

The Owyhee Avalanche

P.O. BOX 97

HOMEDALE, IDAHO 83828

208/337-4881

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

RECEIVED
JAN 2 - 1986

Department of Water Resources
Western Regional Office

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche**, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in Two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

..... November 26, 1985

..... December 4, 1985

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

51-7292 *✓*

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83705

Source: BRUNEAU RIVER, EAST
FORK trib. to BRUNEAU RIVER

Diversion Pt.: NESE Sec 15 T 11S R
09E SWSW Sec 23 T 11S R 09E

Use:

STOCKWATER (0.230 CFS)

STOCKWATER

STORAGE (0.24 AF)

STOCKWATER FROM/

STORAGE (0.22 AF)

WILDLIFE STORAGE (0.24 AF)

WILDLIFE FROM

STORAGE (2.0 AF)

DIVERSION TO

STORAGE (0.230 CFS)

Date Filed: 09/25/1985

In: NENE Sec 24 T 07S R 08E SWSW

Sec 15 T 08S R 07E SESW Sec 21 T 08S

R 07E SENW Sec 29 T 08S R 07E

SESE Sec 32 T 08S R 07E NWSE Sec

34 T 08S R 07E NWNW Sec 04 T 08S R

09E NWNW Sec 29 T 08S R 09E NESW

Sec 32 T 08S R 09E SESW Sec 02 T 09S

R 07E SESE Sec 08 T 09S R 07E

NWSE Sec 20 T 09S R 07E SWSE

NENW NENE Sec 24 T 09S R 07E

NWSW Sec 26 T 09S R 07E NESE Sec

34 T 09S R 07E SWSE Sec 30 T 09S R

08E SWNE Sec 01 T 09S R 09E SWSE

Sec 02 T 09S R 09E NENW Sec 05 T

09S R 09E SENW SENE Sec 09 T 09S

R 09E NWNW Sec 10 T 09S R 09E

SESE Sec 11 T 09S R 09E SENW Sec

20 T 09S R 09E NWSE Sec 23 T 09S R

09E NESW Sec 25 T 09S R 09E SESE

Sec 26 T 09S R 09E NWSE Sec 27 T 09S

R 09E SWSE Sec 28 T 09S R 09E

NWNE Sec 29 T 09S R 09E SWNE Sec

32 T 09S R 09E SWNE Sec 34 T 09S R

09E SWSE Sec 06 T 09S R 10E SWNE

SENE Sec 09 T 09S R 10E SENW Sec

17 T 09S R 10E SWSW Sec 20 T 09S R

10E SESE Sec 28 T 09S R 10E SWSE

Sec 29 T 09S R 10E NWSE Sec 30 T 09S

R 10E NWSE Sec 35 T 09S R 10E

SWNE Sec 06 T 10S R 08E SWSE Sec

11 T 10S R 08E NWNW Sec 12 T 10S R

08E NWSW Sec 13 T 10S R 08E NENE

Sec 22 T 10S R 08E NWSW Sec 24 T

10S R 08E NESE Sec 26 T 10S R 08E

SESE Sec 01 T 10S R 09E NWSE Sec

03 T 10S R 09E SENE Sec 06 T 10S R

09E SENW Sec 07 T 10S R 09E SWNW

Sec 09 T 10S R 09E SENE Sec 11 T 10S

R 09E SWNE Sec 13 T 10S R 09E

SENE Sec 15 T 10S R 09E SENW Sec

16 T 10S R 09E SENE Sec 18 T 10S R

09E NWSW Sec 22 T 10S R 09E NESW

Sec 23 T 10S R 09E NENW Sec 24 T

10S R 09E NESE Sec 25 T 10S R 09E

SWNE Sec 26 T 10S R 09E NESW Sec

27 T 10S R 09E NWNW Sec 28 T 10S R

09E NWSW Sec 29 T 10S R 09E

NWNW Sec 33 T 10S R 09E NWSE Sec

35 T 10S R 09E SWNW Sec 04 T 10S R

10E SWNW Sec 05 T 10S R 10E SWNE

Sec 07 T 10S R 10E NENW Sec 09 T

10S R 10E SWSW Sec 10 T 10S R 10E

NESE Sec 11 T 10S R 10E NESE Sec

14 T 10S R 10E NWNE Sec 15 T 10S R

10E SWNW Sec 16 T 10S R 10E NENW

Sec 17 T 10S R 10E NESW Sec 19 T 10S

R 10E NENE Sec 20 T 10S R 10E

SWSE Sec 21 T 10S R 10E SWSE Sec

29 T 10S R 10E SWSW Sec 32 T 10S R

10E NWSE Sec 33 T 10S R 10E NENW

Sec 03 T 11S R 09E NENW Sec 04 T

11S R 09E NENE Sec 11 T 11S R 09E

SESE Sec 13 T 11S R 09E NESE Sec 14

T 11S R 09E NESW Sec 19 T 11S R 10E

The permit(s) will be subject to all prior water rights. Protest must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 16, 1985.

KEN DUNN, Dir

Publish Nov. 26 & Dec 4, 1985 2t

MICROFILMED

RECEIVED

SEP 15 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT

Department of Water Resources

I, USDI BLM (Idaho State Office), hereby assign to USDI BLM & Echo Water Users Assn. Inc.
USDI BLM 1387 S Vinnell Way, Boise 83709-1657
of, Echo (PO Box 186) Bureau 83604-0186 (Phone)

All my right, title, and interest in and to Permit No. 51-07292 to appropriate the public waters of the State of Idaho.

Q (for partial assignments)

The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.)

Made this 15th day of September, 1998.

John Fine, Water Rights Spec.
Permit Holder

State of Idaho

County of Ada

) ss

On this 15th day of September, 1998, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Sharla R. Curtis

Notary Public residing at

Emmett, Idaho

My commission expires: 10-6-2006

MICROFILMED

SEP 21 1998

OFFICE USE ONLY
Amt. of Fee \$ 100.00
Date 12-14-93
Receipt No. W017027
Receipt by JW

RECEIVED

DEC 14 1993

**WATER RESOURCES
WESTERN REGION**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 51-7292 Telephone No. 208 736 2350
2. Name(s) of Permit Holder(s): USDI - Bureau of Land Mgmt. ~~XXXXXXXXXXXXXXXXXXXX~~
3. Mailing Address: 2620 Kimberly Road, Twin Falls Id 83301
4. Source of Water: E Fork BRUNEAU River

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

- 5. Extent of Use (as authorized by the permit):**

Domestic _____ (No. of households) Stockwater 10,000 SHEEP 16,000 CATTLE (No. and type of stock)

Irrigation	(No. of acres)	Other

6. Total rate and/or volume for which proof is submitted .23 cfs OR _____ acre/feet

- 7. Refer to the approval conditions on your permit and respond accordingly:**

Measuring device: Required? Yes ☒ No ☐ Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? Yes X No ^{OR} Installed? Yes No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name CHARLES JONES Telephone No. 208 736 2350

3LM
2620 Kimberly Road Twin Falls Id 83301

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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SEP 21 1998

12-8-93
Date

Charles B Jones
Signature (and title, if on behalf of a company or organization)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by FW
Date 12-18-90
Receipt # W012913

RECEIVED

DEC 18 1990

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF

Department of Water Resources BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 51-07292

Name(s) of Permit Holder: USRI - BUREAU of LAND MANAGEMENT

Post Office Address: 3948 DEVELOPMENT AVE. BOISE IDAHO 83705

Telephone No. 208 384 3370

Date Proof Is Due: FEB. 1, 1991

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

PUMPING POND, 20 HP PUMP & PUMP HOUSE, 11 MILES 6" PIPELINE, 10 MILES 2" PIPELINE
1.5 MILLION GALLON STORAGE RESERVOIR

Costing \$ 350,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

LACK OF APPROPRIATED FEDERAL FUNDS - SEGMENTS OF THE PROJECT ARE BEING
COMPLETED ON AN ANNUAL BASIS AS MONEY BECOMES AVAILABLE

Permit holder(s) request an extension to JAN. 1, 19 95.
(1 yr. minimum)

Mark B. Spivey Acting Area Manager
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

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ACTION OF THE DEPARTMENT OF WATER RESOURCES

JAN 29 1991

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to February 1, 1994.

Signed this 15TH day of January, 19 91.

J. Glen Taylor
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
SEP 25 1985

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI Bureau of Land Management Phone 334-1582
and Echo Water Users Association, Box 223, Bruneau, ID 83604*
Post office address 3948 Development Ave., Boise, Idaho 83705
*per assignment of 12/31/1985 - kw

2. Source of water supply East Fork Bruneau River which is a tributary of Bruneau River

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 11S

Range 9E B.M. Dwyhee County, additional points of diversion if any: Per Tel. Conv. 11/14/85
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 23 T11S R9E
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, T. 11S, R. 9E (see item # 10) 623

4. Water will be used for the following purposes:
Amount 0.23 cfs for Stockwater purposes from 2/15 to 12/1 (both dates inclusive)
(cfs or acre-feet per annum) Diversion to
Amount 24 for Storage for purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) Stockwater/Wildlife
Amount 22 for from Storage purposes from 2/15 to 12/1 (both dates inclusive)
(cfs or acre-feet per annum) Stockwater
Amount 2 for from Storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) Wildlife

5. Total quantity to be appropriated:

a. 0.23 cubic feet per second and/or b. 24 acre-feet per annum.

6. Proposed diverting works: Item b. - 3 reservoirs of equal size.

a. Description of ditches, flumes, pumps, headgates, etc. 1) 24" gated culvert, pumping pond,
20 hp pump, 6" pipeline. 2) Concrete catch basin, 30 hp pump, 4" pipeline.

b. Height of storage dam (3) 10' feet, active reservoir capacity (3) 24 acre-feet; total reservoir capacity (3) 24 acre-feet, materials used in storage dam: earthfill with liner

Period of year when water will be diverted to storage 2/15 to 12/1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. See attached map.

(2) Amount of power to be generated: NA horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

10,000 sheep, 16,000 cattle

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

wildlife watering facilities.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabular

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TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Water rights provided under license # 51-7056.

9. a. Who owns the property at the point of diversion 1) Earl Miller 2) U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Point of diversion # 1 will be controlled by the U.S. Government through an easement. The project will provide water to the landowner's livestock grazing federal land.

10. Remarks The applicants include the Bureau of Land Management and permittees in the Saylor Creek allotment # 1056. The permittees cooperating in this project include: Owen Ranches, Frank Backman, Joe Leguineche, Stan Lehman, Frank Astorguia, Simplot livestock, Hammett Livestock, Eugene Perkins, Jean Loughurst, Faulkner Livestock, Richard Kerbs collectively known as the Echo Water Users Association.

This water right along with that provided under license # 51-7056 will provide water to additional rangeland through an expanded, more efficient system than currently exists.

Project # 6187.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. See attached map.

[illegible]

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dany Carrion
Jarbridge Area Manager

Jarbridge Area Manager
Lawrence J. Hanlon
(Notary public)

My commission expires 2/17/88

Proposed Priority 9/25/85

Received by LS Date 9/25/85 Time 8:50 am ^{11-4-85 9:45 am}
 Preliminary check by 6h5 Fee \$ 45.00 ID-910-BP5-0013
 Receipted by 1g Date 10-21-85 # 37245
 Publication prepared by JS Date 11/20/85
 Published in Quincy News
 Publication dates 11/27 & 12/4/85
 Publication approved JS Date 11/21/85
 Protests filed by: Wayne J. Bachman, Pres., Bruneau Buckaroo
Co-op Ditch Co. WJD 1/14/86
 Copies of protests forwarded by JS
 Hearing held by _____ Date _____
 Recommended for approval denial by KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 51-7292, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 91.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
 The issuance of this permit in no way grants any right-of-way or easement across the land of another.
 The storage of water under this permit is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.

Witness my hand this 27th day of February, 1986.

J. Glen Saylor
 Chief, Operations Bureau

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
DEC 31 1985

Department of Water Resources
Western Regional Office

I, Bureau of Land Management, hereby assign to Bureau of Land Management and Echo Water Users Association

of 3948 Development Ave., Boise, Id. 83705 and Box 223, Bruneau, Id. 83604
Address

Application for

ONE ☒

All my right, title, and interest in and to Permit No. 51-7292
to appropriate the public waters of the State of Idaho.

CHECK ☐

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of
Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 6 day of December, 19 85.

Martin Summers
Permit Holder

Spouse of Permit Holder

State of Idaho } ss.
County of Ada

On this 6th day of December, 19 85, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they)
executed the same.

MICROFILMED

seal
10/24/88
My commission expires: 10/24/88

Boise, Idaho
Notary Public residing at
Charles R. Geier

Place of Use

T 7 S	R 8 E	Sec	24	NENE
T 8 S	R 7 E	Sec	15	SWSW
			21	SESW
			29	SENW
			32	SESE
			34	NWSE
T 8 S	R 9 E	Sec	4	NWNW
			29	NWNW
			32	NESW
T 9 S	R 7 E	Sec	2	SESW
			8	SESE
			20	NWSE
			24	SWSE, NENW, NENE
			26	NWSW
			34	NESE
T 9 S	R 8 E	Sec	30	SWSE
T 9 S	R 9 E	Sec	1	SWNE
			2	SWSE
			5	NENW
			8	SENW
			8	SENE
			10	NWNW
			11	SESE
			20	SENW
			23	NWSE
			25	NE SW
			26	SESE

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T95 R 9E Sec 27 NW SE

28 SW SE

29 NW NE

32 SW NE

34 SW NE

T95 R 10E Sec 6 SW SE

9 SW NE

9 SE NE

17 SE NW

20 SW SW

28 SE SE

29 SW SE

30 NW SE

35 NW SE

T10S R 8E Sec 6 SW NE

11 SW SE

12 NW NW

13 NW SW

22 NE NE

24 NW SW

26 NE SE

T10S R 9E Sec 1 SE SE

3 NW SE

6 SE NE

7 SE NW

9 SW NW

11 SE NE

13 SW NE

MICROFILMED

T105	R 9 E	Sec	
		15	SE NW
		16	SE NW
		18	SE NE
		22	NW SW
		23	NE SW
		24	NE NW
		25	NE SE
		26	SW NE
		27	NE SW
		28	NW NW
		29	NW SW
		33	NW NW
		35	NW SE

T105	R 10 E	Sec	
		4	SW NW
		5	SW NW
		7	SW NE
		9	NE NW
		10	SW SW
		11	NE SE
		14	NE SE
		~~14~~	~~SW SW~~
		15	NW NE
		16	SW NW
		17	NE NW
		19	NE SW
		20	NE NE
		21	SW SE
		29	SW SE
		32	SW SW

MICROFILMED

4

T10S R10E Sec 33 NW SE

T11S R9E Sec 3 NE NW

4 NE NW

11 NE NE

13 SE SE

14 NE SE

T11S R10E Sec 19 NE SW

MICROFILMED

The Owyhee Avalanche

P.O. BOX 97

HOMEDALE, IDAHO 83828

208/337-4881

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

REC-100
JAN 2 - 1985

Department of Water Resources
Western Regional Office

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in Two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

.....November 26, 1985.....

.....December 4, 1985.....

(Signed).....*Joe E Aman*.....

Subscribed and sworn to before me this 4th day of December,
A.D. 1985

Alisa Aman
Notary Public in and for the State of Idaho,
residing at Homedale, Idaho.

My commission expires October 1, 1991

NOTED

The following
been filed to appropriate the
waters of the State of Idaho:

51-722 V4P

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83705

Source: BRUNEAU RIVER, EAST
FORK trib. to BRUNEAU RIVER
Diversion Pt.: NESE Sec 15 T 11S R
09E SWSW Sec 23 T 11S R 09E

Use:
STOCKWATER (0.230 CFS)
STOCKWATER
STORAGE (0.24 AF)
STOCKWATER FROM/
STORAGE (0.22 AF)
WILDLIFE STORAGE (0.24 AF)
WILDLIFE FROM
STORAGE (2.0 AF)
DIVERSION TO
STORAGE (0.230 CFS)

Date Filed: 09/25/1985

In: NENE Sec 24 T 07S R 08E SWSW
Sec 15 T 08S R 07E SESW Sec 21 T 08S
R 07E SENW Sec 29 T 08S R 07E
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09E NWNW Sec 29 T 08S R 09E NESW
Sec 32 T 08S R 09E SESW Sec 02 T 08S
R 07E SESE Sec 08 T 08S R 07E
NWSE Sec 20 T 08S R 07E SWSE
NENW NENE Sec 24 T 09S R 07E
NWSW Sec 26 T 09S R 07E NESE Sec
34 T 09S R 07E SWSE Sec 30 T 09S R
08E SWNE Sec 01 T 09S R 09E SWSE
Sec 02 T 09S R 09E NENW Sec 05 T
09S R 09E SENW SESE Sec 09 T 09S
R 09E NWNW Sec 10 T 09S R 09E
SESE Sec 11 T 09S R 09E SENW Sec
20 T 09S R 09E NWSE Sec 23 T 09S R
09E NESW Sec 25 T 09S R 09E SESE
Sec 26 T 09S R 09E NWSE Sec 27 T 09S
R 09E SWSE Sec 28 T 09S R 09E
NENE Sec 29 T 09S R 09E SWNE Sec
T 09S R 09E SWNE Sec 34 T 09S R
E SWSE Sec 06 T 09S R 10E SWNE
ENE Sec 09 T 09S R 10E SENW Sec
T 09S R 10E SWSW Sec 20 T 09S R
E SESE Sec 28 T 09S R 10E SWSE
c 29 T 09S R 10E NWSE Sec 30 T 09S
10E NWSE Sec 35 T 09S R 10E
VNE Sec 06 T 10S R 08E SWSE Sec
T 10S R 08E NWNW Sec 12 T 10S R
ENWSW Sec 13 T 10S R 08E NENE
c 22 T 10S R 08E NWSW Sec 24 T
S R 08E NESE Sec 25 T 10S R 08E
SE Sec 01 T 10S R 09E NWSE Sec
T 10S R 09E SESE Sec 06 T 10S R
E SENW Sec 07 T 10S R 09E SWNW
c 09 T 10S R 09E SESE Sec 11 T 10S
09E SWNE Sec 13 T 10S R 09E
NW Sec 15 T 10S R 09E SENW Sec
16 T 10S R 09E SESE Sec 18 T 10S R
09E NWSW Sec 22 T 10S R 09E NESW
Sec 23 T 10S R 09E NENW Sec 24 T
10S R 09E NESE Sec 25 T 10S R 09E
SWNE Sec 26 T 10S R 09E NESW Sec
27 T 10S R 09E NWNW Sec 29 T 10S R
09E NWSW Sec 29 T 10S R 09E
NWNW Sec 33 T 10S R 09E NWSE Sec
35 T 10S R 09E SWNW Sec 04 T 10S R
10E SWNW Sec 05 T 10S R 10E SWNE
Sec 07 T 10S R 10E NENW Sec 09 T
10S R 10E SWSW Sec 10 T 10S R 10E
NESE Sec 11 T 10S R 10E NESE Sec
14 T 10S R 10E NWNE Sec 16 T 10S R
10E SWNW Sec 16 T 10S R 10E NENW
Sec 17 T 10S R 10E NESW Sec 19 T 10S
R 10E NENE Sec 20 T 10S R 10E
SWSE Sec 21 T 10S R 10E SWSE Sec
29 T 10S R 10E SWSW Sec 32 T 10S R
10E NWSE Sec 33 T 10S R 10E NENW
Sec 03 T 11S R 09E NENW Sec 04 T
11S R 09E NENE Sec 11 T 11S R 09E
SESE Sec 13 T 11S R 09E NESE Sec 14
T 11S R 09E NESW Sec 19 T 11S R 09E

The permit(s) will be subject to all
provisions of the State Water Control
Act. Protest must be
filed with the State Water Control
Board within 30 days of the date of
the permit(s).

Witness my hand and the seal of the
Statehouse, Boise, Idaho, this
before DECEMBER 4, 1985.

KEN DUNN, Dir

Published Nov. 26 & Dec 4, 1985 21



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1387 S VINNELL WAY
BOISE ID 83709-1657

RE: ASSIGNMENT OF PERMIT 51-07292

Dear Water Right Holder(s):

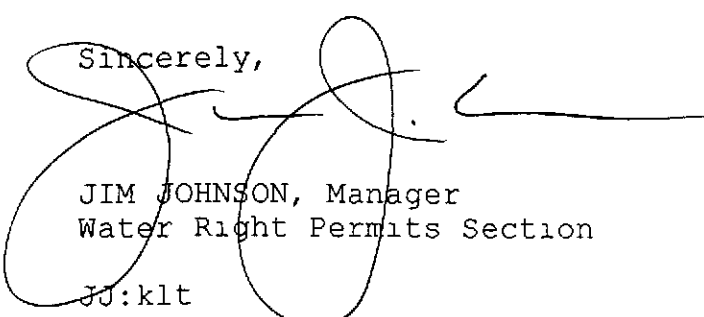
We acknowledge receipt of the correspondence changing ownership of the above referenced water right to you and Echo Water Users Assn. Inc. We have modified our computer records to reflect this change in ownership. A computer generated report is enclosed for your information.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

SEP 21 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ECHO WATER USERS ASSN INC
PO BOX 186
BRUNEAU ID 83604-0186

RE: ASSIGNMENT OF PERMIT 51-07292

Dear Water Right Holder(s):

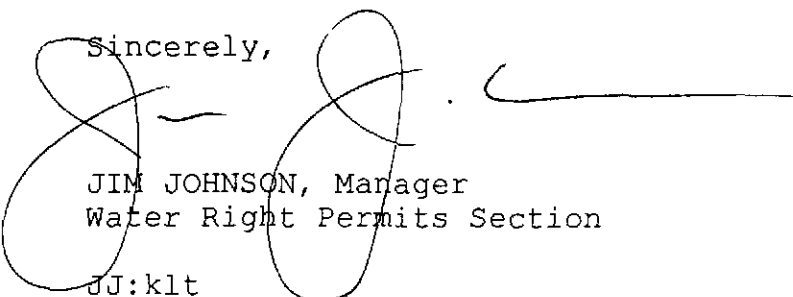
We acknowledge receipt of the correspondence changing ownership of the above referenced water right to you and Bureau of Land Management. We have modified our computer records to reflect this change in ownership. A computer generated report is enclosed for your information.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

SEP 21 1998

December 22, 1993

U S DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
2620 KINBERLY RD
TWIN FALLS ID 83301

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 51-07292

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

MICROFILMED

SEP 21 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 51-07292

Reviewed by [Signature]

Date 12-20-93

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
Proof timely received?
If not, complete calculation below.

TYPES OF USE

stock

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit _____ Correct?

☐ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100.00 Amount Submitted
yes Correct?

MEASURING DEVICE

☐ Required?
☐ Installed?
☐ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	-	_____
Date proof due	_____	-	_____
No. of days late	_____	+	_____
Priority Date	_____		_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY 2620 Kimberly Rd.
New Address Twin Falls 83301

Proof Made 12-14-93

November 30, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83705

PROOF DUE NOTICE

RE: PERMIT NO. 51-07292

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

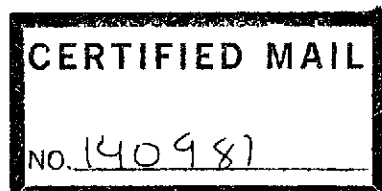
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

SEP 21 1998



January 17, 1991

BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVENUE
BOISE ID 83705

Gentlemen:

Re: Permit No. 51-7292

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to February 1, 1994.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

JAN 29 1991

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 51-7292

Reviewed by [Signature]

Date 1-15-91

BASIC INFORMATION

y Date stamp received
y Extension received timely (not too early not too late)
y Fee received and receipted
y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?
 _____ Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay
 Date litigation completed _____
 Date litigation began _____
 Total period of delay = _____
 Present proof due date + _____
 NEW PROOF DUE DATE = _____
5 Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN - Recommend approval for 3 years

MA Reinstate Date extention received _____ = _____
 Proof due date _____ = -
 No. of days late _____ = _____
 Priority date _____ = +
 ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

[Signature] Change proof due date _____ Address change
 Priority date change _____

138833

November 30, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837050000

PROOF DUE NOTICE

RE: PERMIT NO. 51-07292

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1987

Echo Water Users Association
c/o Frank Bachman
P.O. Box 223
Bruneau, ID 83604

Re: Permit to Appropriate Water No. 51-7292

Dear Mr. Bachman:

We acknowledge receipt of your letter dated March 31, 1987.

Please remember that proof of application of water for beneficial use is not due until February 1, 1991. At that time you will be required to submit proof of beneficial use.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC: Western Region

MICROFILMED

JAN 29 1991

Echo Water Users Assoc.
c/o Frank Bachman
Box 223
Bruneau, Idaho 83604

March 31, 1987

RECEIVED
APR 02 1987

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

RE: Permit No. 51-7292

Dear Sir:

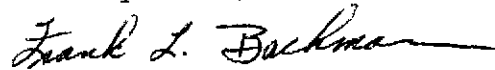
Enclosed is the blue card required by your office to be filed when we commence construction on our diversion. As you can see from our application this project required 12 miles of 6 inch pipeline, a storage reservoir and a pumping facility.

The 12 miles of pipeline and storage reservoir were completed in 1986. We had also anticipated completion of the pumping facility in 1986. The survey work was done and all materials were purchased.

An appeal was filed with BLM on February 19, 1986 by Idaho Natural Resources Legal Foundation, Inc. This appeal, case 86-1391, was filed with the Interior Board of Land Appeals. Because of the pending appeal, BLM and Echo Water Users were prevented from completing the project until a decision was issued.

We got a favorable decision on February 26, 1987. Following this unanticipated delay we are now ready to commence construction on the final portion of the project.

Sincerely Yours,



Frank L. Bachman
Echo Water Users Assoc.

MICROFILMED

JAN 29 1981



FRANK BACHMAN

ECHO WATER USERS

BOX 223 BRUNEAU, ID 83601

PLACE
STAMP
HERE

RECEIVED



JAN 29 1991

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 51-7292

Name(s) of Permit Holder(s): BLM and Ceko Water Users

Post Office Address: Box 223, BRUNEAU, ID 83604

Tel. No. 845-2090

☐ I hereby certify that construction of diversion works for the above referenced permit began on 3-30-87. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

work began on pipeline and storage reservoir
4-1-86.

*Note. A financing difficulty is not an acceptable reason

Date

Signature of Permit Holder

3-30-87 Frank L. Bachman

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 51-7292

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: 6LS Date: 2/11/86
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 51-7056
☒ Yes ☐ No* In form for advertising.
☒ Yes ☐ No Final date for protests: 12/11/85
☒ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/2/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 451
☒ Publication dates and paper, recorded on application. 11/27 & 12/4/85
☒ Protests, dates, withdrawal, etc., recorded on application. 11/27 & 12/4/85
☒ Recommendation & initial, recorded on application. 1/14/86
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
☒ 9-25-85 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

MICROFILMED

file copy destroyed

Note: Acknowledge Assignment in cover letter (permit approval) within S.F. area - BLM not named in suit

By: DLW
STATE OFFICE REVIEW:

Date: 2/6/86

L17

1BB 26 04

RECEIVED

- ☐ See attached sheet for more information.

By: DLW

Date: 2/20/86

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

7-27-34

Superior Oil Co.
7275 Frazer Rd
Buhl, Id 83709

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
11S	03E	30	SENE	05,06		51-2234	L				
		35	NESH	05		51-2346	L	06-26-1941	JACK CREEK	U.S. DEPT. OF INTERIOR	C
			NESH	05		51-2369	L	05-05-1953	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
11S	04E	02	SHNH	01		51-2033	P	09-22-1958	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		05	SENH	05		51-2264	L	12-17-1913	WICKAHONEY CREEK	BUNCEL TINDALL	D C
		18	SHNE	05		51-2277	L	01-24-1942	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		21	NHSE	01,04,43		51-4091	S	01-24-1942	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
			NHSE	04		51-4092	S	01-01-1880	WICKAHONEY SPRING	SIMPLON LIVESTOCK CO.	C
			NHSE	04,16		51-2291	L	01-01-1880	WICKAHONEY SPRING	STATE OF IDAHO	C
							A	05-22-1985	WICKAHONEY SPRING	U.S. DEPT. OF INTERIOR STATE OF IDAHO	C D
		30	SHSH	04,16		51-4046	S			M. L. INVESTMENT	D
11S	05E	03	NESH	05,06,17,18		51-7232	P	04-15-1922	ANTELOPE CORRAL SPRING	U.S. DEPT. OF INTERIOR	C
		04	SHNE	05,06,17,18		51-7244	P	08-08-1983	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
			SESH	05,06,17,18		51-7235	L	08-01-1983	POND	U.S. DEPT. OF INTERIOR	C
		06	SESE	05,06,17,18		51-7206	P	08-26-1983	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		18	SESH	05,06,17,18		51-7205	P	07-21-1983	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		30	SESH	05		51-2436	L	07-21-1983	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
11S	06E	06	NESH	05,06,17,18		51-7252	P	12-05-1966	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		30	SHNH	02,03,44,45		51-2242	L	08-01-1983	POND	U.S. DEPT. OF INTERIOR	C
			SENH	01		51-2078	L	08-18-1952	LOUSE CREEK	STRICKLAND	C
			SENH	02,03,44,45		51-2231	L	06-15-1921	LOUSE CREEK	STRICKLAND	C
11S	09E	15	SENE	04,05,06,17 18,55		51-7290	P	05-25-1921	LOUSE CREEK	STRICKLAND	C
		26	SENH	01,43		51-2061	L	03-04-1985	GROUNDWATER	U.S. DEPT. OF INTERIOR ECHO WATERUSERS ASSOCIATION	D C
		35	SHSH	04		51-2411	L	11-27-1917	BRUNEAU RIVER, EAST FORK	BETTS	C
							L	06-29-1962	BRUNEAU RIVER, EAST FORK	U.S. DEPT. OF INTERIOR	C

NIO

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
11S	10E	02	NHSE	05		51-2335	L	07-26-1950	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
			NHSE	05		51-2365	L	09-22-1958	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		14	NHSH	05		51-2310	L	02-16-1949	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		33	NESE	05		51-2331	L	07-26-1950	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		34	NESE	05		51-2332	L	07-26-1950	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
11S	11E	07	NESE	05		51-2334	L	07-26-1950	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
			NESE	05		51-2366	L	07-26-1950	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		14	NENE	05		51-2314	L	09-22-1958	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		16	SHSH	04		51-7122	L	02-16-1949	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		19	SESH	05		51-2336	L	08-21-1927	GROUNDWATER	STATE OF IDAHO	C
		27	SENE	05		51-2325	L	07-26-1950	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
			SESH	01		51-2330	L	02-16-1949	UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
11S	13E	01	SESH	04,10,47		47-4401	L	01-01-1955	GROUNDWATER	DRAYBEAL	C
			SESE	01		47-7728	P	05-12-1981	WASTE WATER	PELHAM	C
		04	SENE	01		47-4446	S	04-01-1951	GROUNDWATER	LUNDIN	C

MICROFILMED

January 15, 1985

U.S. Dept. of Interior
Bureau of land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83705

Attn: Chuck Jones

Re: Application for Permit No. 51-7292

Dear Mr. Jones:

Enclosed is a copy of a withdrawal of protest against the above referenced application.

This office now will continue to process the application, since the protest has been withdrawn.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Manager

DRT:jp

Enclosure

MICROFILMED

January 15, 1986

Wayne Bachman, President
Bruneau Buckaroo Co-op Ditch Co.
HC 85 Box 105
Bruneau, ID 83604

Re: Application for Permit No. 51-7292 in the Name of U.S. Dept. of Interior,
Bureau of Land Mgmt.

Dear Mr. Bachman:

This office acknowledges receipt of the withdrawal of protest against the
above mentioned application.

This office now will continue to process the application, since your
protest has been withdrawn.

Sincerely

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

MICROFILMED

PROTEST INFORMATION SHEET

Protestant - Name(s) _____

Wayne Bachman, Pres., Bruneau Buckaroo Co-op Ditch Co.Address HC 85 Box 105, Bruneau, ID 83604

Attorney - Name & Address _____

Date Filed 12/10/85Protest Date 12/16/85

Issues _____

Withdrawn
1/14/86

Applicant - Attorney - Name & Address _____

Dates: _____

Acknowledgement letters: _____

Hearing Notice: _____

Hearing Date: _____

MICROFILMED

Other: _____

Protest Information submitted in Computer (following hearing): _____

Jan
January 13, 1986

Director, Department of Water Resources
Western Region
Statehouse
Boise, Idaho 83702

Re: Application to appropriate Public Waters #51-7292
U.S. Dept. of Interior BLM & Echo Water Users

Dear Mr. Tuthill:

Monday, January 6, 1986 the Stockholders of the Bruneau Buckaroo Ditch Co-Op met in their annual meeting. Also attending this meeting were, Chuck Jones of the BLM and Frank Bachman, representing the Echo Water Users Association.

Mr. Bachman and Mr. Jones presented the Echo Waters Users proposed plan for the diversion and use of the water from the Bruneau River. They explained their future plans and asked that the Bruneau Buckaroo Ditch Company reconsider and withdraw the protest to their claim that had been filed with your office December 9, 1985.

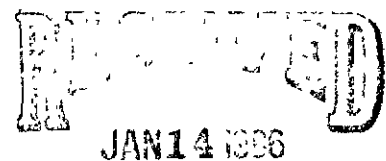
After much discussion the Stockholder voted to withdraw the protest, with the understanding, that in the event of a short water year, the Bruneau Buckaroo Ditch Company, a priority date of 1925 would allow them to request that this water claim be shut down.

Sincerely,

Board of Directors
Bruneau Buckaroo Ditch Co-Op

Linda Strickland

Linda Strickland
Acting Secretary



Department of Water Resources
Western Regional Office

MICROFILMED

CONVERSATION MEMORANDUM

DATE 12/7/85 ? 12/7/86
FILE 51-7292

NAME OF PARTY Chuck Jones, BLM

EMPLOYEE D. Tuttle

RE: Protest by Buckaroo Ditch Co

Chuck called to say that the Jan 6 meeting was
successful in negotiating a withdrawal of protest, and that
a letter recording this should be forthcoming from the Buckaroo
Ditch Co.

Ans

MICROFILMED

March 11, 1986

RE: Permit No. 51-7292

Echo Water Users Assn.
Box 223
Bruneau, ID 83604

Dear Permit Holders:

This office acknowledges receipt of the partial Assignment of the above referenced permit to you. Enclosed is a copy of the approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

cc: BLM

MICROFILMED



IN REPLY
REFER TO

7250

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Boise District
3948 Development Avenue
Boise, Idaho 83705

RECEIVED

DEC 11 1985

Department of Water Resources

DEC 8 1985

State of Idaho
Department of Water Resources
State House
Boise, ID 83720

Gentlemen: Enclosed is an assignment for Permit No. 51-7292.

Please adjust our application for the permit accordingly. Either Chuck Jones or I can be reached at 334-1582 if you have any questions.

Sincerely yours,

Gary Carson
Jarbidge Area Manager

Enclosure

cc:
Echo Water Users Assn.
c/o Frank Bachman
Box 223
Bruneau, ID 83604

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DEC 31 1985

Department of Water Resources
Western Regional Office

CONVERSATION MEMORANDUM

DATE _____

FILE _____

NAME OF PARTY Chuck Jones, BLMEMPLOYEE Dave TutthillRE: Protest

BLM has scheduled a meeting w/ Buckaroo Ditch Co for the evening of Jan 6th to discuss the protest.

We have tentatively set Feb 3 as the date for the IDWR conf/hearing on this matter. Thus, this date will be retained. Chuck indicated he will call me on Jan 7th to advise of the outcome of the mtg. If protest is resolved, conf/hearing will be cancelled. If protest is not resolved, we will send out notice of the conf/hearing on Jan 8.

Dro

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State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 12, 1985

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83705

Gentlemen:

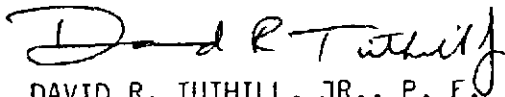
Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your Application No. 51-7292. The Department suggests you contact the protestant(s) directly in an effort to resolve the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,


DAVID R. TUTHILL, JR., P. E.
Western Regional Manager

DRT:jp

Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

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Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 12, 1985

Wayne Bachman, President
Bruneau Buckaroo Co-op Ditch Co.
HC 85 Box 105
Bruneau, ID 83604

Re: No. 51-7292 in the Name of U.S. Dept. of Interior,
Bureau of Land Mgmt.

Dear Mr. Bachman:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID R. TUTHILL, JR., P. E.
Western Regional Manager

MICROFILMED

December 9, 1985

Director, Dept. of Water Resources
Western Region
Statehouse
Boise, Idaho

RE: Application to appropriate Public Waters #51-7292
U.S. Dept. of Interior BLM

Dear Mr. Dunn:

On behalf of the Bruneau Buckaroo Co-Op Ditch Company, please consider this a formal protest to the above application to appropriate Public Waters by the Bureau of Land Management.

As downstream water users of the Bruneau River we feel our water rights would be jeopardized by allowing this application.

Sincerely Your,

Board of Directors
Bruneau Buckaroo Co*Op Ditch
HC 85 Box 105
Bruneau, Idaho 83604

Wayne Bachman, President

Wayne J. Bachman

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REC-10
DEC 10 1985

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 20, 1985

OHYHEE AVALANCHE
P O BOX 97
HOMEDALE ID 83628

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 16, 1985.

Yours truly,

JUDY PENSE
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 16, 1985.

KEN DUNN, Dir.

Published 11/26 & 12/03/85.

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51-7292

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83705

Source: BRUNEAU RIVER, EAST FORK trib. to BRUNEAU RIVER

Diversion Pt: NESE Sec 15 T 11S R 09E SWSW Sec 23 T 11S R 09E

Use: STOCKWATER (0.230 CFS)
STOCKWATER STORAGE (0.24 AF)
STOCKWATER FROM STORAGE (0.22 AF)
WILDLIFE STORAGE (0.24 AF)
WILDLIFE FROM STORAGE (2.0 AF)
DIVERSION TO STORAGE (0.230 CFS)

Date Filed: 09/25/1985

In: NENE Sec 24 T 07S R 08E SWSW Sec 15 T 08S R 07E SESW Sec 21 T 08S R 07E
SESW Sec 29 T 08S R 07E SESE Sec 32 T 08S R 07E NWSE Sec 34 T 08S R 07E
NNNW Sec 04 T 08S R 09E NNNW Sec 29 T 08S R 09E NESW Sec 32 T 08S R 09E
SESW Sec 02 T 09S R 07E SESE Sec 08 T 09S R 07E NWSE Sec 20 T 09S R 07E
SWSE NENW NENE Sec 24 T 09S R 07E NWSW Sec 26 T 09S R 07E NESE
Sec 34 T 09S R 07E SWSE Sec 30 T 09S R 08E SWNE Sec 01 T 09S R 09E SWSE
Sec 02 T 09S R 09E NENW Sec 05 T 09S R 09E SENW SENE Sec 08 T 09S R 09E
NNNW Sec 10 T 09S R 09E SESE Sec 11 T 09S R 09E SENW Sec 20 T 09S R 09E
NWSE Sec 23 T 09S R 09E NESW Sec 25 T 09S R 09E SESE Sec 26 T 09S R 09E
NWSE Sec 27 T 09S R 09E SWSE Sec 28 T 09S R 09E NWNE Sec 29 T 09S R 09E
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SWNE SENE Sec 09 T 09S R 10E SENW Sec 17 T 09S R 10E SWSW
Sec 20 T 09S R 10E SESE Sec 28 T 09S R 10E SWSE Sec 29 T 09S R 10E NWSE
Sec 30 T 09S R 10E NWSE Sec 35 T 09S R 10E SWNE Sec 06 T 10S R 08E SWSE
Sec 11 T 10S R 08E NNNW Sec 12 T 10S R 08E NWSW Sec 13 T 10S R 08E NENE
Sec 22 T 10S R 08E NWSW Sec 24 T 10S R 08E NESE Sec 26 T 10S R 08E SESE
Sec 01 T 10S R 09E NWSE Sec 03 T 10S R 09E SENE Sec 06 T 10S R 09E SENW
Sec 07 T 10S R 09E SWNW Sec 09 T 10S R 09E SENE Sec 11 T 10S R 09E SWNE
Sec 13 T 10S R 09E SENW Sec 15 T 10S R 09E SENW Sec 16 T 10S R 09E SENE
Sec 18 T 10S R 09E NWSW Sec 22 T 10S R 09E NESW Sec 23 T 10S R 09E NENW
Sec 24 T 10S R 09E NESE Sec 25 T 10S R 09E SWNE Sec 26 T 10S R 09E NESW
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Sec 32 T 10S R 09E NWSE Sec 35 T 10S R 09E SWNW Sec 04 T 10S R 10E SWNW
Sec 05 T 10S R 10E SWNE Sec 07 T 10S R 10E NENW Sec 09 T 10S R 10E SWSW
Sec 10 T 10S R 10E NESE Sec 11 T 10S R 10E NESE Sec 14 T 10S R 10E NWNE
Sec 15 T 10S R 10E SWNW Sec 16 T 10S R 10E NENW Sec 17 T 10S R 10E NESW
Sec 19 T 10S R 10E NENE Sec 20 T 10S R 10E SWSE Sec 21 T 10S R 10E SWSE
Sec 29 T 10S R 10E SWSW Sec 32 T 10S R 10E NWSE Sec 33 T 10S R 10E NENW
Sec 03 T 11S R 09E NENW Sec 04 T 11S R 09E NENE Sec 11 T 11S R 09E SESE
Sec 13 T 11S R 09E NESE Sec 14 T 11S R 09E NESW Sec 19 T 11S R 10E

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