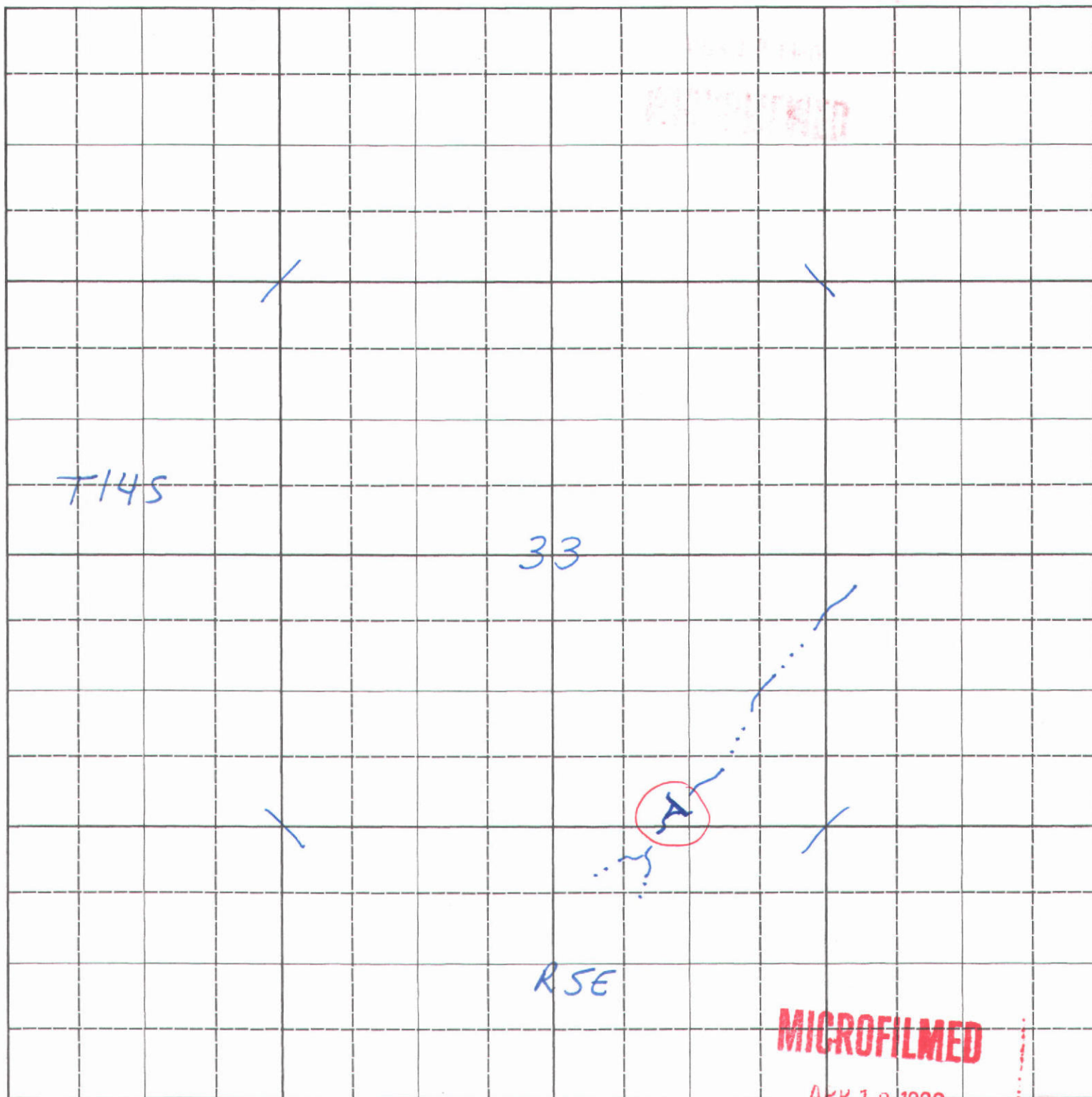


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis H. Hoyer
Bruneau (Applicant) Area Mgr.
Blm

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 3 1992

Department of Water Resources

A. GENERAL INFORMATION

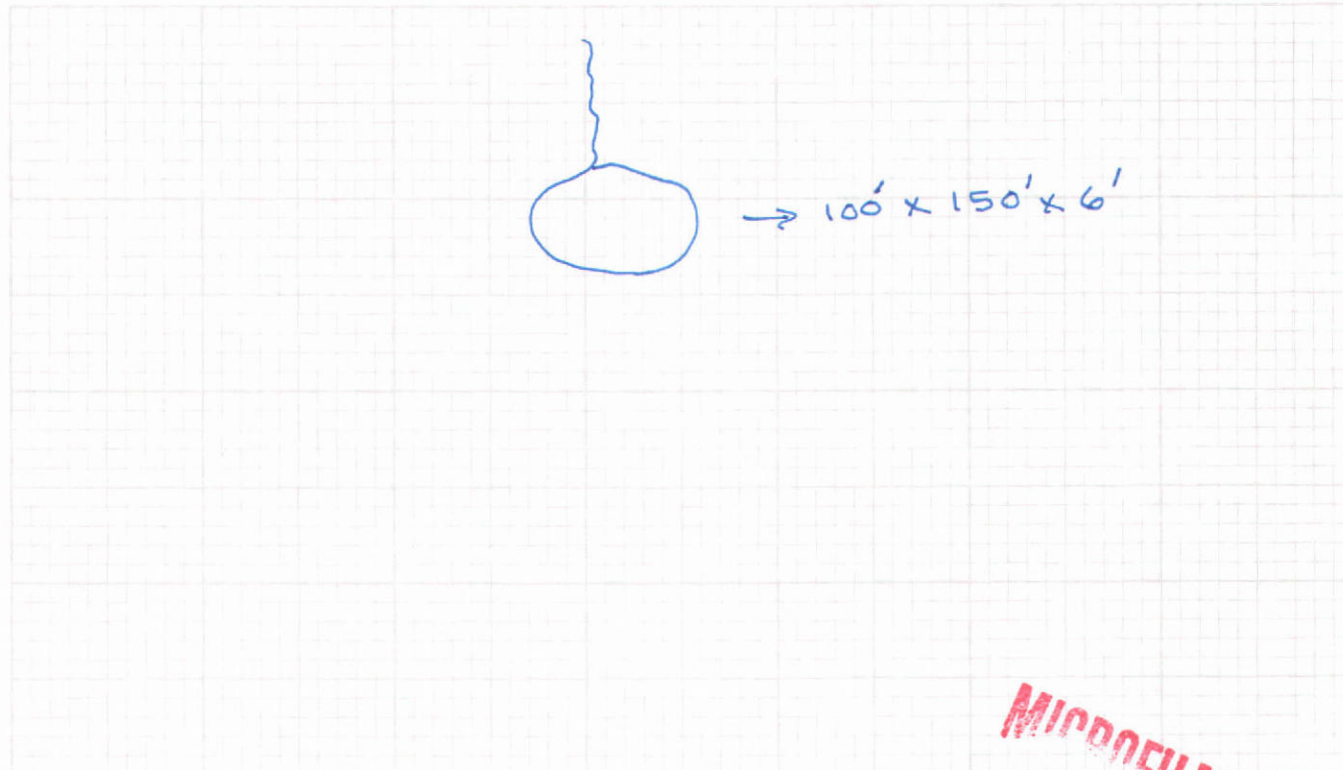
1. Owner: BLM Permit No. 51-07333
Phone No. 384-3331
Current Address: 3380 Americana Terrace, Boise, Id. 83706
2. Accompanied by: John Ash EXAM. DATE: 6/7/91
Address: _____ Phone No. _____
Relationship to Permit Holder: Range Conservationist
3. Source: unnamed stream tributary to Antelope Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED
JUN 25 1992

REF-ROFILMED
JUN 25 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 51-07333

Priority: November 28, 1989

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

7.3 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 28, 1989; and
has submitted Proof of Beneficial Use on June 1, 1990. An examination indicates
that the works have a diversion capacity of .100 cfs of water from:

UNNAMED STREAM

tributary to **ANTELOPE CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.10 CFS	6.0 AF
STOCKWATER STORAGE	01/01 to 12/31		1.3 AF
WILDLIFE	01/01 to 12/31	0.10 CFS	6.0 AF
WILDLIFE STORAGE	01/01 to 12/31		1.3 AF
	Totals	0.10 CFS	7.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 33, Township 14S, Range 05E
OWYHEE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14S 05E 33 SWSE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

JUN 25 1992

State of Idaho
Department of Water Resources

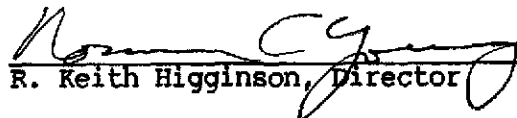
WATER RIGHT LICENSE
WATER RIGHT NO. 51-07333

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 450 range cattle.
7. Place of use is also known as Antelope Field Reservoir #3, #8651.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 18TH day of JUNE, 1992.

Acting for


R. Keith Higginson, Director

RECORDED
JUN 25 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 51-07333

Proposed Priority: November 28, 1989 Maximum Diversion Rate: 0.12 CFS
This is to certify, that U.S. DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has applied for a permit to appropriate water from:

UNNAMED STREAM tributary of ANTELOPE CREEK

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.12 CFS	
STOCKWATER STORAGE	01/01 to 12/31		1.3 AF
WILDLIFE	01/01 to 12/31	0.12 CFS	
WILDLIFE STORAGE	01/01 to 12/31		1.3 AF
	Totals	0.12 CFS	

LOCATION OF POINT(S) OF DIVERSION: SESWSE Sec. 33, Township 14S, Range 05E
OWYHEE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14S 05E 33 SWSE

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER use

PLACE OF USE: WILDLIFE, same as STOCKWATER use

PLACE OF USE: WILDLIFE STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1992.**
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of April, 19 90

MICROFILMED

APR 18 1990

[Signature]
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Dept. of the Interior
BLM, Boise District Office Phone 334-1582
- Post office address 3948 Development Ave., Boise, Idaho 83705
- 2 Source of water supply Unnamed stream which is a tributary of Antelope Creek *
3. Location of point of diversion is SE ¼ of SW ¼ of SE ¼, Govt. Lot —
- Sec 33 Township 14S Range 5E B.M. Owyhee County; additional points of diversion if any. —
4. Water will be used for the following purposes:
- | | |
|--|--|
| Amount <u>1.3</u> for <u>stockwater</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive) | |
| Amount <u>1.0</u> for <u>storage</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive) | |
| Amount <u>1.0</u> for <u>storage for wildlife</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive) | |
| Amount <u>0.12</u> for <u>stockwater</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive) | |
| Amount <u>0.12</u> for <u>storage for wildlife</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive) | |
5. Total quantity to be appropriated is (a) 0.12 cubic feet per second and/or (b) 1.3 acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Pit-type reservoir
for on-stream storage *
- b. Height of storage dam 2/4 feet; active reservoir capacity 1.3 acre-feet; total reservoir capacity 1.3 acre-feet; period of year when water will be diverted to storage: 1/1 to 12/31 inclusive. *
- c. Proposed well diameter is — inches, proposed depth of well is — feet.
- d. Is ground water with a temperature of greater than 90°F being sought? —
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year)

MICROFILMED

APR 18 1990

* per USGS topo & orthophoto & telecon with Paul Seronko, BLM, 12/21/89.

8. Description of proposed uses (if irrigation only, go to item 9)

- a. Hydropower; show total feet of head and proposed capacity in KW _____
- b. Stockwatering; list number and kind of livestock 450 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households _____
- e. Other, describe fully. wildlife

9. Description of place of use.

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
145	SE	33															S/W		—

Total number of acres to be irrigated _____

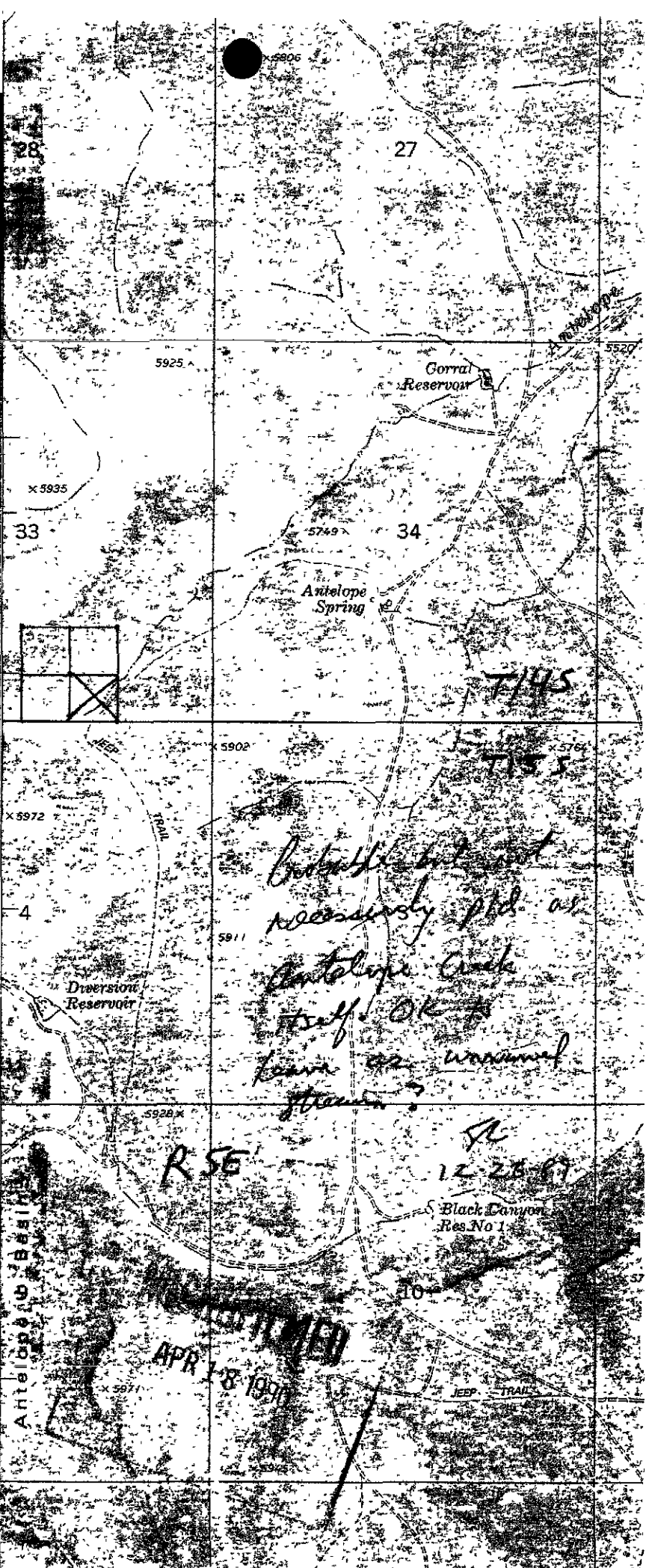
10. Describe any other water rights used for the same purposes as described above None

11. a. Who owns the property at the point of diversion? U.S. Gov't

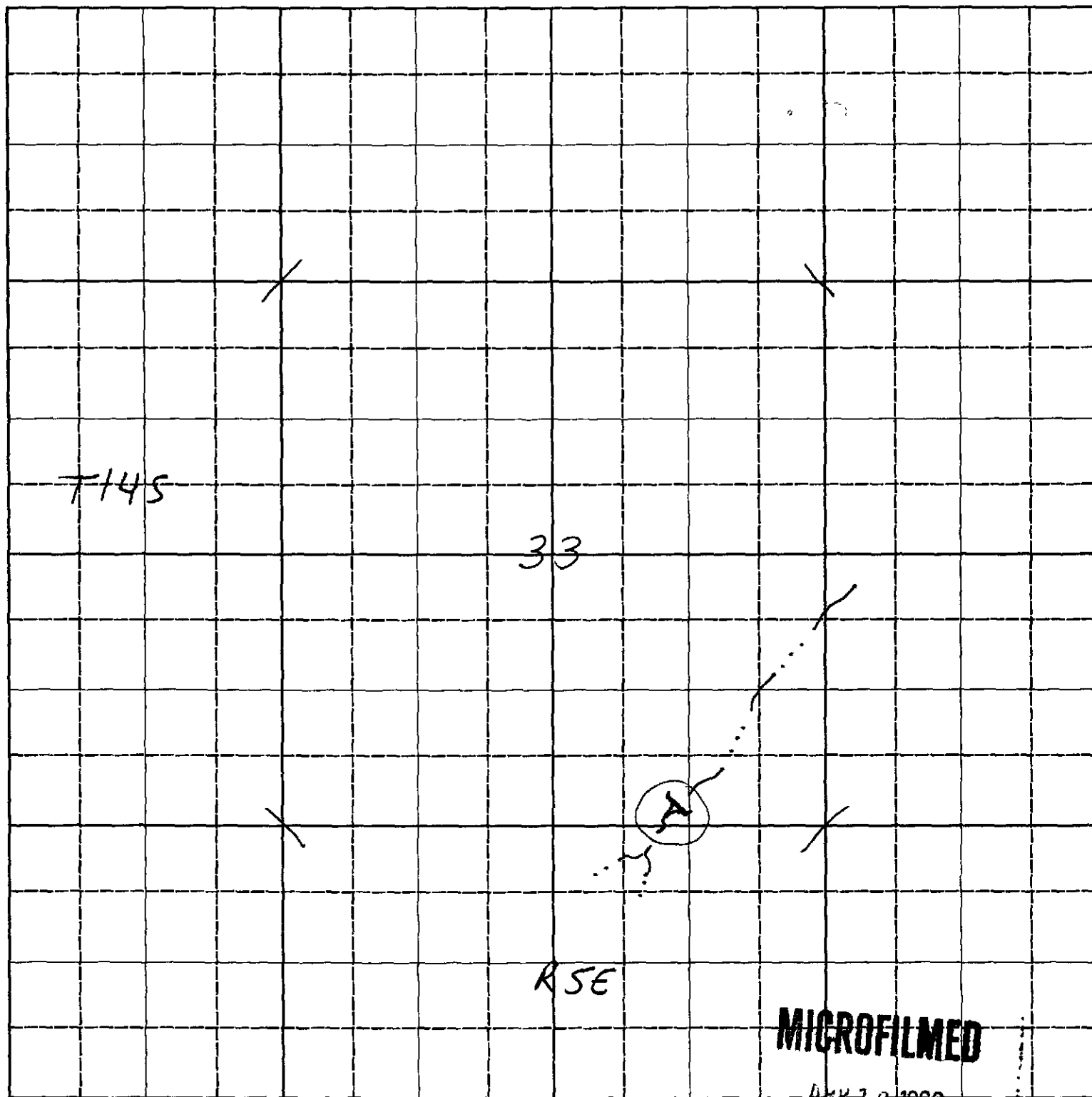
b. Who owns the land to be irrigated or place of use? U.S. Gov't

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks BLM project name is Antelope Field Reservoir #3 and project number is #8451. Applicants include the BLM and Robert Tindall of Brunson, Idaho. Antelope Creek allotment #0845.



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 1/4 inch equals 1 mile

APR 18 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Glenis K. Hoyer
Bruneau (Applicant) Area Mgr.
Blm

Received by RW Date 11-28-89 Time 10:00 AM Preliminary check by RL
Fee \$ 30.00 Receipted by RW # W006796 Date 11-28-89
Publication prepared by GG Date 1-10-90 Published in Owyhee Avalanche
Publication approved RL Date 2/21/90
1/17 & 1/24/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other.

MICROFILMED

APR 18 1990

RECEIVED
THE OW
FEB 03 1990

Department of Water Resources
Western Regional Office
P.O. BOX 9

AFI

STATE OF IDAHO
COUNTY OF OWYHEE

I, Joe E. Aman, being fir

1. That I am a citizen o
mentioned was and now o
in the proceedings herein:

2. That during the time of
now am the publisher of
printed and published we
Homedale, County of Owy

3. That the said The Owy
and uninterruptedly in sa
prior to the first publicati

4. That said notice of whic
was published in the reg

newspaper, in
(consecutive) calendar we

Signed

Subscribed and sworn to

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following
application(s) have been
filed to appropriate the
public waters of the State of
Idaho:

51-07330
U.S. DEPT. OF
INTERIOR
BUREAU OF LAND
MGMT.
IDAHO STATE OFFICE
3380 AMERICANA
TERRACE
BOISE, ID 83706

Source: UNNAMED
STREAM Tributary: SHEEP
CREEK

Diversion Pt: LOT 1
(SWNENE) Sec 6 T 15 S R 06E
NWSENE Sec 6 T 15 S R
06E

Use: STOCKWATER (.120
CFS)

STOCKWATER STORAGE
(1.30 AF)

WILDLIFE (.120 CFS)
WILDLIFE STORAGE (1.30
AF)

Total Diversion: (.120 CFS)
(1.30 AF)

Date Filed: 11/28/1989
In: T15S R06E S06 Lot 1
(NENE) SENE

51-07331
U.S. DEPT. OF
INTERIOR
BUREAU OF LAND
MGMT.
IDAHO STATE OFFICE
3380 AMERICANA
TERRACE
BOISE, ID 83706

Source: UNNAMED
STREAM Tributary:

ANTELOPE CREEK
Diversion Pt: SWSESE Sec
30 T 14S R 06E

Use: STOCKWATER (.120
CFS)

WILDLIFE (.120 CFS)
WILDLIFE STORAGE (1.30
AF)

STOCKWATER STORAGE
(1.30 AF)

Total Diversion: (.120 CFS)
(1.30 AF)

Date Filed: 11/28/1989
In: T14S R06E S30 SESE

51-07332
U.S. DEPT. OF
INTERIOR
BUREAU OF LAND
MGMT.
IDAHO STATE OFFICE
3380 AMERICANA
TERRACE
BOISE, ID 83706

Source: UNNAMED
STREAM Tributary:

ANTELOPE CREEK
Diversion Pt: SWSESE Sec
30 T 14S R 06E

Use: STOCKWATER (.120
CFS)

WILDLIFE (.120 CFS)
WILDLIFE STORAGE (1.30
AF)

STOCKWATER STORAGE
(1.30 AF)

Total Diversion: (.120 CFS)
(1.30 AF)

Date Filed: 11/28/1989
In: T14S R06E S30 SESE

51-07333
U.S. DEPT. OF
INTERIOR
BUREAU OF LAND
MGMT.
IDAHO STATE OFFICE
3380 AMERICANA
TERRACE
BOISE, ID 83706

Source: UNNAMED
STREAM Tributary:

ANTELOPE CREEK
Diversion Pt: SWSESE Sec
30 T 14S R 06E

Use: STOCKWATER (.120
CFS)

WILDLIFE (.120 CFS)
WILDLIFE STORAGE (1.30
AF)

STOCKWATER STORAGE
(1.30 AF)

Total Diversion: (.120 CFS)
(1.30 AF)

Date Filed: 11/28/1989
In: T14S R06E S30 SESE

**STREAM Tributary: MARYS
CREEK**

Diversion Pt: SWSWSW Sec
3 T 14S R 05E

Use: STOCKWATER (.120
CFS)

STOCKWATER STORAGE
(1.40 AF)

WILDLIFE (.120 CFS)
WILDLIFE STORAGE (1.40
AF)

Total Diversion: (.120 CFS)
(1.40 AF)

Date Filed: 11/28/1989
In: T14S R05E S03 SWSW

51-07333
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT.
IDAHO STATE OFFICE
3380 AMERICANA
TERRACE
BOISE, ID 83706

Source: UNNAMED
STREAM Tributary:

ANTELOPE CREEK
Diversion Pt: SESWSE Sec
33 T 14S R 05E

Use: STOCKWATER (.120
CFS)

STOCKWATER STORAGE
(1.30 AF)

WILDLIFE (.120 CFS)
WILDLIFE STORAGE (1.30
AF)

Total Diversion: (.120 CFS)
(1.30 AF)

Date Filed: 11/28/1989
In: T14S R05E S33 SWSE

51-07334
U.S. DEPT. OF
INTERIOR
BUREAU OF LAND
MGMT.
IDAHO STATE OFFICE
3380 AMERICANA
TERRACE
BOISE, ID 83706

Source: UNNAMED
STREAM Tributary: CRAB
CREEK

Diversion Pt: NWNWNW
Sec 29 T 12S R 04E

Use: STOCKWATER (.090
CFS)

STOCKWATER STORAGE
(.60 AF)

WILDLIFE (.090 CFS)
WILDLIFE STORAGE (.60
AF)

Total Diversion: (.090 CFS)
(.60 AF)

Date Filed: 11/29/1989
In: T12S R04E S29 NWNW

51-07335
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT.
IDAHO STATE OFFICE
3380 AMERICANA
TERRACE

Source: UNNAMED
STREAM Tributary:

CRAB CREEK
Diversion Pt: NWNWNW
Sec 29 T 12S R 04E

Use: STOCKWATER (.090
CFS)

STOCKWATER STORAGE
(.60 AF)

WILDLIFE (.090 CFS)
WILDLIFE STORAGE (.60
AF)

Total Diversion: (.090 CFS)
(.60 AF)

Date Filed: 11/29/1989
In: T12S R04E S29 NWNW

BOISE, ID 83706
Source: UNNAMED
STREAM Tributary:
WICKAHONEY CREEK
Diversion Pt: LOT 2
(NENWNE) Sec 3 T 12S R 04E
Use: STOCKWATER (.090
CFS)

STOCKWATER STORAGE
(.60 AF)

WILDLIFE (.090 CFS)
WILDLIFE STORAGE (.60
AF)

Total Diversion: (.090 CFS)
(.60 AF)

Date Filed: 11/29/1989
In: T12S R04E S03 Lot 2
(NWNNE)

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, Western
Region, 2735 Airport Way,
Boise, Idaho 83705 on or
before FEBRUARY 5, 1990.

R. KEITH HIGGINSON,
Director

Publsh Jan 17 & 24, 1990.

REPRODUCED

APR 18 1990

June 22, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NOS. 51-07332, 51-07333, 61-07591, 61-07592, &
67-07743

Dear Water Right Holder(s):

Enclosed herewith are copies of the Water Right Licenses issued
on the above referenced permits.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

JUN 25 1992

April 30, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 51-07333

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED

JUN 25 1992

LICENSE REVIEW CHECKLIST

Date 04-24-92

Permit # 51-7333

CS

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
	<u>✓</u>	<u> </u>	Disagree with Theoretical? <u>450x.00022=.099=.10 cfs</u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.10 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	Limited by Flow? <u>450x.0134=6.0 AFA (STOCK+WLF) Res.=2.1 AF (STORAGE)</u>
			<u>.10x365x1.9835=72.4 > 6.0</u> Limited to 1.3 AFA per permit
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of Originally
	<u> </u>	<u>✓</u>	Intended source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Changes required to be compatible with
	<u> </u>	<u>✓</u>	Maps, Data Entry Standards, etc?
	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u> </u>	Non-Irrigation Uses <u>Stock/450 Cattle</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u>✓</u>	<u> </u>	Other <u>P/U</u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R37</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u> </u> <u>✓</u> Water Dist.
			<u>✓</u> <u> </u> App Rec'd
			<u>✓</u> <u> </u> Exam Made
COMMENTS/MEMOS NEEDED: <u>Reduced Rate</u>			
License <u> </u> 10-Day <u>✓</u> 15-Day <u> </u> Special Correspondence <u> </u>			

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1582	11/28/1989	STOCKWATER STOCKWATER STORAGE WILDLIFE WILDLIFE STORAGE	01-01 12-31 01-01 12-31 01-01 12-31 01-01 12-31	0.10 CFS 0.10 CFS	6.0 AFA 1.3 AFA 6.0 AFA 1.3 AFA
TOTAL DIVERSION:					0.10 CFS	7.3 AFA

Water Source: UNNAMED STREAM

Tributary to: ANTELOPE CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 CFS

Point(s) of Diversion: T14S R05E S33 SW SE

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
14S	05E	33	:																
			:																

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: OMYHEE

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 450 range cattle.
Place of use is also known as Antelope Field Reservoir #3, #8651.

Dates: App. Received: 11/28/1989 Priority Date: 11/28/1989
Proof Due Date: 05/01/1992 Proof Made Date: 06/01/1990
Exam Made Date: 06/07/1991 Exam Sent to S.O.: 02/27/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 04/24/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 3 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 51-07333

1. Owner: BLM Phone No. 384-3331

Current Address: 3380 Americana Terrace, Boise, Id. 83706

2. Accompanied by: John Ash EXAM. DATE: 6/7/91

Address: _____ Phone No. _____

Relationship to Permit Holder Range Conservationist

3. Source: unnamed stream tributary to Antelope Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

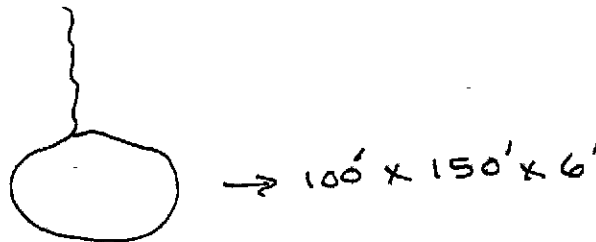
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc)

System consists of surface runoff flowing into an earthen reservoir.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SE	33	14S	5E	Owyhee	7.5' U.S.G.S. topo

6. **Place(s) of Use:**

Indicate Method of Determination same as P/d

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	5E	33															X		

RECEIVED

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

reservoir size = $(100)(150)(6)/43560 = \frac{2.1}{2.1} \text{ a.f.}$ *

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method:

2. Alternate Method for Checking Purposes

.12 cfs based on # of head of cattle.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW. _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2 Volume Calculations for Other Uses

$(.12)(365)(1.9835) = 86.9 \text{ afa} = V_{div.}$

vs. $(.12)(450)(365)/325850 = 6.0 \text{ afa} = V_{req.}$

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SL
12/24/91

* Storage limited to
1.3 a.f. by permit

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* Stockwater use is for 450 head (from original application).

Volume for stockwater and stockwater storage considered additive as implied by permit (live flow plus storage). Wildlife uses not additive per dept. standards. Storage in excess of 1.3 a.f. considered part of live flow portion of right.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
stockwater	1/1	12/31	.12	6.0
wildlife	1/1	12/31	.12	6.0
stockwater storage	1/1	12/31	-	1.3
wildlife storage	1/1	12/31	-	1.3
Totals:			.12 cfs	13 afa 7.3

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

SARA West

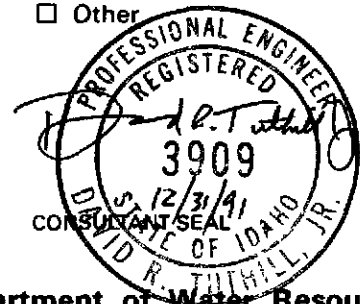
Signature

S. Y. West

Certification Date

Field Report Preparation Date

6/23/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUN 25 1992

June 26, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 51-07333

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
BUREAU OF LAND MANAGEMENT

JUN 27 1990

RECEIVED

JUN 01 1990

STATE OF IDAHO

Department of Water Resources
DEPARTMENT OF WATER RESOURCES
Bruneau Regional Office

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by 6/25/90
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P 51-07333

Name(s) of Permit Holder: U.S.D.I., BLM, Idaho State Office

Post Office Address: 3380 Americana Terrace, Boise, ID 83706

Telephone No. (208) 334-1414

Source of Water: Unnamed stream

Extent of Use:

Domestic _____ (number of households) Stockwater 450 C (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .12 cfs 1.3 acre-feet

Show the date water was first diverted and beneficially used under this permit: 11/14/89

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

John R. Ash (Name) 334-9224 (Telephone Number)
(Range Com)

BLM, Boise District Office, 3748 Development, Boise, ID
(Address)

The above information is my true statement of the extent to which the above named project has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/31/90
Date

Dennis L. Hoyer Signature of Permit Holder (and title, if appropriate)
Bruneau Area Mgr.
JUN 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 51-7333

Date: 6-25-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
April 3, 1990

U.S. DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P51-07333

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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APR 18 1990

P/D - 14.5 SE S. 33 SESWSE
P/W - " SWSE

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 12/26/89 APPLICATION: 51-07333

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

N/A } Overlapping place of use: (Describe source & relationship to present application on the back.)
_____ } Overlapping point of diversion:
_____ } Field check required: Field check by: _____
_____ } Field report attached:
_____ } Critical groundwater area:
_____ } Groundwater management area:
_____ } Diversion within interim protected river area
_____ } Send dam safety information:
_____ } Send power requirement letter:
_____ } Send fish farm requirement letter:
_____ } Power residency affidavit:
_____ } Power efficiency form:
_____ } Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
_____ } Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)

*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

clarify storage volume & use DATE REQUESTED: 12/2/89
Additional information on reverse side:

MAR 12 1990
Department of Water Resources

APPLICATION NO. 57-07333



Fee amount, receipt number and date recorded on application:

Adjudication Bureau

Other

✓ _____
✓ _____

Application published correctly: If not, record action taken.

Handwriting practice lines for the letter 'O'. The first row shows a large 'O' with a checkmark and a slash, indicating it is correct. The second row shows a large 'O' with a checkmark and a slash, indicating it is correct. The third row shows a large 'O' with a checkmark and a slash, indicating it is correct. The fourth row shows a large 'O' with a checkmark and a slash, indicating it is correct. The fifth row shows a large 'O' with a checkmark and a slash, indicating it is correct. The sixth row shows a large 'O' with a checkmark and a slash, indicating it is correct. The seventh row shows a large 'O' with a checkmark and a slash, indicating it is correct. The eighth row shows a large 'O' with a checkmark and a slash, indicating it is correct. The ninth row shows a large 'O' with a checkmark and a slash, indicating it is correct. The tenth row shows a large 'O' with a checkmark and a slash, indicating it is correct.

Special conditions of approval or cover letter:

26A, Allow 2 years

Date 3/1/1990

P/7

26

ku

Date 3/26/90

App. in TRUST area - DCM I
OK to allow 2 yrs. to develop

CONVERSATION MEMORANDUM

DATE 12/21/89

FILE _____

NAME OF PARTY Paul Teronka - BLM Boise Dist.EMPLOYEE Steve LestaRE: Recent BLM applications for permit:

(1) application where "PIT TYPE RESERVOIRS 50'x100'" are shown:

use 5 1/2' as mean depth to calculate actual volume stored. Each appl. = 1 reservoir, want 1 appl. for each reservoir (or combining several into 1 appl).

(2) Also -

OK to modify water use descriptions based on info in appl. & add appropriate cfs based on # hd. if applicable.

For example:

if 225 hd cattle shown, rate = .07 cfs from IOWA chart.

$(.07)(19835) = .1 \text{ A.F.}/24 \text{ hrs. can be stored}$

Reservoir = $50' \times 100' \times 5.5' = 27,500 \text{ ft}^3 = .6 \text{ A.F.}$

Thus, appl. should include:

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APR 18 1990

b) .07 cfs Stockwater

c) 0.6 A.F. Stockwater Storage

d) also show same amounts for wildlife although

e) not addition.

Not necessary to show use from storage since water will not be diverted from reservoir.

51-07333

U.S. DEPT OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM

Tributary: ANTELOPE CREEK

Diversion Pt: SESWSE Sec 33 T 14S R 05E

Use: STOCKWATER	(.120 CFS)	
STOCKWATER STORAGE		(1.30 AF)
WILDLIFE	(.120 CFS)	
WILDLIFE STORAGE		(1.30 AF)
Total Diversion:	(.120 CFS)	(1.30 AF)

Date Filed: 11/28/1989

In: T14S R05E S33

SWSE

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APR 18 1990