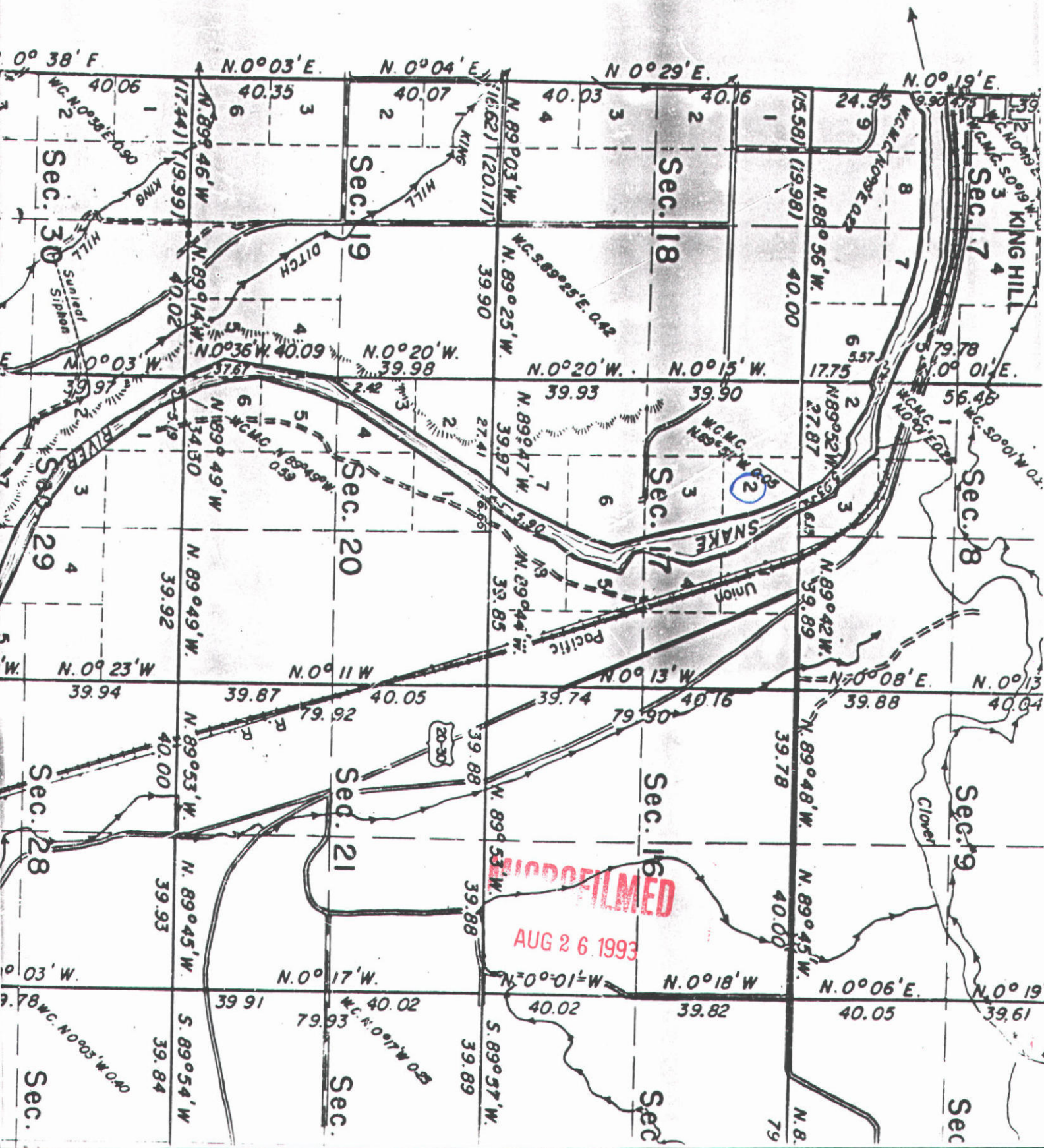
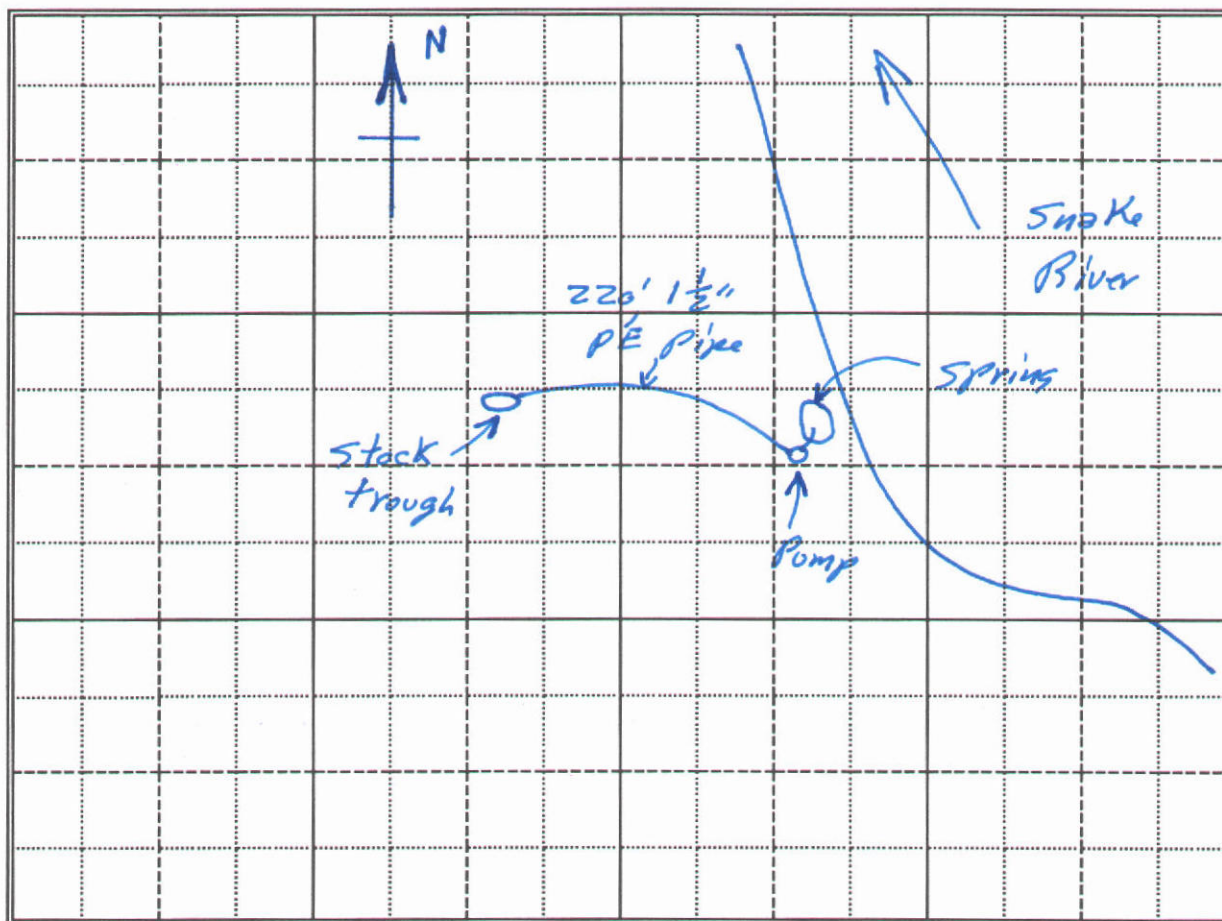


T55 R11E
SEC 17 SENENW P/D
POW NE⁴NW⁴

magnetic Declination
18° 30' E.



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Briggs & Stratton	5	Model 135-232	Homelite	Model AP 520
			Type 0250-01	160 GPM	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

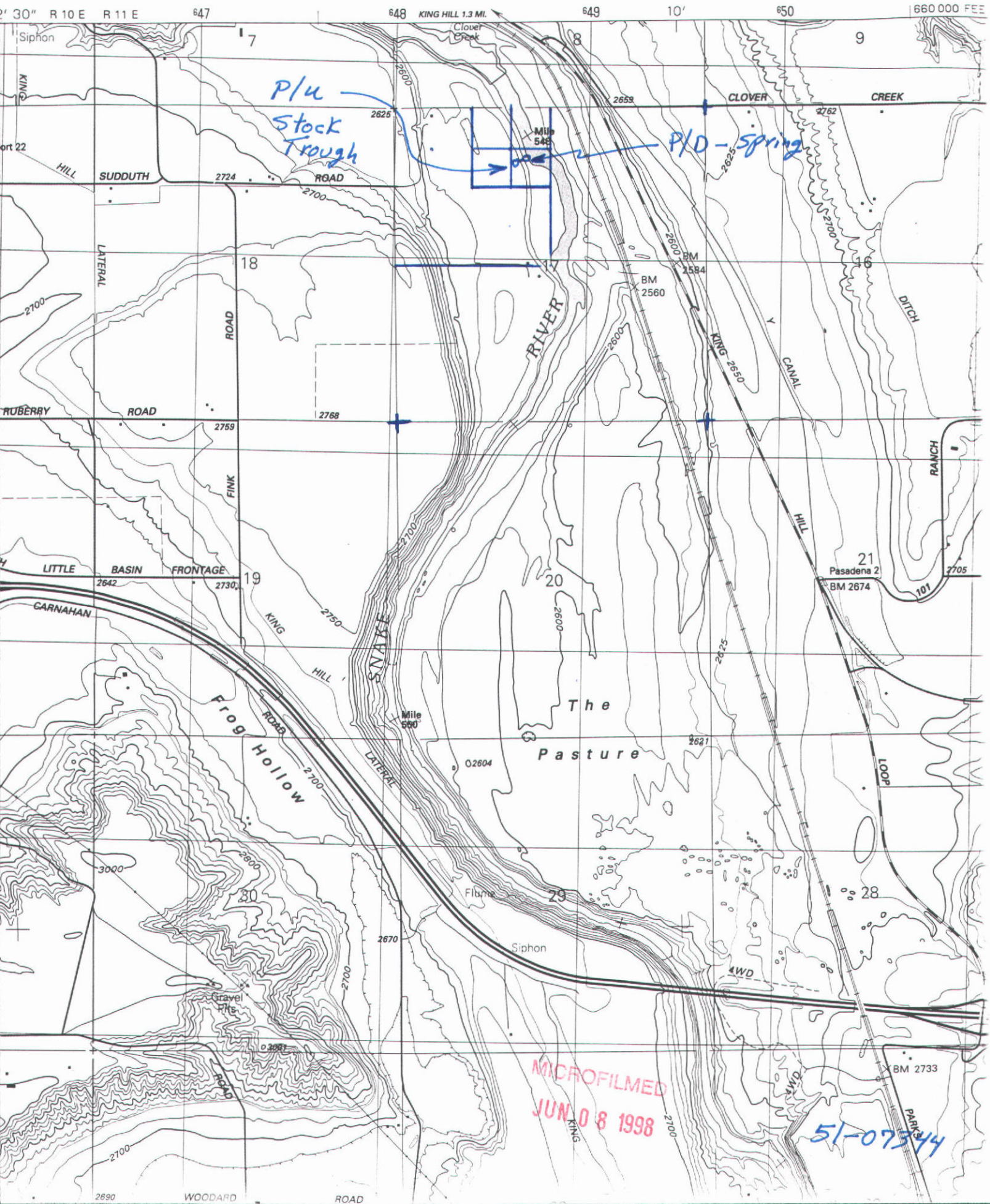
2. Measurements: None taken - system was de-watered.

MICROFILMED

JUN 08 1998

51-07344

T5S, R11E, S17





P/O
Spring on
West Bank
of Snake
River,
with
pump
intake
line.



P/O
Pump
Unit
Set by
Spring.

2 of 2



P/u
Stock
Trough
View
Looking
Southeast

MICROFILMED
JUN 08 1998

51-07344

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The Following applications have
been filed to appropriate the public wa-
ters of the State of Idaho:

51-07341

SMITH, LARRY R.

SMITH, PAT

RT. 1 BOX 25

KING HILL, ID 83623

Source: SPRING; Tributary: SNAKE
RIVER

Diversion Pt: LOT 2 (SENENW) Sec.
17 T 05S R 11E in ELMORE County.

Use: STOCKWATER (.050 CFS); To-
tal Diversion: (.050 CFS)

Date Filed: 5/25/1993

In: ELMORE County, T05S R11E
S17 Lot 2 (NENW)

63-12023

ALSIP, CHRIS

ALSIP, GERRIE

P.O. BOX 94

MOUNTAIN HOME, ID 83647

Source: SPRINGS; Tributary: SINKS

Diversion Pt: SWNESE Sec. 36 T
01S R 08E in ELMORE County.

Use: STOCKWATER (.120 CFS); To-
tal Diversion: (.120 CFS)

Date Filed: 5/24/1993

In: ELMORE County, T01S R08E
S36 NESE NWSE

Permits will be subject to all prior
water rights. Protests may be submit-
ted based on the criteria of Sec. 42-
203A, Idaho Code. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, 2735 Air-
port Way, Boise, Idaho 83705 on or be-
fore JULY 6, 1993.

R. KEITH HIGGINSON, Director
Published: 6/16/1993 & 6/23/1993.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

2 consecutive weeks, the first publi-
cation having been made on 16th day of

June, 1993, and the last publi-
cation having been made on the 23rd day of

June, 1993; every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninter-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 23rd day of

June, 1993

Brenda M. Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Ida-
ho. My commission expires 11-16-98.

RECEIVED

JUN 25 1993

Department of Water Resources
Western Regional Office

RECORDED

AUG 26 1993

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 51-07344

Priority: May 25, 1993

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

0.7 AF

This is to certify, that PAT SMITH
LARRY R SMITH

RT 1 BOX 25

KING HILL ID 83623

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 25, 1993; and has submitted Proof of Beneficial Use on July 30, 1996. An examination indicates that the works have a diversion capacity of 0.170 cfs of water from:

SPRING

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (SENENW), Sec. 17, Township 05S, Range 11E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

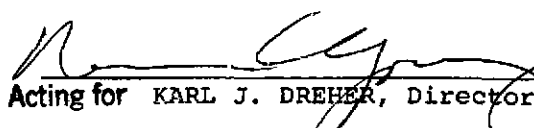
05S 11E 17 Lot 2 (NENW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17TH day of APRIL, 1998.

MICROFILMED

Acting for  KARL J. DREHER, Director

JUN 30 1998

RECEIVED

JUL 30 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 51-07344 Telephone No. 208-366-2304

2. Name(s) of Permit Holder(s): Smith, Larry R and Pat A.

3. Mailing Address: Rt 1, Box 25 King Hill, Id 83633

4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____

a. Well Driller: ____ Drilling Permit Number: ____ - ____ - ____ - ____

b. OPTIONAL:
Pump Horsepower: ____ Pressure (psi): ____ Dynamic pumping level (ft): ____

5. Use(s) (as authorized by the water right permit): 20 Horses

Domestic (No. of households): ____ Stockwater (No. and type of stock): 200 Sheep

Irrigation (No. of acres): ____ Other: ____

6. Total rate of diversion and/or volume for which proof is submitted: ____ cfs OR ____ acre feet
on Permit

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes ____ or No X

Has the measuring device been installed? Yes ____ or No ____

Flow Measurement Port: Is a flow measurement port required? Yes ____ or No X

Has the measurement port been installed? Yes ____ or No ____

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Larry Smith Telephone Number: 366-2304

Address: Rt 1 Box 25 King Hill Id 83633

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Larry R Smith - OWNER Date: 7-29-96
(Include your title, if on behalf of company or organization)

OCT 10 1996

RECEIVE

JUL 27 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

**REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 51-07344

Name(s) of Permit Holder: PAT SMITH, LARRY R. SMITH

Mailing Address: RT. 1, Box 25, King Hill, Idaho 83633

Date Proof is Due: August 1, 1995 Telephone No. 208-366-2304

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Developement for stock water. Small rock catch basin for suction hose.
Stock tank placed approx. 200 feet away from spring.
small pump ordered but has not arrived.

Costing \$ 300.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

High Snake River flow made access difficult into July.
Awaiting arrival of small pump. I anticipate less than 16 hours effort
to complete project when pump arrives. Constructing fence to protect
riparian zone.

Permit holder(s) request an extension to September 15, 19 95.

FEE: \$50.00

Larry R. Smith
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

AUG 08 1995

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to **August 1, 1996.**

Signed this 2nd day of August, 19 95.

J. Allen Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 51-07344

Proposed Priority: May 25, 1993

Maximum Diversion Rate:

0.05 CFS

This is to certify, that **PAT SMITH**
LARRY R SMITH
RT 1 BOX 25
KING HILL ID 83623

has applied for a permit to appropriate water from:

SPRING

tributary of **SNAKE RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.05 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SENW), Sec. 17, Township 05S, Range 11E
ELMORE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

05S 11E 17 Lot 2(NENW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1995**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Stockwater is for 110 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

22ND day of July, 1993.


R. Keith Higginson, Director

RECEIVED
AUG 26 1993

Ident. No. 51-07344

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 12 1993

APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name: PAT SMITH 208-366-2093
Address: RT 1 BOX 25
KING HILL ID 83623
OR
Name: LARRY R SMITH 208-366-2093
Address: RT 1 BOX 25
KING HILL ID 83623

2. Source: SPRING Trib. to: SNAKE RIVER
3. Location of Point of Diversion: Lot 2 (SENEW) Sec. 17, Township 05S, Range 11E
ELMORE County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
STOCKWATER	01/01	12/31	0.050		

5. Total quantity to be appropriated is:
0.050 CFS (and/or) AF

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.
SPING BOX, PIPED APPROX. 150 FT TO STOCK TANK(S)
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is inches; proposed depth of well is
feet.
d. Is groundwater with a temperature greater than 85F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 year(s).

8. Place of Use: STOCKWATER

TWN RGE SEC
05S 11E 17 Lot 2 (SENEW)

RECEIVED

AUG 26 1993

D.E. @ 6/7/93 LgH

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks: Stockwater ~~is~~ is for 110 mixed range.

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry R. Smith
Applicant

Received by Rdh Date 5/25/93 Time 15:32 Preliminary check by cyt

Fee \$ 30.00 Receipted by Rdh # W016305 Date 5/25/93

Publication prepared by AT Date 6-9-93 Published in Mtn Home News

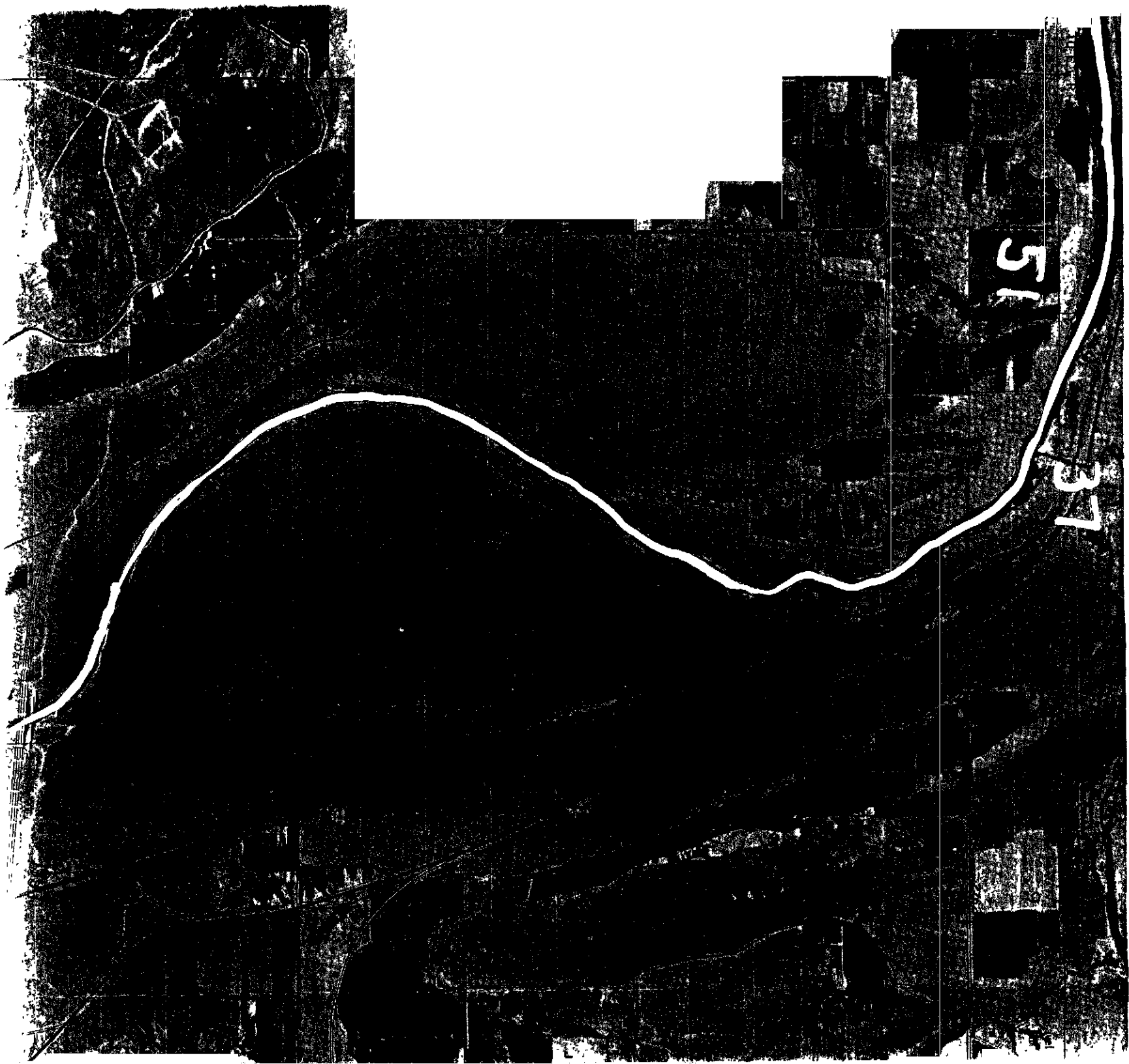
Publication approved AT Date 6/16+23/93
7-7-93

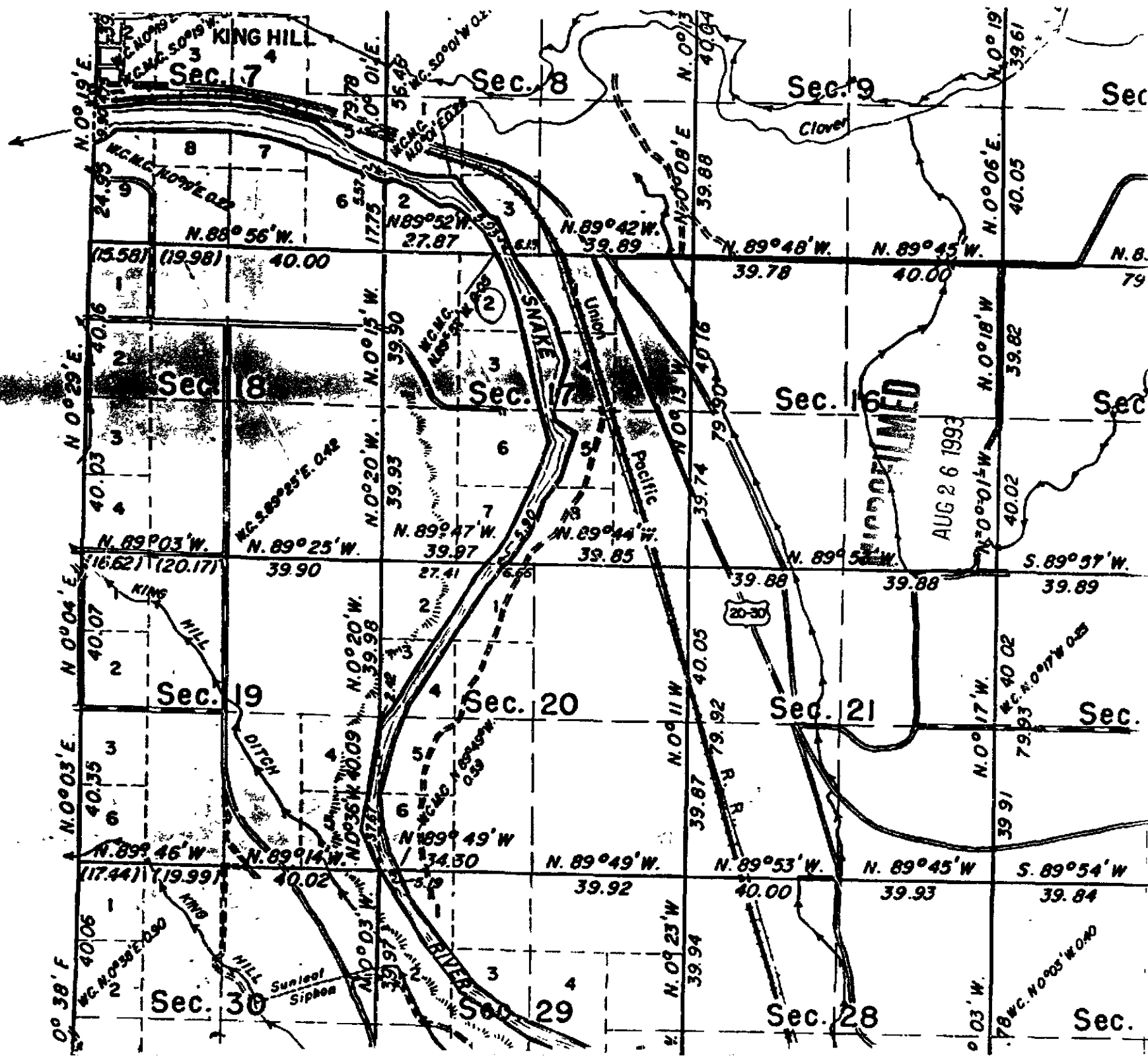
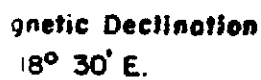
AUG 26 1993

DE RILE

T55 RILE
SEC 17 SEVENW P/D
POW NENW⁴

660 000 FEET







State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

PAT SMITH
LARRY R SMITH
RT 1 BOX 25
KING HILL ID 83623

RE: WATER RIGHT NO. 51-07344

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name and title.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

JUN 08 1998

CERTIFICATE OF MAILING

I hereby certify that on the 20th day of April, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 51-07344

PAT SMITH
LARRY R SMITH
RT 1 BOX 25
KING HILL ID 83623


Kari Lynn Townsend
Secretary

MICROFILMED

JUN 08 1998

B/U FIELD EXAM REVIEW

by *Cindy Lou*
 Permit #: 51-7344 Name: Smith Date: 4/13/98 ✓ Lots ✓

NAME	<u>Chng</u>	<u>Same</u> ✓	Or Address Change?
SOURCE	<u>Chng</u>	<u>Same</u> ✓	Clarify source _____ Prelim. Order to Void - Source change
P/D	<u>Chng</u>	<u>Same</u> ✓	Amendment Needed? Addn'l 1/4? _____ Legal _____ P39 Same 1/4? _____ W32 _____ P36 Overlap(s) <u>none</u>
P/U	<u>Chng</u>	<u>Same</u> ✓	Amendment Needed? _____ P41 Overlap(s) <u>none</u> (Gov't use special ¶'s) _____ *P/D & P/U Amend? P37
RATE	<u>Chng</u>	<u>Same</u> ✓	Permit/proof fee limits <u>0.05</u> / <u>0.20</u> Measured Quantity = _____ cfs Theoretical Quantity = <u>0.17</u> cfs <u>Limited by permit = 0.05 cfs.</u>
	<u>Chng</u>	<u>Same</u> ✓	Recommended capacity <u>0.17</u> cfs
	<u>Chng</u>	<u>Same</u> ✓	Recommended rate <u>0.05</u> cfs
VOLUME	<u>Chng</u>	<u>Same</u> ✓	Season: (<u>1</u>) <u>1/1-12/31</u> = <u>365</u> days Calculations: <u>Stock = 110 R6 200 S + 20 H</u> <u>= (200 x 2) + (20 x 2) x 365 ÷ 325,850 = 0.7 AF</u> Flow limit _____ cfs x _____ days/yr. x 1.9835 = _____ AF Recommended volume <u>0.7</u> AF
USES	<u>Chng</u>	<u>Same</u> ✓	Same Nature of Use? _____ P46 Amendment Needed? _____
REMARKS	<u>Chng</u>	<u>Same</u> <u>+</u>	Multiple p/d's in same 1/4? Use W32 _____ ~~W32~~
CONDITIONS	<u>Chng</u>	<u>Same</u> <u>+</u>	Measuring Device (R43) or Lockable Controlling Works (R02) _____ Watermaster Control (R04) - WD # _____ Irrigation rate/annual volume overlap _____ GW irrigation replaces surface water (050) _____ GW irrigation supplements surface water (065) _____ Water Quality _____ Other _____
PRIORITY	App Rcd	<u>5/25/93</u>	Due <u>8/1/96</u> Rcd <u>7/30/96</u> Receipt# <u>CO 36207</u> Fee OK? <u>Yes</u> No <u>50</u> Order to Reinstate Needed? Yes <u>No</u> Done? _____ Advanced to: _____ Priority <u>5/25/93</u> Examined <u>10/2/96</u>

COMMENTS: _____

USE	CFS	VOLUME
<u>Stock / 200 S + 20 H</u>	<u>0.05</u>	<u>0.7</u>
<u>/</u>	<u>/</u>	<u>/</u>
<u>TOTAL</u>	<u>0.05</u>	<u>0.7</u>

 SRBA Overlap none
 Adjustment Memo ✓
 LICENSE
 #1 AMEND _____/P38
 #2 AMEND (R)P42/(C)P47

MEMORANDUM

DATE. April 14, 1998
TO: File No 51-07344
FROM: Cindy Lou Zimmerman
SUBJECT. Review of Beneficial Use Field Report

This permit allowed for stockwatering of up to 110 range cattle, a potential usage of 1,320 gallons per day. The stockwater developed under this permit was for 200 sheep and 20 horses, utilizing 640 gallons per day. The annual volume should be based on the actual stockwater usage.

The following adjustments¹ were made on the field report to reflect the stockwater use developed under this permit.

G. Volume Calculations.

a Stockwater, 200 sheep and 20 horses.

$$\begin{aligned} V &= (\text{head} \times \text{gallons per day} \times \text{days per year}) \div \text{gallons in acre foot} \\ &= \{[(200 \times 2) + (20 \times 12)] \times 365\} \div 325,850 \\ &= \underline{0.7} \text{ AF.} \end{aligned}$$

H. Recommendations.

1. Recommended amounts:

Beneficial Use	Period of Use	Rate of diversion	Annual Volume
Stockwater	1/1-12/31	0.05 cfs	<u>0.7</u> AF
	Totals:	0.05 cfs	<u>0.7</u> AF

Examiner. Dan Tomich
Examined: October 2, 1996

¹ Adjustments are bolded and underlined

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 11 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 51-073441. Owner: Pat Smith, Larry R. Smith Phone No. (208) 366-2093Current Address: Rt. 1 Box 25 King Hill, ID 836232. Accompanied by: Larry Smith EXAM DATE: 10-2-96Address: Same Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	SE	NE	NW	17	5S	11E	Elmore	Site visit, map

2. Place(s) of Use:

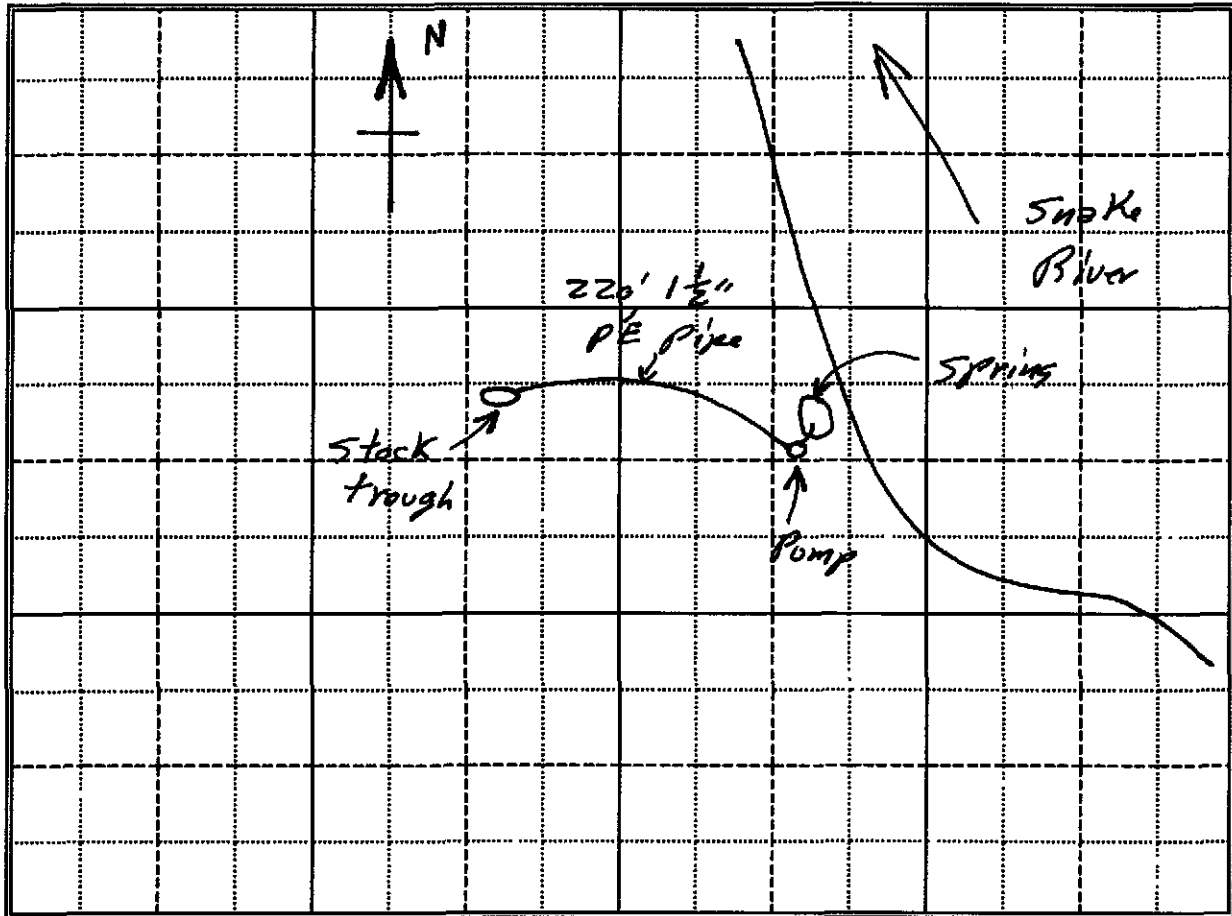
Indicate Method of Determination Site visit, map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5S	11E	17					5												
							1.2												

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JUN 08 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

☐ Aerial Photo Attached (required for Irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Briggs & Stratton	5	Model 135 232	Homelite	Model AP 520
			Type 0250-01	160 GPM	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None taken - system was de-watered.

MICROFILMED

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E. NARRATIVE/REMARKS/COMMENTS

1. The water system consists of a portable gas powered motor & pump unit placed by a spring ~~to~~^{on} the bank of the Snake River. Water is pumped from the spring through a 220', 1½" PE pipe to one stock watering trough located on the first river terrace.

2. ~~But~~ Larry Smith stated that he uses the water for 200 sheep and 20 horses, although his permit is for 110 range cattle. His Proof of Beneficial use also shows 200 sheep and 20 horses.

3. Water is pumped as needed for 12 months of the year.

Have conditions of permit approval been met? ☒ yes ☐ no

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JUN 08 1998

Additional Computation Sheets Attached

use $H_c = 102 H_f$

$$H_v = 15 \text{ psi}$$
$$H_v = 15 \text{ psi}$$

Trial & error :

Try Q TDH Pump Q

0.05, 23 GPa 115 0.22 cfs

$$Q = 0.165 \text{ cfs}$$

$\approx 74 \text{ GPM}$

0.15, 68 174 0.18

0.17, 76 182 0.16

0.16 72 180 0.17

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$
$$V = \text{Smaller of } V_{L,R} \text{ and } V_{D,R} =$$

Stockwater - use 110 Range Cattle

$$AFA = \frac{12 \text{ GPD}}{\text{Head}} \cdot \frac{110 \text{ Head}}{1} \cdot \frac{365 \text{ Days}}{\text{Ann.}} \cdot \frac{AF}{325,850 \text{ Gal.}} \quad (\text{on Permit})$$

$$= 1.48 \text{ AFA}$$

$$= \underline{\underline{1.5 \text{ AFA}}}$$

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	01/01	12/31	0.05	1.5
		Totals:	0.05	1.5

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Van Horn Date 12-18-96

Reviewer	Date
----------	------

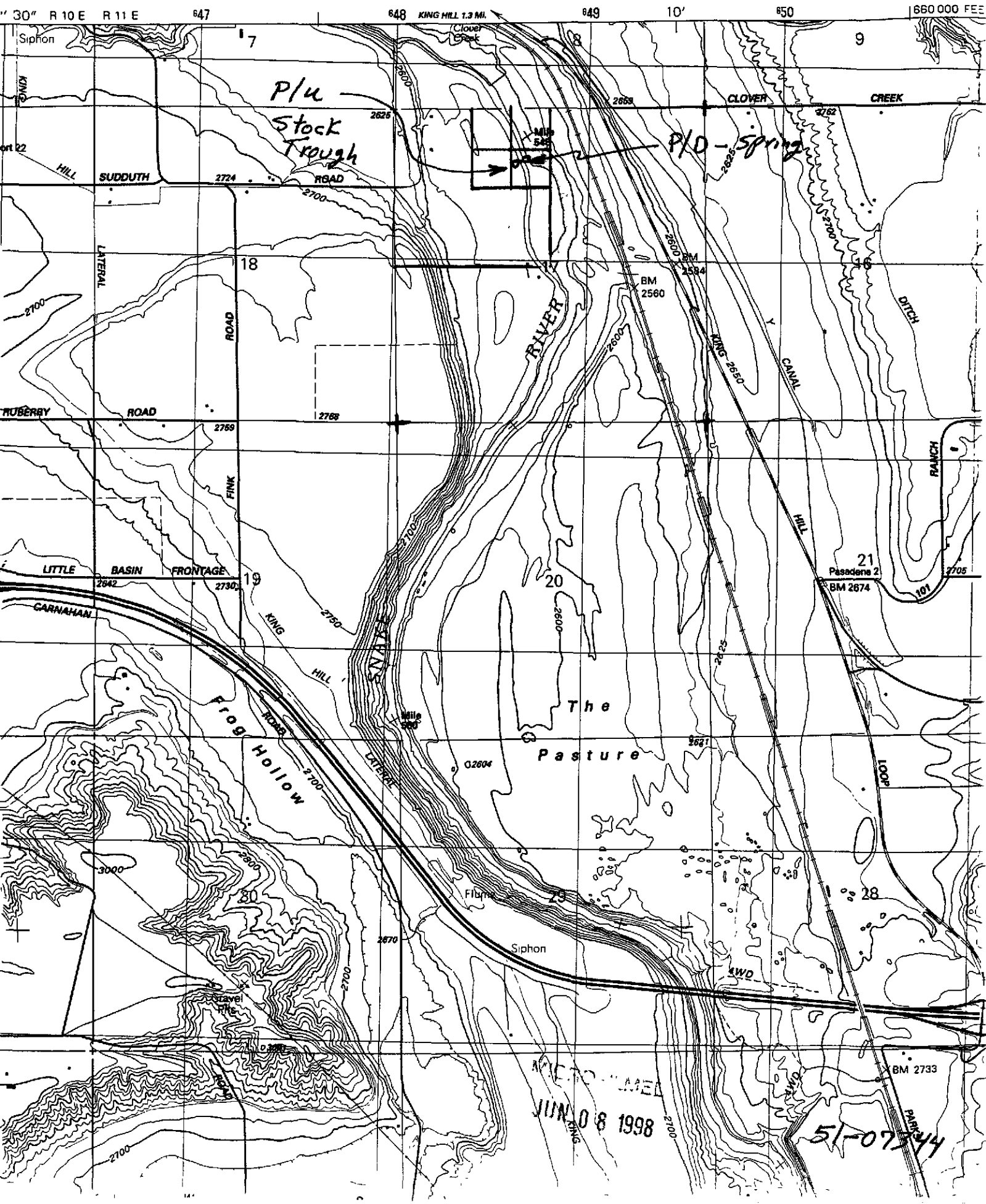
SEAL

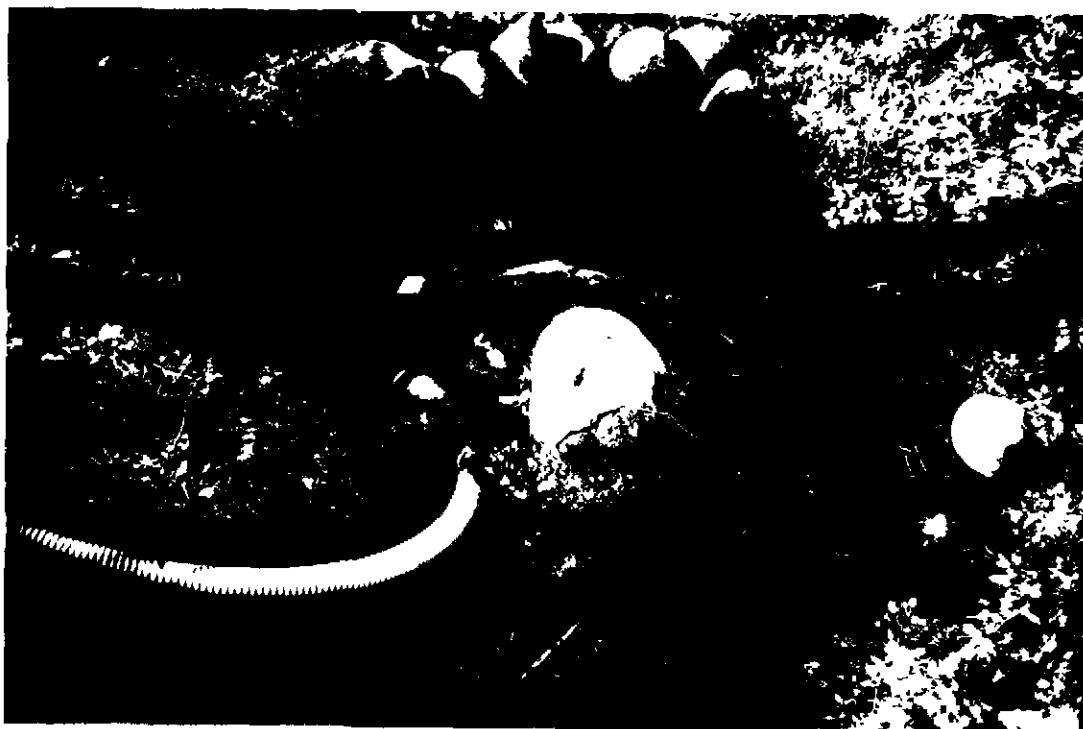
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JUN 18 1938

07344

T5S, R11E, S17





P/D
Spring on
West Bank
of Snake
River,
with
pump
intake
line.



P/D
Pump
Unit
set by
Spring.



P/u
Stock
Trough
View
Looking
Southeast

MICROFILMED
JUN 08 1938

51-07344



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 28, 1996

LARRY & PAT SMITH
RT 1 BOX 25
KING HILL ID 83633

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 51-07344

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning the field examination, contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

OCT 10 1996

May 31, 1996

PAT SMITH
LARRY R SMITH
RT 1 BOX 25
KING HILL ID 83623

PROOF DUE NOTICE

RE: PERMIT NO. 51-07344

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

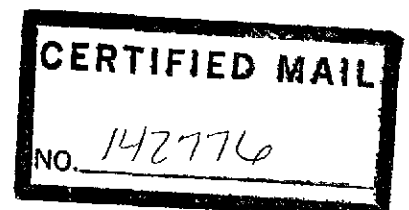
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

[Handwritten signature]

OCT 1 0 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 2, 1995

Pat Smith
Larry R. Smith
Rt. 1 Box 25
King Hill, ID 83633

RE: Permit No. 51-07344

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to **August 1, 1996**. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

RECEIVED
AUG 09 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 31, 1995

PAT SMITH
LARRY R SMITH
RT 1 BOX 25
KING HILL ID 83623

COPY

PROOF DUE NOTICE

RE: PERMIT NO. 51-07344

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

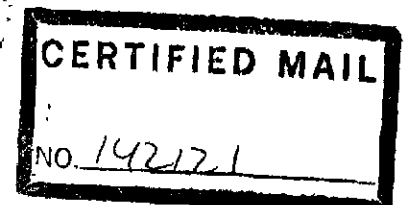
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

AUG 09 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 23, 1993

PAT SMITH
LARRY R SMITH
RT 1 BOX 25
KING HILL ID 83623

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 51-07344

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

AUG 26 1993

51-07344

SMITH, LARRY R
SMITH, PAT
RT 1 BOX 25
KING HILL, ID 83623

Source: SPRING

Tributary: SNAKE RIVER

Diversion Pt: LOT 2 (SENEW) Sec 17 T 05S R 11E in ELMORE County.

Use: STOCKWATER (.050 CFS)
Total Diversion: (.050 CFS)

Date Filed: 5/25/1993

In: ELMORE County
T05S R11E S17 Lot 2(NENW)

RECORDED

AUG 26 1993

NOTICE OF PUBLICATION
FOR WATER RIGHTS

The following applications have been filed to appropriate the public waters of the State of Idaho:

SMITH, LARRY R.
SMITH, PAT
RT. 1 BOX 26
KING HILL, ID 83626
Source: SPRING; Tributary: SNAKE RIVER
Diversion: In Let to the Snake River
Use: IRRIGATION (120 CFS); Re-
tail Distribution: (120 CFS)
Date Filed: 10/15/92
In: ELMORE County, T05S R11E
S17 Lot 2 (EVEN)

ALLEN, GENE
ALLEN, GENE
P.O. BOX 94
MOUNTAIN HOME, ID 83637
Source: SPRING; Tributary: SNAKE RIVER
Diversion: In Let to the Snake River
Use: IRRIGATION (120 CFS); To-
tal Distribution: (120 CFS)
Date Filed: 10/15/92
In: ELMORE County, T01S R08E
S06 NE1/4 NW1/4

Public notice is hereby given to all prior water users of the above described lands that the applicant has filed with the Department of Water Resources, Western Regional Office, 2735 Air-
port Way, Boise, Idaho 83725 on or be-
fore July 1, 1993, a statement of the
Publication of the Notice of Publication

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 16th day of

June, 1993, and the last publication having been made on the 23rd day of

June, 1993; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 23rd day of June, 1993

Brenda M. Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

RECEIVED

JUN 25 1993

Department of Water Resources
Western Regional Office

RECEIVED

AUG 26 1993