

No Color
Documents
In File

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

83605

Telephone No 459-7203

(Mailing Address)

(Zip Code)

(1) Date of priority (When was the water first applied to a beneficial use) 1958

(2) Describe the source of water (Name of stream, lake, spring, etc , or ground water)

Ground Water

tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity .08 (2-family)

Use Domestic

Period of Use From 1-1

To 12-31

Quantity

Use

Period of Use From

Te

Quantity

Use

Period of Use From

Te

Quantity

Use

Period of Use From

Te

(4) .08

TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion (Location of point where water is diverted from its source)

NE $\frac{1}{4}$ **SW** $\frac{1}{4}$, Sec. **22** Twp **4N** Rge **4W** B.M., County of **Canyon**

Additional points of diversion

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. **Well--1 horsepower pump on well distributes water to two houses by means**

of an underground pipe 1 1/4 inches in diameter --water travels 25 feet on a single lines--divides and travels approx. 10 feet to owner's house and approx 200 ft. to

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is house not for irrigation, place an "X" in appropriate box to show location. Well is 180 feet deep

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

NOTE Include here the type and number of stock watered

(7) If you are claiming water as a member of an organization, list name of organization

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(8) Remarks Quitclaim deed included which shows owner's right for a claim to water right.

T. 4N		R 4W							
15		14							
22		23							

Place of use

Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of June, 1983
Ann L. Miller (Claimant)
Walter J. Ford
Notary Public
Residing at Village Id

My commission expires August 1, 1984

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>6-28-83</u>	Exception filed by.	Forwarded to	Date
Prelim. check by <u>sp</u>	Date <u>6/29/83</u>		claimant by	
\$30.00 fee received by <u>sp</u>	Date <u>6/28/83</u>	<u>26845</u>		
Published in <u>Press-Idaho</u>				
Dates <u>7/28 & 8/4/83</u>				

943975

QUITCLAIM DEED

For Value Received MARGARET EVANS and MABEL NICHOLS, both married woman dealing in their sole and separate property, hereinafter called the first parties do by these presents remise, release and forever QUITCLAIM, unto ANNA MILLS, a divorced woman dealing in her sole and separate property, Route 2, Caldwell, Idaho,

hereinafter called the second party, and to her heirs and assigns, all title which first parties now have or may hereafter acquire, in the following described real property, situated in Canyon County, State of Idaho, to-wit:

The Northeast Quarter of the Southwest Quarter of Section 22, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho;

AND

All that part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 22, Township 4 North, Range 4 W.B.M. lying Northeasterly of the County road as now located through said $\frac{1}{4}$ section, containing 3 acres, more or less;

Department of Inner Resources
Western Regional Office

943975

FILED

APR 9 10 44 AM '82

BILL A STAKER
COUNTY RECORDER

C. Knite

RECORDED

AT THE REQUEST OF

ALEXANDERSON-DAVIS-R-W ATTYS

Deed

FEE 2.00

GRANTOR

Margaret Evans
Mabel Nichols

GRANTEE

Anna Mills

RETURN TO

County

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the second party, and to her heirs and assigns forever.

IN WITNESS WHEREOF, The said first parties have hereunto set their hands and seals

Dated: April 7, 1982.

Margaret Evans
Mabel Nichols

STATE OF IDAHO, COUNTY OF CANYON) ss.

On this 7th day of April, 1982, before me, a notary public in and for said State, personally appeared MARGARET EVANS and MABEL NICHOLS, both married women, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

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Wayne E Davis
Residing at Caldwell, Idaho

Notary Public.
Caldwell, Idaho

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5085

THOMPSON, DAN D.
5208 AIRPORT RD., NAMPA,
Idaho 83651

Source: GROUNDWATER
Priority Date: January 1, 1957
Diversion Pt: NENW Sec 19 T 03N
R 01W

Use: STOCKWATER (0.01 CFS)
DOMESTIC (0.12 CFS)
In: NENW Sec 19 T 03N R 01W

63-5086

KAMMEYER, MABEL
BOX 230 RT. 5, CALDWELL,
Idaho 83605

Source: WASTE WATER trib. to
SAND HOLLOW CREEK

Priority Date: March 15, 1983
Diversion Pt: NWNW Sec 08 T 05N
R 03W

Use: IRRIGATION (0.10 CFS)
In: NWNW Sec 08 T 05N R 03W
FOR 5 ACRES

63-5089

KING, GARY L.
BOX 581 RT. 2, CALDWELL,
Idaho 83605

Source: UNNAMED DRAIN trib.
to BOISE RIVER

Priority Date: April 1, 1929
Diversion Pt: SWNW Sec 08 T 04N
R 03W

Use: IRRIGATION (0.92 CFS)
In: NWNE SWNE SENE NESE
Sec 07 T 04N R 03W SWNW
NWSW Sec 08 T 04N R 03W FOR
47 ACRES

63-5096

HOFFMAN, LOUIE
WEAVER, SR., MAURICE
P.O. BOX 445, NAMPA, Idaho
83651

Source: GROUNDWATER
Priority Date: January 1, 1960
Diversion Pt: SWSE Sec 31 T 03N
R 02W

Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.12 CFS)
In: SWSE Sec 31 T 03N R 02W FOR
13 ACRES

63-5103

OWEN, JOHN M.
1634 RIM VIEW DR., CALDWELL,
Idaho 83605

Source: GROUNDWATER
Priority Date: July 1, 1935
Diversion Pt: SESE Sec 04 T 03N R
02W

Use: IRRIGATION (0.46 CFS)
In: SESE Sec 04 T 03N R 02W FOR
23 ACRES

63-5104

MILLS, ANNA L.
BOX 233 RT. 2, CALDWELL,
Idaho 83605

Source: GROUNDWATER
Priority Date: January 1, 1958
Diversion Pt: NESW Sec 22 T 04N
R 04W

Use: DOMESTIC (0.08 CFS)
In: NESW Sec 22 T 04N R 04W

63-5105

SARGENT, RALPH H.
BOX 547 RT. 2, CALDWELL,
Idaho 83605

Source: GROUNDWATER
Priority Date: January 1, 1945
Diversion Pt: SWSE Sec 10 T 04N
R 04W

Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 10 T 04N R 04W FOR
1 ACRE

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN
Director

July 28; August 4, 1983

Idaho 83605

Idaho 83605

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AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1 That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 28;

August 4, 1983

Garrah J. Wheeler

Subscribed and sworn to before me this 4th

19 83

Janet Gusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED

AUG 5 1983

Department of Water Resources
Western Regional Office

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This
Right has been
Decreed in the
SRBA.

WRR100
63-5104

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5104

02 OLD (D) NUMBER -

03001 - MILLS ✓ LAST NAME

04001 - ANNA L. ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - RT. 2 BOX 233 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CALDWELL ✓

10 STATE - ID ✓ 11 ZIP - 83605 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓ SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .080 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - NESW	23001 - 22	24001 - 04N	25001 - 04W	26001 -	27001 -								
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0 0 0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 04N	32001 - 04W	33001 - 22	34001 - NESW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.080	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	1-JAN-1953 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	13-APR-1984	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: DS

Right Number 63 SIC-4 Applicant MILLS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8/3/83
- ☒ Claim published correctly. Press- Tribune 7/28 + 8/4/83
- ☐ Exceptions processed. 301# 26845

By DS Date 8/15/83

STATE OFFICE PROCESSING.

- ☒ Claim review complete.

By KW Date 8/16/83

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AUG 16 1983
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 17, 1983

ANNA L. MILLS
BOX 232 RT. 2
CALDWELL

ID 83605

RE: Claim No. 63-5104

Dear Claimant,

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

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Enclosure

63-5104

MILLS, ANNA L.

BOX 233 RT. 2, CALDWELL, ID 83605

Source. GROUNDWATER

Priority Date 01/01/1958

Diversion Pt. NESW Sec 22 T 04N R 04W

Use. DOMESTIC (0.08 CFS)

In. NESW Sec 22 T 04N R 04W

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IDENT. NO. 63-5104

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]