paper, recorded on application. Own new to report
☒ Protests, dates, withdrawal, etc., recorded on application. 9/12/84 9/19/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9/8/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 10/1/84

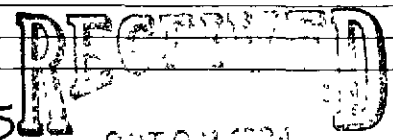
STATE OFFICE REVIEW:

6/6

- ☐ See attached sheet for more information.

By: Kew

Date: 6/13/85



POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 6, 1984

Durhee Nussel
Marsing, ID 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 1, 1984.

Yours truly,

JUDY FENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 1, 1984.

KEN DUNN, Dir.

Published 09/12 & 09/19/84.

MICROFILMED

51-2282-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED DRAIN trib. to RATTLESNAKE CREEK

Date Filed: 08/08/1984

Diversion Pt: NENE Sec 21 T 13S R 04E

Use. STOCKWATER STORAGE	(2.0 AF)
STOCKWATER FROM STORAGE	(2.0 AF)
WILDLIFE STORAGE	(2.0 AF)
WILDLIFE FROM STORAGE	(2.0 AF)

In: NENE Sec 21 T 13S R 04E

10/11/84