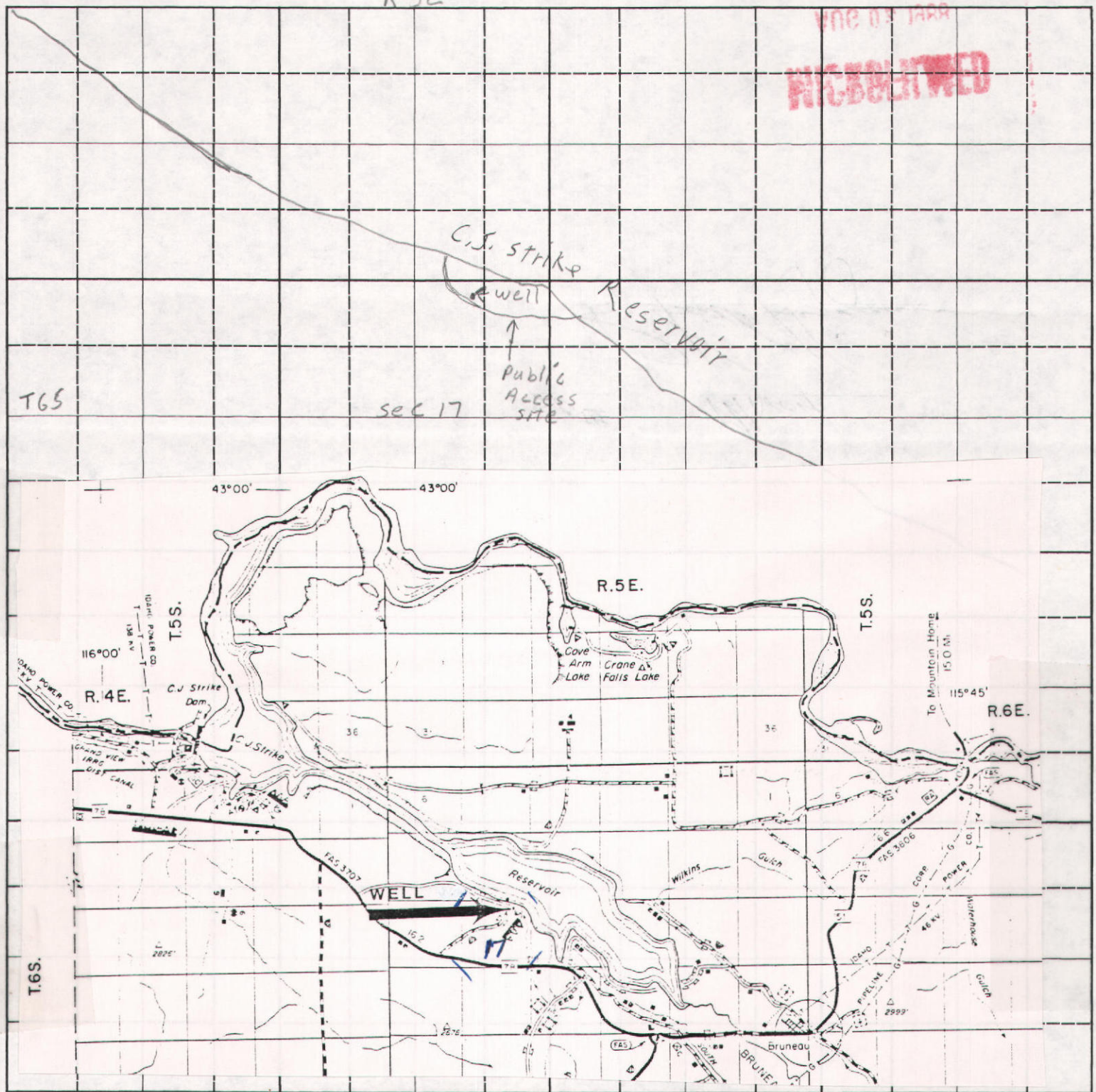


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 02 1988

Lee Van de Bogart
(Applicant)

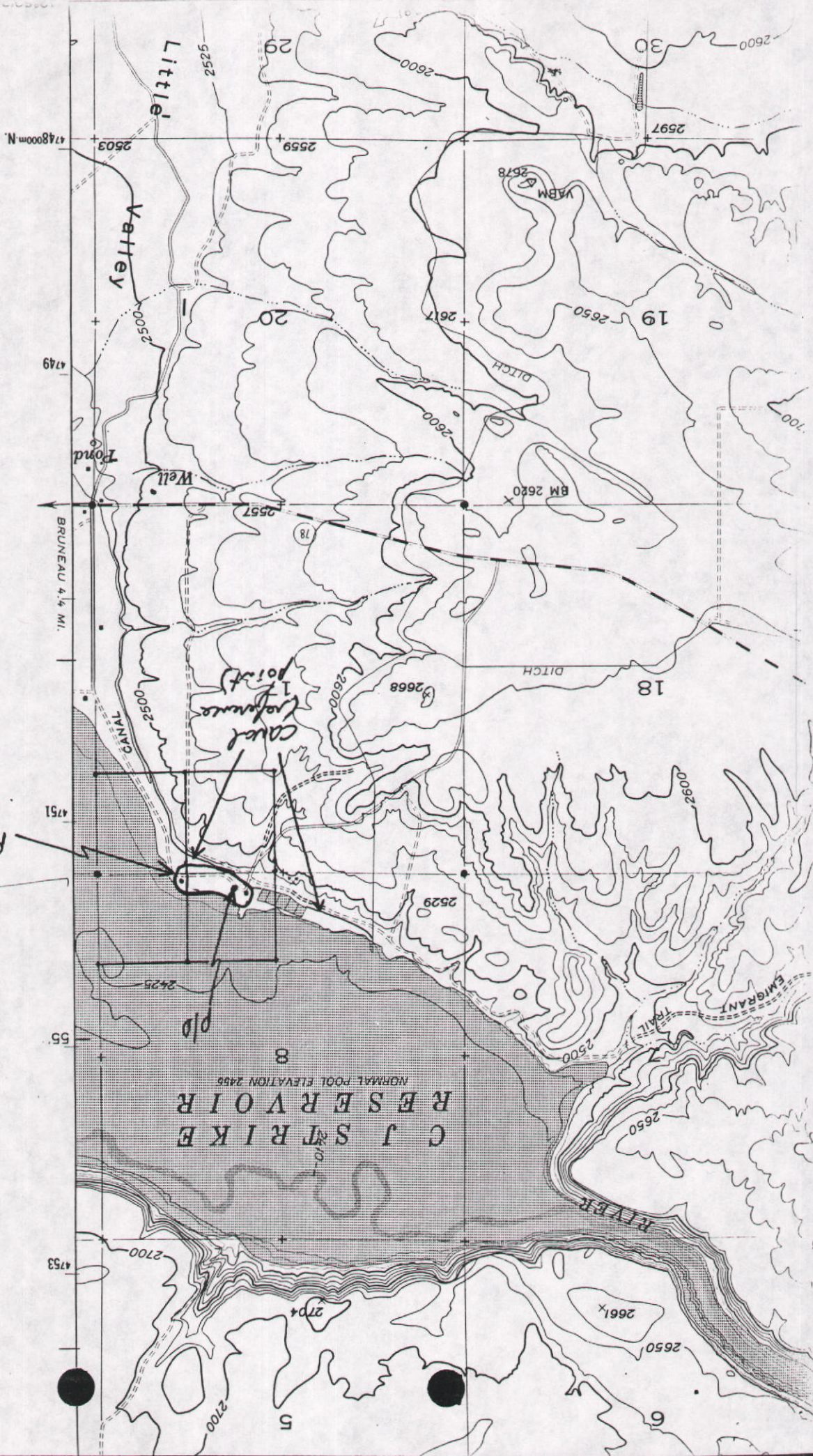
FY6. ENG.

DEPENDENT RESU

Sec. 34



MAR 28 1996



Cottonwood
Camps removed

W/d

Nov. 24th 1917

8 + 615

85E

591

57-0729

The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

JAN 28 1988 27439

I, David G. Landmann, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said newspaper, in 2 (Two) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

Jan. 6, 1988

Jan. 13, 1988

(Signed)

David G. Landmann

Subscribed and sworn to before me this 20th day of Jan. A.D., 1988

Linda Halsted

Notary Public in and for the State of Idaho,

residing at Parma, Idaho.

My commission expires April 21, 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

51-7299 ✓ 1P

STATE OF IDAHO DEPT. OF FISH & GAME, P.O. BOX 25, BOISE, ID 83707.

Source: GROUNDWATER
Diversion Pt.: NENWNE Sec 17 T 065 R 05E

Use: DOMESTIC (0.2 CFS)

Date Filed: 11/23/1987

In: NWNE Sec 17 T 065 R 05E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before 1/28/88.

R. KEITH HIGGINSON, Dir.

Published: 1/6, 1/13/88

MICROFILMED

AUG 02 1988

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FEB 1 1988

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 51-07299

Priority: January 3, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.1 AF

This is to certify, that STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 23, 1987; and has submitted Proof of Beneficial Use on May 12, 1989. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	03/01 to 11/01	0.02 CFS	1.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 8, Township 06S, Range 05E
OWYHEE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06S 05E 8	SWSE	SESE
17	NENE	NWNE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a 25 unit campground.
6. Place of use is known as the Cottonwood Campground.

RECORDED

MAR 28 1996

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 9TH day of MARCH, 1996.

Acting for

KARL J. DREHER, Director

State of Idaho
Department of Water Resources

RECEIVED

MAR 05 1996

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 51-07299

Department of Water Resources

Date of Priority: January 3, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.1 AF

Comes now

STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 25

BOISE ID 83707

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 51-07299, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	03/01 to 11/01	0.02 CFS	1.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 8, Township 06S, Range 05E
OWYHEE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06S 05E 8

17

SWSE

NENE

SESE

NWNE

RECORDED

MAR 28 1996

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 1st day of Feb, 19 96.

Dale T. King
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 51-07299

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Receipted by JW # C034984 Date 3-5-96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 51-07299 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a 25 unit campground.
6. Place of use is known as the Cottonwood Campground.

Witness my hand this 9th day of March, 1996.


Acting for KARL J. DREHER, Director

881996

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 51-7299 IN THE)
)
) ORDER OF REINSTATEMENT
NAME OF IDAHO DEPARTMENT OF FISH AND GAME)
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before April 1, 1989; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on May 12, 1989;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 51-7299 be REINSTATED and the priority advanced to January 3, 1988.

Dated this 14 day of August, 1989.

MICROFILMED

SEP 21 1989


L. GLEN SAXTON, Chief
Water Allocation Bureau

Form 217
03/86

MAY 12 1989

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 51-07299

Name(s) of Permit Holder: Idaho Dept. of Fish & Game

Post Office Address: P.O. Box 25 Boise Id 83707

Telephone No. 334-3730

Source of Water: Ground

Extent of Use:

Domestic 1-10 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark artesian well

For public drinking water at sportsman access campground

Total rate and/or volume for which proof is submitted 1.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 12/4/87

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Lee J. Van De Bogart 334-3730
(Name) (Telephone Number)
Idaho Dept of Fish & Game
P.O. Box 25 Boise Idaho 83707
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

10 May 1989
Date

Lee J. Van De Bogart SEP 21 1989
Signature of Permit Holder (and title, if appropriate) Fish & Game Engineer

RECEIVED

NOV 23 1987

3:10

Ident No 51-7299

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Department of Fish and Game Phone 334-3730
Post office address P. O. Box 25, Boise, ID 83707
2. Source of water supply ground which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 17 Township 6 S Range 5 E B M Owyhee County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Allow .02 * (DOMESTIC)
Amount .02 for Public drinking purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Allow .02 cfs*
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. SEE ITEM 12.
 - b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches, proposed depth of well is 100 feet
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year)

MICROFILMED

AUG 02 1988

8 Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully Public drinking water at sprotsman access campground

9 Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example. D for Domestic) in the corresponding place of use below See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 S	5 E	17		D															

Total number of acres to be irrigated _____

10 Describe any other water rights used for the same purposes as described above NONE

11 a. Who owns the property at the point of diversion? Federal Government

b. Who owns the land to be irrigated or place of use? Federal Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. licensed permit to manage land for wildlife use.

12 Remarks: This well is to enable campers access to drinking water while using this public access site. A hand-operated pump will be installed initially.

RECEIVED



MICROFILMED

Zee Van De Bogert
(Applicant)

AUG 02 1988

FV6 ENG

INTER-DEPARTMENT MEMO

TO: Department of Water Resources **RECEIVED** *Filing Fee* SUBJECT: WR # 51-07299

FROM: Dept of Fish & Game **MAR 05 1996** DATE: 2/28/96
3101 S. Powerline Rd.
Nampa Id. 83686 Department of Water Resources

Enclosed is a \$50 filing fee for water right # 51-07299. Please send receipt to:

Dale Turnipseed
 3101 S Powerline Rd
 Nampa, ID 83686

RECEIVED

MAR 05 1996

Department of Water Resources

MAR 28 1996

() For your information

(☒) Response required

Dale Turnipseed
 signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 11, 1996

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

RE: WATER RIGHT NO. 51-07299

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAR 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 22, 1996

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

RE: WATER RIGHT NO. 51-07299

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAR 28 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 51-07299 DATE 1-17-96



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE ☒ Advance? YES Advanced to: 1-3-83
 Order to reinstate needed? NO
 Incorrect fee for rate recommended? NO

SOURCE ☐ ☒ Changes or just clarification of originally intended source? NO
 Notice of Intent to Void necessary? NO

POINT OF DIV ☒ Amendment needed? Change to SWSE SEC 8
 Overlaps? NO

PLACE OF USE ☒ Amendment needed? Add NENE OF 17 SWSE/SESE OF 8
 Overlaps? NO

DIV RATE ☐ ☒ Permit/fee limits: .02 CFS
 Meas Q = .06 Theo Q = Recommend: .02

ANNUAL VOLUME ☐ ☒ Volume Limit: NEW Season: 3-1 to 11-1
 Calculations: 246 DAY / 25 sites / 4 to site / 15 gal-day
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable NO

USES ☐ ☒ Change in Nature of Use or additional uses? NO
 Amendment necessary? NO

ADDITIONAL INFO ☐ Replaces Surface Water 050 Supplemental GW NO
☐ Irr/Dom Combination WB5 PPU Recommendation
☐ Boise River/Wood River Source Aes/Rec Uses W38

NEW REMARKS ☐ Multiple p/d(s) in 1/4 1/4? NO
☒ Other Place of use known as Cottonwood Campground
DOMESTIC USE IS FOR A CAMP GROUND.

NEW CONDITIONS ☐ WM Control- District 25 units Meas/Lock Devices NO
☐ Irrigation Overlap NO
☐ Other NO
☐ Water Quality Heat/Cool/Fish verified NO

COMMENTS: Reduce season of use
Amend P/D + P/U

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Domestic</u>	<u>.02</u>	<u>1.1</u>	<u>YES</u>	<u>YES</u>
			LICENSE	
			1ST AMEND LETTER	<u>P48 + P39</u>
			2ND AMEND LETTER	<u>P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RESUBMITTED
EXAM - 566
NARRATIVE

A. GENERAL INFORMATION

Permit No. 51-07299

1. Owner: ID. DEPT. of FISH & GAME Phone No. 334-3730

Current Address: PO Box 25 BOISE, ID 83707

2. Accompanied by: N/A - drop by exam arranged EXAM DATE: 7-1-93

Address: per prior telecon w/ IDFG Phone No. _____

Relationship to Permit Holder: _____

3. Source gravel water tributary to _____

RECEIVED

DEC 08 1995

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE Department of Water Resources

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	8	6S	5E	Owyhee	12595 7 1/2' top

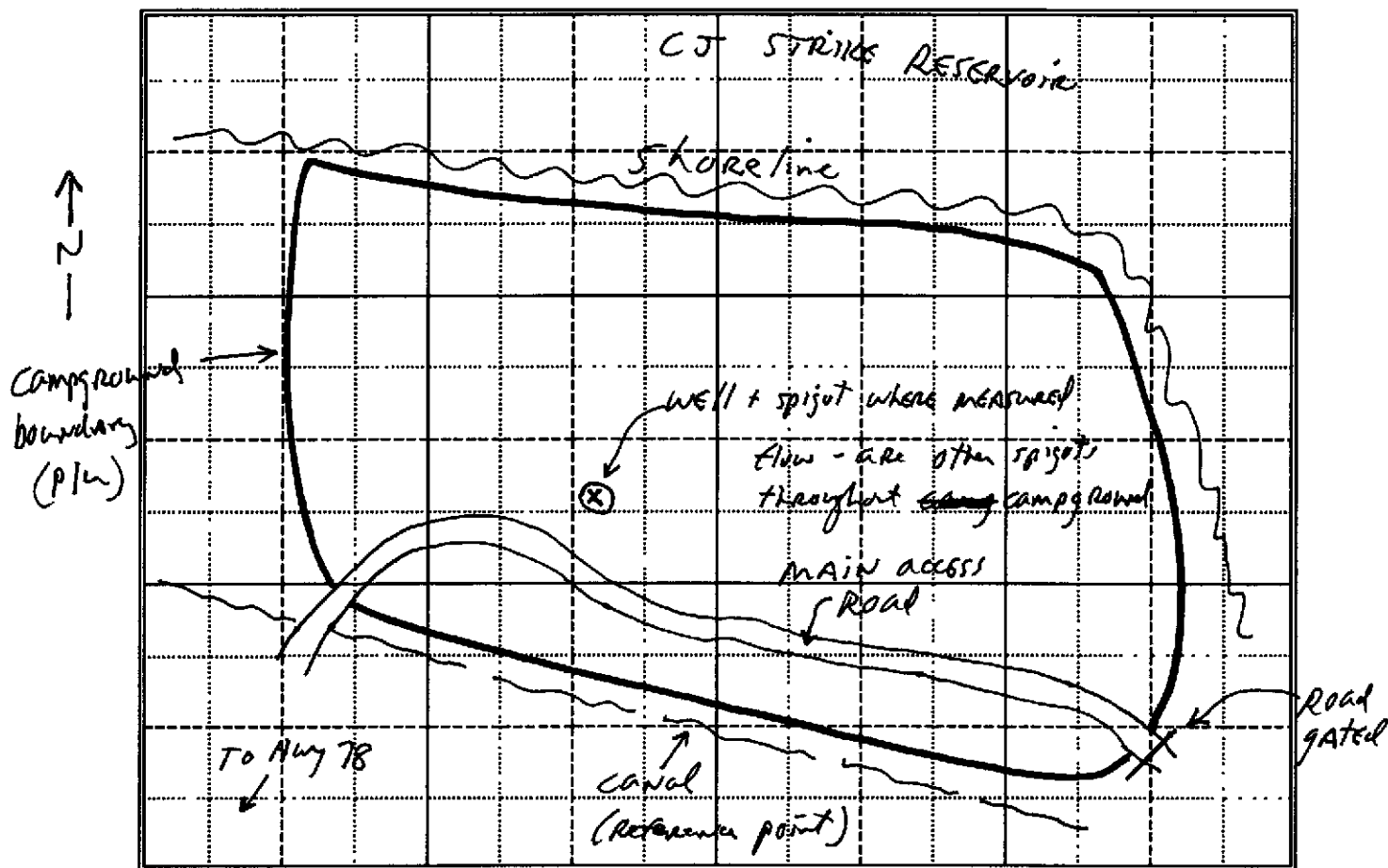
2. Place(s) of Use:

Indicate Method of Determination same

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	5E	8															D	D	-
		17	D	D															-

DEC 28 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: τ = NOT TO SCALE

✓ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached (required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached SEE NARRATIVE

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A - Arterial System				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
Stop watch						MAR 28 1946

2. Measurements: spigot at wellhead = 5 g / 79 s
 total of 7 spigots; with measured spigot on plu another nearby
 one on, no apparent decrease at wellhead spigot; assume all
 7 can deliver same flow *

* 1st: spigot at wellhead, 6 others off.
 2nd: " " " " , turned 1 other on.

E. NARRATIVE/REMARKS/COMMENTS

Per d'base, original exam sent to S.O. 8/17/93. Copy kept in Region file.

In Nov. 1995, S.O. informed Region that original exam cannot be located. Perhaps it never made it to S.O. After discussing with S.O., agreed to resubmit exam using copy as a basis. Since copy is rather faded in places, I have recopied the Region's exam copy.

Regional file did not include copies of P/O, plu photos. However, I clearly remember conducting this exam, taking photos, etc. Photos included wellhead w/ spigot and plu looking east from the well site (2 photos were taken).

It seems reasonable to proceed with licensing based on the above info. No advantage is gained by making another trip to the site.

System: 6", 182' cold water artesian well with 1 1/4" main & distribution lines to 7 spigots provides domestic water to 25-unit Cottonwood Campground on shore of CJ Strike Reservoir.

info provided from prior felsens w/ IOFis when arranged for exam done by

No pumping is involved. Lining are drained & well shut off with main control valve * Nov.-Feb., use resumes each March.

Drilling permit 51-88-2-001.

Have conditions of permit approval been met? ☒ yes ☐ no

MAR 28 1996

* so artesian well properly controlled.

Additional Computation Sheets Attached

Measured Method: 5 g/gal water
 (a) $(5 \text{ g/gal})(60 \text{ s/min}) = 3.75 \text{ ppm}$ (1 spigot)

ed Method: 5 g/gallon
(a) $(5 \text{ g/gal})(60 \text{ s/min}) = 3.75 \text{ ppm}$ (1 spigot)

$$(b) \frac{(3.78 \text{ gpm/spigot})(7 \text{ spigots})}{448.8 \text{ gpm/cts}} = .06 \text{ cts capacity}$$

note: well log discharge test 25-33 gpm,
which $\pm$ agrees with .06 cfs

1. Volume Calculations for Irrigation:

$$N/A \quad V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

→ 25 Unit Campground - est. 4 people/unit - open 3/1-11/1 (246 days)
- @ 15 gpd/person

$$V_R = \frac{15 \times 25 \times 4 \times 246}{325,850} = 1.1 \text{ AF}$$

$$V_D = .02 \times 365 \times 1.9835 =$$

$$V_R = \frac{15 \times 25 \times 4 \times 246}{325,850} = 1.1 \text{ Af}$$

$$V_0 = .02 \times 365 \times 1.9835 = 14.5 \text{ Af}$$

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
* Domestic	1/1	12/31	.02	1.1
Totals:				

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Field Examiner's Name Steve Lester Date 12/7/95 for 7/1/93 original completion

Reviewer	Date
----------	------

SEAL

* See adjustment memo B2

MAR 28 1966

MEMORANDUM

TO: File 51-07299 / Idaho F & G
FROM: Brenda Chapman
DATE: January 17, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 51-07299 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	3-01 to 11-01	.02	1.1

The season of use for this campground is March 1st to November 1st. The water is turned off during the winter months.

51-07299

51-07299 - Exam notes

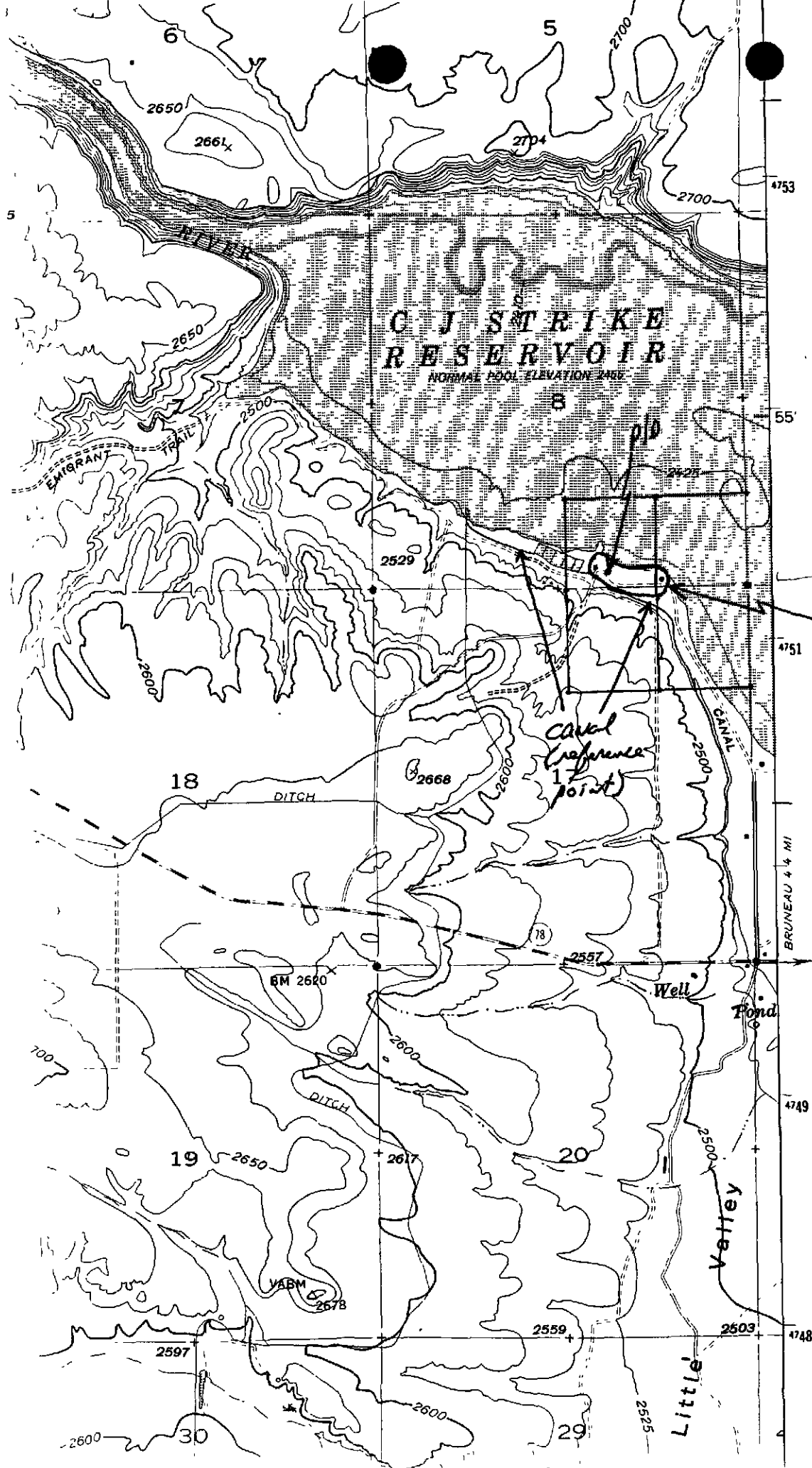
SRBA claim A51-07299 filed but not required.

Campground falls within 4 Q&Q's per tower i per layout of units found on site.

Well is below (north) canal i definitely i 5.8 per tower.

Volume calc. (1.1 AF VR) is maximum we 3/1-1/1 although it's obvious that just a fraction of that amount actually ~~was~~ used. Without add'l. data, allow max. estimate of 1.1 Af.

MAR 28/1986
/



57-07299

T65

R5E

S.17 & 8

No. Lots { 5.08
 { 5.17

P/L
Cottonwood
Campground

MAY 28 1996

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 51-07299

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____ 1/4 ____ 1/4
or Lot____.

2. Owner: _____
Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port: Yes ☒ No _____ Static Water Level: +6' > LSD *
Pressure Gauge: Yes _____ No ☒ Casing Diameter: 6"
Flowing: Yes ☒ No _____ Temperature: cold

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Flowing artesian well for Fig Cottonwood
Campground is properly valued

* log: 6' > wellhead;
when unscrewed domestic plug in sanitary seal,
water shot up to ~6'

unscrewed domestic plug in sanitary seal, ~~water~~
water shot up to ~6'

MAR 28 1996

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

From: DWR80::SLESTER 21-NOV-1995 11:06:08.24
To: DWR03::SKEEN
CC: SLESTER
Subj: FIELD EXAM 51-07299

7/1/93 exam made

Shelley - I have a note showing that you had spoken to R (Roberta?) about original exam report for this IDF&G permit for Cottonwood Campground well on south side of CJ Strike Reservoir. Our file has exam copy (although we do not make copies of photographs) and shows that exam sent to S.O. 8/17/93. The question put to me in note is what to do now since original exam does not appear to be in vault file.

Do you have any ideas @ how to proceed? I clearly remember conducting this exam. I can forward a copy of our copy sans photos (actually, might need to rewrite it since our copy is rather light & might not copy clearly) with a memo briefly summarizing my memory of doing this exam: I remember the P/U photo had a RV or two with happy campers camping away to their hearts content - it was a nice summer day before the typical hot weather sets in; a cool breeze w drifting in from the reservoir, the smell of cottonwoods pungent in the early summer morning or, was it a dark & stormy night?

I recommend the above approach to save another trip to site. That way we could proceed with licensing. What do you think?

-- Steve

11/24/95

No record of having received this exam in S.O.
I communicated with Steve that we can proceed as he suggests.

SWK

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 51-7299

Date: 8/9/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
N Proof received timely
Y Reinstated

Source of Water:

N Surface water
Y Groundwater
Y 1. well log in file
Y 2. drilling permit
Y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable - reinstated

Priority Calculation:

Date proof received	<u>May 12</u>	<u>132</u>
Date proof due	<u>April 1</u>	<u>- 91</u>
No. of days late		<u>= 41</u>
Priority date	<u>November 23</u>	<u>+ 327</u>
NEW PRIORITY DATE	<u>January 3, 1988</u>	<u>= 368</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 51-07299
Name(s) of Permit Holder: Idaho Dept. of Fish & Game
Post Office Address: P.O. Box 25 Boise Id 83707
Telephone No. 334-3730

Source of Water: Ground
Extent of Use:

Domestic 1-10 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark artesian well

for public drinking water at sportsman access campground
Total rate and/or volume for which proof is submitted 1.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 12/4/87

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Lee Van De Bogart 334-3730
(Name) (Telephone Number)
Idaho Dept. of Fish & Game
P.O. Box 25 Boise Idaho 83707
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

10 May 1989
Date

Lee Van De Bogart
Signature of Permit Holder (and title, if appropriate)
Fish & Game Engineer

SEP 21 1989

May 15, 1989

Lee J. Van De Bogart
Idaho Fish and Game
Box 25
Boise, ID 83707

Dear Mr. Bogart:

Re: Proof of Beneficial Use form

On May 12, 1989, the department received five proof of beneficial use forms for Permit Nos. 65-12817, 51-7299, 65-12819 and two for 65-12828 along with two checks (92-1/1241) in the amount of \$100 each.

The proofs submitted for the first three permit are acceptable. However, for Permit No. 65-12828, since there are two forms along with two checks (Nos. 152342 and 152343), I will return these for you to correct and re-submit.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: Acct. Sec.

MICROFILMED

SEP 21 1989



IDAHO FISH & GAME

600 South Walnut / Box 25
Boise, Idaho 83707

RECEIVED

MAY 12 1989

Department of Fish and Game Resources

May 10, 1989

L. Glen Saxton
Chief, Water Allocation Bureau
State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720

RE: Proof of Beneficial Use Form

Dear Mr. Saxton:

Enclosed are Proof of Beneficial Use along with our water exam fee for the five projects.

If you have any questions please let me know.

Sincerely,

Lee J. Van De Bogart

Lee J. Van De Bogart
Fish and Game Engineer
Bureau of Engineering

LJVDB:lm

Enclosures

Cecil D. Andrus / Governor
Jerry M. Conley / Director



MICROFILMED
SEP 21 1989

April 7, 1989

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 837070000

LAPSE NOTICE

RE: PERMIT NO. 51-07299

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated January 31, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

MICROFILMED

4-7-89

LGS:RF

SEP 21 1989

Jodi I. Schultz

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 837070000

January 31, 1989

138911

PROOF DUE NOTICE

RE: PERMIT NO. 51-07299

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MicroFILMED

SEP 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 01, 1988

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83707

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 51-7299

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SECTION 42-235, IDAHO CODE, REQUIRES THAT A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECORDED

AUG 02 1988

Drilling Permit No. 51-88-2-01
Water Permit No. 51-7295
Injection Permit No. _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

RECEIVED
NOV 23 1987

Department of Water Resources

1. Applicant Idaho Department of Fish and Game

2. Address P. O. Box 25

Boise, ID 83707

(X) Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location NE 1/4 NW 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 17, Twp. 6 S, Rge. 5 E, County Owyhee,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection (X) Other, Specify Public Campsite water

6. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter 6 inches Proposed depth 100 feet

Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date November 18, 1987

8. Well Driller (if known) W. E. Stevens & Sons Well Drilling

Address 3709 Hawthorne, Boise, ID 83703

Date 11/18/87 Applicant's signature Lee J. VanDeBogart

Title Fish and Game Engineer

MICROFILMED

* After other pre-requisite approvals have been obtained.

AUG 02 1988

ACTION OF IDWR

(✓) Approved

() Denied

51-88-Z-01

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

7. This well shall be cased, sealed and capped or valved such that the groundwater resource is not wasted.

Dated this _____ day of _____, 19____.

Signed

Title

Received by _____ Fee \$100. Date 12-16-87

Receipt No. Inter-Agency Transfer #23006 Construction start date _____

Construction start extension to _____

Extension approved by _____

MICROFILMED

AUG 02 1988

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

WHITE - State Auditor
 GREEN - Paying Agency
 YELLOW - Billing Agency
 PINK - Retain in Paying Agency
 GOLDENROD - Retain in Billing Agency

State of Idaho
 Office of State Auditor
INTER-AGENCY BILL

AUDITOR USE

Document No.

23006

Pre Audit

Date

DEC 16 1987

FOR AGENCY USE

504	
Delivery Date	Billing Date
	12/2/87
Agency Code	
19-30-02	

TO: (Paying Agency)

Department of Fish and Game

FROM: (Billing Agency)

Department of Water Resources

INSTRUCTIONS:

- BILLING AGENCY** Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
- PAYING AGENCY.** Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
- NOTE:** Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment

A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED

Description	Unit	Quantity	Unit Price	Amount
3 Drilling Permits		3	100 00	300 00
3 Applications for Permits		3	30 00	90 00
				390 00

B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE

Line	Program	Acct.	Recpt. Class	Amount	For Agency Use
1	09 30 350	1238	63 90	300 00	
2	06 10 199	1238	63 00	90 00	

C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW

☐ PARTIAL ☐ FINAL		Encumbrance Reference Number:					
Agency Code	Line	Program	Acct.	Exp. Class	% of Total	Amount	For Agency Use
16-3101	1	03 48 803	2206	81 90	100	390 00	Drilling Permits and Applications
TOTAL					100%-	390 00	

AUG 02 1988

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges.

Signed _____
(Authorized Agent of Billing Agency)Signed _____
(Authorized Agent of Paying Agency)

The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

JAN 28 1988 27439

I, David G. Landmann, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said newspaper, in 2 (Two) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

Jan. 6, 1988

Jan. 13, 1988

(Signed)

David G. Landmann

Subscribed and sworn to before me this 20th day of Jan. A.D., 1988

Linda Halsted

Notary Public in and for the State of Idaho,

residing at Parma, Idaho.

My commission expires April 21, 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

51-7299 ✓ 1P

STATE OF IDAHO DEPT. OF FISH & GAME, P.O. BOX 25, BOISE, ID 83707.

Source: GROUNDWATER
Diversion Pt.: NENWNE Sec 17 T 065 R 05E

Use: DOMESTIC (GAL OPS)

Date Filed: 11/23/1987

In: NENWNE Sec 17 T 065 R 05E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735

1/26/88

R. KEITH HIGGINSON, DE

Published: 1/6 1/12/88

RECORDED

AUG 02 1988

Department of Water Resources
Western Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

DECEMBER 30, 1987

Ourhee Avalanche
P.O. Box 97
Homedale, ID 8362828

4

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED
AUG 02 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before

R. KEITH HIGGINSON, Dir.

Published 01/06 & 01/13/88.

MICROFILMED

AUG 02 1988

51-7299

STATE OF IDAHO

DEPT. OF FISH & GAME, P.O.BOX 25, BOISE, ID 83707

Source: GROUNDWATER

Diversion Pt: NENWNE Sec 17 T 06S R 05E

Use: DOMESTIC (0.2 CFS)

Date Filed: 11/23/1987

In: NWNE Sec 17 T 06S R 05E

MICROFILMED

AUG 02 1988

FROM

John Beal

DATE

12/1/87

TO

Debbie Allan

SUBJECT

Please request A fund transfer
from Idaho Fish And Game.
Fees are as follows

Drilling Permits 3 - \$300
0930350 1238 6390

Application for Permits 3 - $\frac{90}{390}$
0610199 1238 6390

90
SIGNATURE

ACTION REQUIRED

RECEIVED

DEC 23 1982 3/

FROM: John Beal

TO: Jan Schorte

Department of Water Resources
Western Regional Office

Per our discussion here are
3 water r. Apps & 3 drilling
perm. + Apps from F & Bne.
All are pt for. Verbal
Approval was given to Wayne
Stevens & F & B back in Novem.
95.



600 South Walnut • Box 25
Boise, Idaho 83707

RECEIVED
NOV 23 1987

November 20, 1987 Department of Water Resources

3730
Mr. John E. Beal
Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

Dear Mr. Beal:

Enclosed are the necessary Applications for the two wells at the Horsethief Reservoir and the one at the C. J. Strike campsite.

If you have any questions regarding these applications, please give me a call at 334-3730.

Sincerely,

for
Lee J. Van De Bogart
Fish and Wildlife Engineer
Bureau of Engineering

LJVDB:Q

Encs.

MICROFILMED

AUG 02 1988