

Plymouth Street

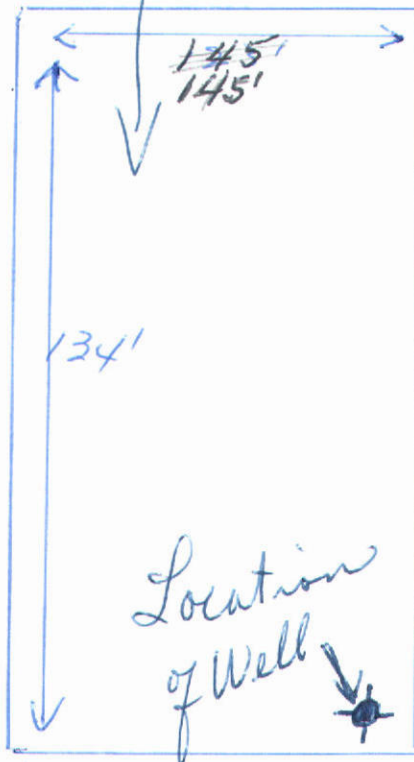
Legal Description

Lots 1, 2, 3, 4, N-13' of Lot 5,  
Block 27, Cruzen Mt. View  
Addition, Ada County, Idaho,  
Book 3, of Plats, Page 122,  
Ada County, Idaho, City of Boise.

Brach Street

Brach Street

Plymouth Street



Location  
of Well

Alley

Curtis Road

1 RECEIVED

JUN 11 1971

Department of Water Administration

STATE OF IDAHO,) ss.  
COUNTY OF ADA )

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two weeks consecutive insertions, beginning with the issue of June 3, 1971, and ending with the issue of June 10, 1971.

Georgene Davis

Subscribed and sworn to before me this 10th

day of June, 1971.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION  
FOR WATER PERMIT  
Notice is hereby given that Dale  
H. Helsper, 5728 Plymouth St.,  
Boise, Idaho, has on May 24, 1971,  
submitted Application No. 63-7442  
for a permit to appropriate 0.05  
cubic feet per second of water  
from a ground water source by  
means of well and pump within  
the SW 1/4 Sec. 5, T. 3N, R.  
2E, B.M., Ada County, to be used  
from Jan. 1 to Dec. 31 for domes-  
tic purposes and from April 1 to  
Oct. 15 for the irrigation of lawn  
within the SW 1/4 Sec. 5, T. 3N,  
R. 2E, B.M.  
If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with the  
Idaho Department of Water Ad-  
ministration, Statehouse, Boise,  
Idaho, 83707, on or before June 21,  
1971.  
R. KEITH HIGGINSON  
Director  
Pub. June 3, 10, 1971

63 7442

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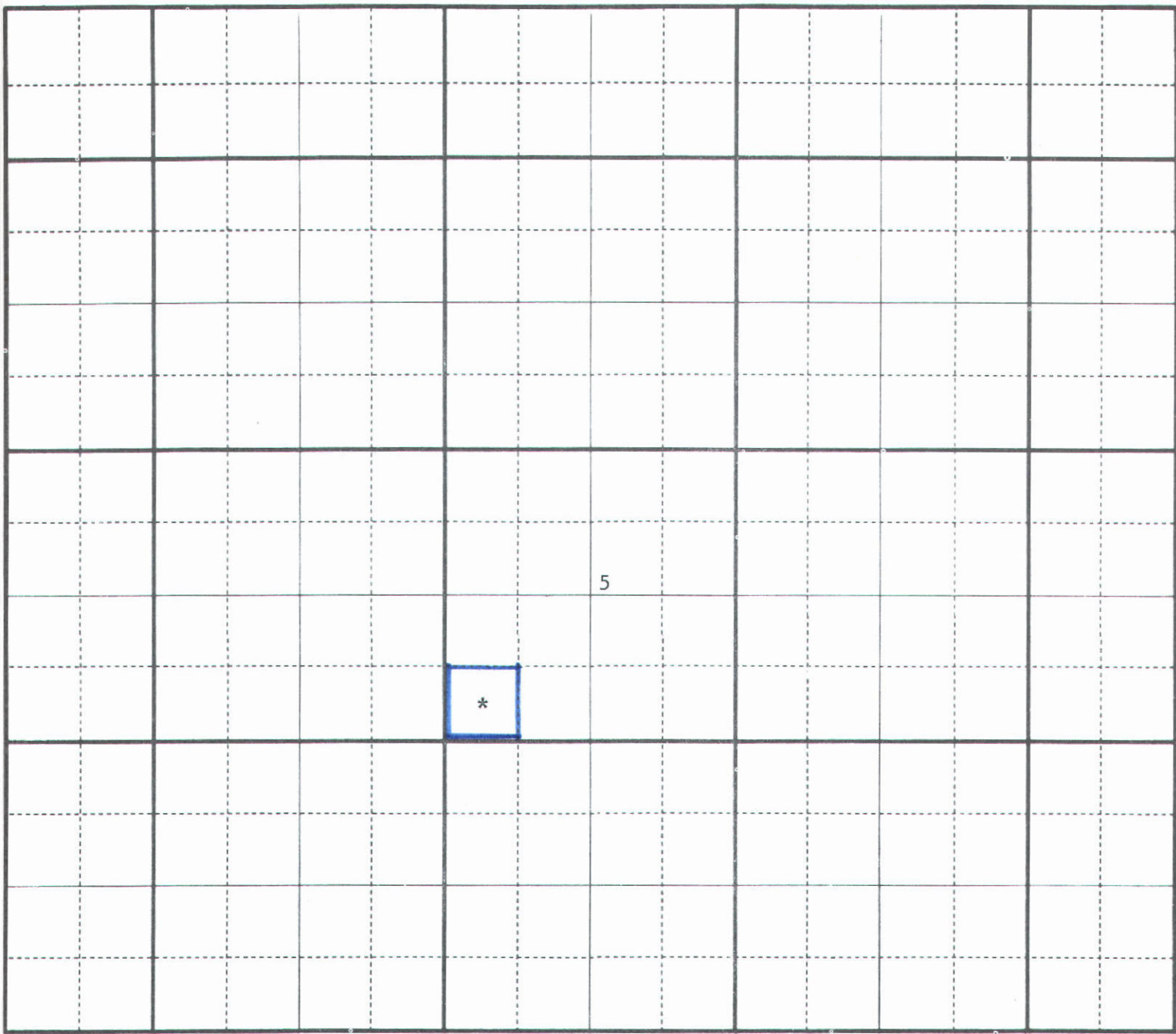


Diagram of System

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No 63-7442 Priority May 24, 1971 Amount 0.05 cfs

THIS IS TO CERTIFY, that DALE H. HELSPER

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-7442 issued pursuant to Application for Permit dated May 24, 1971, and has submitted proof to the Department of Water Administration on November 2, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.05 cfs of water from a ground water source, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use & established a right to use water as follows

| Beneficial Use    | Period of Use                         | Rate of Diversion      | Annual Volume        |
|-------------------|---------------------------------------|------------------------|----------------------|
| <u>Domestic</u>   | from <u>Jan. 1</u> to <u>Dec. 31</u>  | at <u>0.02</u> cfs and | <u>0.6 acre feet</u> |
| <u>Irrigation</u> | from <u>April 1</u> to <u>Oct. 15</u> | at <u>0.03</u> cfs and | <u>2.2 acre feet</u> |
|                   | from _____ to _____                   | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 5, Twp. 3 N, Rge. 2 E, B.M. in the County of Ada

Description and location of place of use.

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3 N  | 2 E   | 5    |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated less than  
 $\frac{1}{2}$  acre

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of May, 19 74.

Director

63 7442

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR EXTENSION OF TIME

RECEIVED

JUL 11 1973

State of Idaho )  
County of Ada )

Department of Water Administration

Permit No. 63-7442

Dale H. Helsper of 5728 Plymouth ST., Boise, Idaho  
( name ) ( address )

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder \*, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7442.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before August 1, 19 73.

That he has heretofore performed the following work described under said permit:

The permit is for a domestic well. The foundation of the house is in, the house is now being framed.

Costing \$ \_\_\_\_\_

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: he has been out of state and couldn't begin construction until he returned.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to January 1, 19 74.

Dale H. Helsper  
( signature ) \*

Subscribed and sworn before me this 11 day of July, 19 73.

seal

Deanna Feldt  
( notary public )

My commission expires 6-15-77

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 63-7442 to August 1, 1974.

Witness my hand this 16<sup>th</sup> day of July, 19 73.

R. Keith Higgins  
Director

\* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

63 7442

Identification No. 63-7442

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPROVED**

**APPLICATION FOR PERMIT**

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- 1 Name of applicant Dale H. Helsper  
post office address 5728 Plymouth St., Boise, Idaho 83704
- 2 Source of water supply Ground water which is a tributary of \_\_\_\_\_
- 3 a Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 5 Township 3 N  
Range 2 E B M Ada County; additional points of diversion if any: \_\_\_\_\_  
All water to be consumed.
- b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B M. \_\_\_\_\_
- 4 Water will be used for the following purposes.  
Amount .02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .03 for Irrigation purpose from April 1 to Oct. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated  
a .05 cubic feet per second and/or  
b \_\_\_\_\_ acre feet per annum
- 6 Proposed diverting works  
a Description of ditches, flumes, pumps, headgates, etc. Domestic use and lawn irrigation  
only.
- b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo Day) (Mo Day)
- c Proposed well diameter is 8 inches, proposed depth of well is 100 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 2 years  
b Estimated construction cost is \$ 2,000.00
- 8 Description of proposed uses  
a If water is **not** for irrigation  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 5 Township 3 N  
Range 2 E B M  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water one  
(5) If water is to be used for other purposes describe Irrigation of lawn and for domestic  
use.

63 7442

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3 N | 2 E   | 5   |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

(SEE LEGAL ON ATTACHED MAP)

Total number of acres to be irrigated Less than 1/2 acre.

c Describe any other water rights used for the same purposes as described above. None

9 a. Who owns the property at the point of diversion Dale H. Helsper and Wife

b. Who owns the land to be irrigated or place of use Dale H. Helsper and Wife

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks I proposed to use the water from a well for domestic purposes and to irrigate our lawn and shrubs and small garden.

- 11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are thin and black, set against a white background. There are no margins, text, or other markings on the page.

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x David H. Helsper  
(Applicant)

63 7442

Received by ej Date 5-24-71 Time 8:00 a.m.  
 Preliminary check by D Fee \$ 10.00  
 Receipted by ej Date 5-24-71  
 Publication prepared by cr Date 5-27-71  
 Published in Idaho Statesman  
 Publication dates 6-3 and 6-10-71  
 Publication approved de Date 6-16-71  
 Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Protests filed by \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for approval denial by SED

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

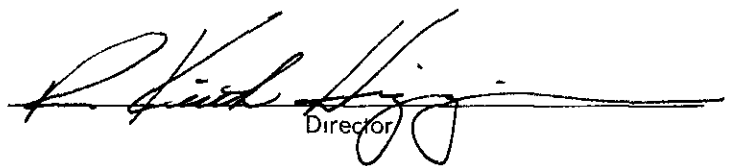
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 53-7442, and said application is hereby APPROVED.

## 1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 73.
- c. Other \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. Denial of said application is for the following reasons \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Witness my hand this 13<sup>th</sup> day of July, 19 71.

  
 Director

Identification No. 63-7442  
Application No. \_\_\_\_\_

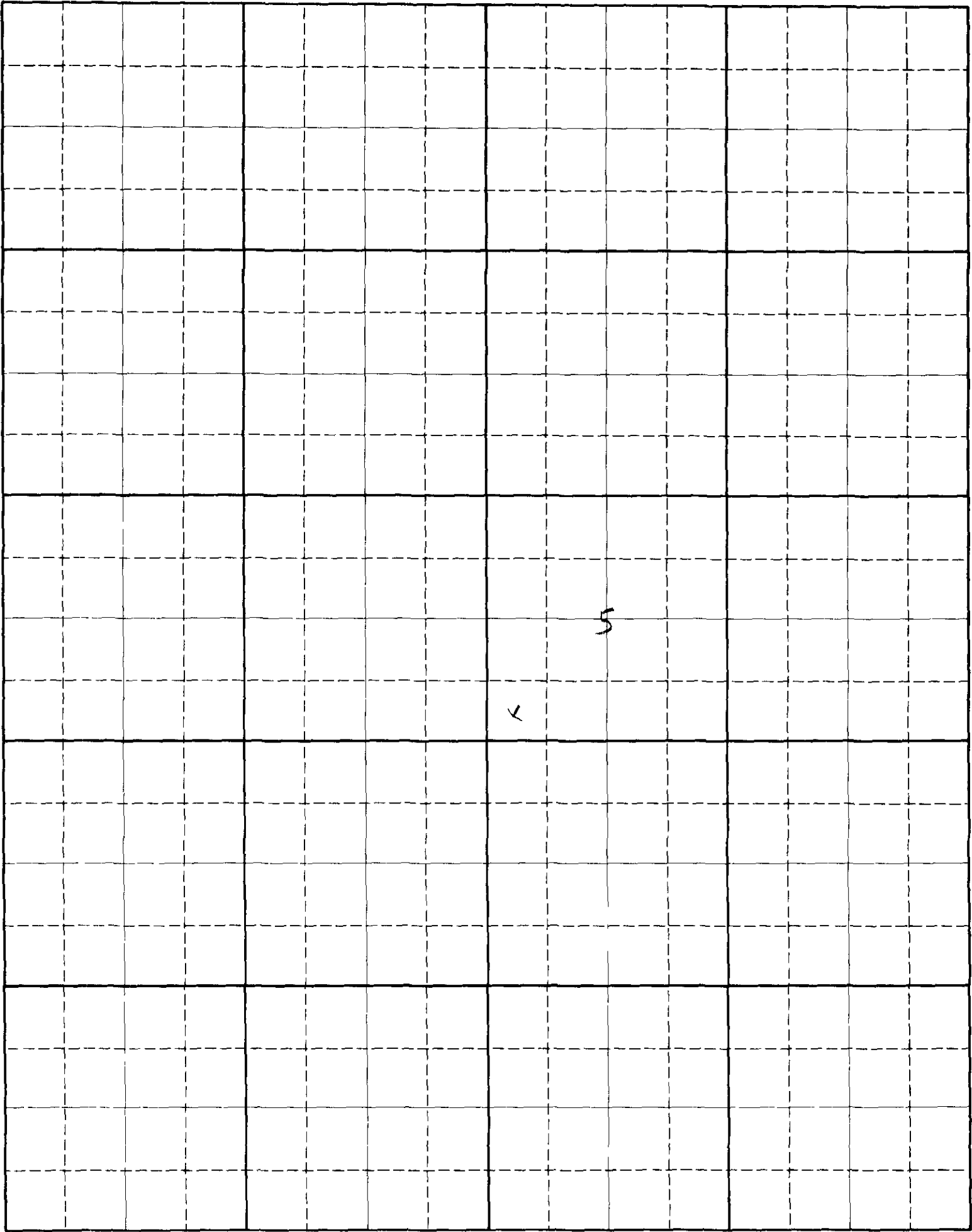
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

- 1 Name of applicant Dale H. Helsper  
post office address 5728 Plymouth Street, Boise, Idaho 83704
- 2 Source of water supply Ground Water which is a tributary of \_\_\_\_\_
- 3 a Location of point of diversion is (NA) SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 5 Township 3N  
Range 2E B.M. Ada County; additional points of diversion if any \_\_\_\_\_  
All water to be consumed.
- b If water is not consumed, it will be discharged into (NA) at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section 5 Township 3N Range 2E B.M. \_\_\_\_\_
- 4 Water will be used for the following purposes:  
Amount: 12.41 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount: 1.17 for Irrigation purpose from April to Oct 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated.  
a 15 cubic feet per second and/or  
b \_\_\_\_\_ acre feet per annum
- 6 Proposed diverting works  
a Description of ditches, flumes, pumps, headgates, etc. Domestic use and  
lawn irrigation only
- b Height of storage dam 11.7 feet, active reservoir capacity 11.7 acre feet; total reservoir  
capacity 11.7 acre feet, materials used in storage dam \_\_\_\_\_  
Period of year during which storage will occur 11.7 to \_\_\_\_\_ inclusive.  
(Mo Day) (Mo Day)
- c Proposed well diameter is 8 inches, proposed depth of well is 100 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 2 years  
b Estimated construction cost is \$ 2,000.00
- 8 Description of proposed uses  
a If water is **not** for irrigation (NA) Water will be used for Lawn & Garden  
(1) Give the place of use of water SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 5 Township 3N  
Range 2E B.M. \_\_\_\_\_  
(2) Amount of power to be generated NA hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered None
- (4) Name of municipality to be served NA, or number of families to be  
supplied with domestic water 1
- (5) If water is to be used for other purposes describe Irrigation of lawn and  
for domestic use.



11 Map of proposed project



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale H. Helaper  
(Applicant)

5-24-71

Received by 21 Date 5-24-1971 Time 8:10  
 Preliminary check by D Fee \$ 10.00  
 Receipted by 21 Date 5-24-71  
 Publication prepared by CR Date 5-27-71  
 Published in Idaho Statesman  
 Publication dates 6-3 and 6-10-71  
 Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
 Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Protests filed by \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for approval denial by \_\_\_\_\_

## ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions.

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c Other. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2 Denial of said application is for the following reasons \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
 State Reclamation Engineer

Legal Description

Lots 1, 2, 3, 4, N-13' of Lot 5,  
Block 27, Cruger Mt Union  
Addition, Ada County, Idaho,  
Book 3, of Plats, Page 122,  
Ada County, Idaho, City of Boise

Plymouth Street

Brach Street

Brach Street

Plymouth Street

145'  
145'

134'

Location  
of Well

Alley

Curbs Road

63 74421

STATE OF IDAHO,)  
COUNTY OF ADA ) ss.

Georgene Davis, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ~~week~~ consecutive insertions, beginning with the issue of June 3, 1971, and ending with the issue of June 10, 1971.

Georgene Davis

Subscribed and sworn to before me this 10th day of June, 1971.

Jana A. [Signature]  
Notary Public for Idaho, Residing at Boise, Idaho

## FIELD REPORT

63 7442 TOTAL ACREAGE Less than 1/2 acre

10 7442

Page - 2E

NEL

### Diagram of System

✱

5

WATER RIGHT NUMBER 03-7442 ✓

OWNER LAST NAME - HELSPER

ADDRESS LINE 1 - 5728 PLYMOUTH ST. ✓

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SWSW 05 Q3N 02E LOT

FROM - 04-01 TO - 10-15 USE - IRRIGATION

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - IRRIGATION

DEGREE NAME -

REMARKS - AC. IRR. = LESS THAN 0.5. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF USE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - DALE H.

ADDRESS LINE 2 -

CITY - BOISE

TRIBUTARY USE -

PRIORITY - 05-24-1971

WATER DIST. -

USE DIV. RATE -

USE DIV. RATE -

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USE DIV. RATE -

ORIG OWNER -

STATE - ID

ZIP CODE - 83704 ✓

COUNTY - ADA

OLE/CAREY ACT -

RIGHT BASIS -

USE DIV. VOLUME -

USE DIV. VOLUME -

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3/79

IDENT. NO. 63 7442

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG[illegible]

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30  
days after the completion or abandonment of the wellReceived  
2-6-74  
ADWD

## 1. WELL OWNER

Name Dale H. Halpern  
Address 5728 Plymouth St.  
Bowl, Idaho  
Owner's Permit No 63-7442

## 7. WATER LEVEL

Static water level 22 feet below land surface  
Flowing? ☐ Yes ☒ No GPM flow \_\_\_\_\_  
Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p s i  
Controlled by ☐ Valve ☐ Cap ☐ Plug

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning)

## 8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other Compressor

| Discharge GPM | Draw Down | Hours Pumped |
|---------------|-----------|--------------|
| <u>15</u>     | <u>3'</u> | <u>One</u>   |
|               |           |              |
|               |           |              |

## 3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test  
☐ Municipal ☐ Industrial ☐ Stock

## 4. METHOD DRILLED

☒ Cable ☒ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 6" inches Total depth \_\_\_\_\_ feet  
Casing schedule ☒ Steel ☐ Concrete

| Thickness            | Diameter        | From          | To                |
|----------------------|-----------------|---------------|-------------------|
| <u>2 1/2"</u> inches | <u>6</u> inches | <u>2</u> feet | <u>4 1/2</u> feet |
| _____ inches         | _____ inches    | _____ feet    | _____ feet        |
| _____ inches         | _____ inches    | _____ feet    | _____ feet        |
| _____ inches         | _____ inches    | _____ feet    | _____ feet        |
| _____ inches         | _____ inches    | _____ feet    | _____ feet        |

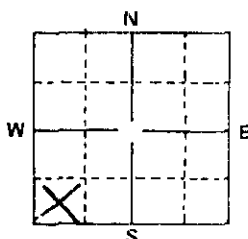
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ TorchSize of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches  

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☒ No  
Manufacturer's name \_\_\_\_\_  
Type \_\_\_\_\_ Model No \_\_\_\_\_  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feetGravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feetSurface seal? ☒ Yes ☐ No To what depth 20' feet  
Material used in seal ☐ Cement grout ☒ Pudding clay

## 6. LOCATION OF WELL

Sketch map location must agree with written location

County Ada 63-7442  
SW 1/4 SW 1/4 Sec. 5, T. 3, N. 2, R. 2 E/X10 Work started Sept. 17 finished 22-1973

## 11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is  
true to the best of my knowledgeErnest A. Halpern 7-39  
Driller's or Firm's Name Number137-1-1741, Idaho  
AddressE. Halpern Sept. 25-73  
Signed By Date

May 1, 1974

Re: Permit No. 63-7442

Mr. Dale H. Helsper  
5728 Plymouth Street  
Boise, Idaho

Dear Mr. Helsper:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:jfr

Enclosure

63 7442

November 7, 1973

Re: Permit No. 63-7442

Dale H. Helsper  
5728 Plymouth St.  
Boise, Idaho

Dear Mr. Helsper:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JC

63 7442

DATE OF EXAM Apr. 4, 1974

ACREAGE  
Found 137' x 145' Lot  
Recommended 6.5 Acres

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q= 0.3 c.f.s V= 2.3 AF/Ann. from 4/1 to 10/1  
Domestic Q= 0.2 c.f.s V= 0.6 AF/Ann. from 1/1 to 12/31  
Livestock Q= \_\_\_\_\_ c.f.s V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source \_\_\_\_\_  
twp \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with \_\_\_\_\_  
twp \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.5 Method of measurement \_\_\_\_\_

Total Q recommended 0.5 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 2.9 AF/Ann.

Recommended Amendments

P D \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None X

MEASUREMENT CALCULATION

SYSTEM DESCRIPTION

15 well w/ 6" casing w/ 1 HP pump & pressure system.  
12" discharge pipe

REMARKS

Examiner's Signature P. C. [Signature] Date 4/11, 1974

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

DATE OF EXAM Apr. 4, 1974

ACREAGE  
Found 134' x 145' Lot  
Recommended 0.5 Acre

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q= 0.03 c.f.s. V= 2.3 AF/Ann from 4/1 to 10/15  
Domestic Q= 0.02 c.f.s. V= 0.6 AF/Ann. from 1/1 to 12/31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.05 Method of measurement \_\_\_\_\_

Total Q recommended 0.05 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 2.9 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ✓

#### MEASUREMENT CALCULATION

#### SYSTEM DESCRIPTION

48' well w/ 6" casing w/ 1 HP pump & pressure system.  
1 1/2" discharge pipe.

#### REMARKS

Examiner's Signature Timothy J. Brown Date Apr. 4, 1974

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

Identification No. \_\_\_\_\_

Permit No. 63-7442

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

1. a) Name of Permit Holder Dale H. Helsper  
b) Post Office Address 5728 Plymouth Street, Boise, Idaho
2. Permit Number 63-7442
3. Date of Priority that you are prepared to establish May 24, 1971
4. a) Source from which water was appropriated Groundwater  
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 5  
Township 3 N, Range 2 E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
amount .02 for Domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount .03 for Irrigation purposes from April 1 to Oct. 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated .05 cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Test pump by driller and pump man
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A  
b) Describe the agreement or understanding by which you take water from the works N/A
- X 7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) From subterranean - 1 1/4" - 1 H.P. - 6" casing - 48 feet depth of well -  
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
- X c) Give well drillers name and address and date the well was completed  
Ernest Kelley, RR #1, Star, Idaho  
Completed September 22, 1973

Exam typed 11/2/73 by jc

63 7442

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use with lawn and garden irrigation

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N   | 2E    | 5    |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated 1 1/2 Acres

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/31/73  
(Date)

Dan H. Halpern  
(Signature)

State of Alaska ss.  
County of Adams

On this 31 day of October, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jane L. Baalen  
Notary Public residing at Prize

My commission expires 10/10/76

July 17, 1973

Re: Permit No. 63-7442

Dale H. Helsper  
5728 Plymouth St.  
Boise, Idaho 83704

Dear Mr. Helsper:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to August 1, 1974.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:jc  
Enclosure

63 7442

**SENDER:** Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

*(Additional charges required for these services)*

☐ Show to whom, date and address  
where delivered

☐ Deliver ONLY  
to addressee

**RECEIPT**

*Received the numbered article described below*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

①

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

③

**JUN 2 1973**

63 7 1 1

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS

PS Form 3811 Nov. 1970 c55-16-81277-1



Postmark of Delivering Office

**SENDER INSTRUCTIONS**

- ↑
- Print in the space below your name, address, including ZIP Code
  - If special services are desired, check block(s) on other side
  - Moistly gummed ends and attach to back of article

**RETURN  
TO**



PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



DEPARTMENT OF WATER ADMINISTRATION  
STATEHOUSE - ANNEX #2  
BOISE, IDAHO 83707

June 1, 1973

CERTIFIED MAIL

# 24553

Re: Permit No. **63-7442**

**Dale H. Helsper**  
**5736 Plymouth St.**  
**Boise, Idaho 83704**

**Dear Mr. Helsper:**

One of the conditions of approval of your water Permit No. **63-7442** (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before **August 1, 1973**. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

---

R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

**63 7442**

July 14, 1971

Re: Permit No. 63-7442 - Dale H. Helsper

Dale H. Helsper  
5728 Plymouth Street  
Boise, Idaho 83704

Dear Mr. Helsper:

Enclosed is a copy of your approved Application for Permit No. 63-7442. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:kh

Enclosures

63 7442

May 27, 1971

Re: Application for Permit No. 63-7442 - Dale H. Helaper

Dale H. Helaper  
5728 Plymouth Street  
Boise, Idaho 83704

Dear Mr. Helaper:

While processing the above referenced application for permit we have taken the liberty to retype it for clarity purposes.

Please sign the application and return it to us as soon as possible. Thank you for your cooperation.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:cr

Enc: Application for Permit

63 7442

May 27, 1971

|                              |                    |
|------------------------------|--------------------|
| Re: Applications No. 63-7432 | Claims No. 63-4097 |
| 63-7433                      | 63-4102            |
| 63-7436                      | 63-4103            |
| 63-7438                      | 63-4105            |
| 63-7439                      |                    |
| 63-7440                      |                    |
| 63-7441                      |                    |
| 63-7442                      |                    |

Idaho Statesman  
Box 2640  
Moise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Donald W. McElldowney  
Appropriation Supervisor

DMH:DM

Enc: Legal notices (12)

Bill submitted 6-16-71 By ds

63-7442

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dale H. Helsper, 5728 ~~Riverton~~ Plymouth St.,  
Boise, Idaho,  
has on May 24, 1971, submitted Application No. 63-7442  
for a permit to appropriate 0.05 cubic feet per second ~~surface water~~  
of water from a ground water source  
by means of well and pump  
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 5, T. 3N, R. 2E, B.M., Ada County,  
  
  
to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Oct. 15  
for the irrigation of lawn  
  
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 5, T. 3N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 21, 1971.

R. KEITH HIGGINSON  
Director

Published in the Idaho Statesman, Boise, Idaho,  
on June 3 and June 10, 1971.

CG 7442

Mr. Clay:

I believe I corrected  
the Application. If not  
give me a Call

375-4246

Thompson

63 7442

Dale H. Helsper  
May 24, 1971

Dale H. Helsper  
5728 Plymouth Street  
Boise, Idaho 83704

Dear Mr. Helsper:

Returned herewith is your receipt No. 6496 in the amount of \$10.00  
for your application for permit,  
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

MRB:ejw

Enclosure

63 7442

May 20, 1971

Mr. Dale H. Helsper  
5728 Plymouth Street  
Boise, Idaho 83704

Dear Mr. Helsper:

We are returning your application for permit and personal check #92-9 in the amount of \$10.00. We find in reviewing this application that you have neglected to list the point of diversion as to the nearest 40 acre subdivision, section, township and range that it lies within. Item #8a should also indicate the place of use of the water. If the water is used for more than one half acre of irrigation, item #8b should also be completed.

As soon as you have made these clarifications and re-submitted the application with the proper filing fee, we shall continue with the processing of your application.

Very truly yours,

Dorian Clay  
Appropriation Examiner

DC:cm

Enclosures

63 7442