

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to

John H. &/or Vera E. Harrington as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 6, 1977

and the last in the issue dated October 13, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this

day of OCT 13, 1977, 19

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT NO. 67-4228

Notice is hereby given that JOHN H. &/or VERA E. HARRINGTON, Hornet Creek Road, Council, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 31 T17N-R1W B.M., Adams County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority date of June 1, 1891; the place of use is within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 31 T17N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

Published in the Adams County Leader, Council, ID on October 6, 1977 and October 13, 1977.

10-19-77
RECEIVED

OCT 17 1977

Department of Water Resources
Western Regional Office

SRBA

PARTIAL DECREE 67-04228

Issued on 12-08-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	JOHN H HARRINGTON VERA E HARRINGTON HC 67 BOX 2295 COUNCIL, ID 83612		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	06/01/1891		
POINT OF DIVERSION:	T17N R01W S31	SENWSE	Within Adams County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Domestic 1 HOME	PERIOD OF USE 01-01 TO 12-31	QUANTI 0.04
PLACE OF USE:	Domestic T17N R01W S31	NWSE	Within Adams

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Return to SRBA Home Page

MICROFILMED
NOV 20 2001

This
Right has been
Decreed in the
SRBA.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court

Notice is hereby given that John H. &/or Vera E. Harrington (name of claimant)
of Hornet Creek Rt. Council, ID 83612 (mailing address), claims a right to the diversion and beneficial use of the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater-well
, tributary to ,
(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Amount 0.04 Use domestic Period of Use: From Jan 1 To Dec 31
Amount Use Period of Use: From To
Amount Use Period of Use: From To
(cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
(3) Total quantity of water claimed: 0.04 cubic feet per second, or acre feet per annum, and/or gallons per minute.
(4) Priority claimed: (the date water was first applied to beneficial use) June 1, 1891

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971 An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 31 Twp. 17N Rge. 1W B. M. County of Adams
Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. drilled well with 6" casing, 40' depth 3/4 h.p. pump, 1 1/4" pipeline to house

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	1W	31													X				

Total No. of acres

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible. domestic one household

- (7) If you are claiming water as a member of an organization, list name of organization.

A hand-drawn map on a grid. A vertical road is labeled "Rd. RU." and a horizontal road is labeled "R1W". A small building or structure is marked with a circle and the number "31". There is also a small "J" and "17" written near the top left of the grid.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Notary Public
Residing at Boise, Id

For Department Use Only

Received by SR Date 9-22-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R.W.H. Date 9-26-77 claimant by: _____
\$10 00 fee received by SR Date # 8938 9-22-77
Approved for publication by _____
Published in Adams County Leader _____
Dates Oct 6 & 13, 1977 _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

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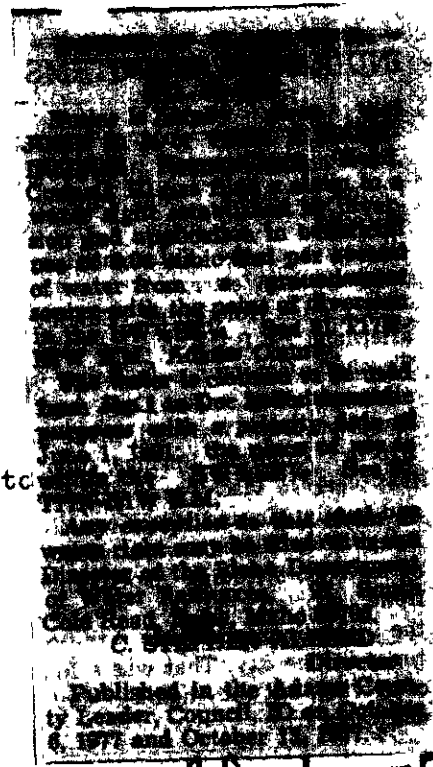
and the last in the issue dated October 13, 1977
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
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said " Notice " as aforesaid.

Subscribed and sworn to before me this

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Bert J. Rogers
Notary Public for Idaho,
Residing at Council, Idaho



10-19-77
OCT 19 1977
Department of Water Resources
Western Regional Office

This
Right has been
Decreed in the
SRBA.

MICROFILMED

NOV 2 1 1981

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ NA Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 9-26-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 9-26-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) g OK

Affidavit of Publication received (date) 10-25-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve ☐ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By YJA Date 10-25-77



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 30, 1977

Re: Notice of Claim to a Water Right No. 67-4226 -- Raymond L. &/or Hester Magnuson
67-4227 -- "
67-4229 -- "
67-4228 -- John H. &/or Vera E. Harrington
67-4230 -- "

Notice of Amended Proposed change of Water Right No. 67-0080 -- Bacon Valley Ranches

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 24, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
10-19-77

NOTICE OF CLAIM TO A WATER RIGHT

NO. 67-4228

Notice is hereby given that JOHN H. &/or VERA E. HARRINGTON
Hornet Creek Road, Council, ID
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from a groundwater source
with the point of diversion in the NW $\frac{1}{4}$ Sec 31 T17N-R1W B.M., Adams
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C. STEPHEN ALLRED

Director

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