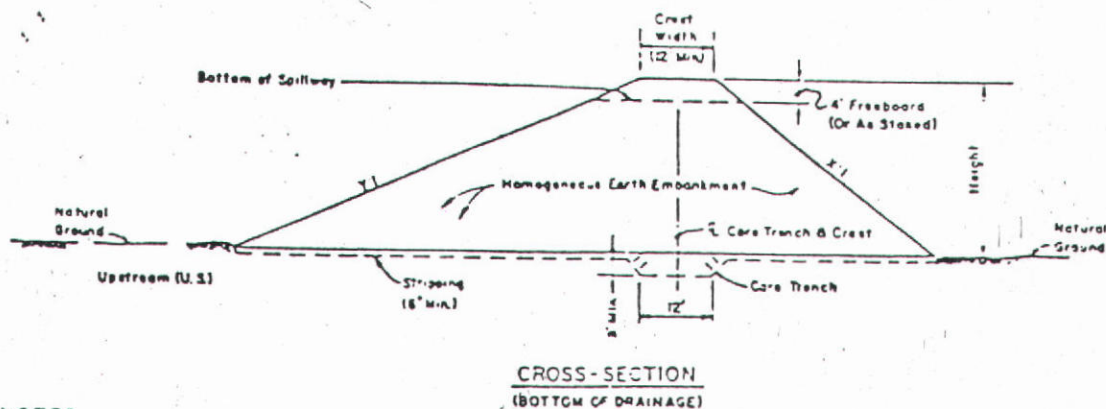
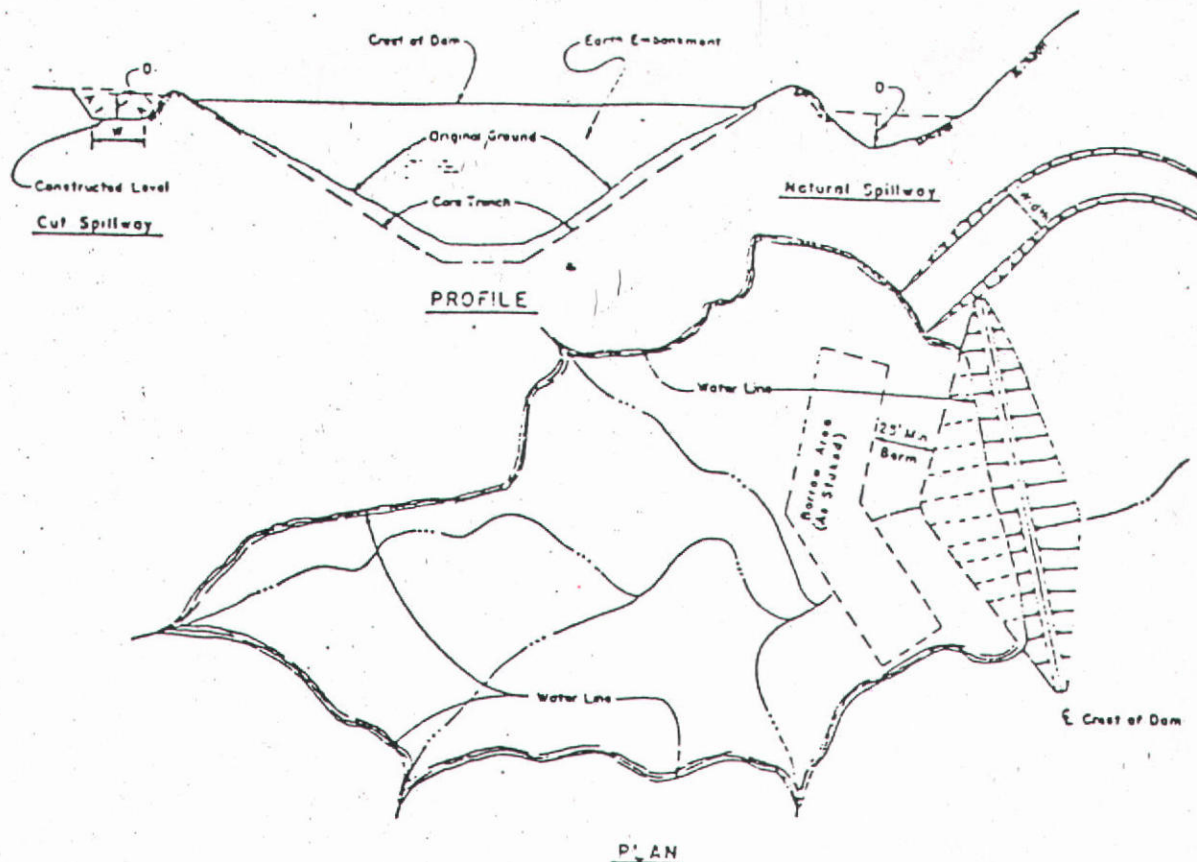






NOTES

1. Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart.
2. Cut Spillway To Be Constructed Where No Adequate Natural Spillway Exists.

MICROFILMED

AUG 20 1987

Illustration 2

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DIVISION OF ENGINEERING DENVER SERVICE CENTER	
TYPICAL SMALL RETENTION DAM	
DESIGNED <i>[Signature]</i>	
REVIEWED <i>[Signature]</i>	
APPROVED <i>[Signature]</i>	
DRAWN P.W. Toist J.D. Sedillo	SCALE NONE
DATE APRIL 12, 1983	SHEET OF
DRAWING NO. 02203-1	

ALWAYS THINK SAFETY

BLM MANUAL

A SMALL RETENTION DAM IS USED IN GULLYS, ETC.
TO COLLECT SPRING RUN-OFF & SNOW MELT.

9-216

10/27/83

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 51-7283

Priority: August 8, 1984

Amount:

2.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 8, 1984, and
has submitted proof to the Department of Water Resources on April 24, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 2.00 af of water from;

UNNAMED DRAIN

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		2.0 afa
Stockwater from storage	01/01 to 12/31		2.0 afa
Wildlife storage	01/01 to 12/31		2.0 afa
Wildlife from storage	01/01 to 12/31		2.0 afa
	Totals		2.0 AFA

LOCATION OF POINT OF DIVERSION(S):

NWSE , Sec. 14, Township 13S, Range 4E
Owyhee County

PLACE OF USE: Stockwater storage

TWN RGE SEC

13S 4E 14 NWSE

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made the limits of Section 42-222, Idaho Code, or the applicable
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED
AUG 20 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 51-7283

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of July, 1987.

ASST. DIR. Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources

APPROVED

To appropriate the public waters of the State of Idaho

U.S. Dept. of Interior - Bureau of Land Management

1. Name of applicant BOISE DISTRICT OFFICE Phone 334-1582
8948 DEVELOPMENT AVE.
Post office address BOISE, IDAHO 83705

2. Source of water supply unnamed drainage which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 13S
Range 4E B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.0 for stockwater/wildlife purposes from Jan 1 to Dec 31 (both dates inclusive)
(acre-feet per annum)

Amount 2.0 for from storage purposes from Jan 1 to Dec 31 (both dates inclusive)
(acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 2.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SMALL EARTHEN DAM.

b. Height of storage dam 9 feet, active reservoir capacity 2.0 acre-feet; total reservoir capacity 2.0 acre-feet, materials used in storage dam: earthen

Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 13S
Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 head of cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

SCANNED
OCT 18 2004

MICROFILMED

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The applicants include the Bureau of Land Management and the grazing permittees: Tindall & Sons in the Highway Field Allotment (0848).
The project is known as the Highway Field / Reservoir #3, project number 6909.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 4E

7.135

14



Highway Field Res. #3
project no. 6909

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Singh
Brunson Reservoir Manager

(Applicant)

MICROFILMED

Proposed Priority 8/8/84 8-16-84 4:30 pm
Received by FL Date 8-8-84 Time 1:30 pm
Preliminary check by 6LS Fee \$ 30.00 ID-910-B-3-0003
Receipted by mg Date 3-15-85 # 36318
Publication prepared by SP Date 9/5/84
Published in Sanjour Mercury
Publication dates 9/12 8 9/19/84
Publication approved SP Date 9/24/84
Protests filed by: none

MICROFILMED

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7283, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other: 1d

Witness my hand this 14th day of June, 1985.

J. Glen Saxton
Chief, Operations Bureau

EJE

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 12 day of September, 1984, and the last publication being on the 19 day of September, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 19 day of

September, 1984

Kyle L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

RECEIVED
SEP 20 1984

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

51-7282
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED DRAIN trib.
to RATTLESNAKE CREEK
Date Filed: 08/08/1984
Diversion Pt: NENE Sec 21 T 13S
R 04E
Use: STOCKWATER STORAGE
(2.0 AF)
STOCKWATER FROM STORAGE
(2.0 AF)
WILDLIFE STORAGE (2.0 AF)
WILDLIFE FROM STORAGE
(2.0 AF)
In: NENE Sec 21 T 13S R 04E

51-7283 V.3P
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED DRAIN trib.
to SINKS
Date Filed: 08/08/1984
Diversion Pt: NWSE Sec 14 T 13S
R 04E
Use: STOCKWATER STORAGE
(2.0 AF)
STOCKWATER FROM STORAGE
(2.0 AF)
WILDLIFE STORAGE (2.0 AF)
WILDLIFE FROM STORAGE
(2.0 AF)
In: NWSE Sec 14 T 13 S R 04E

51-7284
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED DRAIN trib.
to RATTLESNAKE CREEK
Date Filed: 08/08/1984
Diversion Pt: NESE Sec 15 T 13 S
R 04E
Use: STOCKWATER STORAGE
(2.0 AF)
STOCKWATER FROM STORAGE
(2.0 AF)
WILDLIFE STORAGE (2.0 AF)
WILDLIFE FROM STORAGE
(2.0 AF)
In: NESE Sec 15 T 13 S R 04E

51-7285
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED DRAIN trib.
to RATTLESNAKE CREEK
Date Filed: 08/08/1984
Diversion Pt: NWSE Sec 15 T 13 S
R 04E
Use: STOCKWATER STORAGE
(2.0 AF)
STOCKWATER FROM STORAGE
(2.0 AF)
WILDLIFE STORAGE (2.0 AF)
WILDLIFE FROM STORAGE
(2.0 AF)
In: NWSE Sec 15 T 13 S R 04E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 1, 1984.

KEN DUNN, Director
Published in the Owyhee Nugget,
Marsing and Homedale, Owyhee
County, Idaho 9/12 & 9/19/1984.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

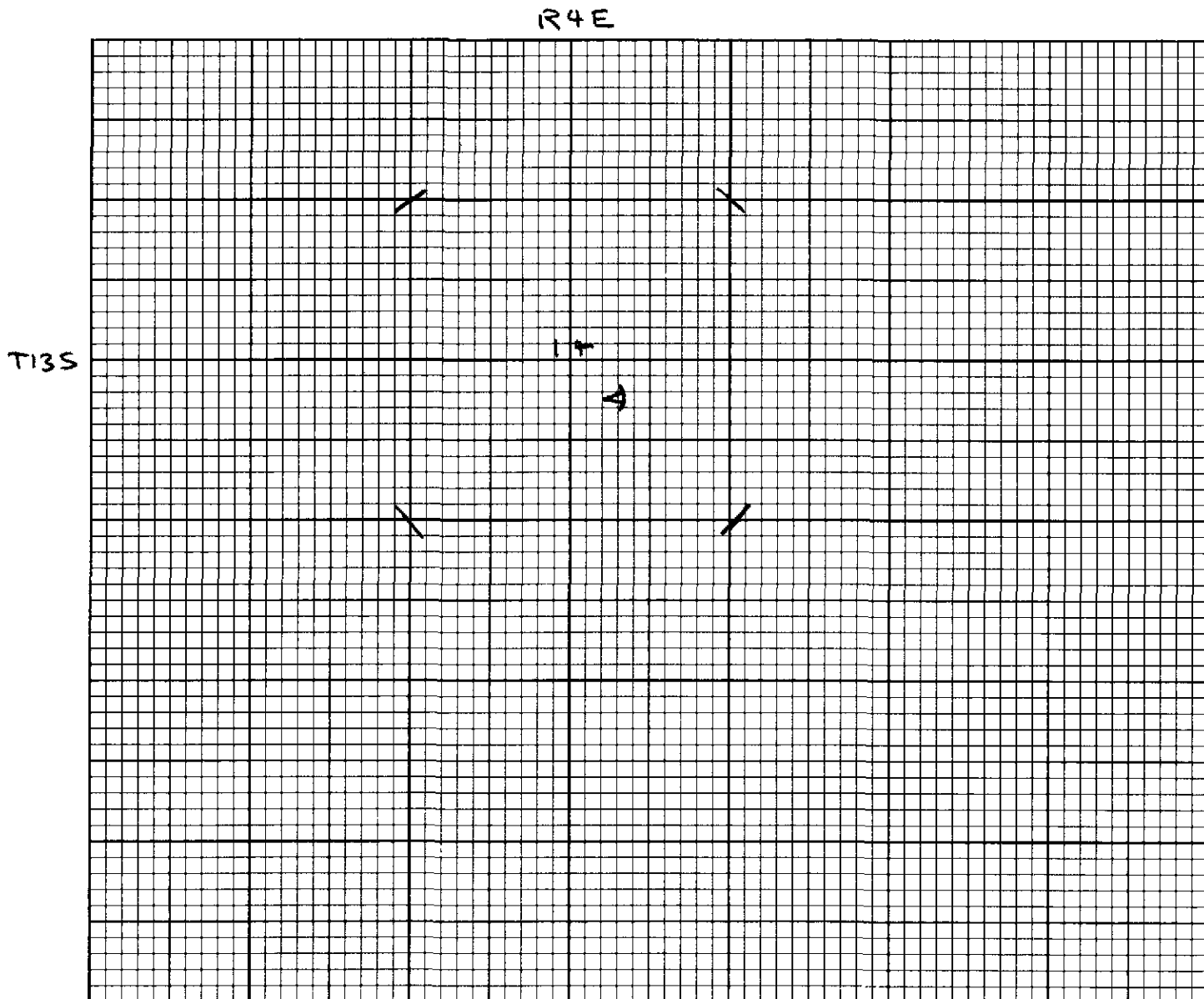
Enclosures

MICROFILMED

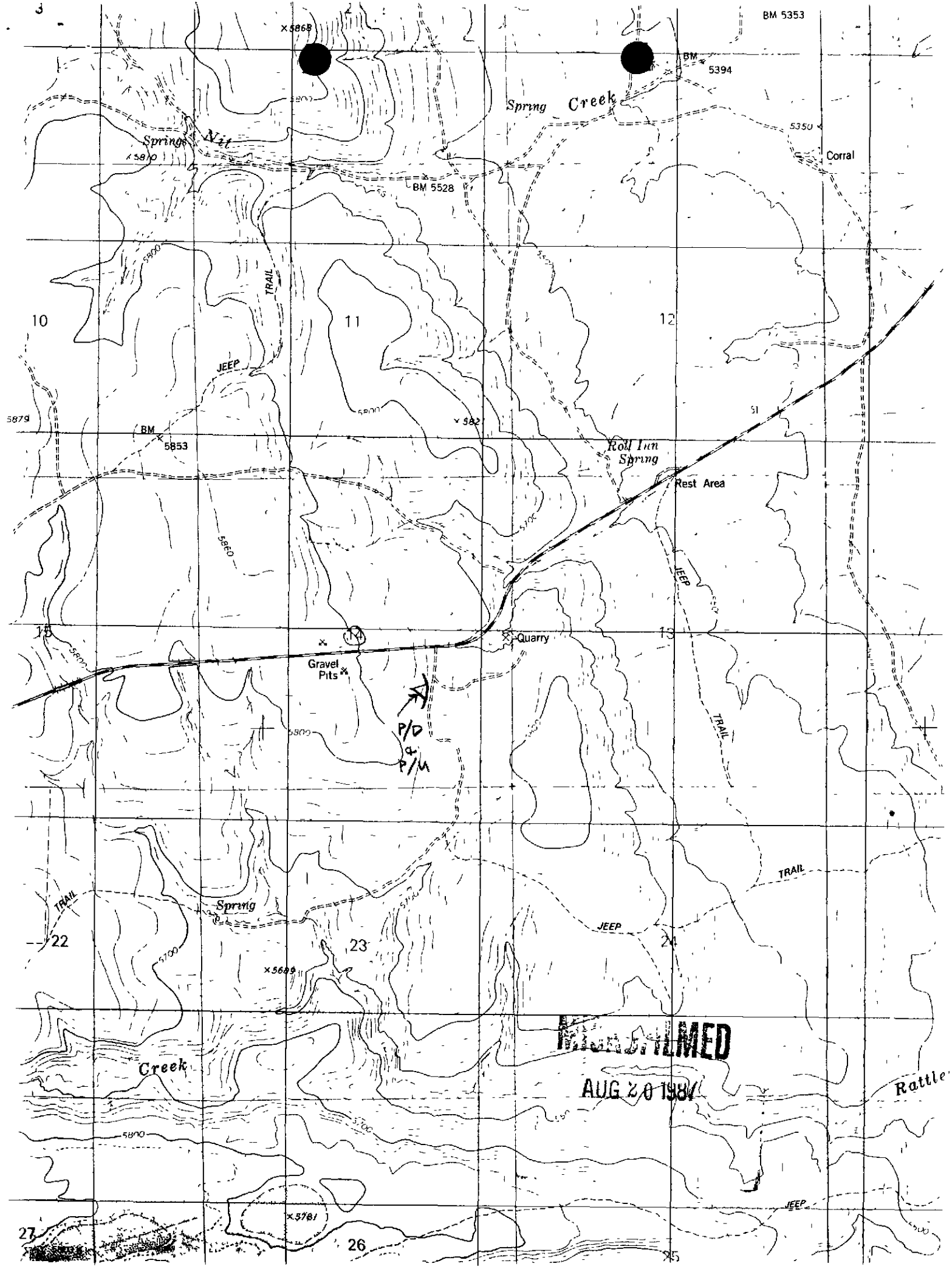
AUG 20 1987

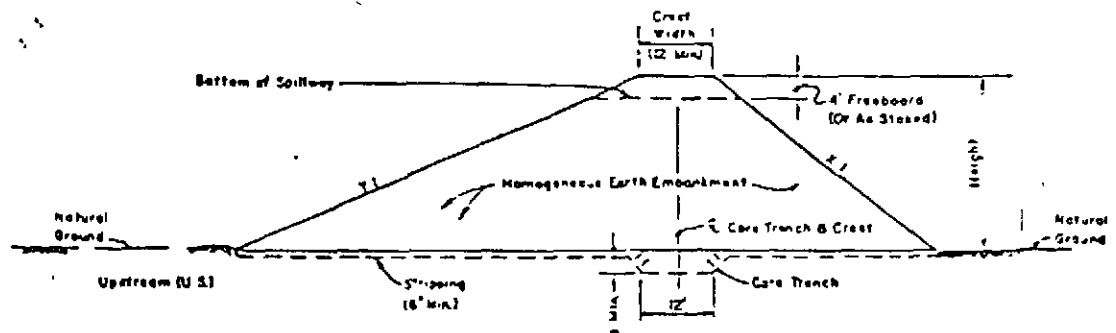
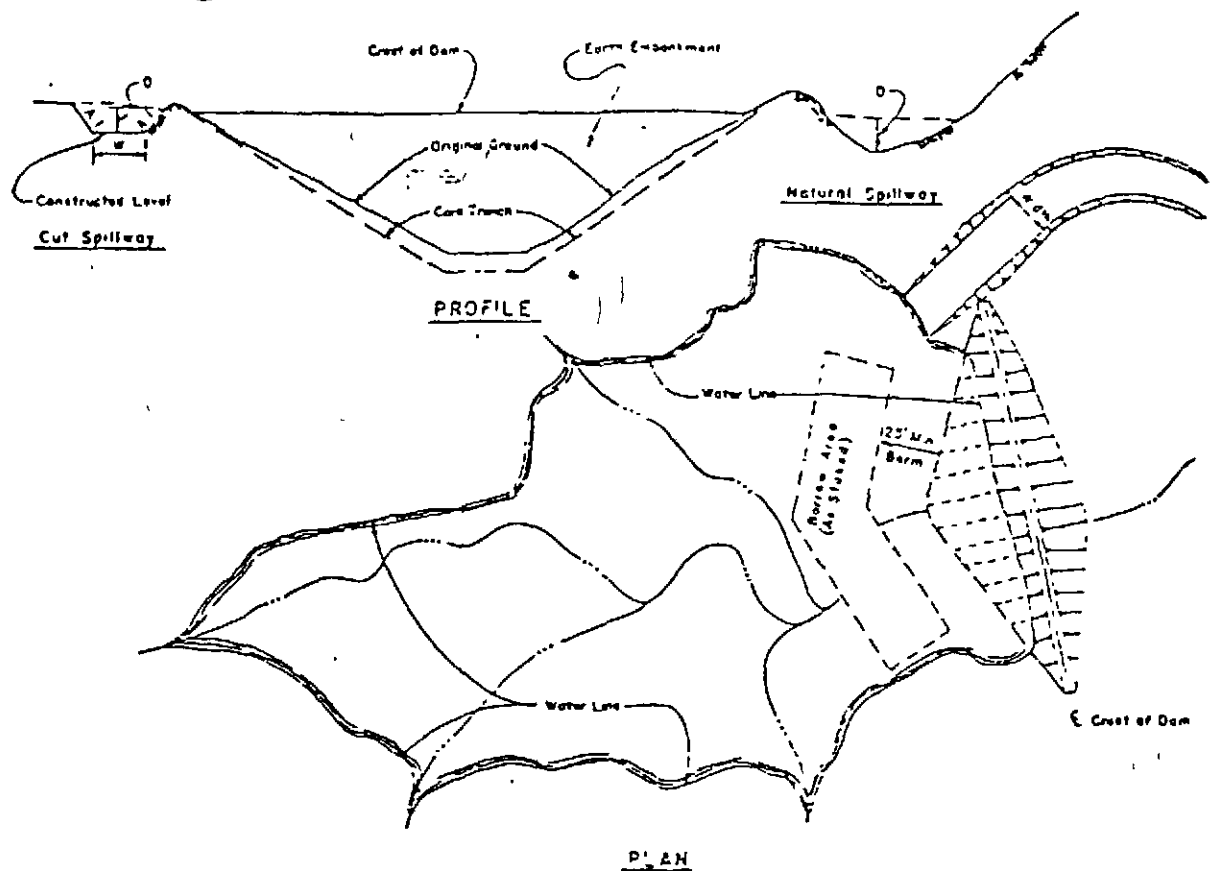
- | Place(s) of Use: | | | | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ | | | | | | | | | | | | | | | |
|------------------|------|------|-------------------|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 13S | 4E | 14 | | | | | | | | | | | | | | | X | | |
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| | | | Total Acres _____ | | | | | | | | | | | | | | | | |

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks BLM Project # 6909 , Highway Field # 3
9 feet storage dam height
15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Richard J. Geyrho Date 6/20/86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination 6/20/86
Date
- DRT 12/1/86
- CONSULTANT SEAL





NOTES

1. Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart.
2. Cut Spillway To Be Constructed Where No Adequate Natural Spillway Exists.

MICROFILMED

AUG 20 1987

Illustration 2

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DIVISION OF ENGINEERING DENVER SERVICE CENTER	
TYPICAL SMALL RETENTION DAM	
DESIGNED <i>[Signature]</i>	
REVIEWED <i>[Signature]</i>	
APPROVED <i>[Signature]</i>	
DRAWN P.W. Tait J.D. Segalla	SCALE NONE
DATE APRIL 12 1983	SHEET OF
DRAWING NO. 02203-1	

ALWAYS WEAR SAFETY

BLM MANUAL

A SMALL RETENTION DAM IS USED IN GULLYS, ETC.
TO COLLECT SPRING RUN-OFF & SNOW MELT.

Staff Analysis Sheet
for
Beneficial Use Field Report

51-7283
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments *none*
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt Lots *none*
- ☒ Check of P/D index RAg 6/11/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index RAg 5/4/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? show appx (Initials, date)

- ☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- N/A* ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Richard J. [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 11/17/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DWS 12/1/86 (Initial and date)

Exam Date Entered in Computer 1-6-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-11-86 (Initial and date)

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 24 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below.

Permit No 51-7283

Name(s) of Permit Holder: Dept of the Interior (Bhm) + Tindall + Sons Grasmere ID.

Post Office Address: 3948 Development Ave Boise, Idaho 83705

Telephone No. 334-1582

Source of Water: unnamed drainage

Extent of Use:

Domestic _____ (number of households)

Stockwater 150 Head of Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Wildlife

Indicate the date water was first diverted and beneficially used under this permit: 5/1/85

Measuring Device. Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Bureau Resource Area Manager
(Name)

3948 Development Ave Boise Idaho 83705 334-1582
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/9/86
Date

MP Dennis R. Hazen, Area Mgr.
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

514-1582

Boise Dist Office
3948 Development Ave.
Boise, Idaho 83705

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1985

RE: Permit Nos. 15-7098/7099, 43-7206/7207, 47-7986, 51-7282/7283/
7284/7285/7286/7287/7288, 55-7345/7346/7347/7348/
7349/7350/7351/7352/7353/7354/7355/7356/7357/7358,
57-7430/7432/7433, 61-7563, 75-7414

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 51-7283

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/1/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/30/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 50
☒ Publication dates and paper, recorded on application. copy in budget
☒ Protests, dates, withdrawal, etc., recorded on application. 7/18 & 9/19/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/8/84 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

Hold for fee

By: DBS Date: 10/1/84

STATE OFFICE REVIEW.

L/K

- ☐ See attached sheet for more information.
By: KW Date: 6/13/85

RECEIVED

OCT 2 1984

Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

51-2283-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED DRAIN trib. to SINKS

Date Filed: 08/08/1984

Diversion Pt: NWSE Sec 14 T 13S R 04E

Use: STOCKWATER STORAGE	(2.0 AF)
STOCKWATER FROM STORAGE	(2.0 AF)
WILDLIFE STORAGE	(2.0 AF)
WILDLIFE FROM STORAGE	(2.0 AF)

In: NWSE Sec 14 T 13S R 04E

MICROFILMED